

PLAT NO. S/D 81-8 MAP NO. 6448 Box 81-1

NAME CRESTVIEW COUNTRY CLUB ESTATES - OVERBROOK

SECOND ADDITION.

LOCATION: East of 143rd Street East, in an area south  
of 13th Street.

ENGINEER Bill G. Yung Design

OWNER Tomlinson Oil Co., Inc.

APPLICATION FILED 1-23-81

SKETCH PLAT FILED \_\_\_\_\_

PRELIMINARY FILED 1-23-81

S/D ACTION 2-5-81 approve

FINAL FILED 2-9-81

S/D ACTION 2-11-81 approve

MAPC ACTION 2-26-81 approve

BCC ACTION 4-21-81 Approved

RECORDED 5/29/81

REMARKS 562.046

S/D 81-8 - CRESTVIEW COUNTRY CLUB  
ESTATES - OVERBROOK SECOND ADD'N.  
East of 143rd St. East, in an  
area south of 13th Street. By:  
Bill G. Yung Design.



RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 81-8 Name Crestview Country Club Estates - Overbrook  
Second Addition  
Application & Sketch Filed: 1-23-81  
Preliminary Plat Filed: 1-23-81 Approved by S/D: 2-5-81  
Final Plat Filed: 2-9-81 Approved by S/D: 2-19-81  
Approved by Metropolitan Area Planning Commission: 2-26-81

DESCRIPTION

General Location: east of 143rd Street East in an area south of 13th Street

Surveyor or Engineer: Van Doren-Hazard-Stallings  
Owner: Tomlinson Oil Co., Inc. (contract purchaser)  
Address: 200 W. Douglas, Suite 1030

- |  |                                     |
|--|-------------------------------------|
| 1. Gross Acreage of Plat <u>43.4</u>       | 6. Access Control                   |
| 2. Number of Lots                          | St. _____ No. Openings _____        |
| Residential <u>93</u>                      | St. _____ No. Openings _____        |
| Commercial _____                           | St. _____ No. Openings _____        |
| Industrial _____                           | 7. Req'd Improvements               |
| Other _____                                | St. Paving <u>x</u> Water <u>x</u>  |
| Total Number of Lots: <u>93</u>            | Sidewalk <u>x</u> Drainage <u>x</u> |
| 3. Minimum Lot Area: <u>10,800 sq.</u> ft. | Sewer <u>x</u> Other _____          |
| 4. Existing Zoning: <u>R-1</u>             |                                     |
| 5. Special Problems Discussed:             |                                     |

Associated zone case SCZ-0476 "R-1" to "AA has been approved subject to platting. Petitions for sanitary sewers and street paving (including drainage and sidewalks where required) have been accepted by the Crestview Improvement District. A petition for City water and an application for outside-the-City water service have been submitted. A certificate confirming these petitions has been submitted for recording as well as a covenant providing for four off-street parking spaces per lot located on a 58-foot street.

Planning Commission Recommendation: That this plat be approved subject to recording within 30 days after approval by the Board of City Commissioners.

Bayouth moved, Wright seconded and it carried unanimously. Jones and Lofton were absent. One vacancy.

ACTION: Approve the application for water service and authorize the Mayor to sign for the City; receive and file the water engineering feasibility report and grant the petition; adopt the resolution of finding and the resolution ordering and directing the water system improvement; instruct the City Clerk to file the water application, certificate of petitions, and restrictive parking covenant with the Register of Deeds, the recording costs of which shall be billed to the applicant; approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.



**Van Doren  
Hazard  
Stallings**

Architects • Engineers • Planners

250 Rockborough Building  
260 North Rock Road  
Wichita, Kansas 67206  
316/686-7303

DATE 4-24-81 JOB NO. 80-227-CC

PROJECT Overbrook Second Addition

TO Mr. Louis W. Cates

FROM Mr. Kenneth H. Bengtson

REFERENCE Sidewalks along  
Ninth Street North

## confirmation memo

COPIES TO:

Mr. Elton Parsons

Mrs. Louise Olivarez

This is written to confirm that the cost of the sidewalk required for both sides of Ninth Street was included in the estimate submitted to the Crestview Country Club Improvement District. The sidewalk is also included in the plans even though not specifically mentioned in the letter petitioning the work.

*Kenneth H. Bengtson*

**RECEIVED**

APR 27 1981

METROPOLITAN PLANNING

ROUTE

PAGE    OF

*Louis*

CRESTVIEW COUNTRY CLUB IMPROVEMENT DISTRICT  
c/o James Haugen  
536 South Main  
Wichita, Kansas 67202

April 1, 1981

Metropolitan Area Planning Department  
City of Wichita  
455 North Main  
Wichita, Kansas 67202

Re: Crestview Country Club Estates - Overbrook Second  
Addition, Sedgwick County, Kansas

Dear Mr. Lakin:

This letter will confirm that the Board of Directors of the Crestview Country Club Improvement District has received and approved petitions for (1) sanitary sewer extensions to serve all of the lots in the above Addition except for lots 2 through 5, and 23 through 26, and 33, 34, 43, 44 and 46, Block 1 (already served by extensions in Overbrook Addition), as well as (2) street and drainage improvements to serve all lots in Overbrook Second Addition.

