

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./~~B.C.C.~~

Approved

Approved as recommended

5-28-85

5-28-85

DR 85-13 - Covenant Presbyterian Church, Inc. requests special use permit to establish an underground vault for telephor switching equipment north of 16th St. N. in an area east of Tyler Rd. (1/2 ext. from the west)

POSTED 4-18-85 KX

ACTION

COMMITTEE	DATE
M.A.P.C. <u>Approve</u>	<u>5-2-85</u>
B.C.C./ B.C.C. <u>approved as recommended</u>	<u>5-28-85</u>

DR 85-15 - Covenant Presbyterian Church,
Inc. requests special use permit for telephone
switching equipment north of 19th St. N.
in an area east of Tyler Rd. (if ext. from
the west)

DATA SHEET

Z- _____
 SCZ- _____
 CU- _____
 DR- 85-13
 DP- _____
 Case Filed: 3-22-85
 Associated Case: _____

APPLICATION DATA: Map No. 4949 C

- General Location: North of 16th Street North (if extended from the west) in an area east of Tyler Road.
- From _____ to _____
- Proposed Use: Special Permit to establish an underground vault for telephone switching equipment on property zoned "AA" One-Family Dwelling District
- DP Name: _____
- Applicant: Covenant Presbyterian Church, Inc. attn: Michael Caradine, Pres., Trustee Bd.
 Address 1750 North Tyler Road, Wichita, Kansas 67212 Phone 722-7613
- Agent: Fred L. Neff c/o Southwestern Bell Telephone Co.
 Address 154 North Broadway, Room 956, Wichita, Kansas 67202 Phone 268-2800
- Proposed Use: _____

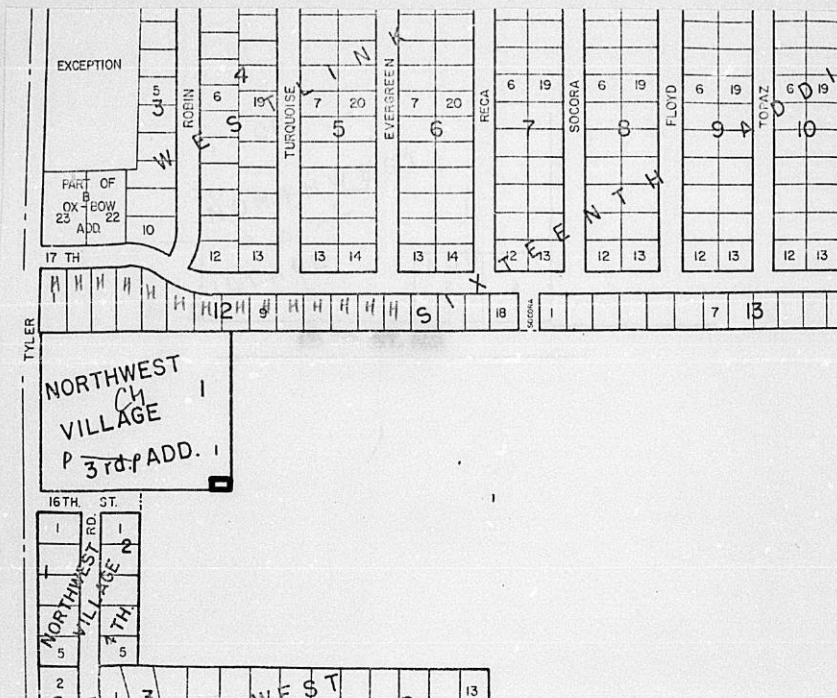
AREA DATA:

- Acres: 0.013 (20' ft. by 30' ft.)
- Adjoining Zoning: N "AA" S "AA" & "A" E "AA" W "AA"
- Land Use: North Church East UNDEVELOPED
 South UNDEVELOPED West PARKING LOT

PICTURE SHEET

PHOTO DATA:

Taken by _____ Date _____ Time _____



NOTES:

REGISTERED LAND SURVEYOR
 LOS ANGELES - HOUSTON - OKLAHOMA, OK
 HOUSTON, TEXAS - LOCUST GROVE, GA
 U.S.A.

Standard
 No. 2,153C

June 6, 1985

Monty Robson, Superintendent of Central Inspection
Louise Olivarez, Senior Planner, Current Plans

DR 85-13 - Special Use Permit to construct underground vault for telephone switching equipment.

