

PLAT NO. S/D 74-130 MAP NO. 4849

NAME WESTLINK VILLAGE 12th ADDITION

LOCATION Southwest corner 17th St. and  
Westfield Avenue

ENGINEER K. O. Taylor

OWNER Thurman W. Smith

APPLICATION FILED 12-2-74

SKETCH PLAT FILED 12-2-74

PRELIMINARY FILED 1-6-75

S/D ACTION 1-16-75 Approved

FINAL FILED 1-27-75

S/D ACTION 2-6-75 Approved

MAPC ACTION 2-13-75 Approved

BCC ACTION 6-3-75 Approved

RECORDED 4/12/75

REMARKS \_\_\_\_\_

B.C.C./B.C.C.C. Approved 6-3-75

S/D 74-130 - WESTLINK VILLAGE  
12TH ADDITION - SW corner 17th St.  
and Westfield Ave Taylor



RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 74-130 Name WESTLINK VILLAGE 12TH ADDITION  
Application & Sketch Filed: 12-2-74  
Preliminary Plat Filed: 1-6-75 Approved by S/D: 1-16-75  
Final Plat Filed: 1-27-75 Approved by S/D: 2-6-75  
Approved by Metropolitan Area Planning Commission: 2-13-75

DESCRIPTION

General Location: Southwest corner of 17th  
Street and WESTfield

Surveyor or Engineer: K. O. Taylor  
Owner: Thurman W. Smith  
Address: 1247 North Gordon 67203

1. Gross Acreage of Plat	13.2	6. Access Control	
2. Number of Lots:		St. 17th Street	No. Openings 0
Residential	25	St. _____	No. Openings _____
Commercial	_____	St. _____	No. Openings _____
Industrial	_____	7. Req'd Improvements	
Other	_____	St. Paving	X
Total Number of Lots:	25	Sidewalk	X
3. Minimum Lot Area:	0.4 Acres	Sewer	X
4. Existing Zoning	"AA"	Water	_____
5. Special Problems Discussed	None	Drainage	_____
		Other	_____

Valid petitions have been submitted guaranteeing the extension of sanitary sewer, the paving of Murray Avenue, 16th Street, 16th Street Court and the S 1/2 of 17th Street, and the installation of sidewalks adjacent to both sides of Murray Avenue, 16th Street, 16th Street Court (including around the cul-de-sac) and the south side of 17th Street. A certificate has also been submitted certifying the petitions.  
Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners.  
Hopper moved, Gragert seconded and it carried unanimously. Hennessy was absent.

**NOTE:** The associated zone Case Z-1656 from "AA" to "A" has been approved by the Board of City Commissioners on November 5, 1974, subject to platting.

**ACTION:** Approve the petitions and instruct the Director of Law to prepare the necessary resolutions, instruct the City Clerk to file the certificate with the Register of Deeds, the publication and filing cost of which shall be billed to the applicant; and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CERTIFICATE

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

I, Thurman W. Smith and Judy A. Smith, owner and plat-  
tor of Westlink Village 12th Addition, do hereby  
certify that petitions for the following improvements have been  
submitted to the Board of Commissioners of the City of Wichita,  
Kansas:

1. Paving the S. ½ of 17th St. North; 16th St.; Murray Ave. & 16th St. Court.
2. Sanitary sewer for Block # 1 and Block # 2.
3. Sidewalk on each side of Murray Ave.; 16th St.; 16th St. Court; &  
the S. side of 17th St. No.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for im-  
provements, lots within Westlink Village 12th Addition  
may be subject to special assessments assessed thereto for the  
cost of constructing the above-described improvements.

Signed this 20th day of May, 1975.

Thurman W. Smith  
Thurman W. Smith  
Judy A. Smith  
Judy A. Smith

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

Be it remembered that on this 20th day of May,  
1975, before me, a notary public in and for said County and State,  
came Thurman W. Smith and Judy A. Smith, to me personally  
known to be the same person who executed the fore-going instrument  
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and  
affixed my notarial seal the day and year above written.