Accordingly, the Board has instructed Dresie, Jorgensen & Wood, P.A., attorneys, and Van Doren-Hazard-Stallings, engineers, to take the necessary steps to construct such improvements, and this letter will confirm that the improvements have been requested, approved, and authorized, so that the appropriate platting requirements regarding commitment for such improvements is satisfied.

Very truly yours,

CRESTVIEW COUNTRY CLUB IMPROVEMENT DISTRICT

*Jim Haugen*

By: Jim Haugen, Director  
For the Board of Directors of  
Crestview Country Club Improvement  
District

cc: Kenneth Bengtson  
Grey Dresie

**RECEIVED**

APR 6 1981

METROPOLITAN PLANNING  
ROUTE  \_\_\_\_\_  
 \_\_\_\_\_

This letter says nothing  
about sidewalks.  
Ken Bengtson said the  
cost estimate included  
sidewalks. He will talk  
to Greg Drevie and probably  
have Drevie get Hanger to  
sign another letter which  
says the required sidewalks  
have been guaranteed.

CERTIFICATE

City of Wichita )  
Sedgwick County ) ss:  
State-of Kansas )

We, Tomlinson Oil Company, Inc. and National Reserve Life Insurance Company, owners and platfor of Crestview Country Club Estates, Overbrook Second Addition, do hereby certify that the petitions for the following improvements have been submitted to the Board of Commissioners of the City of Wichita, Kansas and the Board of Directors of the Crestview Country Club Improvement District of Sedgwick County, Kansas:

- 1. Water
- 2. Street & Sidewalk
- 3. Storm Sewers
- 4. Sanitary Sewers

As a result of the above-mentioned petitions for improvements, lots within Crestview Country Club Estates, Overbrook Second Addition may be subject to special assessments assessed thereto for the cost of construction of the above described improvements.

Signed this 7<sup>th</sup> day of April, 1981.

Tomlinson Oil Company, Inc.

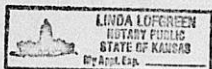
By: Louis W. Cates  
Louis W. Cates, Vice President

National Reserve Life Insurance Company  
By: The Fourth National Bank & Trust Co.  
Wichita

By: J. D. Newman  
J. D. Newman, Vice President  
their attorney-in-fact

City of Wichita )  
Sedgwick County ) ss:  
State of Kansas )

Be it remembered that on this 7<sup>th</sup> day of April, 1981, before me, a notary public in and for said County and State, came Louis W. Cates, Vice President for Tomlinson Oil Company, Inc. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.



Linda Lofgreen  
Notary Public

My Appointment Expires: 8-12-83

State of Kansas        )  
                          ) ss:  
County of Sedgwick. )

Be it remembered that on this 7<sup>th</sup> day of April,  
1981, before me, a Notary Public in and for said State and County, came National  
Reserve Life Insurance Company by 4<sup>th</sup> National Bank & Trust By J.D. Newman  
to me personally known to be the same person who executed the foregoing instrument  
of writing and duly acknowledged the execution of the same. In testimony whereof  
I have hereunto set my hand and affixed my notarial seal the day and year above  
written.

Katheryn S. Bauman  
Notary Public

My Appointment Expires: February 2, 1983



DECLARATION OF PROTECTIVE COVENANTS

This Declaration, made this 7<sup>th</sup> day of April, 1981, by Tomlinson Oil Company, Inc. and National Reserve Life Insurance Company, (the "Declarant").

WITNESSETH: That,

Whereas, Declarant is the owner of certain real property in Sedgwick County, Kansas, which is more particularly described as Crestview Country Club Estates, Overbrook Second Addition, an addition to Sedgwick County, Kansas (the "Addition"); and

Whereas, it is necessary to establish certain protective covenants to insure the proper development and adequate maintenance of the Addition.

Now, Therefore, Declarant hereby declares that all of said Addition shall be held, sold, and conveyed subject to the following protective covenants which shall run with said real property and be binding on all parties having any right, title or interest therein or any part thereof, their heirs, successors, and assigns, and shall inure to the benefit of each owner thereof.

Offstreet Parking Requirement. All Lots 10 through 14 inclusive, 17 through 37 inclusive, and Lots 40 through 45 inclusive, within Block 1, and Lots 6 through 12 inclusive, Lots 17 through 23 inclusive and Lots 27 through 32 inclusive, within Block 2, all within Crestview Country Club Estates, Overbrook Second Addition shall provide four (4) off-street parking spaces per dwelling unit.

IN WITNESS WHEREOF, Declarant has executed this Declaration as of this 7<sup>th</sup> day of April, 1981.

Tomlinson Oil Company, Inc.

By: Louis W. Cates  
Louis W. Cates, Vice President

Reserve  
National Life Insurance Company  
By: The Fourth National Bank & Trust Co.

By: J. D. Newman  
J. D. Newman, Vice President  
their attorney-in-fact

State of Kansas )  
                  ) ss:  
County of Sedgwick )

Be it remembered that on this 7<sup>th</sup> day of April, 1981 before me, a Notary Public in and for said State and County, came Tomlinson Oil Company, Inc. by Louis W. Cates, Vice President, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.