On May 28, 1985, the City Commission approved a request from Southwestern Bell to construct an underground vault for telephone switching equipment on property zoned "AA". Attached is a copy of the resolution authorizing the special use permit. It was approved subject to the vault maintaining a minimum setback of ten feet from 16th Street and subject to the vault not encroaching the utility easement along the east property line.

If you have any question about this special use permit, please call.

Louise Olivarez
Senior Planner

LO:blw

Attachment

cc: Fred Neff, Southwestern Bell Telephone Co., 154 N. Broadway
Room 956, Wichita, KS. 67202

FILE

Planning Agenda Item Page

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF CITY COMMISSIONERS
REQUEST FOR SPECIAL PERMIT

DR 85-13 - SPECIAL PERMIT TO CONSTRUCT AN UNDERGROUND VAULT
FOR TELEPHONE SWITCHING EQUIPMENT. GENERALLY LOCATED EAST
OF TYLER ROAD AND NORTH OF 16TH STREET NORTH (IF EXTENDED
FROM THE WEST).

The MAPC recommends that the application be approved.
(see minutes for full motion)
Hansen moved, Peters seconded and it carried unanimously.

- ACTION:
1. Approve the application as recommended by the Metropolitan Area Planning Commission subject to the recommended conditions of approval; or
 2. Take such action as the City Commission desires.

CPO ACTION: CPO Council Area "A" voted 6-0 to recommend approval of the request.

DATA AND MINUTES

MAPC Hearing Date: 5-02-85

BCC Hearing Date: 5-28-85

AREA DATA:

Acres: 0.01

Size: 20' x 30'

Reason: To accommodate an underground vault for telephone switching equipment.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Undeveloped	"AA"
North	Church	"AA"
South	Undeveloped	"AA" & "A"
East	Undeveloped	"AA"
West	Parking lot	"AA"

History: None

Applicant: Covenant Presbyterian Church, Inc., Attn. Michael Caradine, Pres., Trustee Board, 1750 N. Tyler Road, Wichita 67212

Protestors: None.

EXCERPT FROM PLANNING COMMISSION MINUTES OF MAY 2, 1985

LEGAL:

4. Case No. DR 85-13 - Covenant Presbyterian Church, Inc. requests a Special Use Permit for the South 20 feet of the East 30 feet of Lot 1, Block 1, NORTHWEST VILLAGE 3RD ADDITION, Wichita, Sedgwick County, Kansas. Generally located north of 16th Street North (if extended from the west) in an area east of Tyler Road.

OLIVAREZ pointed out land use, zoning, and showed slides of the the general area. She reviewed the following staff report:

COMMENTS:

1. As provided for in Section 28.04.180.4 of the City Zoning Ordinance, the applicant, on behalf of Southwestern Bell, is requesting a special permit to construct an underground vault for telephone switching equipment. The buried vault will be approximately 16' long, 6' wide, and 9' high; the exposed hatch is approximately 4.5' long, 2.5' wide, and 25" high. The land will be leased from the property owner.
2. The east 10' of the application area lies within a 10' utility easement. Approval of this request should be for an underground vault only and subject to maintaining a 10' setback from 16th Street when extended and subject to not encroaching the 10' utility easement along the east property line.

DISCUSSION:

OLIVAREZ stated that this was a request from Southwestern Bell for approval to use an easement for constructing an underground vault for telephone switching equipment. She said that staff recommended approval of the request subject to the applicant maintaining a 10-foot setback from 16th Street, and subject to not encroaching the 10-foot utility easement along the east side of the property.

FRED NEFF was present on behalf of Southwestern Bell.

There was no one present in opposition to the application.

