

PLAT NO. S/D 80-100 MAP NO. 5451B

NAME SAVINA 3RD ADDITION

LOCATION: South of 33rd St. North, in an area east
of Arkansas.

ENGINEER Baughman Company, P.A.

OWNER Mike Savina

APPLICATION FILED 12-12-80

SKETCH PLAT FILED _____

PRELIMINARY FILED 12-12-80

S/D ACTION 12-22-80 *approve*

FINAL FILED _____

S/D ACTION _____

MAPC ACTION _____

DCC ACTION _____

RECORDED _____

REMARKS *Close D. Associated zone*
Case Z-2308 was withdrawn.

S/D 80-100 - SAVINA 3RD ADDITION -
South of 33rd St. North, in an
area east of Arkansas. Baughman
Company P.A.

ACTION

S/D COMMITTEE (Polina) APPROX 12-20-80

DATE

S/D (Jina)

M.A.P.C.

R.C.C./B. CO. C.

POSTED
12-16-80
11

*Closed. Annotated zone
Case Z-2308 was withdrawn.*

Map No. 5451B
Sec. 32
Twp. 26
Range 1E

Subdivision Report and Progress

S/D No.: 80-100

Name: SAVINA 3rd ADDITION

General Location: South of 33rd St. North, in an area east of Arkansas.

Owner: Mike Savina

Address: 2603 Amidon

Zip Code: 67204 Phone: 838-6275

Subdivider: _____

Address: _____

Zip Code: _____ Phone: _____

Engineer/Surveyor: Baughman Company, P.A.

Address: 330 Laura

Zip Code: 67211 Phone: 262-7271

PLAT DATA

1. Gross Acreage of Plat 6.5
2. Number of Lots:
 - Residential 7
 - Commercial _____
 - Industrial _____
 - Other _____
 - Total 7
3. Min. Lot Area _____ sq.ft.
4. Lineal Feet of New Streets:
 - (a) _____ R/W _____ ft.
 - (b) _____ R/W _____ ft.
 - (c) _____ R/W _____ ft.
 - (d) _____ R/W _____ ft.
 - (e) Total _____ ft.
5. Existing Zoning "A" & "RR"
6. Proposed Zoning "A" & "R-6"
7. Assoc. Zoning Case _____

PLAT PROGRESS

- APPLICATION RECEIVED 12-12-80
- SKETCH PLAT RECEIVED _____
- PREL. PLAT RECEIVED 12-12-80
- S/D Comm. Action 12-22-80
- FINAL PLAT RECEIVED _____
- S/D Comm. Action _____
- M.A.P.C. ACTION _____
- B.C.C. ACTION _____

COMMENTS:

Tracing Received _____
Released for Recording _____
Plat Recorded _____

*Closed.
Associated zone
case Z-2308 was
withdrawn.*

December 23, 1980

Baughman Company
330 Laura
Wichita, Ks. 67211

Re: S/D 80-100 - Preliminary plat of Savina 3rd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, December 22, 1980, the above captioned plat was considered. The action of the Committee was to approve the preliminary plat and authorize preparation of the final plat, subject to the following:

- A. The applicant shall submit a revised paving petition for the improvement of 33rd Street North from the east line of Arkansas to the west line of the Wichita Drainage Canal. The revised petition shall include a provision for a sidewalk on the south side of 33rd Street North.
- B. Prior to the submitting of a final plat, the applicant shall contact City Engineering regarding appropriate drainage and utility easements.
- C. The applicant shall guarantee the extension of City water to serve all lots not already served.
- D. The applicant shall guarantee the extension of sanitary sewer to serve all lots not already served.
- E. The name of the cul-de-sac street shall be changed to Jackson Circle.
- F. The applicant shall guarantee the paving of Jackson Circle.
- G. Since 32nd Street North will provide the main access to the duplex lots, it is recommended that the applicant attempt to obtain a valid petition for paving 32nd Street between Arkansas and Jackson. If any right-of-way has to be obtained by condemnation, that cost will be included in the total paving project cost.

