

PLAT NO. S/D 77-9 MAP NO. 5249

NAME KAKE ADDITION

LOCATION: East side of West St. in an area north  
of 13th St. North

ENGINEER K.O. Taylor

OWNER KAKE TV & Radio, Inc. - Martin Umaneky

APPLICATION FILED 1-17-77

SKETCH PLAT FILED \_\_\_\_\_

PRELIMINARY FILED 1-17-77

S/D ACTION 1-27-77 approved

FINAL FILED 2-28-77

S/D ACTION 3-10-77 approve

MAPC ACTION 3-17-77 Approved

BCC ACTION 4-19-77 Approved

RECORDED May 5 1977

REMARKS Assoc. Z-1898 & DP-80

S/D 77-9 - KAKE ADDITION - East  
side of West St., in an area north  
of 13th St. North, by K.O.Taylor



May 17, 1977

Donald C. Gisick, City Clerk

Jack H. Galbraith, Chief Planner

Z-1398 - Zone Change from "AA" to "LC";  
DP-80 - KAKE-TV and Radio CUP; and  
JSD 77-9 - KAKE ADDITION

At the regular meeting of the Board of City Commissioners on March 8, 1977, the above captioned request for zone change and the C.U.P. were considered and approved subject to platting, and the City Clerk was instructed to withhold publication of the ordinance effectuating the zone change until such time as the plat had been recorded. The associated plat was approved by the Board of City Commissioners on April 19, 1977.

This is to advise you that the final plat of KAKE Addition was recorded with the Register of Deeds on May 5, 1977 and, therefore, the ordinance effectuating the zone change may now be published.

Jack H. Galbraith  
Chief Planner

JHG:el

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 77-9                      Name KAKE ADDITION  
Application & Sketch Filed: 1-17-77  
Preliminary Plat Filed: 1-17-77      Approved by S/D: 1-27-77  
Final Plat Filed: 2-28-77              Approved by S/D: 3-10-77  
Approved by Metropolitan Area Planning Commission: 3-17-77

DESCRIPTION

General Location: East side of West Street in an area north of  
13th Street North

Surveyor or Engineer: Kenneth O. Taylor  
Owner: KAKE TV & Radio, Inc.  
Address: 1500 N. West Street, 67203

1. Gross Acreage of Plat <u>8.3</u>	6. Access Control	
2. Number of Lots:	St. _____	No. Openings _____
Residential _____	St. _____	No. Openings _____
Commercial <u>1</u>	St. _____	No. Openings _____
Industrial _____	7. Req'd Improvements	
Other _____	St. Paving _____	Water _____
Total Number of Lots: <u>1</u>	Sidewalk _____	Drainage _____
3. Minimum Lot Area: <u>8.3</u> Acres	Sewer _____	Other _____
4. Existing Zoning <u>AA</u>		
5. Special Problems Discussed <u>none</u>		

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within  
30 days after approval by the Board of City Commissioners.

KAMEN moved, BAYOUTH seconded and it carried  
unanimously. BARRIER, HENNESSY, GOEBEL and TAYLOR  
were absent.

NOTE: Associated zone case Z-1898, "AA" to "LC" and associated  
commercial C.U.P. DP-80, have been approved by the Board  
of City Commissioners subject to platting.

ACTION: Approve the plat as approved by the Metropolitan Area Planning  
Commission and authorize the Mayor to sign.

ADAMS, JONES, ROBINSON AND MALONE

CHARTERED

ATTORNEYS AT LAW

POST OFFICE BOX 1034

WICHITA, KANSAS 67201

J. ASHFORD MANKA (911-1970)

MARK H. ADAMS  
CHARLES E. JONES  
WM. I. ROBINSON  
WILLIAM S. RICHARDSON  
CLIFFORD L. MALONE  
MARK H. ADAMS II  
JOHN B. SEEBER  
FLOYD E. JENSEN  
PHILIP L. BOWMAN  
ROBERT HALL  
DONALD W. BOSTWICK  
BRIAN E. SULLIVAN  
LAURENCE A. STANTON

AMERICAN SAVINGS BUILDING  
201 NORTH MAIN

March 22, 1977

TELEPHONE 316/264-8828

Metropolitan Area Planning Commission  
Wichita - Sedgwick County  
City Hall - Tenth Floor  
455 North Main Street  
Wichita, Kansas 67202



Re: S/D 77-9 - Final Plat of  
KAKE ADDITION and  
Z-1898 "AA" to "LC"  
DP-80 KAKE-TV and Radio  
Commercial Community Unit Plan  
Our File: 8.17(a)

Gentlemen:

Supplementing our opinion to you on March 18th, we have now paid the last half of 1976 taxes on the above property and enclose herewith xerox copy of the receipt showing such payment. This means that all taxes due and payable against the property have been paid and satisfied.

