

M

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MILES LAKEWOOD LIVING
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

FINAL PLAT

SD 75-24

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and plotted "MILES LAKEWOOD LIVING", an Addition to Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the SE 1/4 and the NE 1/4 of Section 15, T27N, R14W of the 6th P.M., Sedgwick County, Kansas, also part of West Central Gardens Third Addition, Sedgwick County, Kansas and part of Avery Addition, Sedgwick County, Kansas, described as follows: Commencing at the SE corner of said SE 1/4, thence south along the east line of said SE 1/4, 660 feet; thence west parallel to the north line of said SE 1/4, 416 feet to a point of beginning, said point being on the west line of Interstate Highway 235 as condemned in Case A-77197; thence west parallel to said north line of said SE 1/4, 660.21 feet to a point 110 feet east of the west line of the NE 1/4 of said SE 1/4; thence north parallel to the west line of said SE 1/4 of said SE 1/4, 120 feet to the SE corner of Lot 1, Block 1 in said Avery Addition; thence west along the north line of said Lot 1, Block 1, 110 feet to the SW corner of said Lot 1, Block 1 and to the west line of said SE 1/4 of said SE 1/4; thence north along said west line of said SE 1/4 of said SE 1/4, 112 feet to the SE corner of Lot 26, Block A in said West Central Gardens Third Addition; thence westerly along the south (front) line of said Lot 26, Block A, 60 feet to the SW corner of said Lot 26, Block A; thence northwesterly along the west line of said Lot 26, Block A, 169.6 feet, more or less, to the east line of said Lot 26, Block A; thence west parallel to the north line of said SE 1/4, 108.41 feet to the easterly right of way of the Wichita-Valley Center Flood Control Project as condemned in Case A-31849; thence S22°24'E, 122.15 feet to the westerly right of way line, 122.15 feet to the north line of said SE 1/4; thence S22°24'E, 436.64 feet to the west line of the E 1/2 of said SE 1/4; thence S72°21'E, along said right of way line, 77.62 feet; thence S32°22'E along said right of way line, 447.51 feet; thence S40°46'E along said right of way line, 169.41 feet; thence S41°46'E along said right of way line, 440.14 feet; thence S41°46'E, 322.90 feet to a point on the east line of said SE 1/4, 590.37 feet south of the SE corner of said SE 1/4; thence south along the east line of said SE 1/4, 108.45 feet to the westerly right of way line of Interstate Highway 235 as condemned in said Case A-77197; thence southwesterly on said westerly right of way line on a curve to the left, having a radius of 3014.93 feet and a deflection angle of 14°07'15", a distance of 187.54 feet to the point of tangency of said curve; thence south on a tangent to said curve, 876.0 feet to the point of beginning.

Kenneth O. Taylor, Civil Engineer

Know all men by these presents that we, Gene Miles and Marie Miles, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into a lot, a block and streets to be known as "MILES LAKEWOOD LIVING", an Addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. The finished floor of any structure shall not be constructed below Elev. 1308.0 mean sea level datum.

Gene Miles, Marie Miles

State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Gene Miles and Marie Miles, husband and wife.

Notary Public

Know all men by these presents that WichitaState Bank by Larry Burns, Vice-President, mortgagee of the land described in the Civil Engineer's certificate does hereby consent to the plating of "MILES LAKEWOOD LIVING", an Addition to Wichita, Sedgwick County, Kansas.

Wichita State Bank, Vice-President
Larry Burns

State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Larry Burns, Vice-President of Wichita State Bank, a Kansas corporation on behalf of the corporation.

Notary Public

This plat of "MILES LAKEWOOD LIVING", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Wichita-Sedgwick County Metropolitan Area Planning Commission
By: Marian A. Kusan, Chairman
Robert A. Eakin, Sec'y.

