

POSTED 9-7-84 KZ

ACTION

COMMITTEE	DATE
M.A.P.C. <i>approved</i>	<i>9-22-84</i>
B.C.C. <i>approved</i>	<i>10-16-84</i>

DR 84-13 Nathaniel and Toni J. Lee
request a Special Permit to con-
struct an underground vault for
telephone switching equipment on
the south side of 23rd Str. North

Map No. 5650 B
 Sec. _____
 Twp. _____
 Range _____

DATA SHEET

DR - 84-13
 Filed 8-27-84

APPLICATION REQUEST: Special Permit to construct an underground vault for telephone switching equipment.

APPLICATION DATA:

- Applicant: Nathaniel Lee and Toni J. Lee
 Address 2357 North Hillside, Wichita, 67219 Phone 683-6758
- Agent: S.W. Bell Telephone Co. c/o Fred L. Neff
 Address 154 N. Broadway, Rm. 957, Wichita Phone 268-2800
- General Location: On the south side of 23rd Street North between Lorraine and Hillside
- Proposed Use: _____

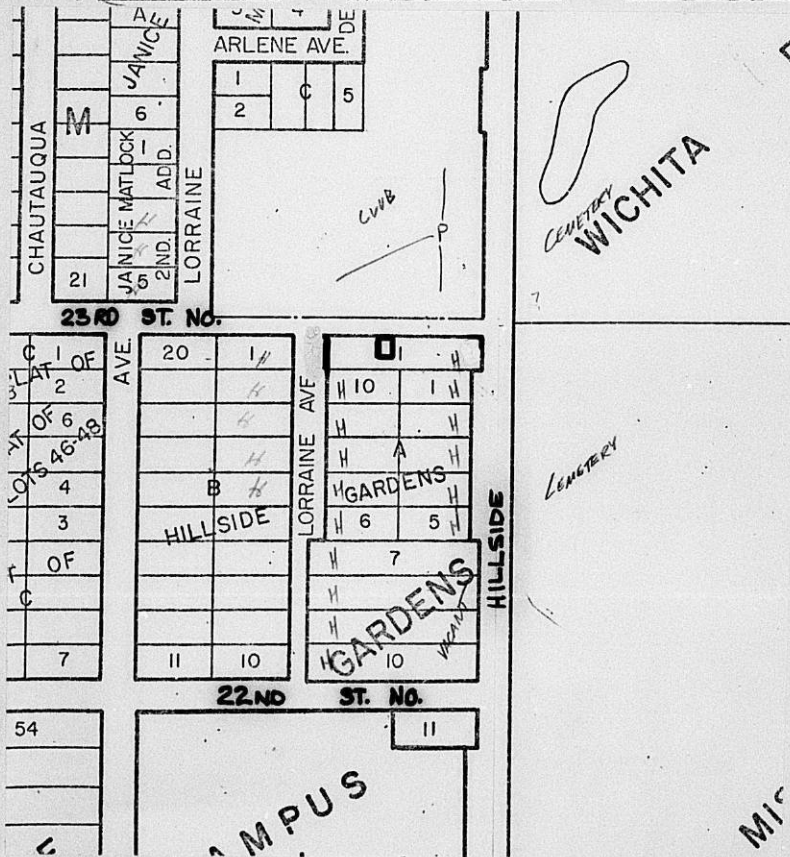
AREA DATA:

- Acres: 0.013 (20' ft. by 30' ft.)
- Adjoining Zoning: E "AA" S "AA" W "AA" N "LC"
- Land Use: East CEMETERY South SINGLE FAMILY
 West SINGLE FAMILY North CLUB/PARKING
- Sketch Plan Land Use is for: _____
- Present Land Use is for: _____
- Area (is) (is not) platted. _____

PHOTO DATA:

Taken by P Date 9-12-84 Time 11

DR 84-13



PICTURE SHEET

Standard
 No. 2153C
 HASTINGS, MN
 LOS ANGELES, CALIFORNIA
 NEGROTON, FLORIDA GROUP, GA
 U.S.A.

March 14, 1985

Mr. Fred Neff
Southwestern Bell
154 North Broadway, Rm. 956
Wichita, Kansas 67202

RE: DR 84-12 and DR 84-13 - Special Use Permits for Underground
Vaults

Dear Fred:

This letter is in response to your request for written confirmation that the City Commission has approved special use permits for underground vaults for telephone switching equipment to be located on the west side of Rock Road south of 26th Street North (DR 84-12) and on the south side of 23rd Street North between Hillside and Lorraine (DR 84-13). Both locations were approved for this use by the City Commission on October 16, 1984, as recommended by the Metropolitan Area Planning Commission.