J. M. Shade  
Notary Public J. M. Shade

My Commission Expires  
May 8, 1977

T9-128





*Paul V. Dugan*  
Attorney at Law

2707 West Douglas  
Wichita, Kansas 67213  
943-2325

March 26, 1975

Metropolitan Area Planning Commission  
City Building Annex  
104 S. Main St.  
Wichita, Kansas 67202

Re: S/D 74-130 - Final Plat of  
WESTLINK VILLAGE 12TH  
ADDITION

Ladies and Gentlemen:

This is to certify that I have examined the abstract of  
title of the following described property:

WESTLINK VILLAGE 12TH ADDITION

consisting of entries 1 through 48, certified as being  
complete on the 10th of September, 1973, by the Security  
Abstract and Title Company, Inc.; and, examined all the  
county records regarding said property since said date  
of September 10, 1973. Said property is owned by the  
following:

Thurman W. Smith and Judy A. Smith, husband  
and wife.

Further, all taxes for 1974 and all prior years have been  
paid in full. Enclosed is a copy of the 1974 Real Estate  
Tax receipt.

I trust this will be adequate to satisfy the requirement  
of Paragraphs three and four of the letter dated February  
14, 1975, from Jack H. Galbraith, Chief Planner.

Very truly yours,

  
PAUL V. DUGAN

PVD/as

cc: Thurman W. Smith

Encl.



February 14, 1975

Mr. Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 74-130 - Final Plat of  
WESTLINK VILLAGE 12TH  
ADDITION

Dear Mr. Taylor:

At the regular meeting of the Metropolitan Area Planning Commission on February 13, 1975, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of February 7, 1975.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1974 and prior years have been paid.

If you have any questions, please call.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:ber  
cc: Thurman W. Smith, 1247 North Gordon 67203  
Dean Sellers, Assistant City Engineer

February 7, 1975

Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 74-130 - Final Plat of  
WESTLINK VILLAGE 12TH  
ADDITION.

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 6, 1975, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. A 20-foot utility easement shall be labeled adjacent to front property line of all lots in Block 1.
- B. The applicant shall contact M. S. Mitchell of the Maintenance-Flood Control Office relative to appropriate dimensions and angles to be indicated on the face of the plat tracing.
- C. The applicant shall guarantee the extension of sanitary sewer and City water to serve all lots being platted.
- D. The applicant shall guarantee the paving of the south half of 17th Street North and the unnamed streets, including the cul-de-sac, indicated on the plat.
- E. The applicant shall install or guarantee the construction of sidewalks adjacent to the south side of 17th Street North, the west side of Westfield Avenue and both sides of all interior streets, including around the cul-de-sac.
- F. The applicant shall contact Tim Cain of the Department of Public Works relative to appropriate street names to be indicated on the plat.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

February 7, 1975  
Page 2

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 13, 1975, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Enclosure

cc: Thurman W. Smith  
1247 North Gordon, 67203

Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 74-130 Name WESTLINK VILLAGE 12TH ADDITION  
Date Application Rec'd. 12-2-74 Preliminary Approval 1-16-75  
Scheduled S/D Meeting 2-6-75

DESCRIPTION

General Location Southwest corner of 17th Street and Westfield Avenue.

Owner Thurman W. Smith  
Surveyor/Engineer Kenneth O. Taylor Phone 264-4072  
Address 1542 South St. Francis

