

MAP NO. S/D. 75-78 ..... DATE. 5247 .....

NAME F. D. SUTTON ADDITION .....

LOCATION: South East corner of McComas and St. Louis .....

ENGINEER Baughman Company .....

OWNER F. D. Sutton .....

APPLICATION FILED 9-8-75 .....

SKETCH PLAN FILED 9-8-75 .....

PRELIMINARY FILED N/A .....

S/D ACTION N/A .....

FINAL FILED 9-8-75 .....

S/D ACTION 9-18-75 (final) approved .....

MARC ACTION 9-25-75 Approved .....

POC ACTION 2-24-76 Approved .....

RECORDED 3-8-76 .....

REMARKS .....

S/D 75-78 -

F.D.SUTTON ADDITION located on the south east corner of McComas & St. Louis

DATE

2-18-70

S/D COMMITTEE (FINAL) Approved

2-25-75

M.A.P.C. Approved

2-24-76

R.C.C. ~~Approved~~ Approved

Map No. 5247  
Sec. No. 24  
Twp. No. 27  
Range 1W

Subdivision Report and Progress

S/D No.: 75-78

Name: F. D. SUTTON ADDITION

General Location: S. E. Corner of McComas and St. Louis

Owner: F. D. Sutton

Address: 3707 St. Louis Phone: 943-3486

Subdivider: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Engineer/Surveyor: Baughman Company

Address: 330 Laura Phone: 262-7271

Application Received 9-8-75

Conf. with Applicant none

Sketch Plat Received 9-8-75

Present Zoning AA

Proposed Zoning AA

Letter of Intent none

PREL. PLAT RECEIVED none

S/D Comm. Action 3 N/A

Dept. Report on Prel. N/A

TRACING PROGRESS:

Received 10-21-75

Released \_\_\_\_\_

Received \_\_\_\_\_

Released \_\_\_\_\_

FINAL PLAT RECEIVED 9-8-75

S/D Comm. Action 9-18-75 approved

Dept. Report on Final 9-19-75

M.A.P.C. ACTION 9-25-75 approved

Dept. Report on Final 9-26-75

Letter on Irons Received N/A

Title/Taxes Rec'd & Reviewed FILE-10-14-76

Final Review 2-18-76

Referral to B.C.C. 2-19-76

B.C.C. ACTION 2-24-76 approved

Recorded 3-8-76

Comments:

10/22/75 print for REC  
3-1-76 Called Bill Kisher to pick up tracing for recording  
3-2-76 Released tracing to Martin Penner (partnering to Baughman Co.)

REGISTER OF DEEDS  
SEDGWICK COUNTY, KANSAS

F. D. SUTTON ADDITION was  
filed for record on March 8, 1976

Bruce J. McCall  
Register of Deeds

T9-328

T9-302 (2)

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 75-78 Name F. D. SUTTON ADDITION  
Application & Sketch Filed: 9-8-75  
Preliminary Plat Filed: N/A Approved by S/D: N/A  
Final Plat Filed: 9-8-75 Approved by S/D: 9-18-75  
Approved by Metropolitan Area Planning Commission: 9-25-75

DESCRIPTION

General Location: Southeast corner of  
St. Louis and McComas

Surveyor or Engineer: Baughman Company  
Owner: F. D. Sutton  
Address: 3707 St. Louis 67203

1. Gross Acreage of Plat	0.64	6. Access Control	
2. Number of Lots:		St. _____	No. Openings _____
Residential	2	St. _____	No. Openings _____
Commercial	_____	St. _____	No. Openings _____
Industrial	_____	7. Req'd Improvements	
Other	_____	St. Paving	Water _____
Total Number of Lots:	2	Sidewalk	X _____
3. Minimum Lot Area:	0.2 Acres	Sewer	_____
4. Existing Zoning	"AA"	Other	_____
5. Special Problems Discussed	None		

Valid petitions have been submitted guaranteeing the construction of sidewalks on the south side of St. Louis and the east side of McComas. A certificate has also been submitted certifying the petitions.

Planning Commission Recommendation:

That this plat be approved subject to:

- A. A contingent street dedication shall be submitted by separate instrument for the portion of McComas Street upon which an existing building encroaches.
  - B. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- Kamen moved, Porter seconded and it carried unanimously. Taylor, Gragg and Savina were absent.