I have enclosed a xerox copy of the portion of the October 16th City Commission minutes where these two cases were reviewed. The recommended condition of approval for the site on 23rd Street was that a minimum 2½-foot setback on the east side of the property be retained to avoid encroachment of a public utility easement. There were no conditions of approval for the Rock Road site. The 50-foot setback specified on the approved development plan (DP-73) for that site was administratively adjusted by the Director of Planning and the Superintendent of Central Inspection to allow for installation of the vault.

If additional information is needed regarding Planning Commission or City Commission action on these special use permits, please let me know.

Sincerely,

Louise Olivarez
Senior Planner

LO:blw

COMMISSIONERS PROCEEDINGS

JOURNAL 136

October 16, 1984

PAGE 56

- S/D 84-69** S/D 84-69 - PLAT OF SECURITY STORAGE PROPERTIES SECOND ADDITION LOCATED ON THE EAST SIDE OF SENECA IN AN AREA NORTH OF JEWELL STREET.
The Planning Commission recommends approval subject to recording within 30 days after approval by the City Commission.
- Motion --** Knight moved that the letter of credit be received and filed; the plat be approved as approved by the Planning Commission and the Mayor be authorized to sign. Motion carried 5 to 0.
-- carried
- S/D 84-92** S/D 84-92 - PLAT OF DANIEL F. ADDITION LOCATED ON THE NORTH SIDE OF 31ST STREET SOUTH, WEST OF BROADWAY.
The Planning Commission recommends approval subject to recording within 30 days after approval by the City Commission.
- Motion --** Knight moved that the plat be approved as approved by the Planning Commission and the Mayor be authorized to sign. Motion carried 5 to 0.
-- carried
- Z-2637** Z-2637 - ZONE CHANGE FROM "AA" SINGLE-FAMILY DWELLING DISTRICT TO "C" COMMERCIAL DISTRICT GENERALLY LOCATED ON THE EAST SIDE OF BROADWAY IN AN AREA SOUTH OF 48TH STREET SOUTH AS EXTENDED FROM THE WEST.
The Planning Commission recommends that this application be approved subject to the condition of platting.
- Motion --** Knight moved that having reviewed the record of hearing before the MAPC and in accordance with Policy #10 of the MAPC previously adopted by this Board and having reviewed the factors contained therein and the factors stated by the MAPC in connection with Zoning Case No. 2637, the recommendation of the MAPC is approved subject to the condition of platting, and the Planning Department be instructed to forward the ordinance for first reading when the plat is forwarded to the City Commission. Motion carried 5 to 0.
-- carried
- DR 84-12** DR 84-12 - SPECIAL PERMIT TO CONSTRUCT AN UNDERGROUND VAULT FOR TELEPHONE SWITCHING EQUIPMENT GENERALLY LOCATED ON THE WEST SIDE OF ROCK ROAD IN AN AREA SOUTH OF 26TH STREET NORTH.
The Planning Commission recommends that the application be approved.
- Motion --** Knight moved that having reviewed the record of hearing before the MAPC and in accordance with Policy #10 of the MAPC previously adopted by this Board and having reviewed the factors contained therein and the factors stated by the MAPC in connection with DR 84-12, the recommendation of the MAPC is approved and the special permit be approved. Motion carried 5 to 0.
-- carried
- DR 84-13** DR 84-13 - SPECIAL PERMIT TO CONSTRUCT AN UNDERGROUND VAULT FOR TELEPHONE SWITCHING EQUIPMENT GENERALLY LOCATED ON THE SOUTH SIDE OF 23RD STREET NORTH BETWEEN HILLSIDE AND LORRAINE.
The Planning Commission recommends that the application be approved subject to conditions outlined in information provided the Commission.
- Motion --** Knight moved that having reviewed the record of hearing before the MAPC and in accordance with Policy #10 of the MAPC previously adopted by this Board and having reviewed the factors contained therein and the factors stated by the MAPC in connection with DR 84-13, the recommendation of the MAPC is approved and the special permit be approved subject to the recommended condition of approval. Motion carried 5 to 0.
-- carried
- DEDICATIONS** DEDICATIONS.
- D-1239** D-1239 - Dedication of a perpetual right-of-way and easement generally located on the east side of Rock Road in an area south of Greenbriar by Tallgrass Company, et al., as a requirement associated with the extension of public sewer service.
- D-1240** D-1240 - Dedication of additional utility easement generally located on the west side of Wedgewood Drive south of 28th Street North by Norbert and

