

PLANS NO. S/D 75-79 PROJECT NO. 5348

NAME W.A.M. ADDITION

LOCATION: Drive  
Stackman/at Pine

ENGINEER Moehring & Associates

CITY City of Wichita

APPLICATION FILED 9-9-75

SEARCH DRAW FILED 9-9-75

PRELIMINARY FILED 9-9-75

S/D ACTION 8-18-75 *Approved*

FINAL FILED 11-11-75

S/D ACTION 11-20-75 *Approved*

MADE ACTION 12-1-75 *Approved*

END ACTION 2-24-76 *Approved*

RECORDED 3-8-76

REMARKS \_\_\_\_\_

S/D 75-79 - City of Wichita -  
W.A.M. ADDITION - at Stackman  
Drive at Pine- by Moehring &  
Associates

*POSTED*  
*9-9-75*  
*[Signature]*

**ACTION**

	DATE
S/D COMMITTEE S/D	<i>9-18-75</i> <i>11-20-75</i>
	<i>12-1-75</i>
M.A.P.C.	<i>Approved</i>
B.C.C. <del>RECEIVED</del>	<i>Approved</i> <i>2-24-76</i>

Map No. 5348  
Sec. No. 18  
Twp. No. 27  
Range E-3

Subdivision Report and Progress

S/D No.: 75-79

Name: W.A.M. ADDITION

General Location: Stackman Drive at Pine

Owner: City of Wichita

Address: 204 S. Main, 67202 Phone: 262-0611

Subdivided: Att'n.: Mr. Elton Parsons

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Engineer/Surveyor: Moehring & Associates

Address: 314 Brown Bldg. Phone: 263-8291

Application Received 9-9-75

Conf. with Applicant none

Sketch Plat Received 9-9-75

Present Zoning AA

Proposed Zoning AA

Letter of Intent none

PREL. PLAT RECEIVED 9-9-75

S/D Comm. Action 9-18-75 approve

Dept. Report on Prel. 9-20-75

TRACING PROGRESS:  
Received 12-11-75

Released \_\_\_\_\_

Received \_\_\_\_\_

Released \_\_\_\_\_

FINAL PLAT RECEIVED 11-11-75

S/D Comm. Action 11-20-75 approve

Dept. Report on Final 11-21-75

M.A.P.C. ACTION 12-1-75 approved

Dept. Report on Final 12-1-75

Letter on Irons Received N/A

Title/Taxes Rec'd & Reviewed 2-9-76

Final Review 2-18-76

Referral to B.C.C. 2-19-76

B.C.C. ACTION 2-24-76 Approval

Recorded 3-8-76

Comments:

3-2-76 Tracing released to Elton Parsons for recording print for MFC (12-11-75)

REGISTER OF DEEDS  
SEDGWICK COUNTY, KANSAS

S/D 75-79.  
magne case  
3-19-76  
CH

W.A.M. ADDITION was  
filed for record on March 8, 1976

[Signature]

Register Of Deeds

T9-302 (2)

T9-328

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 75-79 Name W.A.M. ADDITION  
Application & Sketch Filed: 9-9-75  
Preliminary Plat Filed: 9-9-75 Approved by S/D: 9-18-75  
Final Plat Filed: 11-11-75 Approved by S/D: 11-20-75  
Approved by Metropolitan Area Planning Commission: 12-1-75

DESCRIPTION

General Location: Southwest corner of Stackman  
Drive and Pine

Surveyor or Engineer: Moehring & Associates  
Owner: City of Wichita  
Address: 455 North Main 67202

- |   |                         |                       |
|---|-------------------------|-----------------------|
| 1. Gross Acreage of Plat <u>6.09</u>      | 6. Access Control       |                       |
| 2. Number of Lots:                        | St. <u>Stackman Dr.</u> | No. Openings <u>1</u> |
| Residential _____                         | St. _____               | No. Openings _____    |
| Commercial _____                          | St. _____               | No. Openings _____    |
| Industrial _____                          | 7. Req'd Improvements   |                       |
| Other _____                               | St. Paving _____        | Water _____           |
| Total Number of Lots: <u>1</u>            | Sidewalk _____          | Drainage _____        |
| 3. Minimum Lot Area: <u>6.09</u> Acres    | Sewer _____             | Other _____           |
| 4. Existing Zoning <u>"AA"</u>            |                         |                       |
| 5. Special Problems Discussed <u>None</u> |                         |                       |

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat  
within 30 days.  
Porter moved, Kamen seconded and it carried unanimously.  
Taylor and Savina were absent.