ACTION: Accept the contingent street dedication, approve the petitions and instruct the Director of Law to prepare the necessary resolutions, instruct the City Clerk to file the dedication and certificate with the Register of Deeds, the publication and filing costs of which shall be billed to the applicant; and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CERTIFICATE

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

We, Francis Dale Sutton and Lois Arlene Suttopowner of  
F.D. Sutton Addition

do hereby certify that petitions for the following improvements  
have been submitted to the Board of Commissioners of the City of  
Wichita, Kansas:

1. Sidewalk Petition            on McComas
2. Sidewalk Petition            on St. Louis
- 3.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for  
improvements, lots or portions thereof within \_\_\_\_\_  
F.D. Sutton Addition may be subject to special  
assessments assessed thereto for the cost of constructing the  
above-described improvements.

Signed this 20th day of October, 1975.

Francis Dale Sutton  
Francis Dale Sutton  
Lois Arlene Sutton  
Lois Arlene Sutton

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

Be it remembered that on this 20th day of October,  
1975, before me, a notary public in and for said County and State,  
came Francis Dale Sutton & Lois Arlene Sutton, to me personally  
known to be the same person who executed the foregoing instrument  
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and  
affixed my notarial seal the day and year above written.

H. B. Hallmark  
Notary Public

My Commission Expires:  
\_\_\_\_\_

T9-207



CONTINGENT DEDICATION

WHEREAS, Francis Dale Sutton and Lois Arlene Sutton are owners of Lot 1, F. D. Sutton Addition, Sedgwick County, Kansas; and

WHEREAS, said owners are desirous of making a contingent dedication to the public for street rights-of-way covering the following described real estate, to-wit:

That part of Lot 1, F. D. Sutton Addition, Wichita, Kansas, described as commencing at the northwest corner thereof; thence south along the west line of said Lot 1, 24 feet for a place of beginning; thence west 5 feet; thence south 27 feet; thence east 5 feet; thence north 27 feet to the place of beginning;

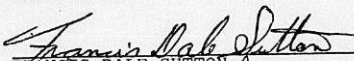
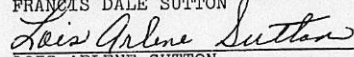
and,

WHEREAS, at the present time there is a building located on the aforesaid real estate being dedicated; and

WHEREAS, it is the intention of the owners to dedicate to the public the above-described real estate, but effective only in the event of certain contingencies hereinafter specified.

NOW, THEREFORE, Francis Dale Sutton and Lois Arlene Sutton, being the legal owners of the above-described real estate, do hereby dedicate to the public for street purpose the real estate hereinabove set forth; but the right of the public and the City of Wichita and the Board of County Commissioners of Sedgwick County, Kansas, to make use thereof for public purposes, including streets, excavation, fill, street paving, public utilities, and other similar street purposes, shall not occur so long as any of the building presently located on said above-described real estate being dedicated remain thereon, it being understood that in the event of substantial or total destruction of all of said building by fire or other casualty or in the event all of said building is substantially torn down or destroyed and upon the happening of any of such event, this dedication shall be and become, without further notice or act, in full force and effect.

It is the intent of the grantors and owners that this contingent dedication shall be a covenant running with the land and shall be binding upon their heirs, executors, assigns, and successors and all subsequent owners of any part or parcel of said property covered by said dedication.

  
\_\_\_\_\_  
FRANCIS DALE SUTTON  
  
\_\_\_\_\_  
LOIS ARLENE SUTTON

STATE OF KANSAS            )  
                                  ) ss:  
COUNTY OF SEDGWICK    )

BE IT REMEMBERED, that on this 20 day of October, 1975, before me, the undersigned, a Notary Public in and for said county and state aforesaid, FRANCIS DALE SUTTON and LOIS ARLENE SUTTON, who are personally known to me to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

A. B. Hallenbeck  
Notary Public

My commission expires:  
\_\_\_\_\_



TWO

PLEASE DO NOT FOLD OR MUTILATE

11

CHECKS PAYABLE TO: *O.B. (Bruce) McCracken* *George Perce*  
 COUNTY TREASURER COUNTY CLERK

IMPORTANT - IF THIS STATEMENT IS \$10.00 OR LESS, IT MUST BE PAID IN FULL.