- |   |  |                                  |                 |
|---|--|----------------------------------|-----------------|
| 1. Gross Acreage of Plat                          | <u>13.2</u>                                      | 7. Lineal Feet of New Streets:   |                 |
| 2. Number of Lots:                                |  | a. <u>64</u> R/W <u>1495</u> ft. |                 |
| Residential                                       | <u>25</u>  | b. _____ R/W _____ ft.           |                 |
| Commercial  | _____  | c. _____ R/W _____ ft.           |                 |
| Industrial  | _____  | d. _____ R/W _____ ft.           |                 |
| Other   | _____  | e. _____ R/W _____ ft.           |                 |
| Total Number of Lots                              | <u>25</u>  | TOTAL                            | <u>1495</u> ft. |
| 3. Minimum Lot Frontage                           | <u>55</u> ft.                                    | 8. Sidewalk adjacent to all      |                 |
| 4. Minimum Lot Area                               | <u>15,500</u> sq. ft.                            | streets? <u>yes</u> <u>X</u> no  |                 |
| 5. Existing Zoning                                | <u>AA</u>  |                                  |                 |
| 6. Proposed Zoning                                | <u>A</u>   |                                  |                 |
| 9. Public Water Supply                            | <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |                                  |                 |
| 10. Public Sanitary Sewers                        | <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |                                  |                 |
| 11. Health Department Approval (where applicable) | <u>No</u> (Yes-No)                               |                                  |                 |
| 12. City of Wichita                               | <u>X</u> : Three-Mile Area                       |                                  |                 |

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer and City water to serve all lots being platted.
- B. The applicant shall guarantee the paving of the south half of 17th Street North and the unnamed streets, including the cul-de-sac, indicated on the plat.
- C. The applicant shall install or guarantee the construction of sidewalks adjacent to the south side of 17th Street North, the west side of Westfield Avenue and both sides of all interior streets including around the cul-de-sac.
- D. The applicant shall contact Tim Cain of the Department of Public Works relative to appropriate street names to be indicated on the plat.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

January 20, 1975

Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 74-130 - Preliminary Plat  
of WESTLINK VILLAGE 12TH  
ADDITION.

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 16, 1975, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- D. A 20 foot drainage easement shall be indicated on the south 20 feet of subject plat.
- E. A 10 foot utility easement shall be indicated adjacent and north of the 20 foot drainage easement.
- F. A 20 foot utility easement shall be indicated on the common lot line of Lots 6 and 7, Block 1.
- G. A 20 foot utility easement shall be indicated on the common lot line of Lots 8 and 9, Block 1.
- H. Additional utility easements as indicated on the engineer's "marked" copy of the preliminary plat shall be included on the face of the final plat.
- F. The applicant shall guarantee the extension of sanitary sewer and City water to serve subject property.
- G. *see note from Dick Lunn 1-23-75*  
It shall be noted that, in accordance with the approval of Westlink Village 11th Addition subject property is not developable until such time as the drainage channel to the west is improved. M. S. Mitchell of the Maintenance-Flood Control Office shall be contacted relative to this matter.

S/D 74-130  
January 20, 1975  
Page 2

- ~~G.~~ 17th Street shall be labeled as "17th Street North" on the plat.
- ~~H.~~ "Complete access control" shall be labeled adjacent to 17th Street North on all lots abutting said street.
- J. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Westfield Avenue, the south side of 17th Street North and on both sides of all interior streets shown on this plat including around the cul-de-sac.
- ~~K.~~ The existing 20 foot drainage easement along the south line of Block 1, shall be indicated on the plat.
- ~~L.~~ A 20 foot drainage easement centered on the common lot line between Lots 5 and 6, Block 1, shall be indicated on the plat.
- M. The applicant shall guarantee the paving of the unnamed streets and cul-de-sac including the south half of 17th Street North.
- N. The applicant's engineer shall contact Tim Cain of the Department of Public Works relative to indicating appropriate street names on subject plat.
- O. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Committee.
- P. Requirements for a final plat (see pages 20 through 25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Enclosure

cc: Thurman W. Smith, 1247 North Gordon, 67203  
Dean Sellers, Assistant City Engineer

PRELIMINARY PLAT  
DIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

Plot NO. 74-130 Name WESTLINK VILLAGE 12TH ADDITION  
Date Application Rec'd. 12-2-74 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 1-16-75

DESCRIPTION

General Location Southwest corner of 17th Street and Westfield Avenue.