WICHITA-SEDGWICK COUNTY

October 23, 1984

METROPOLITAN AREA PLANNING DEPARTMENT

TO: Robert B. Feldner, Superintendent of Central Inspection
FROM: Louise Olivarez, Senior Planner

SUBJECT: DR 84-12 and DR 84-13: Special Permits to construct underground vaults for telephone switching equipment.

On October 16, 1984, the City Commission approved two requests from Southwestern Bell to construct underground vaults for telephone switching equipment on properties within "AA" zoning districts. I have attached a copy of our notices which went out to property owners in the vicinity of these sites. Each notice has a legal description of the area for which the permit was requested (and granted) and a general area map. The official zoning maps will be updated in the near future to note these two areas where special use permits have been granted.

DR 84-12 was approved outright. DR 84-13 was approved subject to retaining a minimum 2½-foot setback on the east side of the property to avoid encroachment of a utility easement. If you have any questions about these special permits, please call.

Sincerely,

Louise Olivarez
Senior Planner

LO:blw

Attachments

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF CITY COMMISSIONERS

REQUEST FOR SPECIAL PERMIT

DR 84-13 - SPECIAL PERMIT TO CONSTRUCT AN UNDERGROUND VAULT FOR TELEPHONE SWITCHING EQUIPMENT, GENERALLY LOCATED ON THE SOUTH SIDE OF 23RD STREET NORTH BETWEEN HILLSIDE AND LORRAINE.

The MAPC recommends that the application be approved.
(see minutes for full motion)

Bayouth moved, Coebel seconded and it carried unanimously.
Peters was absent.

- ACTION:**
1. Concur with the findings of fact of the Metropolitan Area Planning Commission and approve the special permit subject to the recommended condition of approval; or
 2. Take such action as the City Commission deems appropriate.

CPO ACTION: CPO Council Area "J" recommended, by a vote of 9-0, that this request be approved.

DATA AND MINUTES

MAPC Hearing Date: 9-20-84

BCC Hearing Date: 10-16-84

AREA DATA:

Acres: 0.0138

Size: 20' x 30'

Reason: To accomodate an underground vault for telephone switching equipment.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Vacant	"AA"
North	Private club	"LC"
East	Single-family	"AA"
South	Single-family	"AA"
West	Single-family	"AA"

History: None

Applicant: Nathaniel & Toni J. Lee, 2357 N. Hillside, Wichita 67219

Protestors: None.

EXCERPT FROM PLANNING COMMISSION MINUTES OF SEPTEMBER 20, 1984

LEGAL:

5. Case No. DR 84-13 - Nathaniel and Toni J. Lee request a Special Permit for a portion of Lot 1, Hillside Gardens, Wichita, Sedgwick County, Kansas, more particularly described as the east 20 feet of the north 30 feet of the west 150 feet of said Lot 1, except the west 30 feet dedicated for street purposes in Book Misc. 311, page 463. Generally located on the south side of 23rd Street North between Lorraine and Hillside.

OLIVAREZ pointed out land use, zoning, and showed slides of the general area. She reviewed the following staff report:

COMMENTS:

1. As provided for in Section 28.04.180.4 of the City Zoning Ordinance, the applicant, on behalf of Southwestern Bell, is requesting a special permit to construct an underground vault for telephone switching equipment. The buried vault will be approximately 16 feet long, 6 feet wide, and 9 feet high; the exposed hatch is approximately 4½ feet long, 2½ feet wide, and 25 inches high. The land will be leased from the property owner.
2. Sufficient right-of-way (30 feet) exists for the south half of 23rd Street North. Access to the site will be from 23rd Street although no curb cuts are anticipated.
3. The east one-half foot of this application area lies within an existing 16-foot north-south utility easement. In anticipation of an additional two feet of easement being obtained should the vacant west portion of this lot ever request lot split approval, it is recommended that any structure within this application area retain a minimum 2½-foot yard on the east side.