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

Connie A. Peters, Mayor
Donald C. Giesick, City Clerk

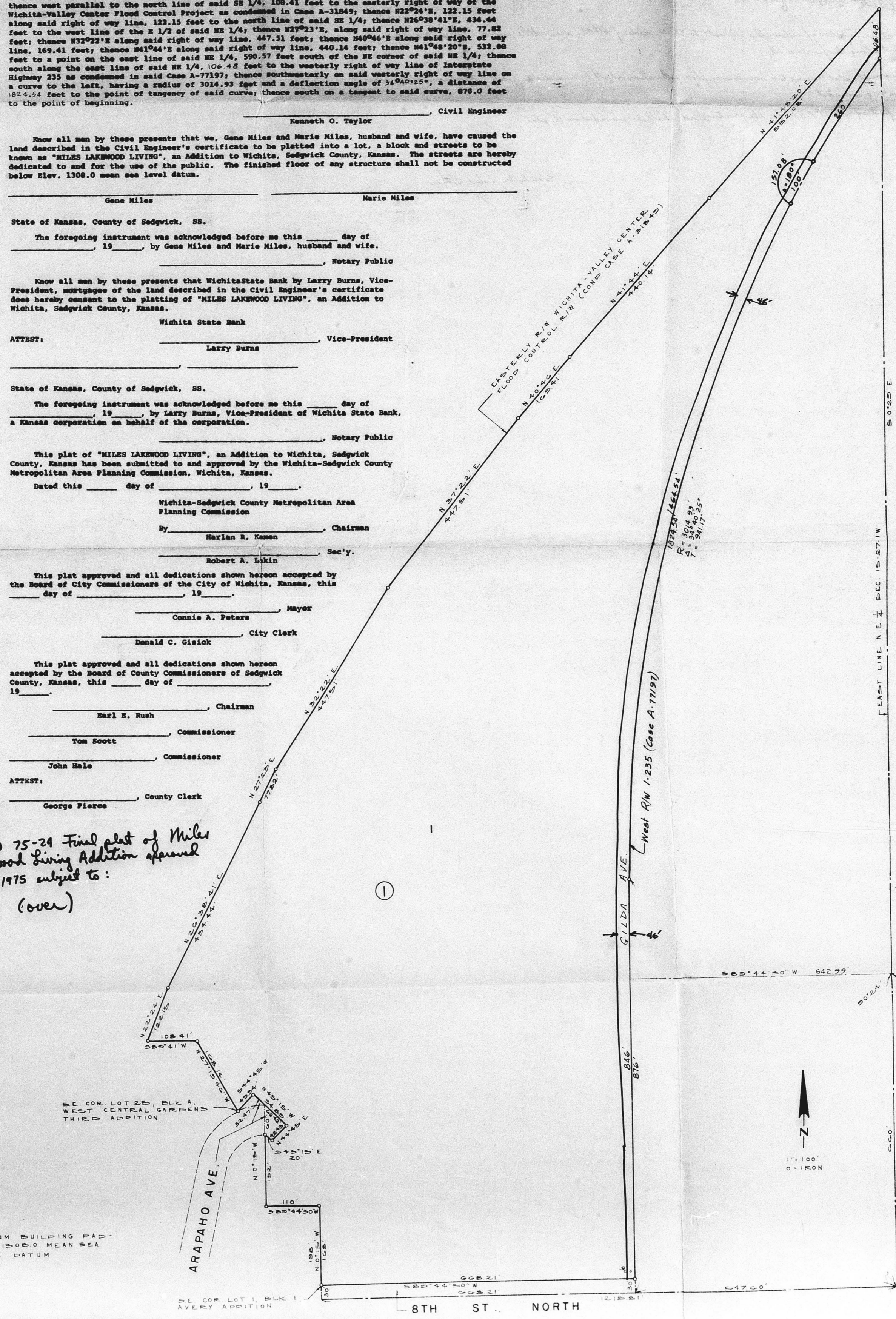
This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Earl E. Rush, Chairman
Tom Scott, Commissioner
John Hale, Commissioner

ATTEST: _____ County Clerk
George Pierce

Re: SD 75-24 Final plat of Miles Lakewood Living Addition approved May 1, 1975 subject to: (over)

Entered on transfer record this _____ day of _____, 19____.
George Pierce, County Clerk
State of Kansas, County of Sedgwick, SS.
This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock _____, on the _____ day of _____, 19____.
Bette F. McCart, Register of Deeds
Pearl S. Gilbert, Deputy



MINIMUM BUILDING PAD - ELEV. 1308.0 MEAN SEA LEVEL DATUM.

8TH ST. NORTH

SD 75-24 Approval subject to:

(A) Building setbacks as shown on the CIP shall govern.

(B) No parking within setback area.

(C) Prior to the issuance of any plat, permit, or applicant's plat to the F.D., the applicant shall submit a site development plan to the City.