Very truly yours,

ADAMS, JONES, ROBINSON AND MALONE,  
CHARTERED

By

A handwritten signature in cursive script, appearing to read "Charles E. Jones".

CEJ:mc  
Enc.  
cc: K. O. Taylor

FOUR

IMPORTANT - IF THIS STATEMENT IS 1000 PAID IN FULL.

PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION

PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT. MAKE TV + RADIO INC. 1500 N WEST WICHITA KS 67212

DATE 12-27-10  
PLEASE INDICATE ANY CHANGE OF ADDRESS

VALUATION	11,760	104,840	11,612.08	11,612.08	5,808.04	5,808.04	5,808.04	1976 REAL ESTATE TAX	RECEIPT NO.
MILL LEVY									
GENERAL TAX									
SPECIAL TAX									
TOTAL TAX									
FIRST HALF									
SECOND HALF									
INTEREST									
TOTAL PAID									

DATE 12-27-10  
 MAKE CHECKS PAYABLE TO  
 SEDGWICK COUNTY TREASURER  
 WICHITA, KANSAS 67203 PH. (316) 288-7651

LEGAL DESCRIPTION  
 850 430.27 FT N OF SW COR SEC 12 N  
 644.73 FT E 250 FT S 346 FT SW  
 330.8 FT W-L N 494.41 FT TO BEG  
 12-27-10

INTEREST

CA 87614

PAID 5806.04  
 INTEREST 3391.18

PLEASE DO NOT FOLD OR MUTILATE

PLEASE DO NOT FOLD OR MUTILATE

FOUR

IMPORTANT - IF THIS STATEMENT IS \$1000 OR LESS IT MUST BE PAID IN FULL

PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION

LEGAL DESCRIPTION

BEG 436.27 FT N OF SW COR SEC 12 N 844.73 FT E 850 FT S 346 FT SW 336.8 FT N-L x 494.41 FT TO BEG 12-27-1W

PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT DEC. 21, SECOND HALF DELINQUENT JUNE 21, WITH INTEREST AT 10% PER ANNUM

RE-10-0524-11-6  
-D-00111-024L 67-02  
MAKE TV + RADIO INC  
1500 N WEST  
WICHITA KS 67212

MAKE CHECKS PAYABLE TO  
SEDGWICK COUNTY TREASURER  
WICHITA, KANSAS 67203 PH. (316) 268-7651

INTEREST

CA

RECEIPT NO.

PLEASE INDICATE ANY CHANGE OF ADDRESS

DATE PAID INTEREST PAID 5,806.04 5,806.04 339,118

VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL TAX	FIRST HALF	SECOND HALF	1976 REAL ESTATE TAX
110,760	104.840	11612.00		11,612.00	5,806.04	5,806.04	

INTEREST TOTAL PAID RECEIPT NO.

MICROFILMED  
FROM THE BEST  
AVAILABLE COPY

ADAMS, JONES, ROBINSON AND MALONE  
CHARTERED

ATTORNEYS AT LAW  
POST OFFICE BOX 1034  
WICHITA, KANSAS 67201

MARK H. ADAMS  
CHARLES E. JONES  
WM. I. ROBINSON  
WILLIAM S. RICHARDSON  
CLIFFORD L. MALONE  
MARK H. ADAMS II  
JOHN S. SEEBER  
FLOYD E. JENSEN  
PHILIP L. BOWMAN  
ROBERT HALL  
DONALD W. BOSTWICK  
BRIAN E. SULLIVAN  
LAURENCE A. STANTON



TELEPHONE 316/265-8591

March 18, 1977

Metropolitan Area Planning Commission  
Wichita - Sedgwick County  
City Hall - Tenth Floor  
455 North Main Street  
Wichita, Kansas 67202

Re: 1. S/D 77-9 - Final Plat of  
KAKE ADDITION  
2. Z-1898 "AA" to "LC"  
DP-80 KAKE-TV and Radio  
Commercial Community Unit Plan  
Our File: 8.17(a)

Gentlemen:

Please be advised that as attorneys for KAKE-TV and Radio, Inc., we have examined title to the real estate described in KAKE ADDITION and KAKE-TV and RADIO Commercial Community Unit Plan, the two matters referred to above, as appears from abstracts of title in our possession as well as the original records and it is our opinion that as of this date the fee simple title is vested in KAKE-TV and Radio, Inc., subject only to the conditions and requirements of the matters above.