LEGAL DESCRIPTION: *FRANCIS E. STONER TRUST*  
*1701 ST. LOUIS, WICHITA, KANSAS 67203*

PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION.

O. B. (BRUCE) MCCRACKEN  
 COUNTY TREASURER, SEDGWICK COUNTY  
 WICHITA, KANSAS 67203

INTEREST CA CK RECEIPT NO.

PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION.

VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL	FIRST HALF	SECOND HALF	INTEREST	PAID	RECEIPT NO.
910	100.20	91.50		1825.00	912.50	912.50			557,514

PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, 1975. FIRST HALF DELINQUENT DEC. 31, 1975. SECOND HALF DELINQUENT JUNE 30, 1976 WITH INTEREST AT 10% PER ANNUM.

TWO

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MICROFILMED  
 FROM THE BEST  
 AVAILABLE COPY

TO: THE CITY OF WICHITA, A MUNICIPAL CORPORATION Number Y-37,100

COMMITMENT FOR TITLE INSURANCE

Issued by

**THE COLUMBIAN TITLE AND TRUST COMPANY**

820 Quincy Street Topeka, Kansas Phone 232-0548

The Columbian Title and Trust Company, a Kansas corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedule A and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate sixty days after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, The Columbian Title and Trust Company has caused its corporate name and seal to be hereunto affixed on the date shown in Schedule A to become effective when countersigned by either a Vice President, Assistant Vice President, Treasurer, Assistant Secretary or Validating Agent.

ISSUING AGENT

THE COLUMBIAN TITLE AND TRUST COMPANY

**Fidelity Title**

COMPANY, INC.

WICHITA, KANSAS



*Harry H. Johnson Jr.*  
President

COUNTERSIGNED:

Attest: *La Verne Akhelan*

By *WJm*

Secretary

SCHEDULE A

1. Effective date: October 15, 1975 @ 7:00 A.M.

2. Policy or Policies to be issued.

(a)  Owner's Policy (ALTA, Standard form Owner's form) \_\_\_\_\_ Amount limited to \$ 250.00  
Proposed Insured:

THE CITY OF WICHITA, A MUNICIPAL CORPORATION

(b)  Loan Policy (ALTA Standard Loan form,) \_\_\_\_\_ \$ \_\_\_\_\_  
Proposed Insured:

NONE

3. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple estate and as of the effective date hereof vested in:

FRANCES DALE SUTTON AND LOIS ARLENE SUTTON, husband and wife.

4. The land referred to in this Commitment is described as follows:

TO BE PLATTED AS F. D. SUTTON ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS:

A replat of that part of Lot 34, KNIGHT ACRES, Sedgwick County, Kansas, beginning at a point 518 feet north of the Southeast corner thereof; thence north 145.1 feet to the Northeast corner of said Lot 34; thence West 193 feet to the Northwest corner of said Lot 34; thence South to a point on the West line and 518 feet North of the Southwest corner of said Lot 34; thence East 193 feet to the point of beginning.

## SCHEDULE B

- I. The following are the requirements to be complied with:
- a. Procure and file and record a properly approved and satisfactory executed Plat of F. D. SUTTON ADDITION, Wichita, Sedgwick County, Kansas, executed by Frances Dale Sutton and Lois Arlene Sutton, a/k/a Lois A. Sutton, husband and wife, as fee owners.
  - b. 1974 real estate taxes show paid on Key # D 9097 and D 9097-2.
  - c. Company has been furnished with a Plat of the proposed Addition; listed below are the proposed easements, set-backs and dedications:
    1. A 25 foot building set back from St. Louis Street.
    2. A 15 foot building set back line from McComas Street.
    3. Easement across the South 10 feet of both proposed lots.
    4. A 5 foot easement across the East side of proposed Lot 1 and a 5 foot easement across the West side of proposed Lot 2.
    5. A Contingent Street Dedication on the South 27 feet of the North 51 feet of the West 5 of proposed lot 1.

II. Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. General Taxes for all the year 1975, and all subsequent years, and special assessments due or payable therewith.
3. Rights of parties in possession not shown of record, and questions of boundary, location of improvements or any state of facts dependent on actual survey for determination.
4. Instruments filed under provisions of the Uniform Commercial Code which do not specifically describe the real estate by the legal description set forth in Schedule A, vendor's liens or unpaid bills for any heating, cooling, lighting, refrigeration or other equipment in or on said premises.
5. Mechanics Liens if any not shown of record.
6. Any restrictions, covenants and conditions to be imposed subsequent to recordation of the Plat.
7. Any Easements, Streets or Right-of-Ways to be dedicated to the public including but not limited to all abutter's rights or access to any streets, drainage right-of-ways, public utilities, approval of elevation or other restrictive matters that may be reserved, dedicated or granted in the recorded Plat.
8. Described property may be and/or is subject to special assessments by published Resolution of City of Wichita as recorded in Book 158 at page 1416.

Conditions and Stipulations (See reverse side)

## CONDITIONS AND STIPULATION

1. The term mortgage, when used herein, shall include deed of trust, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose actual knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.
5. In mortgage and/or purchaser under contract policies, company will not insure against any loss or damage by reason of the following:
  - a. Usury or claims of usury
  - b. Any "consumer credit protection" "truth-in-lending", or similar law.Since it is intended by this exclusion to afford no policy protection against loss arising from this source, no responsibility will be assumed for non-compliance with closing or escrow instructions which require the closer acting in behalf of the COMPANY to determine whether the performance of, or failure to perform, any given act constitutes compliance with, or a breach of, the provisions of any such law.

September 29, 1975

Baughman Company  
330 Laura  
Wichita, Kansas 67211

Re: S/D 75-78 - Final Plat of  
F. D. SUTTON ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on September 25, 1975, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of September 22, 1975.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1975 and prior years have been paid.

If you have any questions, please call.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:ber

cc: F. D. Sutton, 3707 St. Louis 67203  
Dean Sellers, Assistant City Engineer

September 22, 1975

Baughman Company  
330 Laura  
Wichita, Kansas 67211

Re: S/D 75-78 - Final plat of  
F. D. SUTTON ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, September 18, 1975, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A* The street adjacent to the west side of subject plat shall be appropriately labeled as "McComas Street."
- B* The applicant shall submit in the form of a separate instrument, a contingent dedication for that portion of McComas Street on which there is an existing house. The Planning Department shall be contacted relative to this matter.
- C* The applicant shall be advised that the portion of the existing building extending into the building setback will become non-conforming upon recording of the plat.
- D* *no need petition returned from Eng.*  
The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of St. Louis and the east side of McComas.
- E* Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

S/D 75-78  
September 22, 1975  
Page 2

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, September 25, 1975, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Enclosure

cc: F. D. Sutton, 3707 St. Louis, 67203  
Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 75-78 Name F. D. SUTTON ADDITION  
Date Application Rec'd. 9-8-75 Preliminary Approval N/A  
Scheduled S/D Meeting 9-18-75

DESCRIPTION

General Location At the southeast corner of McComas and St. Louis

Owner F. D. Sutton  
Surveyor/Engineer Baughman Company  
Address 330 Laura Phone 262-7271

- |                          |                       |  |                  |
|--------------------------|-----------------------|--|------------------|
| 1. Gross Acreage of Plat | <u>0.64</u>           | 7. Lineal Feet of New Streets:             |                  |
| 2. Number of Lots:       |                       | a. <u>10</u> R/W <u>163</u> ft.            |                  |
| Residential              | <u>2</u>              | b. <u>30</u> R/W <u>145.1</u> ft.          |                  |
| Commercial               |                       | c. <u>        </u> R/W <u>        </u> ft. |                  |
| Industrial               |                       | d. <u>        </u> R/W <u>        </u> ft. |                  |
| Other                    |                       | e. <u>        </u> R/W <u>        </u> ft. |                  |
| Total Number of Lots     | <u>2</u>              | TOTAL                                      | <u>308.1</u> ft. |
| 3. Minimum Lot Frontage  | <u>65</u> ft.         | 8. Sidewalk adjacent to all                |                  |
| 4. Minimum Lot Area      | <u>8781.5</u> sq. ft. | streets? <u>        </u> yes <u>X</u> no   |                  |
| 5. Existing Zoning       | <u>AA</u>             |  |                  |
| 6. Proposed Zoning       | <u>AA</u>             |  |                  |
9. Public Water Supply Yes (Yes-No), Name           
10. Public Sanitary Sewers Yes (Yes-No), Name           
11. Health Department Approval (where applicable)           
12. City of Wichita X : Three-Mile Area          (Yes-No)

