

FILE NO. S/D 75-64 MAP NO. 5950

NAME COUNTRY LAKE ADDITION

LOCATION: Northeast corner 21st St. No. & Woodlawn

ENGINEER VanDoren-Hazard-Stallings

OWNER Wichita Land Company

APPLICATION FILED 8-1-75

SKETCH PLAT FILED _____

PRELIMINARY FILED 8-1-75

S/D ACTION 8-21-75 - Approved

FINAL FILED _____

S/D ACTION 9-4-75 approve

MAPC ACTION 9-11-75 Approved

BCC ACTION 10-21-75 Approved

RECORDED October 30, 1975

REMARKS _____

Map No. 5950
Sec. No. 6
Twp. No. 27S
Range 2E

Subdivision Report and Progress

S/D No.: 75-64

Name: COUNTRY LAKE ADDITION

General Location: Northeast corner 21st St. North and Woodlawn

Owner: Wichita Land Company
Address: 2500 Claiborn Circle Phone: 686-7451
Subdivider: VanDoren-Hazard-Stallings
Address: 260 N. Rock Rd. Phone: 686-7303
Engineer/Surveyor: same Phone: _____
Address: _____

Application Received 8-1-75
Conf. with Applicant none
Sketch Plat Received _____
Present Zoning AA
Proposed Zoning AA
Letter of Intent none

PREL. PLAT RECEIVED 8-1-75
S/D Comm. Action 8-21-75 - Approved

Dept. Report on Prel. 8-22-75

TRACING PROGRESS:
Received 10-6-75
Released _____
Received _____
Released _____

FINAL PLAT RECEIVED 8-26-75
S/D Comm. Action 9-4-75 - approved

Dept. Report on Final 9-5-75
M.A.P.C. ACTION 9-11-75 - Approved
Dept. Report on Final 9-17-75
Letter on Irons Received N/A
Title/Taxes Rec'd & Reviewed 10-10-75
Final Review 10-16-75
Referral to B.C.C. 10-16-75

B.C.C. ACTION 10-21-75 - Approved
Recorded October 30, 1975

Comments:

10/6/75 print for MFC
10/28/75 released to Phil Smadgaw for recording

317 7564
B
11-26-75

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

Country Lake ADDITION was
filed for record on October 30, 1975

Boone J. McCall
Register Of Deeds

T9-328

T9-302 (2)

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 75-64 Name COUNTRY LAKE ADDITION
 Application & Sketch Filed: 8-1-75
 Preliminary Plat Filed: 8-1-75 Approved by S/D: 8-21-75
 Final Plat Filed: 8-26-75 Approved by S/D: 9-4-75
 Approved by Metropolitan Area Planning Commission: 9-11-75

DESCRIPTION

General Location: Northeast corner of
21st Street and Woodlawn

Surveyor or Engineer: VanDoren-Hazard-Stallings
 Owner: Wichita Land Company
 Address: 2500 Claiborn Circle 67226

1. Gross Acreage of Plat <u>17.05</u>	6. Access Control	
2. Number of Lots:	St. <u>21st St.</u> No. Openings <u>0</u>	
Residential <u>2</u>	St. <u>Walden Dr.</u> No. Openings <u>3</u>	
Commercial _____	St. <u>Bramblewood</u> No. Openings <u>3</u>	
Industrial _____	7. Req'd Improvements	
Other _____	St. Paving _____	Water _____
Total Number of Lots: <u>2</u>	Sidewalk _____	Drainage _____
3. Minimum Lot Area: <u>8.0</u> Acres	Sewer _____	Other _____
4. Existing Zoning <u>"AA"</u>		
5. Special Problems Discussed <u>None</u>		

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners.
 Kamen moved, Taylor seconded and it carried unanimously.
 Rising was absent.