Lydia Solgreen  
Notary Public

My Appointment Expires: 3-12-83

State of Kansas    )  
                          ) ss:  
County of Sedgwick )

Be it remembered that on this 7<sup>th</sup> day of April,  
1981, before me, a Notary Public in and for said State and County, came National  
Reserve Life Insurance Company by 4<sup>th</sup> National Bank & Trust Co. J. D. Newman  
to me personally known to be the same person who executed the foregoing instrument  
of writing and duly acknowledged the execution of the same. In testimony whereof  
I have hereunto set my hand and affixed my notarial seal the day and year above  
written.

Katheryn S. Bauman  
Notary Public

My Appointment Expires: February 2-1983



APPLICATION FOR WATER SERVICE  
OUTSIDE THE CORPORATE LIMITS OF  
THE CITY OF WICHITA  
AND RELATED PETITION AND CONSENT TO ANNEXATION,  
AGREEMENTS AND COVENANTS

The Governing Body of the City of Wichita, Kansas, this \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_\_, approves and files the application of  
Tomlinson Oil Company and National  
Reserve-Life Insurance Company for water service to the following property:

The property in Crestview Country Club Estates, Overbrook Second Addition

to Sedgwick County, Kansas.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The applicant agrees to abide by the established rules and regulations of the Wichita Water Department now in force, or which may hereafter be enacted or adopted by said Department of the City of Wichita, Kansas, and to pay for service at the established rate, all in accordance with Section 17 of Code of the City of Wichita, or as amended. The applicant further agrees to acquire a plumbing permit from the City of Wichita; to have the service line installed by a plumber licensed by the City using City approved materials and installation methods.

The owners of land covered hereunder do hereby consent to, petition and request the annexation of such lands by the City of Wichita at such time as it determines appropriate (as contemplated in K.S.A. 12-519 et. seq.). Until such time as the annexation occurs, the owners covenant and agree they will not seek incorporation as a separate city nor annexation to any other city of the land, or any part thereof. The foregoing consent to annexation and covenants are hereby made binding on all heirs, successors and assigns and are made a covenant to run with the land and shall not be withdrawn without the consent of the City of Wichita; and in the event such consent is given, said services above may be terminated at the option of the City of Wichita.

The undersigned agrees not to transfer title to the above premises or any portion thereof without notifying the purchaser of the existence of this application, but

failures of purchasers of above property or any portion thereof to have actual notice of this application shall in no way diminish or enlarge the rights or obligations imposed hereunder.

The undersigned agrees that upon failure to comply with the terms of this agreement and permit, the covered service may be denied to the property above described and said service may be terminated without notice, all in accordance with the ordinance and regulations of the City. This remedy is in addition to all other legal remedies available to the City to assure full compliance with this agreement and permit.

APPLICANT

(fill in lines applicable)

\_\_\_\_\_  
(Name-Typed)

\_\_\_\_\_  
(Name-Typed)

If an individual, application must be signed by husband and wife, if there be such. See acknowledgment attached.

A PARTNERSHIP

By \_\_\_\_\_

(Name-Typed)

\_\_\_\_\_  
(Name-Typed)

If a partnership, all partners must sign or if only one partner signs, proof of partnership authority by other partners must be attached. See form of acknowledgment attached.

TOMLINSON OIL COMPANY AND NATIONAL RESERVE LIFE INSURANCE COMPANY.

ATTEST:

(Secretary)

Edward C. Hill  
Edward C. Hill Secretary

A CORPORATION

TOMLINSON OIL CO., INC (President)

By Louis W. Cates  
(Name-Typed) Vice President  
Louis W. Cates

If a corporation, it must be signed by the President and attested by the Secretary. See acknowledgment attached.

APPROVED AS TO FORM:

John Bekker  
John Bekker, Director of Law

ATTEST:

Donald C. Gisick, City Clerk

APPROVED BY:

John D. Wynkoop  
John D. Wynkoop, Director of Water and Water Pollution Control

Robert A. Lakin  
Robert A. Lakin, Director of Planning

R. W. Bruggeman  
R. W. Bruggeman, Director of Engineering

AUTHORIZED BY:

\_\_\_\_\_  
Mayor

STATE OF KANSAS, SEDGWICK COUNTY, SS:

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, a Notary Public in and for the County and State aforesaid, \_\_\_\_\_, husband and wife, to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution thereof.

\_\_\_\_\_  
Notary Public

My Appointment Expires: \_\_\_\_\_

STATE OF KANSAS, SEDGWICK COUNTY, SS:

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, a Notary Public in and for the County and State aforesaid, \_\_\_\_\_, being all of the partners of \_\_\_\_\_, a Co-partnership, to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution thereof.

\_\_\_\_\_  
Notary Public

My Appointment Expires: \_\_\_\_\_

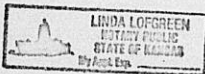
STATE OF KANSAS, SEDGWICK COUNTY, SS:

BE IT REMEMBERED, that on this 26th day of March, 19 81, personally appeared before me, a Notary Public in and for the County and State aforesaid, Louis V. Cates, Vice President, ~~President~~ of Tomlinson Oil Co., Inc. and Edward C. Hill, Secretary of Tomlinson Oil Co., Inc., to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of the same for and on behalf, and as the act and deed of said company.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year above written.

Linda Lofgreen  
Notary Public

My Appointment Expires: 3-12-83



THIS DECLARATION made this 26<sup>th</sup> day of March, 1981, by National Reserve Life Insurance Co. & Tomlinson Oil Company, hereinafter called the Grantor.