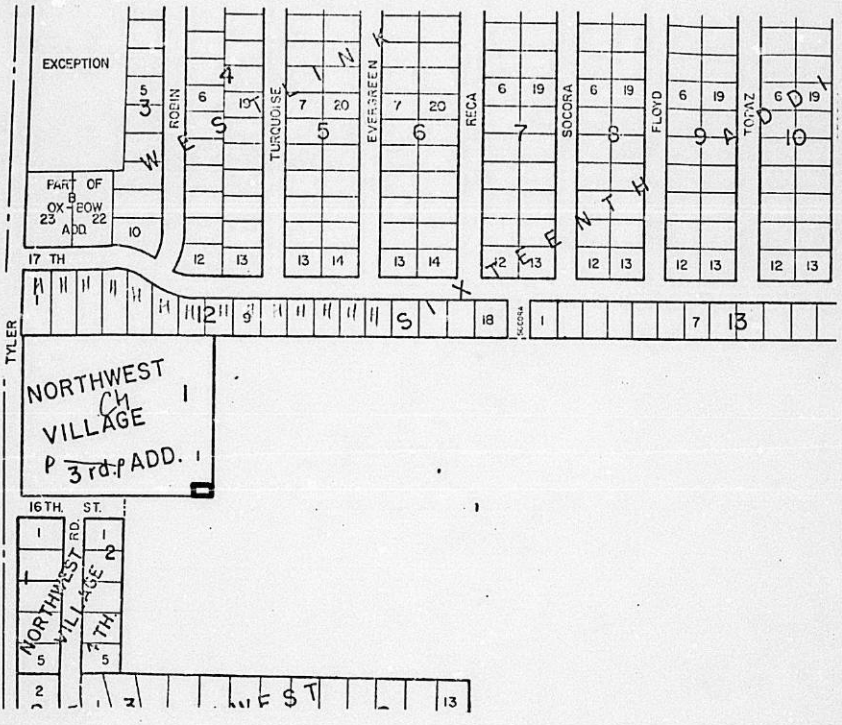
MOTION: Having considered the factors as contained in Policy Statement No. 10; taking into consideration the undeveloped character of the immediate neighborhood; the zoning and uses of nearby properties; the support of the area CPO Council; and the recommendation of approval by staff; I move that we recommend to the governing body that this special permit be approved for an underground vault only and subject to maintaining a 10-foot setback from 16th Street when extended, and subject to not encroaching the 10-foot utility easement along the east property line. Hansen moved, Peters seconded and it carried unanimously.

5. Applicant: Covenant Presbyterian Church, Inc. attn: Michael Caradine, Pres., Trustee Bd.
 Address 1750 North Tyler Road, Wichita, Kansas 67212 Phone 722-7613
6. Agent: Fred L. Neff c/o Southwestern Bell Telephone Co.
 Address 154 North Broadway, Room 956, Wichita, Kansas 67202 Phone 268-2800
7. Proposed Use: _____

AREA DATA:
 1. Acres: 0.013 (20' ft. by 30' ft.)
 2. Adjoining Zoning: N "AA" S "AA" & "A" E "AA" W "AA"
 3. Land Use: North CHURCH East UNDEVELOPED
 South UNDEVELOPED West PARKING LOT

PICTURE SHEET

PHOTO DATA:
 Taken by _____ Date _____ Time _____



NOTES:

R E S O L U T I O N

A RESOLUTION AUTHORIZING A SPECIAL USE PERMIT FOR CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 28.04.180.4 OF THE CODE OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That having received a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and proper notice having been given and hearing held, and under authority and subject to the provisions of Section 28.04.180.4 of the Code of the City of Wichita, Kansas, a Special Use Permit is hereby authorized for an underground vault for telephone switching equipment on property legally described below subject to the following conditions:

Case No. DR 85-13

The South 20 feet of the East 30 feet of Lot 1, Block 1, NORTHWEST VILLAGE 3RD ADDITION, Wichita, Sedgwick County, Kansas. Generally located north of 16th Street North (it extended from the west) in an area east of Tyler Road.

CONDITIONS OF APPROVAL:

1. The vault shall maintain a minimum setback of ten feet from 16th Street right-of-way, when extended from the west.
2. The vault shall not encroach the ten-foot utility easement along the east property line.

SECTION 2. That this Resolution shall take effect and be enforced from and after its adoption by the Board of City Commissioners.

ADOPTED AT WICHITA, KANSAS _____

ATTEST:

Mayor

City Clerk

(SEAL)

Approved as to form _____
City Attorney

May 3, 1985

Fred L. Neff
Southwestern Bell Telephone Co.
154 North Broadway, Rm. 956
Wichita, Ks. 67202

Re: DR 85-13 - Special Use Permit

Dear Mr. Neff:

At its regular meeting on May 2, 1985, the Metropolitan Area Planning Commission considered the above-captioned special use request. The action of the Planning Commission was to recommend approval of the special permit for an underground vault only and subject to maintaining a 10' setback from 16th Street when extended and subject to not encroaching the 10' utility easement along the east property line.

This matter will be forwarded to the Board of City Commissioners for consideration at their regular meeting on May 28, 1985, this meeting to be held in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas. We would remind you that Planning items are considered after all other matters of business.