DISCUSSION:

OLIVAREZ commented that there was an existing utility easement running up through the middle of the block which covers the east one-half foot of this application area. She said that an additional two feet of easement might be needed in the future and therefore staff would recommend that any structure within the application area retain a minimum 2-1/2 foot yard on the east side. She said that staff recommended approval. The CPO Council was scheduled to meet on this case tonight and make a recommendation which they will forward to the City Commission.

BAYOUTH questioned the electric meter and the possibility of vandalism on this application also.

FRED NEFF was present representing Southwestern Bell.

There was no one present in opposition to this application.

MOTION: Having considered the factors as contained in Policy Statement No. 10; taking into consideration the character of the neighborhood; the compatibility of the proposed underground vault with the adjacent residential and commercial properties; and the recommendation of approval by staff; I move that we recommend to the governing body that this application be approved subject to retaining a minimum 2-1/2 foot setback on the east side of this property to avoid encroachment of a utility easement. Bayouth moved, Goebel seconded and it carried unanimously. Peters was absent.

THE CITY OF WICHITA

OFFICE OF Citizen Rights & Services DATE September 25, 1984

TO Board of City Commission through E.H. Denton, City Manager
FROM Annie K. Montgomery, CRS Director

SUBJECT DR 84-13 Generally located on
the south side of 23rd Street North
Between Hillside and Lorraine

Due to scheduling problems which sometimes occur, CPO Council "J" was not able to provide a recommendation to the MAPC when it considered the above captioned case.

The Council considered this case on Thursday evening September 20. The Council voted 9-0 to recommend approval. Neither the applicant nor any area residents were present to discuss this case with the Council.

Please present the Council's recommendations to the Commission when they consider this case.

Annie K. Montgomery
Annie K. Montgomery
CRS Director

AKM:CE:dm

cc: Bob Lakin, Director of Planning ✓

RECEIVED

SEP 27 1984

METROPOLITAN PLANNING

ROUTE

September 21, 1984

Fred L. Neff
Southwestern Bell Telephone Co.
154 North Broadway, Room 957
Wichita, Ks. 67202

Re: DR 84-13 - Special permit to
construct an underground vault
for telephone switching equipment

Dear Mr. Neff:

At its regular meeting on September 20, 1984, the Metropolitan Area Planning Commission considered the above-captioned request. The action of the Planning Commission was to recommend that this application be approved subject to retaining a minimum 2½ foot setback on the east side of this property to avoid encroachment of a utility easement.

This matter will be forwarded to the Board of City Commissioners for consideration at their regular meeting on October 16, 1984, this meeting to be held in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas. We would remind you that Planning items are considered after all other matters of business.

Sincerely yours,

Louise Olivarez
Senior Planner

JHG:sd

cc: Nathaniel & Toni J. Lee, 2357 North Hillside, Wichita 67219

● RE: AGENDA ITEM NO. 5

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

DR 84-13 - SPECIAL PERMIT

Generally located on the south side of 23rd Street North
between Hillside and Lorraine.

MAPC HEARING DATE: 9-20-84

Acres: 0.0138

Size: 20' x 30'

Reason: To accomodate an underground vault for telephone switching
equipment.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Vacant	"AA"
North	Private club	"LC"
East	Single-family	"AA"
South	Single-family	"AA"
West	Single-family	"AA"

History: None

Applicant: Nathaniel & Toni J. Lee, 2357 N. Hillside, Wichita 67219

COMMENTS:

1. As provided for in Section 28.04.180.4 of the City Zoning Ordinance, the applicant, on behalf of Southwestern Bell, is requesting a special permit to construct an underground vault for telephone switching equipment. The buried vault will be approximately 16 feet long, 6 feet wide, and 9 feet high; the exposed hatch is approximately 4½ feet long, 2½ feet wide, and 25 inches high. The land will be leased from the property owner.
 2. Sufficient right-of-way (30 feet) exists for the south half of 23rd Street North. Access to the site will be from 23rd Street although no curb cuts are anticipated.
 3. The east one-half foot of this application area lies within an existing 16-foot north-south utility easement. In anticipation of an additional two feet of easement being obtained should the vacant west portion of this lot ever request lot split approval, it is recommended that any structure within this application area retain a minimum 2½-foot yard on the east side.
-

CASE NO. DR 84-13

- 9 "Notice to Adjoining Property Owners" mailed on 9-6-84
for MAPC meeting on 9-20-84.
- 2 One each to applicant and agent.
- 3 One each to Karen Crook, CPO, Don Schneider.