We have, in addition, determined that the first half of the 1976 taxes and prior years have been paid in full and the last half of the taxes on said real estate will be paid on or before June 20, 1977.

You may rely upon this opinion on any past or future proceedings relating to or in connection with matters above.

Very truly yours,

ADAMS, JONES, ROBINSON AND MALONE,  
CHARTERED

By *Charles E. Jones*

CEJ:mc  
cc: K.O. Taylor

March 17, 1977

Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 77-9 - Final plat of  
KAKE ADDITION

Dear Mr. Taylor:

At the regular meeting of the Metropolitan Area Planning Commission on March 17, 1977, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of March 14, 1977.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
- 32177 2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company, or an attorney's opinion that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1976 and prior years have been paid.

Please call if you have any questions.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:bh

cc: KAKE TV and Radio, Inc., c/o  
Martin Umansky, 1500 N. West St., 67203  
Charles Jones, Attorney, American Savings Bldg., 67202  
Dean Sellers, Assistant City Engineer

March 14, 1977

Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 77-9 - Final plat of  
KAKE ADDITION

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 10, 1977, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

1. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, March 17, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: KAKE TV & Radio, Inc., c/o Martin Umansky, 1500 N. West St.  
67203  
Charles Jones, Attorney, American Savings Bldg., 67202  
Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-9 Name KAKE ADDITION  
Date Application Rec'd. 1-17-77 Preliminary Approval 1-27-77  
Scheduled S/D Meeting 3-10-77

DESCRIPTION

General Location East side of West Street in an area north of  
13th Street North.  
Owner KAKE TV & Radio, Inc. - Martin Umansky  
Surveyor/Engineer Kenneth O. Taylor  
Address 1542 South St. Francis Phone 264-4072

- |   |  |
|---|--|
| 1. Gross Acreage of Plat <u>8.3</u>   | 7. Lineal Feet of New Streets:                 |
| 2. Number of Lots:  | a. <u>        </u> R/W <u>        </u> ft.     |
| Residential <u>        </u>   | b. <u>        </u> R/W <u>        </u> ft.     |
| Commercial <u>        </u> <u>1</u>   | c. <u>        </u> R/W <u>        </u> ft.     |
| Industrial <u>        </u>  | d. <u>        </u> R/W <u>        </u> ft.     |
| Other <u>        </u>   | e. <u>        </u> R/W <u>        </u> ft.     |
| Total Number of Lots <u>1</u>   | TOTAL <u>        </u> None <u>        </u> ft. |
| 3. Minimum Lot Frontage <u>645</u> ft.                                      | 8. Sidewalk adjacent to all                    |
| 4. Minimum Lot Area <u>362,100</u> sq. ft.                                  | streets? <u>X</u> yes <u>        </u> no       |
| 5. Existing Zoning <u>AA</u>  |  |
| 6. Proposed Zoning <u>LC</u>  |  |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |  |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |  |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No)        |  |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u>        </u>              |  |

STAFF COMMENTS:

NOTE: The associated zone case Z-1898 "AA" to "LC" and the associated C.U.P., DP-80, have been submitted to the governing body for final approval.

- A. Recording of the plat within 30 days after approval by the Board of City Commissioners.

February 1, 1977

Kenneth O. Taylor  
1542 South St. Francis  
Wichita, Kansas 67211

Re: S/D 77-9 - Preliminary plat  
of KAKE ADDITION

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 27, 1977, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- B. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: KAKE TV & Radio, Inc., c/o Martin Umansky, 1500 N. West, 67203  
Charles Jones, Attorney, American Savings Bldg., Wichita, Ks.  
Dean Sellers, Assistant City Engineer

SOCU-Cons-5 (11/75)

RESOURCE MANAGEMENT INVENTORY FOR URBANIZING LAND



Property Name KAKE Addition

MAILED TO:

Location East of West Street in an area  
North of 13th St. North

Name

Date 1-26-77

K.O. Taylor  
Firm

Phone

Prepared by Larry L. Henry, District Conservationist  
USDA-Soil Conservation Service,  
4100 Maple, Wichita, Kansas 67209  
Phone: 943 9471

Requested by: Wichita-Sedgwick County Metropolitan  
Area Planning Commission

\*\*\*\*\*

A. SOIL TYPE: Canadian fine sandy loam

CLASS I

B. SITUATION: No problem exists at this time, but this soil has very severe wind erosion problems if left bare. Cover must be maintained at all times.

