

PLAT NO. 75-88 MAP NO. Z-5-C (Book 1)

NAME A.J. MIES ADDITION

LOCATION: Near southeast corner of 49th St. North and  
Broadway.

ENGINEER Hall and Associates

OWNER A.J. Mies

APPLICATION FILED 10-3-75

SKETCH PLAT FILED

PRELIMINARY FILED

S/D ACTION

FINAL FILED 10-3-75

S/D ACTION 10-16-75 defer

S/D 11-6-75

MAPC ACTION 4-1-76 - approved

ECC ACTION 8-17-76 Approved

RECORDED August 27, 1976

REMARKS

S/D (final) 3-25-76 - approved

(Book 1)

Map No. Z-5-C  
Sec. No. 21  
Twp. No. 26S  
Range 1E

Subdivision Report and Progress  
S/D No.: 75-88

Name: A. J. MIES ADDITION

General Location: Near southeast corner of 49th Street North and Broadway

Owner: A. J. Mies  
Address: 1 High Point Rd., Valley Center, Ks. Phone: 755-1549  
Subdivider: same HENRY H. BLASE, ATTORNEY  
Address: 2302 N. HOOD Phone: 838-7733  
Engineer/Surveyor: Hall and Associates  
Address: 7701 E. Kellogg, Wichita, Ks. Phone: 685-2304

Application Received 10-3-75  
Conf. with Applicant \_\_\_\_\_  
Sketch Plat Received \_\_\_\_\_  
Present Zoning \_\_\_\_\_  
Proposed Zoning \_\_\_\_\_  
Letter of Intent \_\_\_\_\_  
  
PREL. PLAT RECEIVED \_\_\_\_\_  
S/D Comm. Action \_\_\_\_\_  
  
Dept. Report on Prel. \_\_\_\_\_

FINAL PLAT RECEIVED 10-3-75  
S/D Comm. Action 10-16-75  
S/D-3-25-76 approved  
Dept. Report on Final \_\_\_\_\_  
M.A.P.C. ACTION 4-7-76 approved  
Dept. Report on Final \_\_\_\_\_  
Letter on Irons Received \_\_\_\_\_  
Title/Taxes Rec'd & Reviewed \_\_\_\_\_  
Final Review \_\_\_\_\_  
Referral to B.C.C. \_\_\_\_\_

B.C.C. ACTION 9-17-76 Approved

Recorded August 27, 1976

TRACING PROGRESS:  
Received \_\_\_\_\_  
Released \_\_\_\_\_  
Received \_\_\_\_\_  
Released \_\_\_\_\_

Comments:

9-17-76 called Hank Blase to pick up plat for recording  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REGISTER OF DEEDS  
SEDGWICK COUNTY, KANSAS

A. J. MIES ADDITION was  
filed for record on August 27, 1976  
Barbara J. McCall  
Register Of Deeds

T9-328

*Handwritten notes on document:*  
#P 15-88  
no zoning cases  
9-3-76

T9-302 (2)

No. 2153C  
JUSTICE - MR. LOE ANGELES  
LORDS - CH. AMERSON, TX. W. S. A.

S/D 75-85 - A.J. MIES ADDITION -  
near the southeast corner of  
49th St. North and Broadway.  
A.J. Mies by Hall & Associates

ACTION

	DATE
S/D COMMITTEE (fine) <u>Dofan</u>	<u>10-16-75</u> <u>10-6-75</u>
S/D M.A.P.C. <u>approved</u>	<u>4-1-76</u>
B.C.C./B.C.C.C. <u>Approved</u>	<u>8-17-76</u>
S/D fine <u>approved</u>	<u>3-25-76</u>

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 75-88 Name A. J. MIES ADDITION  
Application & Sketch Filed: 10-3-75  
Preliminary Plat Filed: N/A Approved by S/D: N/A  
Final Plat Filed: 10-3-75 Approved by S/D: 3-25-76  
Approved by Metropolitan Area Planning Commission: 4-1-76