Sincerely yours,

Louise Olivarez
Senior Planner

JHG:sd

cc: Covenant Presbyterian Church Inc., Attn: Michael Caradine, Pres.,
Board of Trustees, 1750 N. Tyler, Wichita 67212

THE CITY OF WICHITA

OFFICE OF Citizen Participation DATE April 25, 1985

TO Jack Galbraith, Chief Planner, Current Plans

FROM Barry L. Carroll, Administrative Aide III

SUBJECT DR 85-13 North of 16th Street
 North (if extended from the west)
 in an area east of Tyler Road

On Wednesday, April 24, CPO Council "A" considered the above captioned case. The Council voted 6-0 to recommend approval, subject to the Secretary's conditions.

Fred Neff, agent, was present to make a presentation and answer questions. There were no area residents in attendance.

Please present the Council's recommendation to the MAPC when it meets to consider the case.

Barry L. Carroll
Barry L. Carroll
Administrative Aide III

BLC:dm

Noted:

Annie K. Montgomery
Annie K. Montgomery
CRS Director

RECEIVED

APR 26 1985

METROPOLITAN PLANNING

ROUTE

RE: AGENDA ITEM NO.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

DR 85-13³ - Special permit to construct an underground vault for telephone switching equipment. Generally located east of Tyler Road and north of 16th Street North (if extended from the west).

MAPC HEARING DATE: 5-02-85

Acres: 0.01

Size: 20' x 30'

Reason: To accommodate an underground vault for telephone switching equipment.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Undeveloped	"AA"
North	Church	"AA"
South	Undeveloped	"AA" & "A"
East	Undeveloped	"AA"
West	Parking lot	"AA"

History: None

Applicant: Covenant Presbyterian Church, Inc., Attn. Michael Caradine, Pres., Trustee Board, 1750 N. Tyler Road, Wichita 67212

COMMENTS:

1. As provided for in Section 28.04.180.4 of the City Zoning Ordinance, the applicant, on behalf of Southwestern Bell, is requesting a special permit to construct an underground vault for telephone switching equipment. The buried vault will be approximately 16' long, 6' wide, and 9' high; the exposed hatch is approximately 4.5' long, 2.5' wide, and 25" high. The land will be leased from the property owner.
 2. The east 10' of the application area lies within a 10' utility easement. Approval of this request should be for an underground vault only and subject to maintaining a 10' setback from 16th Street when extended and subject to not encroaching the 10' utility easement along the east property line.
-

CASE NO. DR 85-13

2	REVISED "Notices to Adjoining Property Owners mailed on 4/19/85 for MAPC meeting on 5/2/85
1	One each to Applicant and Agent
3	One each to Karen Crook, Don Schneider and CPO
<hr/>	
6	TOTAL

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688

April 19, 1985

REVISED NOTICE OF PUBLIC HEARING

Case No.: DR 85-13.

Location: North of 16th Street North (if extended from the west) in an area east of Tyler Road.

Address: 1750 North Tyler Road.

Request: Special Use Permit to Establish an Underground Vault for Telephone Switching Equipment on Property Zoned "AA" One-Family Dwelling District.

A public hearing to consider the above noted request has been scheduled before the Wichita-Sedgwick County Metropolitan Area Planning Commission (MAPC) on

MAY 2, 1985

The meeting will begin at 1:30 p.m. in the City of Wichita City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas.

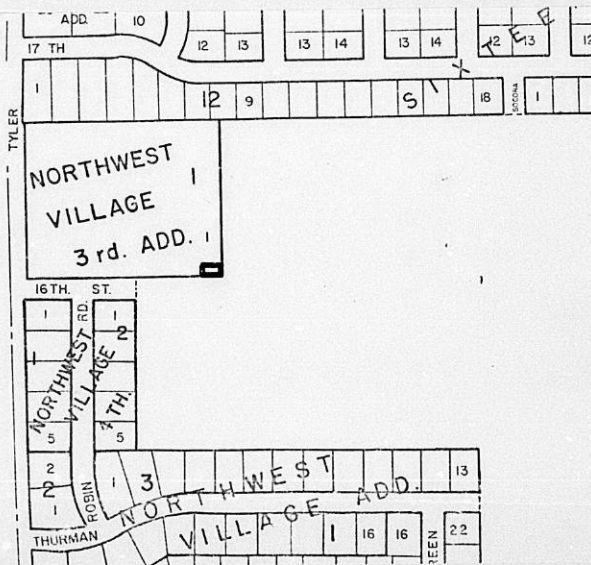
As an owner or occupant of property in the area, you have the right to appear at the MAPC meeting, either in person or by agent or attorney, to support or oppose this request. If you have no interest in or objection to the request, you have no obligation to appear at the public hearing.