-----  
Conservation Starts When Construction Starts. A Ground Plan Outdoors Is As Important As A Floor Plan Inside.

C. EROSION CONTROL RECOMMENDATIONS: (The recommendations which apply to the above named property will be indicated by a checkmark.)

1. Disturb only the area needed for construction.
2. Remove only those trees, shrubs, and grasses that must be removed for construction; protect the rest to preserve their esthetic and erosion-control values.
3. Stockpile topsoil and protect it with anchored straw mulch or jute mat material.
4. Disturbing as small an area as possible, install streets, curbs, water mains, electric and telephone cables, storm drains, and sewers in advance of home or other building construction.
5. Install erosion and sediment control practices according to the Sedgwick County Conservation District standards and specifications.

\* CONTINUED \*

6. Temporarily stabilize each segment of graded or otherwise disturbed land, including the sediment-control devices not otherwise stabilized, by seeding and mulching or by mulching alone. Permanently stabilize these areas as work on the land is completed. Both temporary and permanent stabilization practices are to be installed according to the Sedgwick County Conservation District standards and specifications.

The following are adapted perennial grasses and should be seeded at the following rates:

STANDARD RATES:

Native bluestem mix, 3 pounds per 1,000 square feet  
Tall fescue, 3 pounds per 1,000 square feet  
Bromegrass, 3 pounds per 1,000 square feet

SPECIAL RATES: \_\_\_\_\_

Apply nitrogen fertilizer at the rates listed below or have the soil tested and apply fertilizer accordingly.

STANDARD RATES:

Tall fescue, 2 pounds per 1,000 square feet  
Bromegrass, 2 pounds per 1,000 square feet

SPECIAL RATES: \_\_\_\_\_

Adapted perennial grasses for sodding are fescue, zoysia, and bluegrass.

- \_\_\_\_ 7. Loose-pile material that is excavated for building construction purposes. Keep it loose-piled until it is used for foundation backfill or until the lot is ready for final grading and permanent vegetation.
- \_\_\_\_ 8. Stabilize each lot within 60 days after work starts on home or other building construction.
9. Backfill, compact, seed and mulch trenches within 60 days after they are opened.
- \_\_\_\_ 10. Discharge water from outlet structures at non-erosive velocities.
11. If additional information or on-site assistance is needed relative to soils, seeding procedures, structure design or related problems, call this number: 316-943-9471.
- \_\_\_\_ 12. Divert foreign runoff water around area during construction.
13. Remove all debris such as tree stumps, scrap lumber, mortar or concrete, and rocks. Do not bury them; wood will eventually rot and cause settling; rocks, mortar and concrete can cause real difficulties in lawn maintenance and later construction.
- \_\_\_\_ 14. OTHER \_\_\_\_\_

DISTRIBUTION: Original to Developer and/or Owner  
Copy to Metropolitan Area Planning Dept. Staff  
File Copy: Sedgwick County Conservation District

PRELIMINARY PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-9 Name KAKE ADDITION  
Date Application Rec'd. 1-17-77 Preliminary Approval  
Scheduled S/D Meeting 1-27-77

DESCRIPTION

General Location East side of West Street in an area north of  
13th Street North  
Owner KAKE TV & Radio, Inc. - Martin Umansky  
Surveyor/Engineer Kenneth O. Taylor  
Address 1542 South St. Francis Phone 264-4072