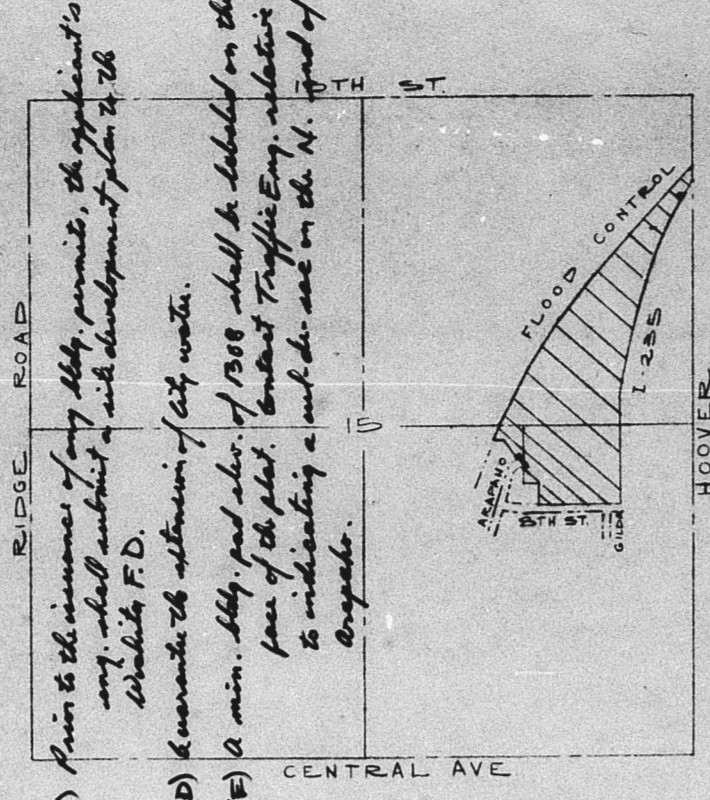
(D) Maintain the stream of 200 feet.

(E) A 10' min. alley, and also of 200' shall be located on the face of the plat. Contact Traffic Eng. relative to widening a road on the N. side of the alley.

(F) Contact the City Eng. relative to widening 50' x 160.0' for the parking will be provided.

(G) Maintain the installation of all utility of front...

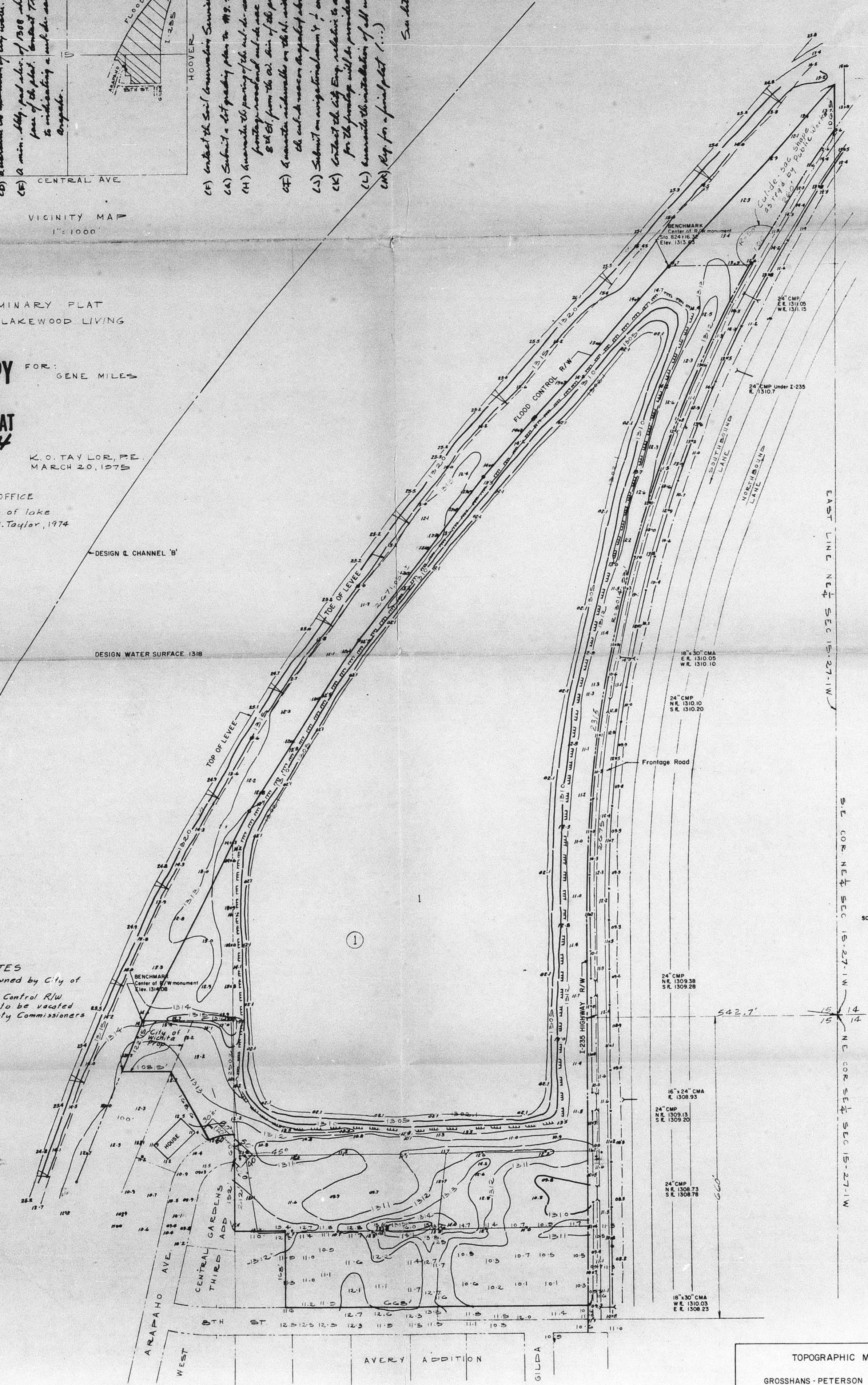
(H) See the sheet 47/45.