The Citizen Participation Organization (CPO) neighborhood council will consider this case for the purpose of making a formal recommendation to the MAPC and City Commission. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

If you have any questions or wish additional information, please call 268-4421.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

APPLICATION
AREA



SEE REVERSE SIDE

LEGAL DESCRIPTION OF THE AREA PROPOSED TO BE CHANGED

CASE NO. DR 85-13

Special Use Permit to Establish an Underground Vault
for Telephone Switching Equipment on Property
Zoned "AA" One-Family Dwelling District

The South 20 feet of the East 30 feet of Lot 1, Block 1,
NORTHWEST VILLAGE 3RD ADDITION, Wichita, Sedgwick
County, Kansas. Generally located north of 16th Street
North (if extended from the west) in an area east of
Tyler Road.

Most Restrictive



Least Restrictive



Special Districts



DISTRICT	NAME OF DISTRICT AND USES PERMITTED (FOR COMPLETE REGULATIONS AND EXCEPTIONS - SEE TEXT OF ORDINANCE)	
AA	ONE FAMILY DWELLINGS	One family dwellings, parks, schools, libraries, golf courses, nurseries, churches
A	TWO FAMILY DWELLINGS	Uses permitted in "AA" district and two family dwellings, care homes (5 or less)
RB	FOUR FAMILY DWELLINGS	Any use permitted in "AA" or "A" districts and four family dwellings
R-5	GENERAL RESIDENCE DISTRICT	Any use permitted in more restrictive districts and multiple family dwellings. Density: 17.5 dwelling units per acre
R-6	GENERAL RESIDENCE DISTRICT	Any use permitted in more restrictive districts and multiple family dwellings. Density: 29 dwelling units per acre
B	MULTIPLE FAMILY DWELLING	Any use permitted in more restrictive districts and multiple family dwellings, boarding houses, medical offices, hospitals, greenhouses, parking lots. Density: 75 dwelling units per acre
BB	OFFICE DISTRICT	Any uses permitted in more restrictive districts any general offices, medical laboratories
OC	OFFICE COMMERCIAL DISTRICT	Offices, limited retail and service uses operated within a building, and residential uses as permitted in the "R-5" district
LC	LIGHT COMMERCIAL DISTRICT	Any use permitted in more restrictive districts and purely retail business operated in a building
C	COMMERCIAL DISTRICT	Uses permitted in more restrictive districts and other uses not offensive because of dust, noise, odor or smoke
E	LIGHT INDUSTRIAL DISTRICT	All industrial and commercial uses except those most offensive because of noise, dust, odors and smoke; and except residential uses
F	HEAVY INDUSTRIAL DISTRICT	Any use, some conditional upon specific approval of City Commission; except residential uses
D	CENTRAL BUSINESS DISTRICT	Those uses permitted in the "C" district and more restrictive districts and other uses not offensive because of dust, noise, odor or smoke
G	MOBILE HOME	Mobile home park when complying with Title 26 of the City Code, schools, churches, parks, day nurseries, home occupations
U	UNIVERSITY	Universities, colleges, seminaries and other institutions of learning and related uses
CUP	COMMUNITY UNIT PLAN	Commercial/residential. Permits those uses approved as part of a total development plan

CASE NO. DR 85-13

2	"Notices to Adjoining Property Owners mailed on 4-18-85 for MAPC meeting on 5-2-85.
1	One each to Applicant and Agent.
3	One each to Karen Crook, Don Schneider and CFO.
<hr/> 6	TOTAL

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688

April 18, 1985

NOTICE OF PUBLIC HEARING

Case No.: DR 85-13.

Location: North of 16th Street North (if extended from the west) in an area east of Tyler Road.

Address: 1750 North Tyler Road.

Request: Special Use Permit to Establish an Underground Vault for Telephone Switching Equipment on Property Zoned "AA" One-Family Dwelling District.