14 TOTAL

WICHITA-SEDGWICK COUNTY
 METROPOLITAN AREA PLANNING COMMISSION
 CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
 WICHITA, KANSAS 67202-1688

September 6, 1984

OF PUBLIC HEARING:
 NOTICE TO-ADJOINING-PROPERTY OWNERS:

This is a notice of a request for a Special Permit to construct an underground vault for telephone switching equipment in your area on property legally described below. As an area property owner, you have the right to appear before the Metropolitan Area Planning Commission (MAPC) meeting in support of or in opposition to this request. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on September 20, 1984, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. DR 84-13

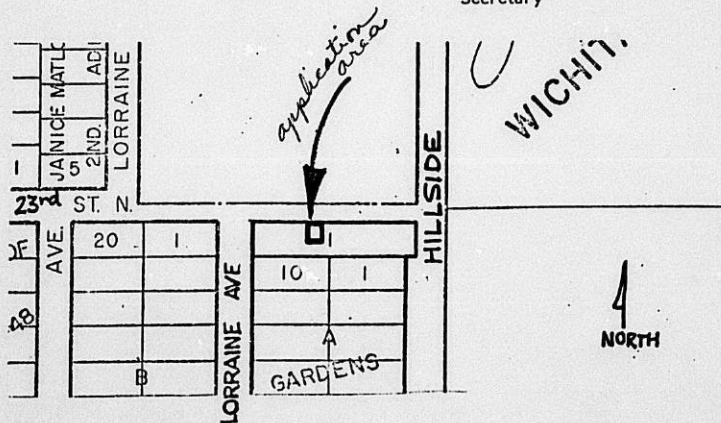
Special Permit to Construct an Underground Vault
 for Telephone Switching Equipment

A portion of Lot 1, Hillside Gardens, Wichita, Sedgwick County, Kansas, more particularly described as the east 20 feet of the north 30 feet of the west 150 feet of said Lot 1, except the west 30 feet dedicated for street purposes in Book Misc. 311, page 463. Generally located on the south side of 23rd Street North between Lorraine and Hillside.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and BCC. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
 Secretary



MAPC 10-4-84
Map 5650 B
DR 84-13

~~CONDITIONAL USE PERMIT~~
^{SPECIAL}
APPLICATION FOR APPROVAL OF ~~CONDITIONAL USE PERMIT~~
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF ~~COUNTY~~ COMMISSIONERS OF
~~SEDGWICK COUNTY, KANSAS~~
WICHITA

This is an application for a ^{Special} Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

1. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT Nathaniel Lee and Toni J. Lee ✓

ADDRESS 2357 N. Hillside, Wichita, Kansas 67219 PHONE 683-6758

AGENT S. W. Bell Telephone Co. c/o Fred J. Neff ✓

ADDRESS 154 N. Broadway, Rm. 957, Wichita, Ks. 67202 PHONE 268-2800

B. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

2. a. The applicant proposes to establish an Underground vault for telephone switching equipment (use)

on property legally described as Lot(s) 1

, Block(s) _____

of the Hillside Gardens, ^{Wichita} Sedgwick County, Kansas Addition, more

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

legal

~~20' x 30'~~
particularly described as the east 20 feet of the north 30 feet of the west 150 feet of said Lot 1, except the west 30 feet dedicated for street purposes in Book Misc. 311, page 463.

2. b. There are 0.013 acres (round to nearest tenth) in the above described property.

T9-333-2

Revised 8/80

Adjacent zoning:

N LC E AA S AA W AA

3. THIS PROPERTY IS LOCATED AT (ADDRESS) 2357 N. Hillside.

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE _____ CORNER OF _____ AND

_____, OR

B. ON THE South SIDE OF 23rd (Ave.) STREET ^{North} BETWEEN
Lorraine (AVE.) STREET AND Hillside (AVE.) STREET.

4. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED AA
(ZONING DISTRICT CLASSIFICATION).

5. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS: To provide
for accommodation for an underground vault to house telephonic communication
facilities to serve Wichita State University and ^{the} surrounding service area.

6. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET
EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE
THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED
IN; IS ACCOMPANIED BY A CURRENT ABTRACTOR'S CERTIFICATE AS REQUIRED IN
THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE)
FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND
CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE
BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS
AT IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE
REPRESENTED BY AN AGENT OR AGENTS.