VICINITY MAP 1"=1000'

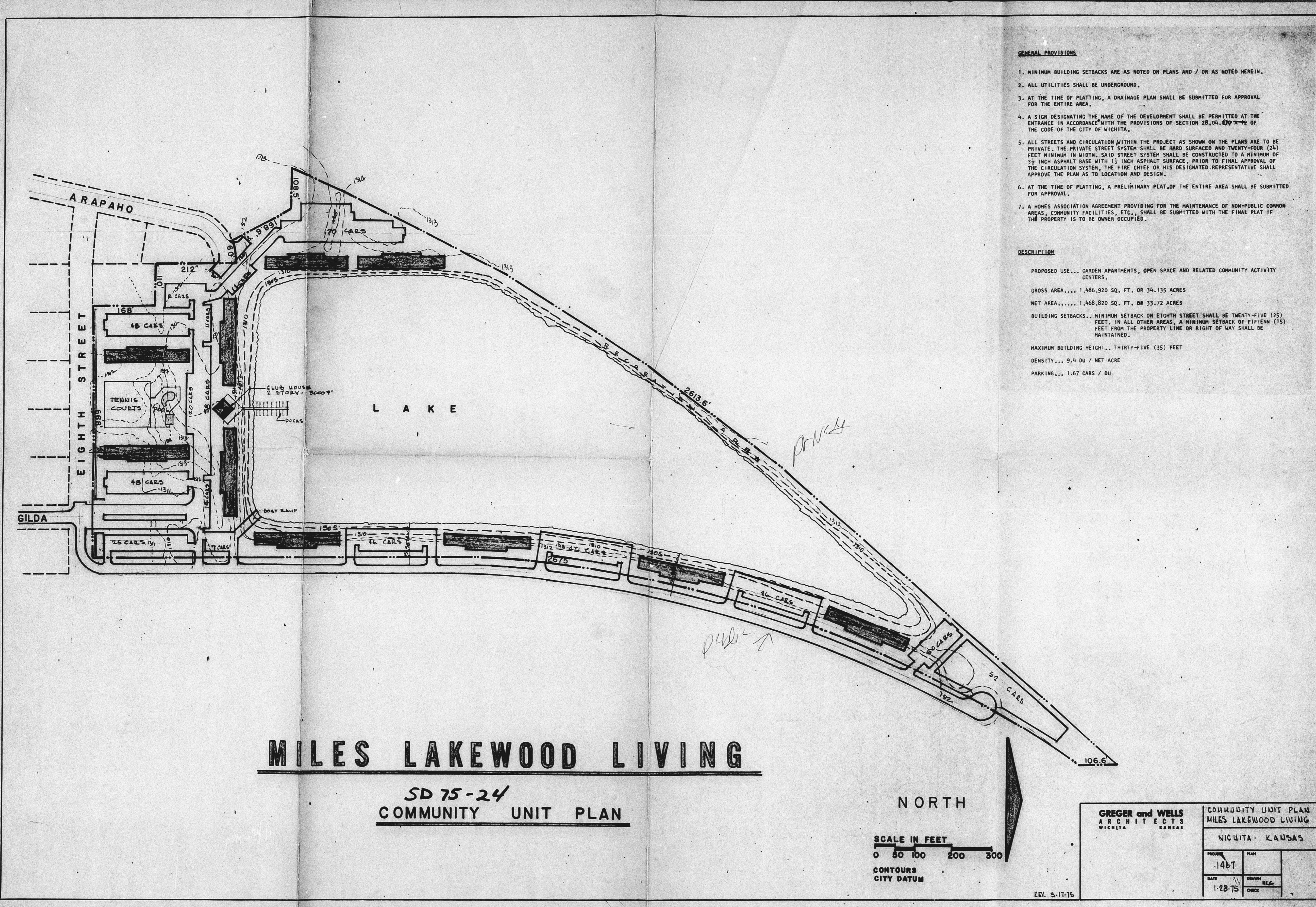
PRELIMINARY PLAT MILES LAKEWOOD LIVING OFFICE COPY DO NOT REMOVE PRELIMINARY PLAT SD 75-24 FOR: GENE MILES K.O. TAYLOR, P.E. MARCH 20, 1975 TOPO: F.C. OFFICE South of lake K.O. Taylor, 1974