WITNESSETH

WHEREAS, Grantor is owner of:

The property in Crestview Country Club Estates, Overbrook Second Addition to Sedgwick County, Kansas.

and

WHEREAS, the undersigned wishes to obtain water service from the City of Wichita, and whereas it is recognized that at some time in the future there will be a need to replace individual sewerage treatment systems with adequate public sewerage treatment facilities:

NOW, THEREFORE, Grantor hereby declares and covenants to provide sewer service to land described above when and in the manner required by the Wichita-Sedgwick County Department of Community Health (or their successor in interest), when it is determined feasible, necessary or desirable, and is in accord with an adopted sewer plan for the area in which the above land is located.

This covenant is binding on the owner, their heirs or successors or assigns, and is a covenant running with the land and is binding until fulfilled on all successors in title to the above described property when recorded with the Register of Deeds in the County in which the land is located.

EXECUTED the day and year first above written.

Louis W. Cates  
Louis W. Cates

STATE OF KANSAS  
SEDGWICK COUNTY  
FILED FOR RECORD AT  
MAR 31 1981

State of Kansas)  
Sedgwick County)

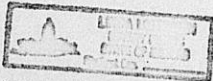
NO. 5 31939  
BETTE F. MCCART  
REGISTER OF DEEDS

*Pat Kettler*  
*Register*

Personally appeared before me a Notary Public in and for the County and State aforesaid Louis W. Cates

to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 26<sup>th</sup> day of March, 1981.



Linda Sefarow  
Notary Public

My Commission expires:

3-12-83

Copy

4-6-81

AMERICAN LAND TITLE ASSOCIATION COMMITMENT - 1966

# CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

Issued by:  
THE SECURITY ABSTRACT &  
TITLE COMPANY, INC.  
434 North Main Street  
Wichita, Kansas 67202  
(316) 267-8371

CHICAGO TITLE INSURANCE COMPANY

*Alvin W. Long*  
President.

ATTEST:  
*Chester C. McLaughlin*  
Secretary.

*John Johnson*  
Authorized Signatory



## CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusion from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

SCHEDULE A

Number

Effective Date

295083

December 30, 1980 @ 7:00 A.M.

1. Owners Policy to be issued: ALTA Form B - 1970 Amount:  
(Amended 10-17-70)  
Proposed Insured:

Metropolitan Area Planning Department

Loan Policy to be issued: ALTA Form 1970 Amount:  
(Amended 10-17-70)  
Proposed Insured:

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

National Reserve Life Insurance Company, a corporation

3. The land referred to in this Commitment is described as follows:

All that part of the West one-half of Section 13, Township 27 South, Range 2 East, of the Sixth Principal Meridian, Sedgwick County, Kansas, lying North of the North right-of-way of the Kansas Turnpike Authority, except that part platted as Crestview Country Club Estates, Overbrook Addition to Sedgwick County, Kansas.

SCHEDULE B

Upon payment of the full consideration to, or for the account of, the grantors or mortgagors, and recording of the deeds and/or mortgages, the form and execution of which is satisfactory to the Company, the policy or policies will be issued containing exceptions in Schedule B thereof to the following matters (unless the same are disposed of to the satisfaction of the Company):

1. If an owner's policy is to be issued, the mortgage encumbrance, if any, created as part of the purchase transaction.
2. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this commitment.
3. Rights or claims of parties in possession not shown by the public records.
4. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
5. Easements or claims of easements not shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes or special assessments which are not shown as existing liens by the public records.
8. General and special taxes and assessments as hereafter listed, if any (all amounts shown being exclusive of interest, penalties and costs): 1980 taxes \$622.91+, not paid. Key #'s MI-70 and MI-72
9. Rights of the public over the North 30 feet of captioned property for road purposes.
10. A 10 foot water pipeline easement over a strip of land 10 feet wide adjacent to the East line of Stagecoach from the North line of Lot 1, Block 1, Overbrook Addition, North to the North line of Ninth Street extended, as established on Film 432, Page 30.
11. Roadway easement over the West 40 feet of the NW $\frac{1}{4}$  of Section 13-27-2E, as established in Book Misc. 447, Page 22.
12. Easement granted to Kansas Gas & Electric Company over the East 10 feet of the West 50 feet of the NW $\frac{1}{4}$  of Section 13-27-2E in Book Misc. 460, Page 324.
13. Covenants and restrictions contained on Film 294, Page 494 and Film 320, Page 544 providing, among other things, for assessments against the premises, which shall be liens thereon, which provides, however, that such liens shall be subordinate to any valid bona fide Mortgage given in good faith and for value. You should ascertain that all assessments against the premises have been paid to date. Our Policy, when issued, will except the lien of any unpaid assessments.

(SEE ADDED PAGE)

(Schedule B continued)

Policy Number 295083  
Owners

Policy Number \_\_\_\_\_  
Loan

*They signed also*

- 14. The interest of Tomlinson Oil Company, Inc., as disclosed by affidavit filed November 1, 1979, on Film 394, Page 101, wherein the affiant alleges Tomlinson Oil Company, Inc., has an interest in captioned property by reason of a Real Estate Purchase Escrow Agreement dated August 18, 1978, and all persons claiming thereunder.
- 15. It is noted for informational purposes only, and not as an exception to title which will appear in our policy, that captioned property may become subject to special assessments for sewer, notice of which was given on Film 336, Page 915.