Owner Thurman W. Smith  
Surveyor/Engineer Kenneth O. Taylor  
Address 1542 South St. Francis Phone 264-4072

- |   |   |
|---|---|
| 1. Gross Acreage of Plat <u>13.2</u>  | 7. Lineal Feet of New Streets:                                    |
| 2. Number of Lots:  | a. <u>64</u> R/W <u>1495</u> ft.                                  |
| Residential <u>25</u>   | b. _____ R/W _____ ft.  |
| Commercial _____  | c. _____ R/W _____ ft.  |
| Industrial _____  | d. _____ R/W _____ ft.  |
| Other _____   | e. _____ R/W _____ ft.  |
| Total Number of Lots <u>25</u>  | TOTAL <u>1495</u> ft.   |
| 3. Minimum Lot Frontage <u>55</u> ft.                                       | 8. Sidewalk adjacent to all                                       |
| 4. Minimum Lot Area <u>15,500</u> sq. ft.                                   | streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> |
| 5. Existing Zoning <u>AA</u>  |   |
| 6. Proposed Zoning <u>A</u>   |   |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |   |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |   |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No)        |   |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____                        |   |

STAFF COMMENTS:

- A. The associated zone case Z-1656 from "AA" to "A" has been approved by the Board of City Commissioners subject to platting.
- B. It shall be noted that, in accordance with the approval of Westlink Village 11th Addition subject property is not developable until such time as the drainage channel to the west is improved. M. S. Mitchell of the Maintenance-Flood Control Office shall be contacted relative to this matter.
- C. 17th Street shall be labeled as "17th Street North" on the plat.
- D. "Complete access control" shall be labeled adjacent to 17th Street North on Lots 8 and 9, Block 2.
- E. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Westfield Avenue, the south side of 17th Street North and on both sides of all interior streets shown on this plat including around the cul-de-sac.
- F. The existing 20 foot drainage easement along the south line of Block 1, shall be indicated on the plat.
- G. A 20 foot drainage easement centered on the common lot line between Lots 5 and 6, Block 1, shall be indicated on the plat.
- H. The applicant shall guarantee the paving of the unnamed streets and cul-de-sac on this sketch plat.
- I. The applicant's engineer shall contact Tim Cain of the Department of Public Works relative to indicating appropriate street names on subject plat.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- K. Requirements for a final plat (see pages 20 through 25, Part 4, Article 5 of the MAPC Subdivision Regulations).

**THE CITY OF WICHITA**

**OFFICE OF** Ass't. Supt. of Public Works Maint.      **DATE** Jan. 3, 1975



**TO** Jack Galbraith, Chief Planner, MAPD

**FROM** M. S. Mitchell

**SUBJECT** - Sketch plat of Westlink Village  
12th Addn.

I have reviewed subject sketch plat with the City Engineer's staff and comment as follows:

- 1) There is an existing 20 ft. drainage easement along the south line of Block 1.
- 2) A 20 ft. drainage easement is needed between Lot 5 and 6, Block 1.

M. S. Mitchell  
Ass't. Superintendent of  
Public Works Maintenance

MSM/glm

cc: G. H. Wilton  
Dick Linn  
Westlink Village 12th Addn. Plat File



January 6, 1975

Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 74-130 - sketch plat  
of Westlink Village 12th  
Addition.

Dear Mr. Taylor:

We have completed our review of the above captioned sketch plat. Upon reviewing subject plat, it is noted that the associated zone case Z-1656 from "AA" to "A" has been approved by the Board of City Commissioners subject to the platting of this property to a density not to exceed 5.5 dwelling units per net acre. The sketch plat as drawn, does indeed conform to that stipulation as set forth in the zone case. We therefore find that this sketch plat can be approved subject to the following conditions:

- (A) It shall be noted that, in accordance with the approval of Westlink Village 11th Addition subject property is not developable until such time as the drainage channel to the west is improved. M. S. Mitchell of the Maintenance-Flood Control Office shall be contacted relative to this matter.
- (B) "Complete access control" shall be labeled adjacent to 17th Street on Lots 8 and 9, Block 2.
- (C) The applicant shall install or guarantee the installation of sidewalks adjacent to both sides of all streets shown on the sketch plat.
- (D) The applicant shall guarantee the paving of the unnamed streets on this sketch plat.
- (E) The applicant's engineer shall contact Tim Cain of the Department of Public Works relative to indicating appropriate street names on subject plat.