- |   |  |  |  |
|---|--|--|--|
| 1. Gross Acreage of Plat                          | <u>8.3</u>                                       | 7. Lineal Feet of New Streets:                 |  |
| 2. Number of Lots:                                |  | a. <u>        </u> R/W <u>        </u> ft.     |  |
| Residential                                       | <u>        </u>                                  | b. <u>        </u> R/W <u>        </u> ft.     |  |
| Commercial  | <u>1</u>   | c. <u>        </u> R/W <u>        </u> ft.     |  |
| Industrial  | <u>        </u>                                  | d. <u>        </u> R/W <u>        </u> ft.     |  |
| Other   | <u>        </u>                                  | e. <u>        </u> R/W <u>        </u> ft.     |  |
| Total Number of Lots                              | <u>1</u>   | TOTAL <u>        </u> None <u>        </u> ft. |  |
| 3. Minimum Lot Frontage                           | <u>645</u> ft.                                   | 8. Sidewalk adjacent to all                    |  |
| 4. Minimum Lot Area                               | <u>362,100</u> sq. ft.                           | streets? <u>X</u> yes <u>        </u> no       |  |
| 5. Existing Zoning                                | <u>AA</u>  |  |  |
| 6. Proposed Zoning                                | <u>LC</u>  |  |  |
| 9. Public Water Supply                            | <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |  |  |
| 10. Public Sanitary Sewers                        | <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |  |  |
| 11. Health Department Approval (where applicable) | <u>        </u> No <u>        </u> (Yes-No)      |  |  |
| 12. City of Wichita                               | <u>X</u> : Three-Mile Area <u>        </u>       |  |  |

STAFF COMMENTS:

- NOTE: The applicant has submitted a request for zone change from AA to LC and has also submitted a community unit plan.
- A. The final plat shall show the building setback lines and any other platting design requirements specified by the community unit plan.
  - B. The final plat shall not be submitted until the zone case and community unit plan have been approved by the governing body.
  - C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
  - D. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

January 19, 1977

Paul Graves, Traffic Engineer  
Dick Linn, City Engineer  
M.S. Mitchell, Maintenance - Flood Control

Jack H. Galbraith, Chief Planner

Z-1898 - "AA" to "LC"  
DP-80 - KAKE-TV and Radio C.U.P. and associated case  
✓ S/D 77-9 - KAKE Addition

Attached is a C.U.P. that has been submitted for KAKE Studios located on the east side of West Street in an area between 13th and 15th Streets North. This C.U.P. and related zone case is scheduled for the Planning Commission meeting February 17, 1977. Would appreciate your comments on drainage, traffic, etc. My particular concern at this time is the unlimited height proposed for the plans that can be used for all general office type activities.

*Jack H. Galbraith* *ass*

Jack H. Galbraith  
Chief Planner

JHG:e1

Attachment

Map No.: 5249  
Section No.: 12  
Twp. No.: 27S  
Range: 1W

S/D No. 77-9  
Acres 2-1898  
+ DP. 80

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: KAKE Addition

General Location: East Side West St. between 13th St. & West St.  
in an area north of

Name of Property Owner: KAKE TV & Radio Inc. - Martin Umansky  
Address: 1500 North West St. 67203 Phone: 943-4221  
Name of Subdivider: Charles Jones, Attorney  
Address: 4901 American Savings Bldg Phone: 265-8591  
Name of Agent/Surveyor: K.O. Taylor  
Address: 1542 S St. Francis 67211 Phone: 264-4072  
Date of Application: 1-12-77

SUBDIVISION INFORMATION:

- Gross Acreage of Plat 8.3
- Number of Lots:
  - Residential \_\_\_\_\_
  - Commercial 1
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_Total Number of Lots 1
- Minimum Lot Frontage 645 ft.
- Minimum Lot Area 362,100 ft.
- Existing Zoning AA
- Proposed Zoning LC
- Lineal Feet of New Streets:
  - None R/W \_\_\_\_\_ ft.
  - \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - \_\_\_\_\_ R/W \_\_\_\_\_ ft.TOTAL None ft.
- Sidewalk adjacent to all streets?  yes \_\_\_\_\_ no \_\_\_\_\_
- Public Water Supply Yes (Yes-No), Name City of Wichita
- Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
- Health Department Approval (where applicable) No (Yes-No)
- City of Wichita  Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Ronald Coewen for KAKE-TV and Radio, Inc.

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, 10th Floor, City Hall,  
455 North Main, Wichita, Kansas 67202.

Received by L.O.  
Date 1-17-77  
Fee Submitted 50.00

Form 021

**PAYMENT NOTICE**

City of Wichita

PAY AT TREASURER'S OFFICE - SECOND FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Pibg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
-------------	--------

K.A.K.E. Union	
----------------	--

Name	K.A.K.E.
------	----------

Address	130 W. 5th St.
---------	----------------

Type	AA47103	Due Date	1-17-77
------	---------	----------	---------

Comments:

Date	1-17-77	By	[Signature]
------	---------	----	-------------