February 26, 1981

Van Doren-Hazard-Stallings  
260 N. Rock Road  
Wichita, Kansas 67206

Re: S/D 81-8 - Final plat of Crestview Country Club Estates-  
Overbrook Second Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on Thursday, February 26, 1981, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of February 23, 1981.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

- 4-8 1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- 4-6 2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all taxes due and payable for 1980 and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Louise Olivarez  
Senior Planner

LOrbh

cc: Tomlinson Oil Co., Inc., Suite 1030, 200 W. Douglas, 67202  
Landmark, 2471 Hathway Circle, 67226

February 23, 1981

Van Doren-Hazard-Stallings  
260 N. Rock Road  
Wichita, Ks. 67206

Re: S/D 81-8 - Final plat of Crestview Country Elub Estates -  
Overbrook Second Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on February 19, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. ✓ The applicant shall guarantee all drainage improvements required by the platting of this property. *included with paving petition to Improvement District*
- B. ✓ To be consistent with existing plat names, the final plat tracing shall include the words "Crestview Country Club Estates" before the words "Overbrook Second Addition."
- C. ✓ The applicant shall petition to the Crestview Improvement District for sanitary sewer service to all the lots being platted.
- D. ✓ The applicant shall guarantee the extension of City water to serve all lots and shall submit an outside-the-City water application.
- E. ✓ The applicant shall guarantee the paving of all streets to urban standards, including storm sewers. *petition to Crestview Imp. Dist.*
- F. In accordance with the current sidewalk regulations, the applicant shall guarantee sidewalks on both sides of Ninth Street (collector street).
- G. ✓ If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. ✓ The applicant shall submit a parking covenant providing for four off-street parking spaces per dwelling unit on lots located on 58-foot streets.

Van Doren-Hazard-Stallings  
February 23, 1981  
Page 2

- I. Approval of this final plat shall be subject to approval of the applicant's associated zone case requesting "AA" County zoning. <sup>SCZ-0476</sup>
- J. The plat will automatically become a part of the Overbrook Home-owners Association since that association was originally established to encompass the entire W 1/2 of this Section of land north and west of the turnpike (except for Lot 1, Block 4 and Lot 19, Block 3 of the Crestview Country Club Estates-Overbrook Addition). However, if the new property owner wishes to form a new association and file new covenants, he should contact the Planning Department about the necessary procedures.
- K. The final plat shall indicate a minimum building pad of 1333 for Lots 1 and 2, Block 4. Reference shall be made in the plat's text as well as on the face of the drawing.
- L. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 26, 1981, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Tomlinson Oil Co., Inc., Suite 1030, 200 W. Douglas, 67202  
Landmark, 2471 Hathway Circle, 67226  
Mike Lindebak City Engineering  
Andy Harkness, County Department of Public Works



RECEIVED

FEB 19 1981

COUNTY OF SEDGWICK

METROPOLITAN PLANNING DEPARTMENT OF PUBLIC WORKS

ROUTE

1250 S. SENECA  
WICHITA, KANSAS 67213

PHONE 268-7901

SEDGWICK COUNTY COURTHOUSE

Joe D. Freeman, P. E.  
Acting Director of Public Works

February 18, 1981

Van Doren, Hazard, Stallings  
250 Rockborough Building  
260 North Rock Road  
Wichita, Kansas 67206

ATTENTION: Ben Bengtson

RE: Drainage Plan - Overbrook 2nd Addition

Dear Mr. Bengtson:

This office has reviewed the Drainage Plan for Overbrook 2nd Addition and give approval only to that portion of the drainage plan encompassed by the Final Plat of Overbrook 2nd Addition.

Review of the Drainage Plan has indicated a need for a minimum building pad elevation of 1333 M.S.L. for Lots 1 and 2, Block 4 of the Final Plat of Overbrook 2nd.

As per discussion with Phil Dietrich of this office, you will need to submit additional data in order for us to give approval for the remainder of the Drainage Plan as submitted.

If you have not done so already, we would request you send copies of the Drainage Plan and calculations to City of Wichita Engineering for their files.

If you should have any additional questions regarding the above, please feel free to call.

Very truly yours,

Joe D. Freeman, P. E.  
Acting Director of Public Works

JDF/PED/bd

cc: Plat File  
Louise Olivarez, M.A.P.D. ✓  
Chris Breitenstein, City of Wichita Engineering

Final plat

SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 81-8 Name Crestview Country Club Estates-Overbrook Second Addition  
Date Application Rec'd. 1-23-81 Preliminary Approval 2-5-81  
Scheduled S/D Meeting 2-19-81

DESCRIPTION

General Location East of 143rd St. East in an area south of 13th

Owner Tomlinson Oil Co., Inc.  
Surveyor/Engineer Van Doren-Hazard-Stallings  
Address 260 N. Rock Rd., Suite 250 Phone 686-7303