Kenneth O. Taylor  
January 6, 1975  
Page 2

- (F) The applicant's engineer shall contact M. S. Mitchell of the Maintenance-Flood Control Office relative to the drainage of subject property.
- (G) Requirements for a preliminary plat (see Article 5, Part 3 of the M.A.P.C. Subdivision Regulations).

If you have any questions concerning the above comments, please feel free to contact our office.

Respectfully,

John Richter  
Planning Analyst

JR:rme

cc: Thurman W. Smith, 1247 North Gordon, 67203

WICHITA-SEDGWICK COUNTY

DATE

METROPOLITAN AREA PLANNING DEPARTMENT

December 16, 1974

TO Dick Linn, City Engineer  
FROM John Richter, Planning Analyst *JR*.

SUBJECT S/D 74-130 - Sketch plat of Westlink Village 12th Addition.

The enclosed sketch plat was recently submitted to our office. An associated zone change Z-1656 from "AA" One Family to "A" Two Family was approved for subject property by the Board of City Commissioners subject to platting. I would appreciate your reviewing this plat with any comments returned to me at your earliest possible convenience.

JR:rme  
Enclosure

Check the zone case to determine how many units were stated to be developed on this property. Was approval for duplexes. Make ~~me~~ sure the plat complies with statements made at the zone hearing. *JHR.*

Noting Jim's suggestion that cul-de-sac be shortened up. This would permit three lots facing the collector. Is that good?

**THE CITY OF WICHITA**

**OFFICE OF CITY TRAFFIC ENGINEER**

**DATE** December 18, 1974



**TO** John Richter, Planning Analyst  
**FROM** William G. McKinley, Assistant Traffic Engineer

**SUBJECT** Westlink Village 12th Addition

The Traffic Engineering Division has no comment with regard to this sketch plat.

*William G. McKinley*  
William G. McKinley  
Assistant Traffic Engineer

WGM/g1  
cc: R. W. Bruggeman, Director of Public Works



December 16, 1974

Dick Linn, City Engineer

John Richter, Planning Analyst

S/D 74-130 - Sketch plat of Westlink Village 12th Addition.

The enclosed sketch plat was recently submitted to our office. An associated zone change Z-1656 from "AA" One Family to "A" Two Family was approved for subject property by the Board of City Commissioners subject to platting. I would appreciate your reviewing this plat with any comments returned to me at your earliest possible convenience.

JR:rme  
Enclosure

Memo and sketch plat also sent to: Bill McKinley, Traffic  
Engineering  
M. S. Mitchell, Maintenance-  
Flood Control

Map No.: 4849  
Section No.: 8  
Twp. No.: 27S  
Range: 1W

S/D No. 74-130

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Westlink Village 12th Addition  
General Location: SW Corner 17th St. + Westfield Ave

Name of Property Owner: Thurman W Smith Phone: 943-6153  
Address: 1247 North Garden  
Name of Subdivider: Same Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Name of Agent/Surveyor: R.O. Taylor Phone: 264-4072  
Address: 1542 S St Francis  
Date of Application: 12-2-74

SUBDIVISION INFORMATION: Net area = 11.0 Ac.

- 1. Gross Acreage of Plat 13.2
- 2. Number of Lots:
  - Residential 25
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_
- Total Number of Lots 25
- 3. Minimum Lot Frontage 55 ft.
- 4. Minimum Lot Area 15,500 ft.
- 5. Existing Zoning A-A
- 6. Proposed Zoning A

- 7. Lineal Feet of New Streets:
  - a. 64 R/W 1495 ft.
  - b. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - TOTAL 1495 ft.
- 8. Sidewalk adjacent to all streets? \_\_\_\_\_ yes  no

- 9. Public Water Supply Yes (Yes-No), Name City of Wichita
- 10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
- 11. Health Department Approval (where applicable) No (Yes-No)
- 12. City of Wichita  Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Thurman W Smith

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, Room 402, City Building  
Annex, 104 South Main Street, Wichita, Kansas

Received by Carl Newby  
Date 12-2-74  
Fee Submitted none