DESCRIPTION

General Location: South side of 49th Street North in an  
area east of Broadway

Surveyor or Engineer: Hall & Associates

Owner: A. J. Mies

Address: 1 High Point Rd., Valley Center, Ks. 67147

- |  |                       |                       |
|--|-----------------------|-----------------------|
| 1. Gross Acreage of Plat <u>3.9</u>  | 6. Access Control     |                       |
| 2. Number of Lots:   | St. 49th St. No.      | No. Openings <u>0</u> |
| Residential <u>≠</u>   | St. _____             | No. Openings _____    |
| Commercial _____   | St. _____             | No. Openings _____    |
| Industrial _____   | 7. Req'd Improvements |                       |
| Other _____  | St. Paving _____      | Water <u>X</u>        |
| Total Number of Lots: <u>1</u>   | Sidewalk _____        | Drainage _____        |
| 3. Minimum Lot Area: <u>3.3</u> Acres  | Sewer <u>x 100%</u>   | Other _____           |
| 4. Existing Zoning <u>"F"</u>  |                       |                       |
| 5. Special Problems Discussed <u>Temporary access to 49th Street until 48th Street is open has been approved by the Planning Commission.</u> |                       |                       |

A valid petition has been submitted guaranteeing the installation of sanitary sewer, when available, to serve the lot. A certificate has been submitted certifying the petition. Satisfactory arrangements have been made with the Health Department for temporary use of a septic tank system and private water supply on subject property.

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the City Commission.  
Porter moved, Goebel seconded and it carried unanimously. Collier was absent.

ACTION: Approve the petition and instruct the Director of Law to prepare the necessary resolution and instruct the City Clerk to file the certificate with the Register of Deeds, the publication and filing costs of which shall be billed to the applicant; and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CERTIFICATE

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

I, Alphonse J. Mies, owner and plat-  
tor of A. J. Mies Addition, do hereby

certify that petitions for the following improvements have been  
submitted to the Board of Commissioners of the City of Wichita,  
Kansas:

1. Sanitary sewer
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for im-  
provements, lots within A.J. Mies Addition  
may be subject to special assessments assessed thereto for the  
cost of constructing the above-described improvements.

Signed this 23rd day of August, 1976.

Alphonse J. Mies  
Alphonse J. Mies

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

Be it remembered that on this 23rd day of August,  
1976, before me, a notary public in and for said County and State,  
came Alphonse J. Mies, to me personally  
known to be the same person who executed the fore-going instrument  
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and  
affixed my notarial seal the day and year above written.

Robert E. Chase  
Notary Public

My Commission Expires:  
March 11, 1978

**THE CITY OF WICHITA**

**OFFICE OF WATER DEPARTMENT**

**DATE** August 3, 1976



**TO** Jack Galbraith, Chief Planner

**FROM** Benny Gegen, Civil Engineer II

**SUBJECT** A.J. Mies Addn. S/D 75-88

The plattors of the A.J. Mies Addition have agreed, by letter, to sign a water petition at such time as said petition becomes available. Therefore, our requirements for water service to this area have been fulfilled.

*Benny Gegen*  
Benny Gegen  
Civil Engineer II

BG:ak

cc: John D. Wynkoop  
Director of Water



A. J. Mies

1 HIGH POINT ROAD  
RURAL ROUTE 2  
VALLEY CENTER, KANSAS 67147  
(316) 838-9865 or 755-1603

July 30, 1976

Wichita Water Department  
City Building  
Wichita, Kansas 67202

Re: A. J. Mies Addition  
S/D 75-88

Gentlemen:

A. J. Mies and Virginia M. Mies are the owners of the land currently being platted as A. J. Mies Addition. This property is located on 49th Street North, outside the city limits.

Customary platting requirements provide that these owners submit a satisfactory letter of guarantee of water service to this property, when available. At the present time a potable water supply exists on the property in such quantity as to be adequate for expected uses. The closest existing water mains are not near enough to make the cost of extension economically feasible for a single owner.

We are desirous of obtaining a public water supply at such time as it becomes available and at such time as a benefit district can be properly formed to include the intervening ownerships. The undersigned hereby agree to be affirmative signatories to such district.

It is the intent of the owners that this commitment shall be a covenant running with the land and binding upon their heirs, executors, assigns and successors and interest to all or any part of the property included within the above referenced plat.

Alphonse J. Mies - A. J. Mies  
Alphonse J. Mies aka A. J. Mies

Virginia M. Mies  
Virginia M. Mies

LAW OFFICES OF  
BLASE, BLASE & GRIFFITH  
CHARTERED  
BRYNWOOD PLACE - 2302 NORTH HOOD  
WICHITA, KANSAS 67204

ROBERT E. BLASE  
HENRY H. BLASE  
WILLIAM R. GRIFFITH

August 3, 1976

TELEPHONE  
(316) 838-7733

Metropolitan Area Planning Commission  
City Hall  
435 North Main  
Wichita, Kansas 67202

Re: A. J. Mies Addition

Dear Sirs:

This is to certify that I have this date examined the Title to the following described real property, to-wit:

The North 400 feet of the East 435.6 feet of the Northwest 1/4 of the Southwest 1/4 of Section 21, Township 26S, Range 1 East of the 6th Principal Meridian, all in Sedgwick County, Kansas.

