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Authorized By *Tonya Buckingham*

Date Recorded: 10/07/2019 09:34:05 AM



BEFORE THE COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

IN THE MATTER OF THE VACATION OF )  
PLATTED ACCESS RESTRICTION )

LOCATED ON THE NORTH SIDE OF WEST 87TH )  
STREET SOUTH AND ONE-HALF MILE WEST )  
OF SOUTH 279<sup>TH</sup> STREET WEST )

CASE NO. VAC2019-00024

VACATION ORDER

NOW on this 2nd day of October, 2019, at 9:00 o'clock A.M., comes the petition filed by Wichita State University Foundation (owner), praying for the vacation of the following-described platted access restriction, to-wit:

The west 35 feet of the east 429 feet Along West 87<sup>th</sup> Street South platted on Lot 1, Block 1, Louis Powell WSU Biology Field Station Addition, Sedgwick County, Kansas.

WHEREUPON, it is shown that proper notice has been given by publication once at least 20 days prior to the date of hearing in the official county newspaper, the Derby Informer, such publication having occurred on , August 1, 2019; and it is further shown that proper proof of such publication has been filed herein. The Board finds that such notice is in lawful form and that it conforms to K.S.A. 58-2613, and amendments thereto.

THEREAFTER, the Board, being duly advised in the premises, finds and determines that no private rights will be injured or endangered by such vacation; that the public will suffer no loss or inconvenience thereby; that no written objections hereto have been filed with the Sedgwick County

Clerk; and that, in justice to the petitioner, the petition's prayer should be granted.

The Board further finds that the Metropolitan Area Planning Commission held a public hearing on the 22<sup>nd</sup> day of August 2019, and recommended that the vacation petition herein be approved.

THEREFORE, IT IS ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that the platted access restriction, hereinabove described be the same and is hereby vacated. It is further ordered that County Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

Commissioners present and voting were:

PETER F. MEITZNER	<u>Aye</u>
MICHAEL B. O'DONNELL, II	<u>Aye</u>
DAVID T. DENNIS	<u>Aye</u>
LACEY D. CRUSE	<u>Aye</u>
JAMES M. HOWELL	<u>Aye</u>

Dated this 2 day of October, 2019.

ATTEST:

[Signature]  
KELLY B. ARNOLD, County Clerk




BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

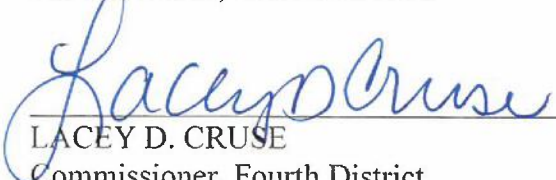
[Signature]  
DAVID T. DENNIS, Chairman  
Commissioner, Third District


[Signature]  
PETER F. MEITZNER, Chair Pro Tem  
Commissioner, First District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER  
Assistant County Counselor

  
\_\_\_\_\_  
MICHAEL B. O'DONNELL, II  
Commissioner, Second District

  
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LACEY D. CRUSE  
Commissioner, Fourth District

  
\_\_\_\_\_  
JAMES M. HOWELL  
Commissioner, Fifth District