Baughman Company
Page 2
December 23, 1980

- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Forrest L. Nagley
Junior Planner

FLN:bb

cc: Mike Savina, 2603 Amidon, 67204
Mike Lindebak, City Engineering

Preliminary plat

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

SUBDIVISION REPORT

S/D NO. 80-100 Name Savina 3rd Addition
Date Application Rec'd. 12-12-80 Preliminary Approval _____
Scheduled S/D Meeting 12-22-80

DESCRIPTION

General Location South of 33rd St. North, in an area east of Arkansas

Owner Mike Savina
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, KS. 67211 Phone 262-7271

- | | |
|---|---|
| 1. Gross Acreage of Plat <u>6.5 acres</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>60</u> R/W <u>150</u> ft. |
| Residential <u>7</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>7</u> | TOTAL <u>150</u> ft. |
| 3. Minimum Lot Frontage <u>*60</u> ft. | 8. Sidewalk adjacent to all streets? <u>yes</u> <u>no</u> |
| 4. Minimum Lot Area <u>8500</u> | |
| 5. Existing Zoning <u>A and RB</u> | *at building setback |
| 6. Proposed Zoning <u>A and R-6</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

Note: The applicant has filed a request for "R-6" zoning on proposed Lot 1. Lots 2 thru 7 are zoned "A".


- A. The applicant's drainage plan has been approved by City Engineering. A petition for paving 33rd Street North, including a sidewalk on the south side, is already on file.
- B. The applicant shall guarantee the extension of City water to serve all lots not already served.
- C. The applicant shall guarantee the extension of sanitary sewer to serve all lots not already served.
- D. The name of the cul-de-sac street shall be changed to Jackson Circle.
- E. The applicant shall guarantee the paving of Jackson Circle.
- F. Since 32nd Street North will provide the main access to the duplex lots, it is recommended that the applicant attempt to obtain a valid petition for paving 32nd Street between Arkansas and Jackson. If any right-of-way has to be obtained by condemnation, that cost will be included in the total paving project cost.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF ENGINEERING DATE December 5, 1980

TO Jack Galbraith, Chief Planner
FROM Chris J. Breitenstein, Acting Drainage Engineer
SUBJECT Drainage Plan -
 Savina 3rd Addition

The above referenced plan is approved.


Chris J. Breitenstein
Acting Drainage Engineer

CJB:md

cc: Louise Olivarez

RECEIVED

DEC 8 1980

METROPOLITAN PLANNING

ROUTE P
 LO

BAUGHMAN CO.
SURVEYORS

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

**CONFIRMATION
MEMO**

PROJECT Saving 3rd Add.
JOB NO. _____
TO Chris Breitenstein
FROM John Lundblad
REFERENCE Drainage Plan

DATE Dec 1, 1980
COPIES TO:
Louise Olivarez ✓
Mike Lindebak

Attached is the lot grading plan
for the above referenced project.
Plat submitted to planning Dec. 1, 1980 ¹²⁻¹²⁻⁸⁰
To be heard by Subdivision Committee Dec. 11, 1980 ¹²⁻²²⁻⁸⁰

Map No.: 5457 B
Section: 32
Twp.: 26
Range: 1E

S/D No. 80-100

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Savina 3rd Addition

General Location: S.E. Corner 33rd St. No. and Arkansas South of 33rd St. No.
in an area east of Arkansas

Name of Property Owner: Mike Savina Zip Code: _____ Phone: 838-6275
Address: 2603 Amidon, Wichita, KS.
Name of Subdivider: _____ Zip Code: _____ Phone: _____
Address: _____
Name of Engineer/Surveyor: Baughman Company, P.A.
Address: 330 Laura, Wichita, KS. Zip Code: 67211 Phone: 262-7271
Date of Application: December 12, 1980

SUBDIVISION INFORMATION:

- Gross Acreage of Plat 6.5 Acres
- Number of Lots:
 - Residential 7
 - Commercial _____
 - Industrial _____
 - Other 7Total Number of Lots _____
- Minimum Lot Frontage *60 ft.
- Minimum Lot Area 8500
- Existing Zoning "A" & "RB"
- Proposed Zoning "A" & "R-6"
- Is a public water supply available? Yes No, Name City of Wichita
- Is a sanitary sewer available? Yes No, Name City of Wichita
- Has Health Department approval been obtained (where applicable) Yes No
- City of Wichita Three Mile Area Outside of Wichita _____

- Lineal Feet of New Streets:
 - a. 60 R/W 150 ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.TOTAL 150 ft.
- Are Sidewalks existing? Yes No

*at building setback

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc., shall be assumed and paid for by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Mike Savina

Wichita-Sedgwick County Metropolitan Area
Planning Commission, 10th Floor, City Hall,
455 North Main, Wichita, Kansas 67202

Received by L.O.
Date 12-12-80
Fee Submitted 235.00

FORM 29-221

PAYMENT NOTICE
City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION	AMOUNT

NAME _____

ADDRESS _____

FUND 71 DUE DATE 1-15-60

COMMENTS _____

DATE 7-3-60 BY 60