ACTION: Approve the plat as approved by the Metropolitan Area Plan-  
ning Commission and authorize the Mayor to sign.

**THE CITY OF WICHITA**

**OFFICE OF** Director of Public Works

**DATE** February 5, 1976

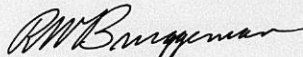


**TO** Curtis L. Newby, Junior Planner

**FROM** R. W. Bruggeman, Director of Public Works

**SUBJECT** Sidewalk Requirement - Wichita  
Art Museum Property

Your department is in receipt of a copy of a memorandum from Elton Parsons, Assistant to the Director, Department of Administration, dated February 4, 1976. The condition contained therein fulfills the requirements of this department.

  
R. W. Bruggeman  
Director of Public Works

RWB:gr



THE CITY OF WICHITA



DEPARTMENT OF LAW  
OFFICE OF CITY ATTORNEY  
125 SOUTH AVENUE, SUITE 16  
SUITE 600 - CITY BLDG ANNEX  
WICHITA, KANSAS 67202

August 27, 1975

Mr. Elton Parsons  
Assistant to the Director  
of Administration  
204 South Main  
Wichita, Kansas 67202

OPINION OF TITLE

Dear Mr. Parsons:

This is to certify that I have examined the Abstract of Title to the following described real property:

Beginning at a point seven hundred twenty (720) feet south and four hundred twenty-one and  $8/10$  (421.8) feet west of the intersection of the north line of Andrews Avenue and the east line of Buffum Avenue as platted in Riverside Addition to Wichita, Kansas, said point being on the south line of Pine Street as platted in Stackman's Second Addition to Wichita, Kansas, said point being marked by an iron pipe; thence southeasterly on a curved line having a radius of four hundred fifty-eight and  $4/10$  (458.4) feet for a distance of two hundred fourteen and  $76/100$  (214.76) feet to an iron pipe; thence southeasterly, south and southwesterly on a curved line having a radius of two hundred twenty-five (225) feet for a distance of two hundred sixty and  $7/10$  (260.7) feet to an iron pipe; thence southwesterly on a curved line having a radius of three hundred forty-seven and  $9/10$  (347.9) feet for a distance of three hundred twenty-three and  $2/10$  (323.2) feet to an iron pipe; thence northwesterly on a curved line having a radius of twenty-one hundred fifty-seven and  $84/100$  (2157.84) feet for a distance of one hundred eighty-three and  $5/10$  (183.5) feet

Mr. Elton Parsons, Assistant to  
the Director of Administration  
Page 2  
August 27, 1975

to an iron pipe; thence north five hundred thirty-four and  
1/10 (534.1) feet to an iron pipe on the south line of Pine  
Street in Stackman's Addition to Wichita; thence east along  
the south line of said Pine Street four hundred sixty-eight  
and 2/10 (468.2) feet to the place of beginning.

consisting of thirty (30) entries and court proceedings.

The Abstract of Title was last certified by the Security Abstract and Title  
Co., Inc. on the 1st day of July, 1975 at 7:00 a. m. I am of the opinion that  
on the date of the last certificate, fee title was vested in:

The City of Wichita, Sedgwick County, Kansas; a municipal  
corporation duly organized and existing under the laws of  
the State of Kansas.

The Abstract of Title discloses taxes for the year 1974 and prior years paid  
and exempt. The key number to this property is A-8711-3.

In giving you this opinion, I am relying on the correctness of the abstract  
and the truth of all affidavits and other instruments attached thereto and  
appearing therein.

JOHN DEKKER  
DIRECTOR OF LAW

By Joe M. Bogle, Jr.  
Joe M. Bogle, Jr.  
Assistant City Attorney  
Examining Attorney

THE CITY OF WICHITA  
OFFICE OF Administration

DATE February 4, 1976

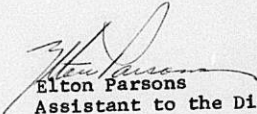


TO Ray Bruggeman, Director of Public Works  
FROM Elton Parsons, Assistant to the Director  
SUBJECT Sidewalk Requirement -  
Wichita Art Museum Property

I have been advised by Mr. Curt Newby, Planning Department, of a requirement for sidewalk on Stackman Drive relating to the Wichita art museum property. This requirement must be met prior to final submission of the plat for the WAM addition.

Please be advised that the construction plans and specifications do call out construction of a four-foot sidewalk on Stackman Drive covering the entire distance of the art museum property. I believe that this construction will satisfy the requirement of the MAPC.

Will you please indicate to MAPC that this requirement will be met upon completion of construction of the art museum.