ACTION: Approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

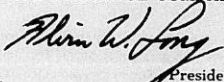
IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

Issued by:
THE SECURITY ABSTRACT &
TITLE COMPANY, INC.
434 North Main Street
Wichita, Kansas 67202
(316) AM 7-8371

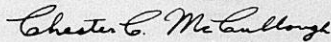

Authorized Signatory



CHICAGO TITLE INSURANCE COMPANY


President.

ATTEST:


Secretary.

SCHEDULE B

Upon payment of the full consideration to, or for the account of, the grantors or mortgagors, and recording of the necessary deeds and/or mortgages in insurable form, the policy or policies will be issued containing exceptions in Schedule B thereof to the following matters (unless the same are disposed of to the satisfaction of the Company):

1. If an owner's policy is to be issued, the mortgage encumbrance, if any, created as part of the purchase transaction.
2. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this commitment.
3. Rights or claims of parties in possession not shown by the public records.
4. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
5. Easements or claims of easements not shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes or special assessments which are not shown as existing liens by the public records.
8. General and special taxes and assessments as hereafter listed, if any (all amounts shown being exclusive of interest, penalties and costs): 1974 taxes paid in amount of \$1,191.96. Key #C-37028
9. Taxes or special assessments which have not been certified to the Office of the County Treasurer and entered on the tax rolls thereof prior to the date hereof.
10. Easements and set back lines as shown on the recorded plat.
11. It is noted for information purposes only and not as an exception to title which will appear in our policy, that captioned property may become subject to special assessments for water service; lateral sewer; storm sewer; sanitary sewer and streets, as shown by City of Wichita Resolutions, Amended Resolutions, Ordinances and Certificates filed in Film 28, Page 1230; Film 41, Page 51; Film 41, Page 940; Film 41, Page 944; Film 41, Page 945; Film 42, Page 1447; Film 42, Page 1484; Film 49, Page 1164; Film 49, Page 1165; Film 60, Page 1048 and Film 88, Page 464.
12. Mortgage executed by Jack P. DeBoer Associates, Inc., to First National City Bank, filed in Film 50, Page 723; Film 57, Page 1437; Film 80, Page 323; and Film 83, Page 1281.
13. Easement to City of Wichita over Lot A, Comotara First Addition for the purpose of construction and maintenance of a sewer system and other public utilities, as created by instrument filed September 11, 1973, in Film 74, Page 810 and shown in exhibit "A".

THE CITY OF WICHITA

OFFICE OF Ass't. Supt. of Public
Works Maint.

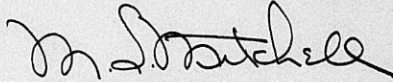
DATE Sept. 19, 1975

TO Jack Galbraith, Chief Planner, MAPD

FROM M. S. Mitchell

SUBJECT - Country Lake Addn.
(Part of Comotara First Addn.)

Reference is made to my request that the 190 contour be contained in the platted floodway on subject plat. See your copy of a letter from Lumblade dated September 15th. If you have any questions please advise.



M. S. Mitchell,
Ass't. Superintendent of
Public Works Maintenance

MSM/glm

cc: G. H. Wilton
County Lake Addn. Plat File
Comotara First Addn. Plat File



ARCHITECTS - ENGINEERS

VAN DOREN - HAZARD - STALLINGS

250 ROCKBOROUGH BUILDING, 260 NORTH ROCK ROAD WICHITA, KANSAS 67206

TELEPHONE 316 686-7303

newby

September 15, 1975

Re: Final Plat-Country Lake Add.
S/D 75-64
Our Job No. 4-75-006-A0

Wichita-Sedgwick County
Flood Control Office
City Building
104 South Main
Wichita, Kansas 67202

Attn: Mr. M. S. Mitchell

Dear Mr. Mitchell:

We are forwarding for your information, as was requested under the conditions of the Country Lake Addition, the revised copy of the preliminary plat showing the relationship of the 190. contour to the existing Floodway.

If you have any further questions, please feel free to contact us.