- |  |   |
|--|---|
| 1. Gross Acreage of Plat <u>43.4</u>   | 7. Lineal Feet of New Streets:                              |
| 2. Number of Lots:   | a. <u>70'</u> R/W <u>1498</u> ft.                           |
| Residential <u>93</u>  | b. <u>64'</u> R/W <u>2140</u> ft.                           |
| Commercial _____   | c. <u>58'</u> R/W <u>1990</u> ft.                           |
| Industrial _____   | d. _____ R/W _____ ft.                                      |
| Other _____  | e. _____ R/W _____ ft.                                      |
| Total Number of Lots <u>93</u>   | TOTAL <u>5628</u> ft.                                       |
| 3. Minimum Lot Frontage <u>46.84</u> ft.   | 8. Sidewalk adjacent to all streets? <u>yes</u> <u>X</u> no |
| 4. Minimum Lot Area <u>10,800 sq. ft.</u>  |   |
| 5. Existing Zoning <u>R-1</u>  |   |
| 6. Proposed Zoning <u>AA (SCZ-0476)</u>  |   |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>                    |   |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>Crestview Improvement District</u> |   |
| 11. Health Department Approval (where applicable) <u>N.A.</u> (Yes-No)                     |   |
| 12. City of Wichita _____ : Three-Mile Area <u>X</u>                                       |   |

STAFF COMMENTS:

NOTE: The applicant has filed an associated County zone case requesting "R-1" to "AA" (SCZ-0476).

- A. The representative from County Public Works should be prepared to discuss the status of the applicant's final drainage plan.
- B. The applicant shall guarantee all drainage improvements required by the platting of this property.
- C. To be consistent with existing plat names, the final plat tracing shall include the words "Crestview Country Club Estates" before the words "Overbrook Second Addition."
- D. The applicant shall petition to the Crestview Improvement District for sanitary sewer service to all the lots being platting.
- E. The applicant shall guarantee the extension of City water to serve all lots and shall submit an outside-the-City water application.
- F. The applicant shall guarantee the paving of all streets to urban standards, including storm sewers.
- G. In accordance with the current sidewalk regulations, the applicant shall guarantee sidewalks on both sides of Ninth Street (collector street).
- H. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- I. The applicant shall submit a parking covenant providing for four off-street parking spaces per dwelling unit on lots located on 58-foot streets.
- J. Approval of this final plat shall be subject to approval of the applicant's associated zone case requesting "AA" County zoning.

(Over)

- K. The plat will automatically become a part of the Overbrook Home-owners' Association since that association was originally established to encompass the entire W 1/2 of this Section of land north and west of the turnpike (except for Lot 1, Block 4 and Lot 19, Block 3 of the Crestview Country Club Estates-Overbrook Addition). However, if the new property owner wishes to form a new association and file new covenants, he should contact the Planning Department about the necessary procedures.
- L. Recording of the plat within 30 days after approval by the Board of City Commissioners.



Van Doren  
Hazard  
Stallings

Architects • Engineers • Planners

250 Rockborough Building  
280 North Rock Road  
Wichita, Kansas 67208  
316/686-7303

DATE 2-6-81 JOB NO. 80-227-BO

PROJECT Overbrook 2nd Addn.

TO Louise Olivarez

Planning Department - 10th Floor

455 North Main

Wichita, Kansas 67202

## TRANSMITTAL

COPIES TO:

file

We are sending you the following items:

- PRINTS       SPECIFICATIONS       SHOP DRAWINGS       TRACINGS  
 BULLETIN       CORRESPONDENCE       OTHER

- FOR YOUR APPROVAL       APPROVED AS TO  
GENERAL CORRECTNESS       APPROVED AS  
CORRECTED  
 REVISE & RESUBMIT       FOR YOUR FILES       FOR YOUR USE  
 OTHER

REMARKS: Submitted herewith is a print of the Preliminary Plat of Overbrook  
Second Addition given to us by Mr. Blevins of K.G.&E. at the Metropolitan Area  
Subdivision Committee meeting of February 5, 1981. We have transferred to an  
office print the additional easements requested by them and per your request  
are returning the original to you.

Signed Kenneth H. Bengtson  
Kenneth H. Bengtson  
Partner

Map No.: \_\_\_\_\_  
Section: \_\_\_\_\_  
Twp.: \_\_\_\_\_  
Range: \_\_\_\_\_

S/D No. \_\_\_\_\_

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Crestview Country Club Estates, OVERBROOK SECOND ADDITION

General Location: east of 143rd St. East, <sup>in an area south of 13th Street</sup> north of the Kansas Turnpike and south of 13th St.

Name of Property Owner: Tomlinson Oil Co., Inc.  
Address: 200 W. Douglas, Suite 1030, Wichita, Ks Zip Code: 67202 Phone: 265-9678  
Name of Subdivider: Van Doren-Hazard-Stallings Levick  
Address: 260 N. Rock Rd., Suite 250, Wichita, Ks Zip Code: 67202 Phone: 686-7303  
Name of Engineer/Surveyor: Van Doren-Hazard-Stallings  
Address: 260 N. Rock Rd., Suite 250, Wichita, Ks Zip Code: 67206 Phone: 686-7303  
Date of Application: February 9, 1984

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 43.4 Acres
2. Number of Lots:
  - Residential 93
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_
3. Minimum Lot Frontage 46.84 ft.
4. Minimum Lot Area 10,800
5. Existing Zoning "R-1"
6. Proposed Zoning "A-A"
7. Lineal Feet of New Streets:
  - a. 70' R/W 1478 ft.
  - b. 64' R/W 2140 ft.
  - c. 58' R/W 1790 ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - TOTAL \_\_\_\_\_ ft.
8. Are Sidewalks existing?  
Yes \_\_\_\_\_ No X
9. Is a public water supply available? X Yes \_\_\_\_\_ No, Name \_\_\_\_\_ City of Wichita \_\_\_\_\_
10. Is a sanitary sewer available? X Yes \_\_\_\_\_ No, Name Crestview
11. Has Health Department approval been obtained (where applicable) \_\_\_\_\_ Yes X No \_\_\_\_\_
12. City of Wichita \_\_\_\_\_ Three Mile Area X \_\_\_\_\_ Outside of Wichita \_\_\_\_\_