  
Elton Parsons  
Assistant to the Director

EP:mg

c.c. Curt Newby, Junior Planner ✓



THE CITY OF WICHITA

JOHN DEKKER, DIRECTOR OF LAW AND CITY ATTORNEY



DEPARTMENT OF LAW  
OFFICE OF CITY ATTORNEY  
262 0611 - ATLAS BUILDING  
SUITE 600 - CITY BLDG. ANNEX  
WICHITA, KANSAS 67202

August 27, 1975

Mr. Elton Parsons  
Assistant to the Director  
of Administration  
204 South Main  
Wichita, Kansas 67202

OPINION OF TITLE

Dear Mr. Parsons:

This is to certify that I have examined the Abstract of Title to the following described real property:

Beginning at a point seven hundred twenty (720) feet south and four hundred twenty-one and 8/10 (421.8) feet west of the intersection of the north line of Andrews Avenue and the case line of Buffum Avenue as platted in Riverside Addition to Wichita, Kansas, said point being on the south line of Pine Street as platted in Stackman's Second Addition to Wichita, Kansas, said point being marked by an iron pipe; thence southeasterly on a curved line having a radius of four hundred fifty-eight and 4/10 (458.4) feet for a distance of two hundred fourteen and 76/100 (214.76) feet to an iron pipe; thence southeasterly, south and southwesterly on a curved line having a radius of two hundred twenty-five (225) feet for a distance of two hundred sixty and 7/10 (260.7) feet to an iron pipe; thence southwesterly on a curved line having a radius of three hundred forty-seven and 9/10 (347.9) feet for a distance of three hundred twenty-three and 2/10 (323.2) feet to an iron pipe; thence northwesterly on a curved line having a radius of twenty-one hundred fifty-seven and 84/100 (2157.84) feet for a distance of one hundred eighty-three and 5/10 (183.5) feet



Mr. Elton Parsons, Assistant  
to the Director of Administration  
Page 2  
August 27, 1975

to an iron pipe; thence north five hundred thirty-four and  
1/10 (534.1) feet to an iron pipe on the south line of Pine  
Street in Stackman's Addition to Wichita; thence east along  
the south line of said Pine Street four hundred sixty-eight  
and 2/10 (468.2) feet to the place of beginning,

consisting of thirty (30) entries and court proceedings.

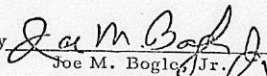
The Abstract of Title was last certified by the Security Abstract and Title  
Co., Inc. on the 1st day of July, 1975 at 7:00 a.m. I am of the opinion that  
on the date of the last certificate, fee title was vested in:

The City of Wichita, Sedgwick County, Kansas; a municipal  
corporation duly organized and existing under the laws of  
the State of Kansas.

In giving you this opinion, I am relying on the correctness of the abstract  
and the truth of all affidavits and other instruments attached thereto and  
appearing therein.

JOHN DEKKER  
DIRECTOR OF LAW

By

  
\_\_\_\_\_  
Joe M. Bogle, Jr.  
Assistant City Attorney  
Examining Attorney

December 2, 1975

Moehring & Associates  
314 Brown Building  
Wichita, Kansas 67202

Re: S/D 75-79 - Final Plat of  
W.A.M. ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on December 1, 1975, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of November 21, 1975, and in addition the following change was required:

The plat shall reflect "access control not to exceed one opening" for the north 224 feet on Stackman Drive.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1975 and prior years have been paid.

If you have any questions, please call.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:ber

cc: Elton Parsons, Assistant Director of Administration  
Dean Sellers, Assistant City Engineer

November 21, 1975

Moehring & Associates  
314 Brown Building  
Wichita, Kansas 67202

Re: S/D 75-79 - Final plat of  
W.A.M. ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, November 20, 1975, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. No off-street parking will be permitted within the designated setback areas in accordance with the provision of the zoning ordinance *see letter from Bruggeman dated 2-5-76*
- B. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Stackman Drive and the south side of Pine Street.
- C. The applicant shall contact M. S. Mitchell of the Maintenance-Flood Control Office relative to the dimensions indicated on the plat.
- D. The applicant's engineer shall submit a site development plan to the Wichita Fire Department at such time as it is available.
- E. The distance labeled for the west line on the face of the plat does not coincide with the distance referenced in the legal description. The appropriate corrections shall be made.
- F. The chairman of the Metropolitan Area Planning Commission shall be labeled "David Bayouth" on the face of the plat.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

S/D 75-79  
November 21, 1975

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Monday, December 1, 1975, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Enclosure

cc: Elton Parsons, Assistant to the Director of Administration  
Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 75-79 Name W.A.M. ADDITION  
Date Application Rec'd. 9-9-75 Preliminary Approval 9-18-75  
Scheduled S/D Meeting 11-20-75

DESCRIPTION

General Location Stackman Drive and Pine.