Very truly yours,

John E. Lundblade

John E. Lundblade

JLB/js

cc:Wichita-Sedgwick County Metro. Planning Dept.





ARCHITECTS - ENGINEERS

VAN DOREN - HAZARD - STALLINGS

250 ROCKBOROUGH BUILDING, 260 NORTH ROCK ROAD WICHITA, KANSAS 67206
TELEPHONE 316 686-7303

September 15, 1975

Re: Final Plat-Country Lake Add.
S/D 75-64
Our Job No. 4-75-006-A0

Chief R. R. McClintock
Wichita Fire Dept.
Fire Station No. 1
731 North Main
Wichita, Kansas 67202

Dear Chief McClintock:

We are forwarding for your review the preliminary site plan for the condominium project planned for Country Lake Addition.

If you have any questions, feel free to contact us.

Very truly yours,

John E. Lundblade
John E. Lundblade

JEL/js

cc:Wichita-Sedgwick County Metro. Planning Dept.

September 12, 1975

Vandoren-Hazard-Stallings
260 North Rock Road
Wichita, Kansas 67206

Re: S/D 75-64 - Final Plat of
COUNTRY LAKE ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on September 11, 1975, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of September 8, 1975.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

- 1. Compliance with the requirements of the Metropolitan Area Planning Commission.
- 2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- 3. Certification by an attorney that fee title is vested in the platator.
- 4. Certification that all taxes due and payable for 1974 and prior years have been paid.

Please call if you have any questions.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: Wichita Land Company, 2500 Claiborn Circle 67226
Dean Sellers, Assistant City Engineer

September 8, 1975

Van Doren-Hazard-Stallings
260 North Rock Road
Wichita, Kansas 67206

Re: S/D 75-64 - Final plat of
COUNTRY LAKE ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, September 4, 1975, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The County Commissioners signature line shall be corrected to indicate "Earl Rush" as chairman.
- B. An acknowledgement of a notary for the plattors' signatures shall be added to the face of the plat.
- C. The applicant's engineer shall submit to the Flood Control Office a revised copy of the preliminary showing the relation of the 190 contour to the floodway shown on the final plat. Said floodway shall include the 190 contour elevation.
- D. The applicant shall, when available, submit a site development plan to the Fire Department for review, prior to or at the time of issuance of building permits.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

S/D 75-64
September 8, 1975
Page 2

This matter will be forwarded to the Planning Commission for its consideration on Thursday, September 11, 1975, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rms
Enclosure

cc: Wichita Land Company, 2500 Claiborn Circle, 67226
Dean Sellers, Assistant City Engineer

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 75-64 Name COUNTRY LAKE ADDITION
Date Application Rec'd. 8-1-75 Preliminary Approval 8-21-75
Scheduled S/D Meeting 9-4-75

DESCRIPTION

General Location Northeast corner of 21st Street North and
Woodlawn.

Owner Wichita Land Company
Surveyor/Engineer Van Doren-Hazard-Stallings Phone 686-7303
Address 260 North Rock Road

1. Gross Acreage of Plat 17.047
2. Number of Lots: 2
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other _____
3. Total Number of Lots 2
4. Minimum Lot Frontage 189.65 ft.
5. Minimum Lot Area 740,520 sq.ft.
6. Existing Zoning AA
7. Proposed Zoning AA
7. Lineal Feet of New Streets:
 - a. _____ R/W _____ ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL None ft.
8. Sidewalk adjacent to all streets? yes X no
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) Yes (Yes-No)
12. City of Wichita X: Three-Mile Area _____

STAFF COMMENTS:

- A. The County Commissioners signature line shall be corrected to indicate "Earl Rush as Chairman".
- B. An acknowledgement of a notary for the plattors signatures, shall be added to the face of the plat.
- C. The applicant shall, when available, submit a site development plan to the Fire Department for review, prior to or at the time of issuance of building permits.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

SCCD-Cons-5 (6/7)