A public hearing to consider the above noted request has been scheduled before the Wichita-Sedgwick County Metropolitan Area Planning Commission (MAPC), on

MAY 2, 1985

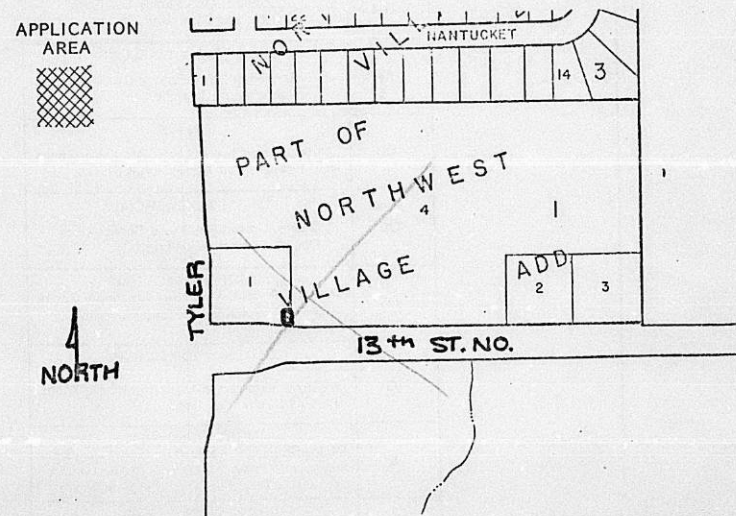
The meeting will begin at 1:30 p.m. in the City of Wichita City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas.

As an owner or occupant of property in the area, you have the right to appear at the MAPC meeting, either in person or by agent or attorney, to support or oppose this request. If you have no interest in or objection to the request, you have no obligation to appear at the public hearing.

The Citizen Participation Organization (CPO) neighborhood council will consider this case for the purpose of making a formal recommendation to the MAPC and City Commission. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

If you have any questions or wish additional information, please call 268-4421.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION



LEGAL DESCRIPTION OF THE AREA PROPOSED TO BE CHANGED

CASE NO. DR 85-13

Special Use Permit to Establish an Underground Vault
for Telephone Switching Equipment on Property
Zoned "AA" One-Family Dwelling District

The South 20 feet of the East 30 feet of Lot 1, Block 1,
NORTHWEST VILLAGE 3RD ADDITION, Wichita, Sedgwick
County, Kansas. Generally located north of 16th Street
North (if extended from the west) in an area east of
Tyler Road.

Most Restrictive



Least Restrictive

DISTRICT	NAME OF DISTRICT AND USES PERMITTED
R	RURAL RESIDENTIAL Agriculture and One Family Dwellings
R-1	SUBURBAN RESIDENTIAL Agriculture, One Family Dwellings, Schools and Churches
AA	ONE FAMILY DWELLING Agriculture, One Family Dwellings, Schools and Churches
BB	OFFICE All Uses Permitted in More Restrictive Zones and Business and Professional Offices
OC	OFFICE COMMERCIAL Offices, Limited Retail and Service Uses Operated Within a Building.
LC	LIGHT COMMERCIAL All Uses Permitted in More Restrictive Zones and Purely Retail Businesses Operated Within a Building
C	GENERAL COMMERCIAL All Uses Permitted in More Restrictive Zones Plus All Commercial Uses
E	LIGHT INDUSTRIAL All Uses Permitted in More Restrictive Zones Plus Industrial Uses Which Do Not Create Hazards or Nuisance From Fire, Dust, Odor or Smoke***
F	HEAVY INDUSTRIAL Any Use, Some as Conditional Uses***

CASE NO. DR 85-13

Special Use Permit to Establish an Underground Vault
for Telephone Switching Equipment on Property
Zoned "AA" One-Family Dwelling District

The South 20 feet of the East 30 feet of Lot 1, Block 1,
NORTHWEST VILLAGE 3RD ADDITION, Wichita, Sedgwick
County, Kansas. Generally located north of 16th Street
North (if extended from the west) in an area east of
Tyler Road.

SPECIAL
APPLICATION FOR APPROVAL OF ~~CONDITIONAL~~ USE PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

DE 85-13

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

1. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

- A. APPLICANT Covenant Presbyterian Church Inc.
 attn: Michael Caradine, Pres., Board of Trustees
 ADDRESS 1750 N. Tyler Wichita, Kansas 67212 PHONE 316-722-7613
 AGENT Southwestern Bell Telephone Co. C/O Fred L. Neff
 ADDRESS 154 N. Broadway, Rm. 956 PHONE 316-268-2800
Wichita, Ks. 67202
- B. APPLICANT _____
 ADDRESS _____ PHONE _____
 AGENT _____
 ADDRESS _____ PHONE _____
- C. APPLICANT _____
 ADDRESS _____ PHONE _____
 AGENT _____
 ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

2. a. The applicant proposes to establish a Underground Vault for telephone
Switching Equipment (use)
 on property legally described as Lot(s) 1
 Block(s) 1
 of the Northwest Village 3RD. Addition Addition.
 (If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).
 → The South 20 feet of the East 30 feet of Lot 1, Block 1,
 Northwest Village 3rd Addition, Wichita, Sedgwick County,
 Kansas.
2. b. There are 0.013 acres (round to nearest tenth) in the above described property.