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc., shall be assumed and paid for by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: \_\_\_\_\_

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, 10th Floor, City Hall,  
455 North Main, Wichita, Kansas 67202

Received by \_\_\_\_\_  
Date \_\_\_\_\_  
Fee Submitted \_\_\_\_\_

T9-301B  
(7-79)

*Plat info  
for final  
plat*

February 6, 1981

Bill G. Yung Design  
1335 N. Waco  
Wichita, Kansas 67203

Re: S/D 81-8 - Preliminary plat of Crestview Country Club Estates-Overbrook  
Second Addition

Dear Mr. Yung:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission February 5, 1981, the above-captioned plat was considered. The action of the Committee was to approve the preliminary plat and authorize preparation of the final plat subject to the following:

- A. To be consistent with existing plat names, the final plat of this area should include the words "Crestview Country Club Estates" before the words "Overbrook Second Addition."
- B. The applicant shall petition to the Crestview Improvement District for sanitary sewer service to all lots being platted.
- C. The applicant shall guarantee the extension of City water to serve all lots and shall submit an outside-the-City water application.
- D. The applicant shall guarantee the paving of all streets to urban standards, including storm sewers.
- E. In accordance with the current sidewalk regulations, sidewalks will be required on both sides of Ninth Street, a collector Street.
- F. The applicant shall submit a parking covenant providing for four off-street parking spaces per dwelling unit on lots located on 58-foot streets.
- G. The plat will automatically become a part of the Overbrook Home-owners Association since that association was originally established to encompass the entire W 1/2 of this section of land north and west of the turnpike (except for Lot 1, Block 4 and Lot 19, Block 3 of Crestview Country Club Estates-Overbrook Addition). However, if the new property owner wishes to form a new association and file new covenants, he should contact the Planning Department about the necessary procedures.

Bill G. Yung Design  
Page 2  
February 6, 1981

- H. At least one more street access to the east half of Section 13 should be provided on this plat.
- I. Utility easements as requested by K. G. and E. and indicated on the "engineer's marked copy" of the preliminary plat shall be shown on the final plat.
- J. The following street name changes are recommended and should be shown on the final plat:
- (a) The Bayhill Courts adjacent to Lots 31-37, Block 5 and Lots 3-7, Block 3, shall be changed to Brookline Circle.
  - (b) The Bayhill Court adjacent to Lots 26-27, Block 5 shall be changed to Brookline Circle Court.
  - (c) That portion of street between Wakanda Ct. and Sandalwood Ct. shall be labeled as Wakanda.
  - (d) The Sagebrush Ct. adjacent to Lots 17-29, Block 1, shall be labeled Eight Street Circle or Tipperary Circle.
  - (e) Ninth Ct. shall be labeled Ninth Street Ct.
  - (f) The "Courts" on the north side of Ninth can be part of Ninth Street.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Louise Olivares  
Senior Planner

LO:bb

cc: Van Doren-Hazard-Stallings, Suite 250, 260 N. Rock Rd., 67206  
Elton Parsons, Landmark, 2471 Hathway Circle, 67226  
Tomlinson Oil Co., Inc., 200 W. Douglas, Suite 1030, 67202  
Andy Harkness, Co. Department of Public Works, Courthouse

11 12 13 14 15 16 17  
18 19 20 21 22 23 24  
25 26 27 28 29 30 31

MAY 1980

Bengtson called  
1-30-80 to say he had  
talked to Mr. Fago of  
the KTA about the 16 acre  
tract east of Overbrook. Fago  
said the KTA had no plans to  
develop it or even sell it unless  
they received a premium price  
for it. ∴ Ken doesn't think  
they should have to provide  
access to it.

DAY OF THE YEAR  
133 -

MONDAY, MAY 12

DAY REMAINING  
- 233

Preliminary plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 81-8 Name Crestview Country Club Estates-Overbrook Second Addition  
Date Application Rec'd. Jan 23, 1981 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 2-5-81

DESCRIPTION

General Location East of 143rd St. East in an area south of 13th

Owner Tomlinson Oil Co., Inc.  
Surveyor/Engineer Bill G. Yung Design  
Address 1355 N. Waco, 67203 Phone 264-0646

1. Gross Acreage of Plat 178.24
2. Number of Lots:
  - Residential 256
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other School - 1
  - Total Number of Lots 257
3. Minimum Lot Frontage 100 ft.
4. Minimum Lot Area 12,000 Sq. Ft.
5. Existing Zoning R-1
6. Proposed Zoning AA
7. Lineal Feet of New Streets:
  - a. 70' R/W 1600 ft.
  - b. 64' R/W 6750 ft.
  - c. 58' R/W 7600 ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - TOTAL 15,950 ft.
8. Sidewalk adjacent to all streets? yes  no
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers \_\_\_\_\_ (Yes-No), Name \_\_\_\_\_
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)
12. City of Wichita \_\_\_\_\_: Three-Mile Area

STAFF COMMENTS:

NOTE: The original preliminary plat for the entire W 1/2 of Section 13 was approved by the Subdivision Committee 5-5-77. Subsequently, the first Overbrook plat was finalized for the SW portion of this W 1/2 of Section 13 in 1978. In 1979, a replat of the large multi-family lot (Lot 19, Block 3, Crestview Country Club Estates-Overbrook Addition) was submitted under the name of Crestview Country Club Estates-Overbrook Second Addition. This is still an open file with several associated zoning cases (SCZ-0447 and CU-229). We have been advised that this previous Second addition file will be closed. The limits of the current Second addition plat are outlined by the smaller black lines except that Lot 19, Block 3, Crestview Country Club Estates-Overbrook Addition is NOT included in the current plat.