TITLE: I find title to said property to be in the name of Alphonse J. Mies and Virginia M. Mies.

MORTGAGES: There are two mortgages shown of record against said property, both held by the Haysville State Bank.

LIENS: There are no liens shown of record against said property.

TAXES: The taxes for the 1975 and prior years show as being paid in full. There are no other form of taxes shown as a lien against said property.

Sincerely,



Henry H. Blase  
of Blase, Blase & Griffith

HHB:lj

April 2, 1976

Hall & Associates  
7701 East Kellogg, Suite 820  
Wichita, Kansas 67207

Re: S/D 75-88 - Final Plat of  
A. J. MIES ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 1, 1976, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of March 29, 1976.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1975 and prior years have been paid.

Please call if you have any questions.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:ber

cc: A. J. Mies, 1 High Point Road, Valley Center 67147  
Robert Blase, Attorney, 2302 Hood 67204  
Dean Sellers, Assistant City Engineer

*Mis*

THE WICHITA-SEDGWICK COUNTY DEPARTMENT OF COMMUNITY HEALTH

OFFICE OF ENVIRONMENTAL HEALTH

DATE August 18, 1975

TO Curtis Newby, Junior Planner

FROM Steve Innes, Environmental Health Engineer

SUBJECT Percolation Tests taken for  
Hank Blase (49th N. & Broadway)

Results of soil percolation tests on property East of Broadway on the South side of 49th North were acceptable with a rate of 60 minutes.

Individual wells and septic systems are approved for the property with the following conditions:

1. That an application for a Sewerage Facility Permit be completed before any septic system installation or modification to an existing system.
2. That at such time as public sewers are available, they are utilized.
3. That before each installed individual septic system is covered, the Health Department is notified for inspection.
4. That water wells be constructed in accordance with Article 30 of the State Health Regulations.

*Steve Innes*

Steve Innes  
Environmental Health Engineer

SI/gt



March 29, 1976

Hall & Associates  
7701 East Kellogg, Suite 820  
Wichita, Kansas 67207

Re: S/D 75-88 - Final plat of  
A. J. MIES ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 25, 1976, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall be permitted temporary access to 49th Street, which shall be in effect only until such time as 48th Street has been opened and improved. The plat shall reflect complete access control adjacent to 49th Street, with appropriate wording in the plat's text to indicate the temporary access arrangement. It is also recommended that any buildings on the property be oriented so as not to front on 49th Street.
- B. A dimension shall be indicated on the plat for the distance from the plat to the west 1/4 corner referenced on the face of the plat drawing.
- C. The plat's text shall be amended as follows: "...platted into a lot and streets to be known as... The streets are hereby dedicated..."
- D. <sup>no action submitted to Sellers 8-4-76</sup> Subject property is located within the urban growth area and shall therefore guarantee the extension of sanitary sewer and city water to serve subject property. It will also be necessary to contact the Environmental Health Division relative to obtaining a letter approving temporary use of private septic systems and private water supply systems.

letter of agreement submitted to H<sub>2</sub>O Dept  
8-3-76

S/D 75-88  
March 29, 1976  
Page 2

E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 1, 1976, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: A. J. Mies, 1 High Point Road, Valley Center, Ks., 67147  
Robert Blase, Attorney, 2302 Hood, 67204  
Dean Sellers, City Engineering

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 75-88 Name A. J. MIES ADDITION  
Date Application Rec'd. 10-3-75 Preliminary Approval N/A  
Scheduled S/D Meeting 3-25-76

DESCRIPTION

General Location Southeast corner of 49th Street North and  
Broadway.