T9-333-2

Revised 8/80

MAP No. 4949C N AA S AA & A E AA W AA MAR 5/2/80

North of 16th Street North (if extends from the west) in an area east of Tyler Road

3. THIS PROPERTY IS LOCATED AT (ADDRESS) 1750 N. Tyler Road.

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

AT THE _____ CORNER OF _____ AND _____, OR

ON THE East SIDE OF Tyler (AVE.) STREET BETWEEN 16 (AVE.) STREET AND 17 (AVE.) STREET.

4. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED R-1 AA (ZONING DISTRICT CLASSIFICATION).

5. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

To provide accomodation for an underground vault to house telephonic communication facilities to serve the surrounding servive.

6. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AT IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

BY Michael Caradine per. trust
AUTHORIZED AGENT (IF ANY)

BY Fred L. Neff
AUTHORIZED AGENT (IF ANY)

BY _____
AUTHORIZED AGENT (IF ANY)

BY _____
AUTHORIZED AGENT (IF ANY)

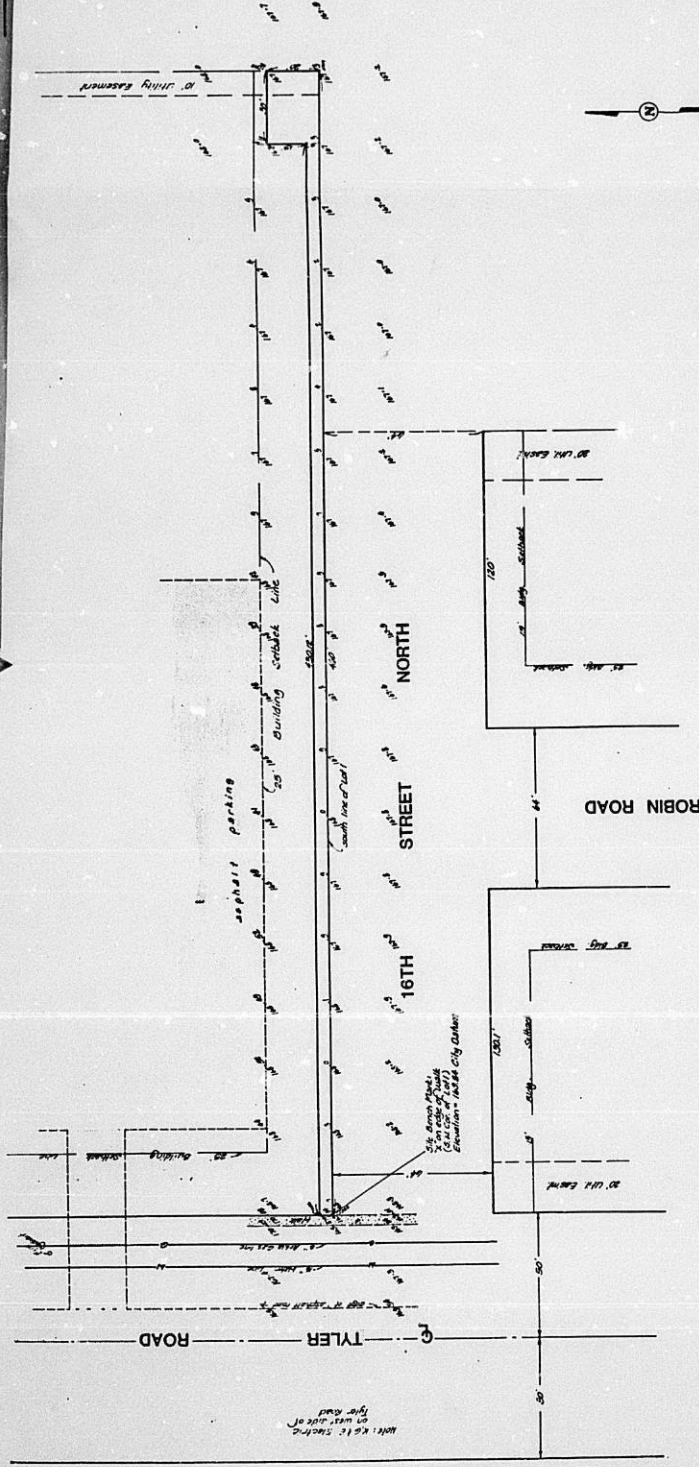
BY _____
AUTHORIZED AGENT (IF ANY)