NOTES Part of this land owned by City of Wichita. That part of Flood Control R/W included in plat to be vacated by Board of County Commissioners



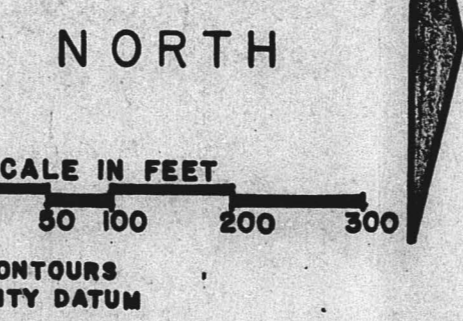
EAST LINE NE 1/4 SEC 15-27-11 W. S.E. COR. NE 1/4 SEC 15-27-11 W. NE COR. SEC 15-27-11 W. SCALE 1"=100'

TOPOGRAPHIC MAP GROSSHANS - PETERSON SAND PIT SECTION 15, T27S R11W



MILES LAKEWOOD LIVING

SD 75-24
COMMUNITY UNIT PLAN



GENERAL PROVISIONS

1. MINIMUM BUILDING SETBACKS ARE AS NOTED ON PLANS AND / OR AS NOTED HEREIN.
2. ALL UTILITIES SHALL BE UNDERGROUND.
3. AT THE TIME OF PLATTING, A DRAINAGE PLAN SHALL BE SUBMITTED FOR APPROVAL FOR THE ENTIRE AREA.
4. A SIGN DESIGNATING THE NAME OF THE DEVELOPMENT SHALL BE PERMITTED AT THE ENTRANCE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 28.04.400-712 OF THE CODE OF THE CITY OF WICHITA.
5. ALL STREETS AND CIRCULATION WITHIN THE PROJECT AS SHOWN ON THE PLANS ARE TO BE PRIVATE. THE PRIVATE STREET SYSTEM SHALL BE HARD SURFACED AND TWENTY-FOUR (24) FEET MINIMUM IN WIDTH. SAID STREET SYSTEM SHALL BE CONSTRUCTED TO A MINIMUM OF 3/4 INCH ASPHALT BASE WITH 1 1/2 INCH ASPHALT SURFACE. PRIOR TO FINAL APPROVAL OF THE CIRCULATION SYSTEM, THE FIRE CHIEF OR HIS DESIGNATED REPRESENTATIVE SHALL APPROVE THE PLAN AS TO LOCATION AND DESIGN.
6. AT THE TIME OF PLATTING, A PRELIMINARY PLAT OF THE ENTIRE AREA SHALL BE SUBMITTED FOR APPROVAL.
7. A HOMES ASSOCIATION AGREEMENT PROVIDING FOR THE MAINTENANCE OF NON-PUBLIC COMMON AREAS, COMMUNITY FACILITIES, ETC., SHALL BE SUBMITTED WITH THE FINAL PLAT IF THE PROPERTY IS TO BE OWNER OCCUPIED.

DESCRIPTION

PROPOSED USE... GARDEN APARTMENTS, OPEN SPACE AND RELATED COMMUNITY ACTIVITY CENTERS.

GROSS AREA... 1,466,920 SQ. FT. OR 34.135 ACRES

NET AREA... 1,468,820 SQ. FT. OR 33.72 ACRES

BUILDING SETBACKS... MINIMUM SETBACK ON EIGHTH STREET SHALL BE TWENTY-FIVE (25) FEET. IN ALL OTHER AREAS, A MINIMUM SETBACK OF FIFTEEN (15) FEET FROM THE PROPERTY LINE OR RIGHT OF WAY SHALL BE MAINTAINED.