- A. To be consistent with existing plat names, the final plat of this area should include the words "Crestview Country Club Estates" before the words "Overbrook Second Addition."
- B. Prior to submission of a final plat, the applicant shall file a zone change request from "R-1" to "AA" county zoning.
- C. The applicant shall be prepared to discuss with the Committee the proposed school site and state whether it is already owned by a school district. Building setback lines should be shown on this school lot.
- D. The applicant and the County Engineer's representative shall be prepared to discuss the method of providing sewer service to all the lots being platted. No final plat shall be submitted until appropriate assurances can be given that sewer service can be provided.
- E. The applicant shall guarantee the extension of City water to serve all lots and shall submit an outside-the-City water application.
- F. The applicant shall guarantee the paving of all streets to urban standards, including storm sewers.

(Over)

- G. In accordance with the current sidewalk regulations, sidewalks will be required on both sides of Ninth Street, a collector Street.
- H. The applicant shall submit a parking covenant providing for four off-street parking spaces per dwelling unit on lots located on 58-foot streets.
- I. The plat will automatically become a part of the Overbrook Homeowners Association since that association was originally established to encompass the entire W 1/2 of this section of land north and west of the turnpike (except for Lot 1, Block 4 and Lot 19, Block 3 of Crestview Country Club Estates-Overbrook Addition). However, if the new property owner wishes to form a new association and file new covenants, he should contact the Planning Department about the necessary procedures.
- J. Because of the pattern of ownerships in the E 1/2 of Section 13, this plat should provide three points of access across its east line for a future street connection to each ownership. Temporary turn-arounds will probably be needed at the east end of each street.
- K. The following street name changes are recommended and should be shown on the final plat:
- (a) The Bayhill Courts adjacent to Lots 31-37, Block 5 and Lots 3-7, Block 3, shall be changed to Brookline Circle.
  - (b) The Bayhill Court adjacent to Lots 20-27, Block 5 shall be changed to Brookline Circle Court.
  - (c) That portion of street between Wakanda Ct. and Sandalwood Ct. shall be labeled as Wakanda.
  - (d) The Sagebrush Ct. adjacent to Lots 17-29, Block 1, shall be labeled Eight Street Circle or Tipperary Circle.
  - (e) Ninth Ct. shall be labeled Ninth Street Ct.
  - (f) The "Courts" on the north side of Ninth can be part of Ninth Street.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- M. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Map No.: 6448  
Section: 13  
Twp.: 27  
Range: 2E

S/D No. 81-8

APPLICATION FOR SUBDIVISION APPROVAL

Crestview Country Club Estates -  
Name of Subdivision: Overbrook Second Addition

General Location: Generally between 13th Street North & Central east of 143rd Street  
East of 143rd Street East in an area south of 134

Name of Property Owner: Tomlinson Oil Co. Inc.  
Address: 200 W. Douglas Wichita Kansas Suite 1030 Zip Code: 67202 Phone: 265-9678  
Name of Subdivider: Landmark  
Address: 2471 Hathway Circle Zip Code: 67226 Phone: 686-7451  
Name of Engineer/Surveyor: Bill G. Yung Design  
Address: 1355 N. Waco Wichita Kansas Zip Code: 67203 Phone: 264-0646  
Date of Application: 23 Jan. 1981

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 178.2+
2. Number of Lots:
  - Residential 256
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other School 1Total Number of Lots 257
3. Minimum Lot Frontage 100 ft.
4. Minimum Lot Area 12,000 sq. ft.
5. Existing Zoning R-1
6. Proposed Zoning AA
7. Lineal Feet of New Streets:
  - a. 70' R/W 1600 ft.
  - b. 64' R/W 6750 ft.
  - c. 58' R/W 7600 ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.TOTAL 15,950 ft.
8. Are Sidewalks existing?  
Yes NO X
9. Is a public water supply available? X Yes NO, Name City of Wichita
10. Is a sanitary sewer available? X Yes NO, Name Wichita Sedgwick Metropolitan District
11. Has Health Department approval been obtained (where applicable) YES NO
12. City of Wichita NO Three Mile Area YES Outside of Wichita \_\_\_\_\_

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc., shall be assumed and paid for by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: [Signature] for Owner

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, 10th Floor, City Hall,  
455 North Main, Wichita, Kansas 67202

Received by LO  
Date 1-23-81  
Fee Submitted 1485.00

T9-301B  
(7-79)

FORM 26-021

PAYMENT NOTICE  
City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION *11/15* AMOUNT

NAME

ADDRESS

FUND

DUE DATE

COMMENTS

DATE

BY