STAFF COMMENTS:

- A. The street adjacent to the west side of subject plat shall be appropriately labeled as "McComas Street".
- B. The applicant shall submit in the form of a separate instrument, a contingent dedication for that portion of McComas Street on which there is an existing house. The Planning Department shall be contacted relative to this matter.
- C. The applicant shall be advised that the portion of the existing building extending into the building setback will become nonconforming upon recording of the plat.
- D. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of St. Louis and the east side of McComas.
- E. The applicant shall be advised that the sidewalk construction will be required at the time of final building inspection when the sidewalk has been required as a condition of plat approval.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

Map No.: 5247  
Section No.: 24  
Twp. No.: 27  
Range: 1W

S/D No. 75-78

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: F.D. Sutton Addition  
General Location: S.E. Corner of McComas and St. Louis  
Name of Property Owner: F.D. Sutton  
Address: 3707 St. Louis Phone: 943-3486  
Name of Subdivider: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Name of Agent/Surveyor: Baughman Company  
Address: 330 Laura Phone: 262-7271  
Date of Application: September 4, 1975

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 0.64
2. Number of Lots:
  - Residential \_\_\_\_\_
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_Total Number of Lots 2
3. Minimum Lot Frontage 65 ft.
4. Minimum Lot Area 8781.5 ft.
5. Existing Zoning AA
6. Proposed Zoning AA
7. Lineal Feet of New Streets:
  - a. 10 R/W 163 ft.
  - b. 30 R/W 145.1 ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.TOTAL 308.1 ft.
8. Sidewalk adjacent to all streets? yes  no
9. Public Water Supply Yes (Yes-No), Name \_\_\_\_\_
10. Public Sanitary Sewers Yes (Yes-No), Name \_\_\_\_\_
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)
12. City of Wichita  Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: X F.D. Sutton

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, Room 402, City Building  
Annex, 104 South Main Street, Wichita, Kansas

Received by Carl Healy  
Date 9-8-75  
Fee Submitted \$53.00

T9-301B  
(2-71)



Map No.: 5247  
Section No.: 24  
Twp. No.: 27  
Range: 1W

S/D No. 75-78

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: F.D. Sutton Addition  
General Location: S.E. Corner of McComas and St. Louis  
Name of Property Owner: F.D. Sutton  
Address: 3707 St. Louis Phone: 943-3486  
Name of Subdivider: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Name of Agent/Surveyor: Baughman Company Phone: \_\_\_\_\_  
Address: 330 Laura  
Date of Application: September 4, 1975 Phone: 262-7271

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 0.64
2. Number of Lots: Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Industrial \_\_\_\_\_  
Other \_\_\_\_\_  
Total Number of Lots 2
3. Minimum Lot Frontage 65 ft.
4. Minimum Lot Area 8781.5 ft.
5. Existing Zoning \_\_\_\_\_
6. Proposed Zoning \_\_\_\_\_
7. Linear Feet of New Streets:  
a. 10 R/W 163 ft.  
b. 30 R/W 145.1 ft.  
c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
TOTAL 308.1 ft.
8. Sidewalk adjacent to all streets? yes  no
9. Public Water Supply Yes (Yes-No), Name \_\_\_\_\_
10. Public Sanitary Sewers Yes (Yes-No), Name \_\_\_\_\_
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)
12. City of Wichita  Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Signed App. in MAIL

Form 222-01

**PAYMENT NOTICE**

City of Wichita

**PAY AT TREASURER'S OFFICE - FIRST FLOOR**

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Pibg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION AMOUNT

*F.D. Sutton Ltd*

Name

Address

Type Due Date

Comments:

Date By

9/8/75