MAXIMUM BUILDING HEIGHT... THIRTY-FIVE (35) FEET

DENSITY... 9.4 DU / NET ACRE

PARKING... 1.67 CARS / DU

GREGER and WELLS
ARCHITECTS
WICHITA KANSAS

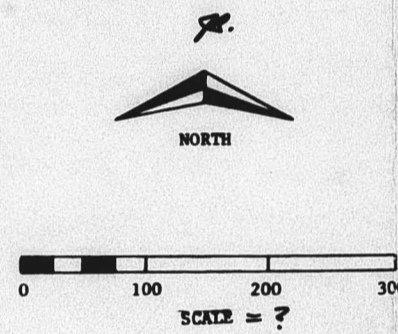
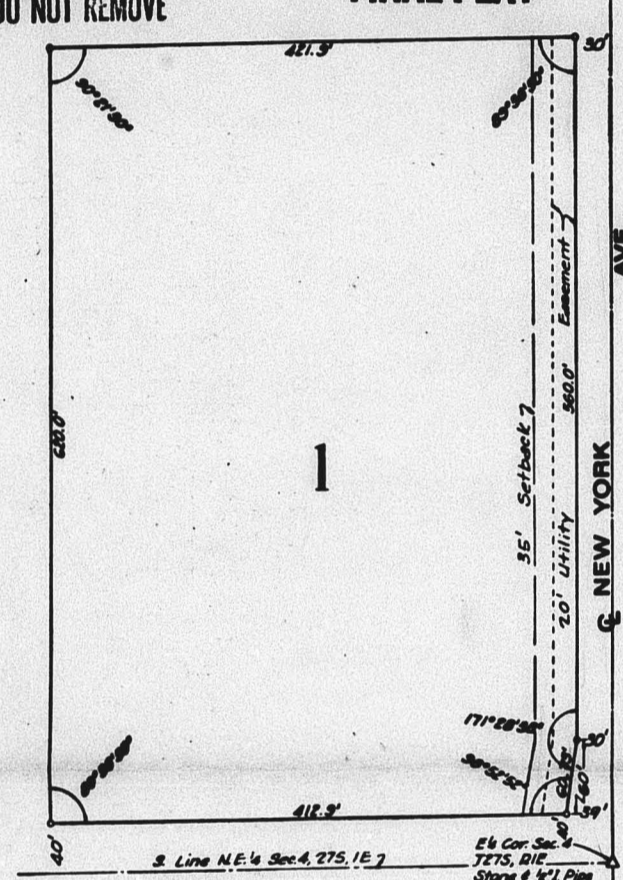
COMMUNITY UNIT PLAN	
MILES LAKEWOOD LIVING	
WICHITA - KANSAS	
PROJECT	PLAN
1467	
DATE	REVISION
1-28-75	REC.
	CHKD.

ED. 5-11-75

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MOPAC FIRST ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND:
 o = IRON PIPES
 Δ = SEC. CORNERS, STONES OR IRONS

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK) I, WILMER FREUND, A LICENSED PROFESSIONAL ENGINEER IN THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED MOPAC FIRST ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND STREET AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS THE NORTH 500.0 FEET OF THE SOUTH 500.0 FEET OF THE EAST 451.9 FEET OF THE NORTHWEST QUARTER OF SECTION 4, T25S, R1E OF THE SIXTH P.M., SEDGWICK COUNTY, KANSAS.

WILMER FREUND, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT ME, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A LOT AND STREET, THE SAME TO BE KNOWN AS MOPAC FIRST ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS. SAID STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS AS INDICATED HEREON ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES.

MISSOURI PACIFIC RAILROAD COMPANY
 A MISSOURI CORPORATION

ASSISTANT SECRETARY

VICE PRESIDENT

STATE OF MISSOURI) S.S.
 CITY OF ST. LOUIS) BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 19____, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID CITY AND STATE, CAME _____, VICE PRESIDENT, AND _____, ASSISTANT SECRETARY, OFFICERS OF MISSOURI PACIFIC RAILROAD COMPANY, A MISSOURI CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

My Commission Expires: _____, NOTARY PUBLIC

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, THIS _____ DAY OF _____, 19____.

ROBERT A. LAKIN, SECRETARY HARLAN R. KAMEN, CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 19____.

RALPH C. EBERLY, CITY CLERK GARRY L. PORTER, MAYOR

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 19____.

ATTEST: TOM SCOTT, CHAIRMAN

MARIE WARDEN, COUNTY CLERK EARL E. RUSH, COMMISSIONER

ELMER S. PETERS, COMMISSIONER

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 19____.