Owner A. J. Mies  
Surveyor/Engineer Hall & Associates  
Address 7701 East Kellogg Phone 685-2304

- |  |   |
|--|---|
| 1. Gross Acreage of Plat <u>3.9</u>                              | 7. Lineal Feet of New Streets:                                    |
| 2. Number of Lots:   | a. <u>35</u> R/W <u>871.2</u> ft.                                 |
| Residential _____  | b. _____ R/W _____ ft.  |
| Commercial _____   | c. _____ R/W _____ ft.  |
| Industrial <u>1</u>  | d. _____ R/W _____ ft.  |
| Other _____  | e. _____ R/W _____ ft.  |
| Total Number of Lots <u>1</u>                                    | TOTAL <u>871.2</u> ft.  |
| 3. Minimum Lot Frontage <u>435.6</u> ft.                         | 8. Sidewalk adjacent to all                                       |
| 4. Minimum Lot Area <u>143,748</u> sq. ft.                       | streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> |
| 5. Existing Zoning <u>E</u>                                      |   |
| 6. Proposed Zoning <u>E</u>                                      |   |
| 9. Public Water Supply <u>No</u> (Yes-No), Name _____            |   |
| 10. Public Sanitary Sewers <u>No</u> (Yes-No), Name _____        |   |
| 11. Health Department Approval (where applicable) _____ (Yes-No) |   |
| 12. City of Wichita _____: Three-Mile Area <u>X</u>              |   |

STAFF COMMENTS:

- A. This is a revised final plat of a plat considered by the Subdivision Committee on October 16, 1975 and deferred for redesign. The redesign was to include additional land so as to create a lot having approximately the same north-south dimension as the R. L. Harrison Addition to the west. The applicant was also to meet with the Planning Department staff relative to working out a satisfactory means of access to the subject property since direct access to 49th Street on the north was not to be permitted from this industrial site.
- B. The revised plat has been expanded and is dedicating right-of-way for the north half of 48th Street, a future industrial street, which ultimately will provide access to the lot. It is therefore recommended that the plat reflect "complete access control" to 49th Street, with the appropriate wording being added to the plat's text. It is further recommended that the applicant be granted temporary access to 49th Street until 48th Street has been opened to serve subject plat.
- C. A dimension shall be indicated on the plat for the distance from the plat to the west 1/4 corner referenced on the face of the plat drawing.
- D. The plat's text shall be amended as follows: "...platted into a lot and streets to be known as ... The streets are hereby dedicated ..."
- E. Subject property is located within the Urban Growth Area and shall therefore guarantee the extension of sanitary sewer and city water to serve subject property. It will also be necessary to contact the Environmental Health Division relative to obtaining a letter approving temporary use of private septic systems and private water supply systems.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

WICHITA-SEDGWICK COUNTY

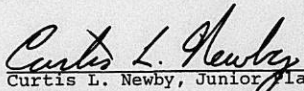
DATE

**METROPOLITAN AREA PLANNING DEPARTMENT**

November 4, 1975

TO The File  
FROM Curtis L. Newby, Junior Planner  
SUBJECT S/D 75-88 - A. J. MIES ADDITION.

On Thursday, October 30, 1975, I met with Hank Blase, Attorney for the applicant, concerning possible revisions to the plat. Mr. Blase advised that the plat as drawn was for the wrong piece of property. Mies actually owned the next tract to the east on the south side of 49th Street. He advised he was having the plat redrawn by the Engineer. He agreed that the plat should be deferred until redrawn and a meeting with Mies and Harrison, the other landowner in the area, has been held to try and resolve the question of access to 49th Street. We then discussed several alternatives: 1) the applicant be granted access to 49th Street and guarantee the improvement of that street from his plat west to Broadway, 2) the applicant be granted temporary access to 49th Street until another street serving the plat from the south were opened and improved, 3) the plat be expanded to the south by buying land from Harrison and obtain balance of street dedication from Harrison for the new east-west industrial street started on the Harrison Addition. This would then provide the needed access, and 4) a combination of portions of proposals, 1, 2 and 3.

  
Curtis L. Newby, Junior Planner

CLN:rme

October 17, 1975

Hall and Associates  
7701 East Kellogg, Suite 820  
Wichita, Kansas 67207

Re: S/D 75-88 - Final plat of  
A. J. MIES ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 16, 1975, the above captioned plat was considered. The action of the Committee was to recommend that this plat be deferred for three weeks to allow time for the applicant and the Planning Staff to discuss possible alternatives for providing access to subject property.