Nathaniel Lee BY Toni J. Lee
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

BY Fred L. Neff BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

7. OFFICE USE ONLY

This application was received at the Planning Department at 3
(AM, PM) on 8-27-84 (day, month, year). It has been checked and
found to be complete and accompanied by required documents and the appropriate
fee of \$ 150⁰⁰.

Reinise Olivarez Name
Senior Planner Title

STATEMENT OF OWNERSHIP

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

The undersigned duly bonded and qualified abstractor within and for the County and State aforesaid, does hereby certify:

That we have examined the records in the office of the Register of Deeds of Sedgwick County, Kansas, with reference to the ownership of the following property in Sedgwick County, Kansas viz:

Record Owners within 200 feet of:
The East 20 feet of the North 30 feet of the West 150 feet of Lot 1, in HILLSIDE GARDENS, Sedgwick County, Kansas, EXCEPT the West 30 feet dedicated for Street purposes in Book Misc. 311, page 463. Also a temporary construction easement 20 feet wide adjoining on the West and parallel to the above described 20 feet by 30 feet easement.



And from such examination find that the owners thereof are as set opposite the description of the property below, viz: (Addresses as given are furnished as a service and not certified.)

DESCRIPTIONS

RECORD OWNERS

Lot 1, in HILLSIDE GARDENS, EXCEPT the West 30 feet thereof dedicated for street purposes in Book Misc. 311, page 463.	✓ Nathaniel & Toni J. Lee 2357 N. Hillside Wichita, Kansas 67219
Lot 1, Block A, REPLAT OF PART OF HILLSIDE GARDENS,	✓ Norman J. & Jeannette L. Thompson 2351 N. Hillside Wichita, Kansas 67219
Lot 2, Block A, REPLAT OF PART OF HILLSIDE GARDENS,	✓ Dorothy Hougham 1702 N. Belmont Wichita, Kansas 67208
Lot 3, Block A, REPLAT OF PART OF HILLSIDE GARDENS,	✓ Clarence & Paulette Mullens 2339 N. Hillside Wichita, Kansas 67219
Lot 8, Block A, REPLAT OF PART OF HILLSIDE GARDENS,	✓ Joe T. Morgan 2338 N. Lorraine Wichita, Kansas 67219



484

Approved by Board of Commissioners

this 5th day of May 1953

LAT 6 DIST 13 SS 12

2793

SE 1/4 S43-77S 1E

Doc. MAI. 9. - 1953
Approve & File

EASEMENT

THIS EASEMENT made this 12 day of March, 1953
by and between H. H. Way & Vesta R. Way
of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first part 160, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer pipes and a sewer system according to the plans and specifications now on file in the office of the City Engineer of the City of Wichita, Kansas, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

The west sixteen (16) feet of the east one hundred fifty-five and five-tenths (155.5) feet of Lot 1, in Hillside Gardens Addition.

Also, a temporary construction easement twenty (20) feet wide adjoining and parallel to the above described sixteen (16) foot easement. Said temporary easement shall expire upon completion of sewer.

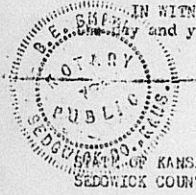
recorded 5-28-53

BE M304 pg 484

Lot was 305' wide. Ecm't would coincide with E 1/2 FT of application area.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of construction, operating, maintaining and repairing such sewer and power system.

IN WITNESS WHEREOF: The said first part 165 has 10 signed these presents this 12 day and year first written.



H H Way
Vesta R Way

Personally appeared before me a notary public in and for the County and State aforesaid, H. H. Way & Vesta R. Way

to me personally known to be the said persons who executed the foregoing instrument of writing and said persons duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 12th day of March, 1953

[Signature]
Notary Public

(My Commission expires 7, Nov, 1958)

MICROFILMED
FROM THE BEST
AVAILABLE COPY

FORM 021 PAYMENT NOTICE
 City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.

Planning

DESCRIPTION	AMOUNT
<i>157 N. ...</i>	
<i>...</i>	
<i>...</i>	
NAME <i>Sentinel ...</i>	
ADDRESS <i>157 N. ...</i>	
FUND <i>...</i>	DUE DATE <i>...</i>
COMMENTS	
DATE <i>...</i>	BY <i>...</i>