Owner City of Wichita  
Surveyor/Engineer Moehring & Associates  
Address 314 Brown Building Phone 263-8291

- |   |   |
|---|---|
| 1. Gross Acreage of Plat <u>6.09</u>  | 7. Lineal Feet of New Streets:                                    |
| 2. Number of Lots:  | a. <u>        </u> R/W <u>        </u> ft.                        |
| Residential <u>        </u>   | b. <u>        </u> R/W <u>        </u> ft.                        |
| Commercial <u>        </u>  | c. <u>        </u> R/W <u>        </u> ft.                        |
| Industrial <u>        </u>  | d. <u>        </u> R/W <u>        </u> ft.                        |
| Other <u>        </u> <u>1</u>  | e. <u>        </u> R/W <u>        </u> ft.                        |
| Total Number of Lots <u>1</u>   | TOTAL <u>        </u> <u>None</u> ft.                             |
| 3. Minimum Lot Frontage <u>478.04</u> ft.                                   | 8. Sidewalk adjacent to all                                       |
| 4. Minimum Lot Area <u>6.09</u> acres                                       | streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> |
| 5. Existing Zoning <u>AA</u>  |   |
| 6. Proposed Zoning <u>AA</u>  |   |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |   |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |   |
| 11. Health Department Approval (where applicable) <u>N/A</u> (Yes-No)       |   |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u>        </u>              |   |

STAFF COMMENTS:

- A. No off-street parking will be permitted within the designated setback areas in accordance with the provisions of the zoning ordinance.
- B. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Stackman Drive and the south side of Pine Street.
- C. The applicant shall be advised that the sidewalk construction will be required at the time of final building inspection when the sidewalk has been required as a condition of plat approval.
- D. The distance labeled for the west line on the face of the plat does not coincide with the distance referenced in the legal description. The appropriate correction shall be made.
- E. The chairman of the Metropolitan Area Planning Commission shall be labeled "David Bayouth" on the face of the plat.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

October 6, 1975

Moehring & Associates  
314 Brown Building  
Wichita, Kansas 67202

Re: S/D 75-79 - Preliminary plat  
of W.A.M. ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 2, 1975, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant's engineer shall consult the City Engineer relative to the appropriate street right-of-way to be indicated for Stackman Drive and the perimeter dimensions of the plat.
- B. Sim Park Drive shall be appropriately labeled on the face of the plat as a private drive easement.
- C. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Stackman Drive and the south side of Pine Street.
- D. A 25 foot building setback shall be indicated from Pine Street, Stackman Drive and Sim Park Drive.
- E. No off-street parking will be permitted within the designated setback areas in accordance with the provisions of the zoning ordinance.
- F. The applicant's engineer shall contact all utility companies prior to submission of the final plat relative to indicating appropriate easements for the existing utilities.
- G. "Complete access control" shall be labeled adjacent to Stackman Drive except adjacent to the existing opening.

S/D 75-79  
October 2, 1975  
Page 2

H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Enclosure

cc: City of Wichita  
Attn: Mr. Elton Parsons  
204 South Main  
Wichita, Kansas 67202

Dean Sellers, Assistant City Engineer

PRELIMINARY PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 75-79 Name W.A.M. ADDITION  
Date Application Rec'd. 9-9-75 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 10-2-75

DESCRIPTION

General Location Stackman Drive and Pine

Owner City of Wichita  
Surveyor/Engineer Moehring & Associates  
Address 314 Brown Building Phone 263-8291

- |  |  |
|--|--|
| 1. Gross Acreage of Plat <u>6.09</u>                                 | 7. Lineal Feet of New Streets:                 |
| 2. Number of Lots:   | a. <u>        </u> R/W <u>        </u> ft.     |
| Residential <u>        </u>  | b. <u>        </u> R/W <u>        </u> ft.     |
| Commercial <u>        </u>   | c. <u>        </u> R/W <u>        </u> ft.     |
| Industrial <u>        </u>   | d. <u>        </u> R/W <u>        </u> ft.     |
| Other <u>        </u> <u>1</u>                                       | e. <u>        </u> R/W <u>        </u> ft.     |
| Total Number of Lots <u>1</u>  | TOTAL <u>        </u> None <u>        </u> ft. |
| 3. Minimum Lot Frontage <u>478.04</u> ft.                            | 8. Sidewalk adjacent to all                    |
| 4. Minimum Lot Area <u>6.09</u> acres                                | streets? <u>        </u> yes <u>X</u> no       |
| 5. Existing Zoning <u>AA</u>   |  |
| 6. Proposed Zoning <u>AA</u>   |  |
| 9. Public Water Supply Yes (Yes-No), Name <u>        </u>            |  |
| 10. Public Sanitary Sewers Yes (Yes-No), Name <u>City of Wichita</u> |  |
| 11. Health Department Approval (where applicable) <u>        </u>    | <u>N/A</u> (Yes-No)                            |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u>        </u>       |  |