This case will be rescheduled for consideration by the Subdivision Committee at their meeting of November 6, 1975. If you have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:xme

cc: A. J. Mies, 1 High Point Road, Valley Center, Ks., 67147  
Henry H. Elase, Attorney, 2302 Hood, 67204  
Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 75-88 Name A. J. MIES ADDITION  
Date Application Rec'd. 10-3-75 Preliminary Approval N/A  
Scheduled S/D Meeting 10-16-75

DESCRIPTION

General Location Southeast corner of 49th Street North and  
Broadway.  
Owner A. J. Mies  
Surveyor/Engineer Hall & Associates  
Address 7701 E. Kellogg Phone 685-2304

- |   |  |
|---|--|
| 1. Gross Acreage of Plat <u>2</u>                                       | 7. Lineal Feet of New Streets:             |
| 2. Number of Lots:  | a. <u>        </u> R/W <u>        </u> ft. |
| Residential <u>        </u>   | b. <u>        </u> R/W <u>        </u> ft. |
| Commercial <u>        </u>  | c. <u>        </u> R/W <u>        </u> ft. |
| Industrial <u>1</u>   | d. <u>        </u> R/W <u>        </u> ft. |
| Other <u>        </u>   | e. <u>        </u> R/W <u>        </u> ft. |
| Total Number of Lots <u>1</u>   | TOTAL <u>        </u> ft.                  |
| 3. Minimum Lot Frontage <u>435.6</u> ft.                                | 8. Sidewalk adjacent to all                |
| 4. Minimum Lot Area <u>87,120</u> sq. ft.                               | streets? <u>        </u> yes <u>X</u> no   |
| 5. Existing Zoning <u>E</u>   |  |
| 6. Proposed Zoning <u>E</u>   |  |
| 9. Public Water Supply <u>No</u> (Yes-No), Name <u>        </u>         |  |
| 10. Public Sanitary Sewers <u>No</u> (Yes-No), Name <u>        </u>     |  |
| 11. Health Department Approval (where applicable) <u>        </u>       |  |
| 12. City of Wichita <u>        </u> : Three-Mile Area <u>X</u> (Yes-No) |  |

STAFF COMMENTS:

It shall be noted that subject plat was included with the preliminary plat of R. L. Harrison Addition. At that time it was decided that this industrial tract should not use 49th Street North (a residential street) for its access. It is therefore recommended that this plat be deferred until the applicant and his engineer have had the opportunity to confer with the planning staff and adjoining property owners relative to providing an alternate means of access to serve subject property.

- A. Subject property is located within the Urban Growth Area and shall therefore guarantee the extension of sanitary sewer and City water to serve subject property. It will also be necessary to contact the Environmental Health Division relative to obtaining a letter approving temporary use of private septic systems and private water supply systems.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

Book 1  
Map No.: 2-5-C  
Section No.: 21  
Twp. No.: 26S  
Range: 1E

S/D No. 75-88

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: A. J. Mies Addition

General Location: Near southeast corner of 49th Street North and Broadway

Name of Property Owner: A. J. Mies  
Address: 1 High Point Road, Valley Center, Kansas 67154 Phone: 755-1549  
Name of Subdivider: Same Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Name of Agent/Surveyor: Hall and Associates  
Address: 7701 East Kellogg, Wichita, Kansas Phone: 685-2304  
Date of Application: September 30, 1975

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat approx. 2 acres
2. Number of Lots:
  - Residential \_\_\_\_\_
  - Commercial \_\_\_\_\_
  - Industrial 1
  - Other \_\_\_\_\_
3. Total Number of Lots 1
4. Minimum Lot Frontage 435.6 ft.
5. Minimum Lot Area 87,120 sq. ft.
6. Existing Zoning E
7. Proposed Zoning E
7. Lineal Feet of New Streets:
  - a. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - b. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - TOTAL \_\_\_\_\_ ft.
8. Sidewalk adjacent to all streets? yes  no
9. Public Water Supply No (Yes-No), Name \_\_\_\_\_
10. Public Sanitary Sewers No (Yes-No), Name \_\_\_\_\_
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)
12. City of Wichita Three-Mile Area X

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He does not further agree that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: A. J. Mies

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, Room 402, City Building  
Annex, 104 South Main Street, Wichita, Kansas

Received by [Signature]  
Date 10/3/75  
Fee Submitted \$50.00

Form 22a-021

**PAYMENT NOTICE**  
City of Wichita  
**PAY AT TREASURER'S OFFICE - FIRST FLOOR**

- Bldg & Elev.
- Hse. Mvr.
- Oil Well
- Sanitation
- Street
- Elec.
- Hse. Moving
- Pav. Cuts
- Sewer
- Trailer
- Elev. Insp.
- Licse.
- Plan.
- Signs
- Exam. Fees
- Mech.
- Plbg. Cert.
- Sidewalk

150.00

DESCRIPTION	AMOUNT
<i>Water Meter Installation</i>	

Name *John M. ...*

Address *...*

Type *...*

Comments: *...* Due Date *...*

Date *1/31/75*

BY *...*