MARIE WARDEN, COUNTY CLERK

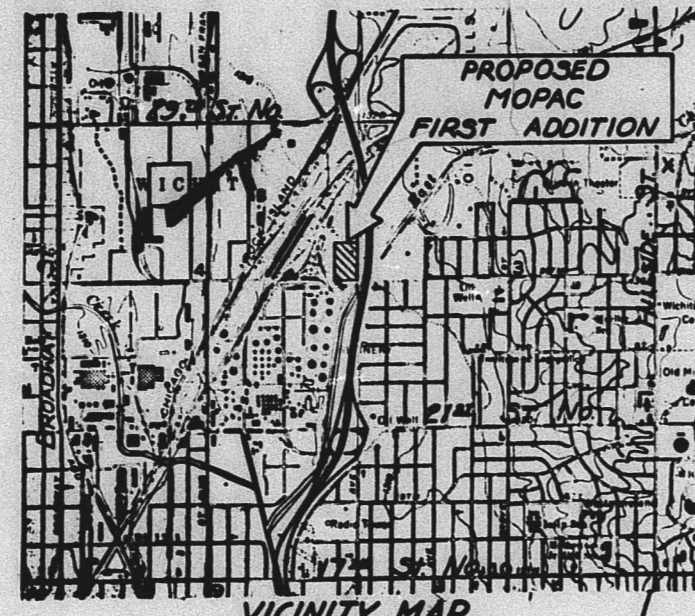
STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK) THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ O'CLOCK _____ P.M., ON THE _____ DAY OF _____, 19____.

PEARL GILBERT, DEPUTY

JOHN HALE, REGISTER OF DEEDS

s/o 74-106 approved subject to conditions on back. See letter dated 11/15/74

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PRELIMINARY PLAT OF
MOPAC FIRST ADD. SD 74-106
PRELIMINARY PLAT
WICHITA, SEDGWICK COUNTY, KANSAS