BY _____
AUTHORIZED AGENT (IF ANY)

7. OFFICE USE ONLY

This application was received at the Planning Department at 2
(AM, PM) on 3-22-85 (day, month, year). It has been checked and found to be complete and accompanied by required documents and the appropriate fee of \$ 150⁰⁰.

Fenise Oliveira Name
Sr Planner Title



State of Kansas } SS
 County of Sedwick }
 March 5, 1925

The undersigned, the Baughman Company, P.A., Surveyors in
 increased county and state do hereby certify that we did on
 this 5th day of March 1925, at the City of Lawrence, Kansas,
 Block 31, McClellan Village, 2nd Addition to McClister, Sedwick
 County, Kansas, observe and lay the south line of said Lot 24,
 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41,
 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58,
 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74,
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J. E. Sullivan
 SURVEYOR

STATEMENT OF OWNERSHIP

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

The undersigned duly bonded and qualified abstractor within and for the County and State aforesaid, does hereby certify:

That we have examined the records in the office of the Register of Deeds of Sedgwick County, Kansas, with reference to the ownership of the following property in Sedgwick County, Kansas viz:

Record Owners within 200 feet of:
South 20 feet of the East 30 feet
of Lot 1, Block 1, NORTHWEST
VILLAGE 3RD ADDITION, Wichita,
Sedgwick County, Kansas.



And from such examination find that the owners thereof are as set opposite the description of the property below, viz: (Addresses as given are furnished as a service and not certified.)

DESCRIPTIONS

RECORD OWNERS

South 20 feet of the East 30 feet
of Lot 1, Block 1, NORTHWEST VILLAGE
3RD,

OK
The Presbytery of Southern
Kansas, United Presbyterian
Church, in the United States of
America, Inc.
%Covenant Presbyterian Church, Inc.
1750 N. Tyler Road
Wichita, Kansas 67212

Lot 1, Block 1, EXCEPT the South 20
feet of the East 30 feet of NORTHWEST
VILLAGE 3RD,

OK
The Presbytery of Southern Kansas,
United Presbyterian Church, in the
United States of America, Inc.
%Covenant Presbyterian Church,
Inc.
1750 N. Tyler Road
Wichita, Kansas 67212



DESCRIPTIONS

RECORD OWNERS

Commencing at a point 1320 feet West of the Northeast corner of the Southwest Quarter of Section 9, Township 27 South, Range 1 West; thence West along the North boundary line of said Southwest Quarter to the Northwest corner of said Southwest Quarter; thence South along the West boundary line of said Southwest Quarter for a distance of 953.3 feet; thence East N 88° 41' W for a distance of approximately 1358.02 feet to a point on the West line of the above-described tract; thence North a distance of approximately 953.06 feet to the point of beginning, EXCEPT that portion dedicated to or acquired by Sedgwick County for roadway purposes, EXCEPT Northwest Village 3rd Addition and EXCEPT Northwest Village 4th Addition,

Wesley Medical Endowment
Foundation
550 N. Hillside
Wichita, Kansas 67214

Lots 1 and 2, Block 2, NORTHWEST
VILLAGE 4TH,

Wesley Medical Endowment
Foundation
550 N. Hillside
Wichita, Kansas 67214



Dated at Wichita, Kansas, this 12th day of March, 1985 at
7:00 A.M.

FIDELITY TITLE COMPANY, INC.

Medina S. Sutter
By

Assistant Secretary

Tracer No. 68330



MICROFILMED
FROM THE BEST
AVAILABLE COPY

FORM 29-6

PAYMENT NOTICE
 City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION	9 156 - AMOUNT
<i>Special payment - amount</i>	
<i>11-11-12</i>	
NAME	<i>S. J. ...</i>
ADDRESS	<i>154 71 ...</i>
FUND	<i>75-4671</i>
DUE DATE	<i>3-22-15</i>
COMMENTS	
DATE	<i>3-22-15</i>
BY	<i>KC</i>