RESOURCE MANAGEMENT INVENTORY FOR URBANIZING LAND

Property Name COUNTRY LAKE ADDITION

MAILED TO:

Location NORTHEAST CORNER OF 21st WEST W & WOODLAWN

VAN DOREN-HAZARD-STALLINGS

Date 8-20-75

Name -
260 N. Rock Road
Wichita, Kansas 67206

Prepared by Larry L. Henry, District Conservationist,
USDA-Soil Conservation Service,
4100 Maple, Wichita, Kansas 67209
Phone: 943 9471

Firm
686-7303
Phone -- Date

111 _____
119 _____
102 _____
104 _____

Requested by: Wichita-Sedgwick County Metropolitan
Area Planning Commission

A. SOIL TYPE: Boschill silty clay loam. It has a silty clay loam A horizon, clay B & B2 horizon and a silty clay B3 & C horizon. It has a very thin topsoil.

B. SITUATION: This soil erodes very easily and needs cover at all times during and after construction.

Conservation Starts When Construction Starts. A Ground Plan Outdoors Is As Important As A Floor Plan Inside.

C. EROSION CONTROL RECOMMENDATIONS: (The recommendations which apply to the above named property will be indicated by a checkmark.)

- 1. Disturb only the area needed for construction.
- 2. Remove only those trees, shrubs, and grasses that must be removed for construction; protect the rest to preserve their esthetic and erosion-control values.
- 3. Stockpile topsoil and protect it with anchored straw mulch or jute mat material.
- 4. Disturbing as small an area as possible, install streets, curbs, water mains, electric and telephone cables, storm drains, and sewers in advance of home or other building construction.
- 5. Install erosion and sediment control practices according to the Sedgwick County Conservation District standards and specifications.
- 6. Temporarily stabilize each segment of graded or otherwise disturbed land, including the sediment-control devices not otherwise stabilized, by seeding and mulching or by mulching alone. Permanently stabilize these areas as work on the land is completed. Both temporary and permanent stabilization practices are to be installed according to the Sedgwick County Conservation District standards and specifications.

* CONTINUED *

The following are adapted perennial grasses and should be seeded at the following rates:

STANDARD RATES:

Native bluestem mix, 3 pounds per 1,000 square feet
Tall fescue, 3 pounds per 1,000 square feet
Brome grass, 3 pounds per 1,000 square feet

SPECIAL RATES: _____

Apply nitrogen fertilizer at the rates listed below or have the soil tested and apply fertilizer accordingly.

STANDARD RATES:

Tall fescue, 2 pounds per 1,000 square feet
Brome grass, 2 pounds per 1,000 square feet

SPECIAL RATES: _____

Adapted perennial grasses for sodding are fescue, zoysia, and bluegrass.

7. Loose-pile material that is excavated for building construction purposes. Keep it loose-piled until it is used for foundation backfill or until the lot is ready for final grading and permanent vegetation.
 8. Stabilize each lot within 60 days after work starts on home or other building construction.
 9. Backfill, compact, seed and mulch trenches within 60 days after they are opened.
 10. Discharge water from outlet structures at nonerosive velocities.
 11. If additional information or on-site assistance is needed relative to soils, seeding procedures, structure design or related problems, call this number: 316 943 9471.
 12. Divert foreign runoff water around area during construction.
 13. Remove all debris such as tree stumps, scrap lumber, mortar or concrete, and rocks. Do not bury them; wood will eventually rot and cause settling; rocks, mortar and concrete can cause real difficulties in lawn maintenance and later construction.
 14. _____
- _____
- _____

Distribution: Original to Developer and/or Owner
Copy to Metropolitan Area Planning Department Staff
File Copy: Sedgewick County Conservation District

