

Affidavit of Legal Publication

STATE OF KANSAS)

ss.

County of Sedgwick)

Jennifer Perryman, being first duly sworn, deposes and says:

That he/she is Legal Manager of

The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

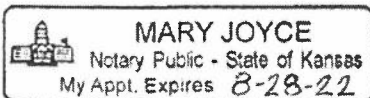
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 15th day of May 2019, with subsequent publications being made on the following dates:

N/A

Jennifer Perryman
Legal Manager

Subscribed and sworn to before me this 15th day of May, 2019.

Mary Joyce
Notary Public



Official Hearing Notice – MAPC June 6, 2019

Printer's Fee: \$28.00

Additional copies: \$ _____

Legal Publication
(Published in The Derby Informer on May 15, 2019)

MAPC June 6th, 2019
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, June 6th, 2019 no earlier than 1:30 p.m., the WichitaSedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Commission Conference Room, 271 West Third Street, 2nd Floor, Ste #203, Wichita, Kansas. If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Commission at (316) 2684421.

CON201900017 County Conditional Use application for cemetery in SF-20 Single-Family Residential zoning, generally located on the south side of West 47th Street South and within one half mile west of South Hoover Road, (6231 W 47th Street South).

DER2019-00001 Amendment to the Community Investments Plan for the City of Wichita and Sedgwick County, Kansas, concerning policies referencing Renewable Energy Systems; and Amendment to the July 9, 2009 Edition of the Wichita-Sedgwick County Unified Zoning Code adopted by City of Wichita Ordinance No. 48-431 and Sedgwick County Resolution No. 137-09, as amended, dealing with: Article II-Section II-B-13.k, the definitions of a "utility, major," "renewable energy systems", "wind energy conversion systems", and "solar energy conversion systems"; and establishing Article III, Section III-D.6 pp. Supplementary Use Regulations establishing development standards for renewable energy systems (wind energy conversion systems (WECS) and solar energy conversion systems (SECS). The intent of these amendments is to facilitate the compatible development of renewable energy systems with other land use activities.

VAC2019-00010 County Vacation of floodway easement to allow for new construction of property generally located south of West 37th Street North and approximately 1/2 mile west of 199th Street West.

ZON2019-00015 County Zone Change from RR Rural Residential to GC General Commercial, generally located on the southwest corner of 85th Street North and 71st Street West (8565 North Ridge Road).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND on May 13th, 2019
Dale Miller, Secretary
WichitaSedgwick County
Metropolitan Area Planning Commission