STAFF COMMENTS:

- A. The applicant's engineer shall consult the City Engineer relative to the appropriate street right-of-way to be indicated for Stackman Drive and the perimeter dimensions of the plat.
- B. Sim Park Drive shall be appropriately labeled on the face of the plat as a private drive easement.
- C. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Stackman Drive and the south side of Pine Street.
- D. A 25 foot building setback shall be indicated from Pine Street, Stackman Drive and Sim Park Drive.
- E. No off-street parking will be permitted within the designated setback areas in accordance with the provisions of the zoning ordinance.
- F. The applicant's engineer shall contact all utility companies prior to submission of the final plat relative to indicating appropriate easements for the existing utilities.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

September 19, 1975

M. S. Mitchell, Maintenance-Flood Control  
John Richter, Planning Analyst

Sketch plats of S/D 75-75 Kad-Co Addition,  
S/D 75-79 W.A.M. Addition, and S/D 75-80  
Caliendo 3rd Addition.

The three sketch plats captioned above were recently submitted to our office. Kad-Co Addition is zoned light commercial, W.A.M. Addition is zoned two family and is the proposed site for construction of the art museum, and Caliendo 3rd Addition is zoned single family with a proposed zone change to the office district. I would appreciate your review of these plats with any comments you may have returned to me no later than Wednesday, September 24.

John Richter, Planning Analyst

JR:rme  
Attachments

Memo and plats sent to: Dick Linn, City Engineering  
Bill McKinley, Traffic Engineering

# THE CITY OF WICHITA



OFFICE OF THE CITY MANAGER  
262-0611 — AREA CODE 316  
CITY BUILDING — 204 S. MAIN ST.  
WICHITA, KANSAS 67202

August 27, 1975

Mr. Sid Platt  
Platt and Associates  
300 West Douglas  
Wichita, Kansas 67202

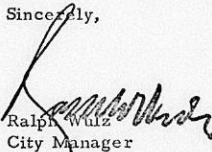
Dear Mr. Platt:

By letter of April 15, 1975, this office advised you that it would be necessary to replat the Wichita Art Museum site at 619 Stackman Drive prior to issuance of a building permit.

A check with the City Planning Department has indicated that to date you have taken no action to file for such a replat. This is to further encourage you to initiate action to replat the Art Museum site.

If you will contact the Planning Department at 262-0611, Extension 205, the appropriate personnel will be available to advise you of the plat requirements.

Sincerely,

  
Ralph Wulz  
City Manager

RW/kmp

cc: Howard Wooden, Director, Wichita Art Museum  
Robert A. Lakin, Director of Planning  
Ray W. Bruggeman, Director of Public Works  
Robert Feldner, Superintendent of Central Inspection



Map No.: 5348  
Section No.: 18  
Twp. No.: 27  
Range: E-3

S/D No. 75-79

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: W.A.M. Addition

General Location: Stackman Drive at Pine

Name of Property Owner: City of Wichita  
Address: 204 S. Main Phone: 262-0611

~~Name of Applicant:~~ Attn: Mr. Elton Parsons  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Agent/Surveyor: Moehring & Associates  
Address: 314 Brown Bldg. Phone: 263-8291

Date of Application: 9-8-75

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 6.09
2. Number of Lots:
  - Residential \_\_\_\_\_
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other 1Total Number of Lots 1
3. Minimum Lot Frontage 478.04 ft.
4. Minimum Lot Area 6.09 Acres XX.
5. Existing Zoning AA
6. Proposed Zoning AA
7. Lineal Feet of New Streets:
  - a. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - b. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - TOTAL 0 ft.
8. Sidewalk adjacent to all streets? X yes no
9. Public Water Supply X (Yes-No), Name City of Wichita
10. Public Sanitary Sewers \_\_\_\_\_ (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) N.A. (Yes-No)
12. City of Wichita X Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: *Elton Parsons*

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, Room 402, City Building  
Annex, 104 South Main Street, Wichita, Kansas

Received by *J. Richter*  
Date 9/11/75  
Fee Submitted none  
required