August 22, 1975

Vandoren-Hazard-Stallings
260 North Rock Road, Suite 250
Wichita, Kansas 67206

Re: S/D 75-64 - Preliminary plat
of COUNTRY LAKE ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, August 21, 1975, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. A 10 foot utility easement shall be indicated adjacent to Walden and Bramblewood Streets.
- B. The applicant shall be advised that no parking will be permitted within the designated building setback area as indicated on the associated C.U.P.
- C. The limit of the "Floodway" to be indicated along the westerly line of the plat shall coincide with the 190 contour elevation shown on the preliminary plat.
- D. The applicant shall take adequate precautions to prevent wind and water erosion on subject property.
- E. The applicant shall submit a site plan to the Fire Department for review.
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

S/D 75-64
August 22, 1975
Page 2

It is also noted that the plat indicates subject property being in the Southeast 1/4 instead of the Southwest 1/4 of the Section of land.

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: Wichita Land Company, 2500 Claiborn Circle, 67226
Dean Sellers, Assistant City Engineer

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 75-64 Name COUNTRY LAKE ADDITION
Date Application Rec'd. 8-1-75 Preliminary Approval _____
Scheduled S/D Meeting 8-21-75

DESCRIPTION

General Location Northeast corner of 21st Street North and Woodlawn

Owner Wichita Land Company
Surveyor/Engineer Vandoren-Hazard-Stallings
Address 260 North Rock Road Phone 686-7303

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>17.047</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. _____ R/W _____ ft. |
| Residential <u>2</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>2</u> | TOTAL _____ None _____ ft. |
| 3. Minimum Lot Frontage <u>189.65</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>740,520 sq.</u> ft. | streets? <u>yes</u> <u>X</u> <u>no</u> |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>Yes</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. It shall be noted that there is an associated C.U.P., Plan DP-46 on subject property.
- B. The applicant shall be advised that no parking will be permitted within the designated building setback area.
- C. It is noted that a portion of floodway on the western line of subject plat, originally dedicated on Comotara First Addition, has been omitted from the plat.
- D. The designated 15 foot building setback should be increased to 25 feet. This requirement will have to be discussed at the meeting.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- F. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Map No.: 5950
Section No.: 6
Twp. No.: T 27 S
Range: R 2E

S/D No. 75-64

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: COUNTRY LAKE ADDITION
General Location: NW CORNER WALDEN DRIVE & BRAMBLEWOOD

Name of Property Owner: WICHITA LAND COMPANY Phone: 686-7451
Address: 2500 CLATBORN CIRCLE
Name of Subdivider: VANDOREN, HAZARD, & STALLINGS Phone: 686-7303
Address: 260 N. ROCK ROAD SUITE 250
Name of Agent/Surveyor: VANDOREN, HAZARD, & STALLINGS Phone: 686-7303
Address: 260 N. ROCK ROAD SUITE 250
Date of Application: AUGUST 1, 1975

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 17.047
2. Number of Lots:
Residential 2
Commercial _____
Industrial _____
Other _____
Total Number of Lots 2
3. Minimum Lot Frontage _____ ft.
4. Minimum Lot Area _____ ft.
5. Existing Zoning AA
6. Proposed Zoning AA
7. Lineal Feet of New Streets:
a. NONE R/W NONE ft.
b. _____ R/W _____ ft.
c. _____ R/W _____ ft.
d. _____ R/W _____ ft.
e. _____ R/W _____ ft.
TOTAL _____ ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply YES (Yes-No), Name CITY OF WICHITA
10. Public Sanitary Sewers YES (Yes-No), Name CITY OF WICHITA
11. Health Department Approval (where applicable) YES (Yes-No)
12. City of Wichita Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Howard R. West
HOWARD R. WEST, GENERAL MANAGER W.L.CO.

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by Curt Hanky
Date 8/1/75
Fee Submitted \$53.00

Form 33-021

PAYMENT NOTICE

City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

157.30

DESCRIPTION	AMOUNT
-------------	--------

Subdivision Application	
...	

Name

Address

Type	Due Date
...	...

Comments:

Date	By
1/1/75	...