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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	301556	Print Legal Ad - IPL0084974		\$218.92	3	87 L

Attention: MANDY HEBERT
CITY OF WICHITA/PLANNING DEPT
271 WEST THIRD ST., 2ND FL, SU 203
WICHITA, KS 67202

LEGAL PUBLICATION

OCA 150004

Published in The Wichita Eagle on August 11, 2022

(One Time Only)

MAPC/BZA September 1, 2022
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, September 1, 2022, no earlier than 1:30 p.m., the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421.

CON2022-00030: Conditional Use request in the City for an Accessory Apartment above a garage located approximately 650 feet south of West Douglas Avenue and on the west side of South Meridian Avenue (201 South Meridian Avenue).

CUP2022-00035: CUP Amendment in the City to the Kiser West CUP DP-254 to permit vehicle sales and display and Vehicle Repair Limited on Parcels 5-7, and adjust cross lot circulation on property zoned LC Limited Commercial located on the west side of North Greenwich and within one-half mile south of East 13th St.

PUD2022-00017: Zone change in the City from TF-3 Two-Family and GC General Commercial to PUD Planned Unit Development to allow combined Office Warehouse and TF-3 land uses in a residential structure; located south of East Douglas Ave and within one block west of South Hillside Ave (3015 E Douglas & 3016 E Oakland)

VAC2022-00022: Vacation request in the City to vacate a portion of platted complete access control on property zoned LC Limited Commercial generally located approximately one-third of a mile south of East 21st Street North, on the northwest corner of North Greenwich Road and North Oak Creek Parkway.

VAC2022-00023: Vacation request in the City to permit a 40-foot drive on property zoned PUD Planned Unit Development; generally located on the west side of South Seneca Street and within one-quarter mile south of West MacArthur Road (4211 S. Seneca).

VAC2022-00024: Vacation request in the City to vacate a platted utility easement on property zoned GO General Office with PO270; generally located one-half mile east of North Woodlawn Blvd, on the north side of K96 Highway.

VAC2022-00025: Vacation request in the City to vacate a portion of complete access control on property zoned LC Limited Commercial with CUP DP-296 to adjust locations of permitted drives; located on the northeast corner of North 119th Street West and West 29th Street North.

ZON2022-00039: Zone change request in the City from SF-5 Single-Family Residential to MF-18 Multi-Family Residential; generally located approximately one-block south of West Maple Street, on the east side of South Meridian Avenue (502 South Meridian Avenue).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING.

THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate:

1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).

Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email Planning@wichita.gov

Mailing Address Wichita-Sedgwick County Metropolitan Area Planning Department

Attn: Scott Wadle

271 W. 3rd Street - Suite 201

Wichita, KS 67202

Phone 316.268.4421

Fax 316.858.7764

Participate Remotely

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You can also dial in using your phone.

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Access Code: 651-544-141

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Meeting ID: 651 544 141

Or dial directly: 651544141@67.217.95.2 or 67.217.95.2##651544141

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WITNESS MY HAND on August 11, 2022

Scott Wadle, Secretary

WichitaSedgwick County

Metropolitan Area Planning Commission

IPL0084974

Aug 11 2022

In The STATE OF KANSAS
In and for the County of Sedgwick

No. of Insertions: 1

Beginning Issue of: 08/11/2022

Ending Issue of: 08/11/2022

STATE OF KANSAS)

SS

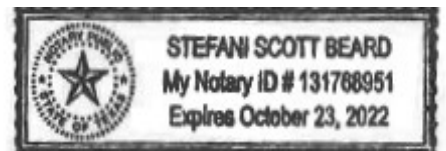
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterrupted published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 08/11/2022 to 08/11/2022.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 08/11/2022

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
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THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0084974

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Submitted

Classification:

Legals & Public Notices

Package:

WIC - Wichita Eagle

Final Cost:

218.92

Payment Type:

Account Billed

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IPL0019064

PREVIEW FOR AD NUMBER IPL00849740**LEGAL PUBLICATION****OCA 150004**Published in The Wichita Eagle on August 11, 2022
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WITNESS MY HAND on August 11, 2022

Scott Wadle, Secretary

WichitaSedgwick County

Metropolitan Area Planning Commission

IPL0084974

Aug 11 2022

ACCOUNT INFORMATION

CITY OF WICHITA/PLANNING DEPT IP

271 WEST THIRD ST., 2ND FL, SU 203

WICHITA, KS 67202

316-268-4529

kgonzalez@wichita.gov

CITY OF WICHITA/PLANNING DEPT

TRANSACTION REPORT**Date**

August 8, 2022 3:29:38 PM EDT

Amount:

218.92

SCHEDULE FOR AD NUMBER IPL00849740

August 11, 2022

The Wichita Eagle

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