VICINITY MAP



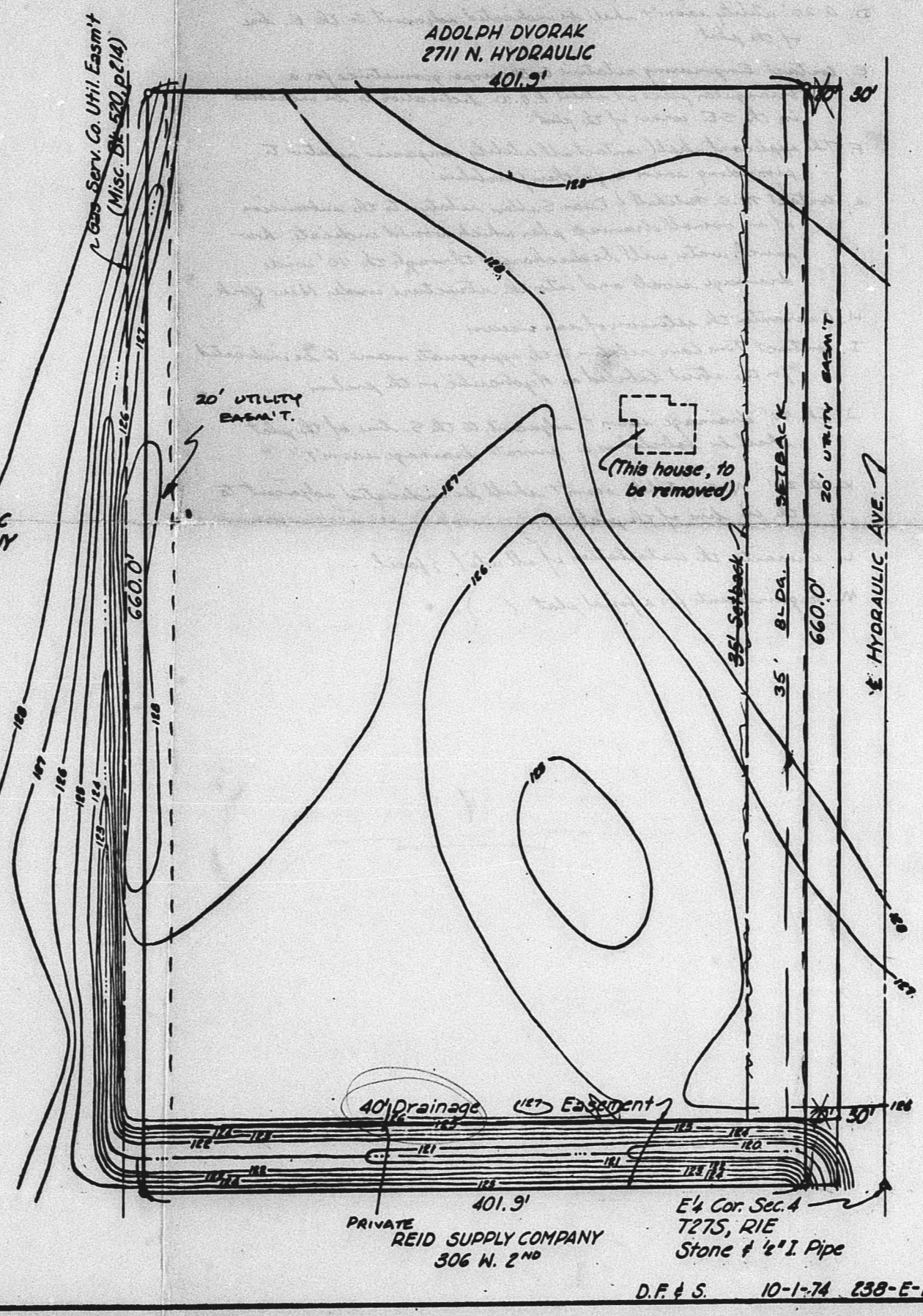
Scale

NORTH

— LEGEND —
o = 4" Iron Pipes (This Survey)
• = 4" Iron Pipes (Existing)
Topo - June '74

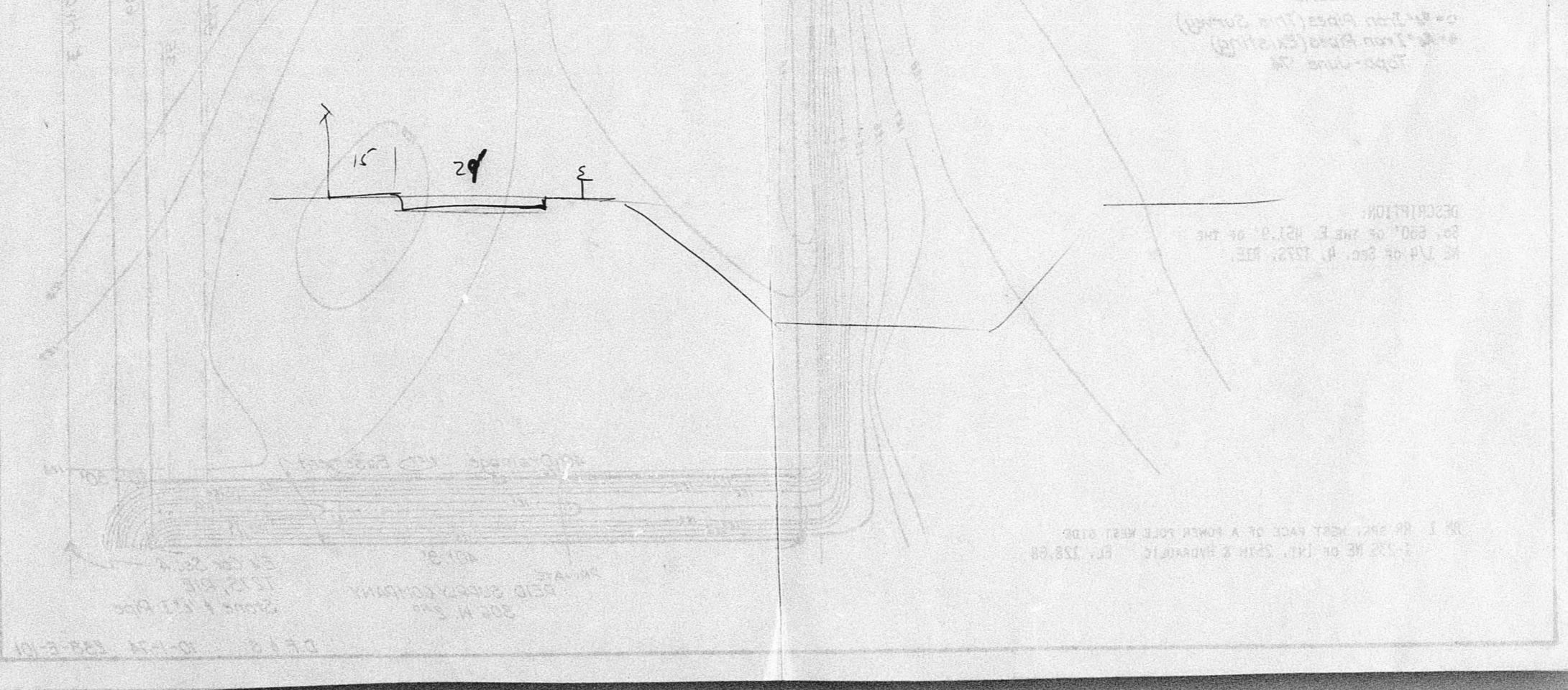
DESCRIPTION:
So. 660' of the E. 851.9' of the
NE 1/4 of Sec. 4, T27S, R1E.

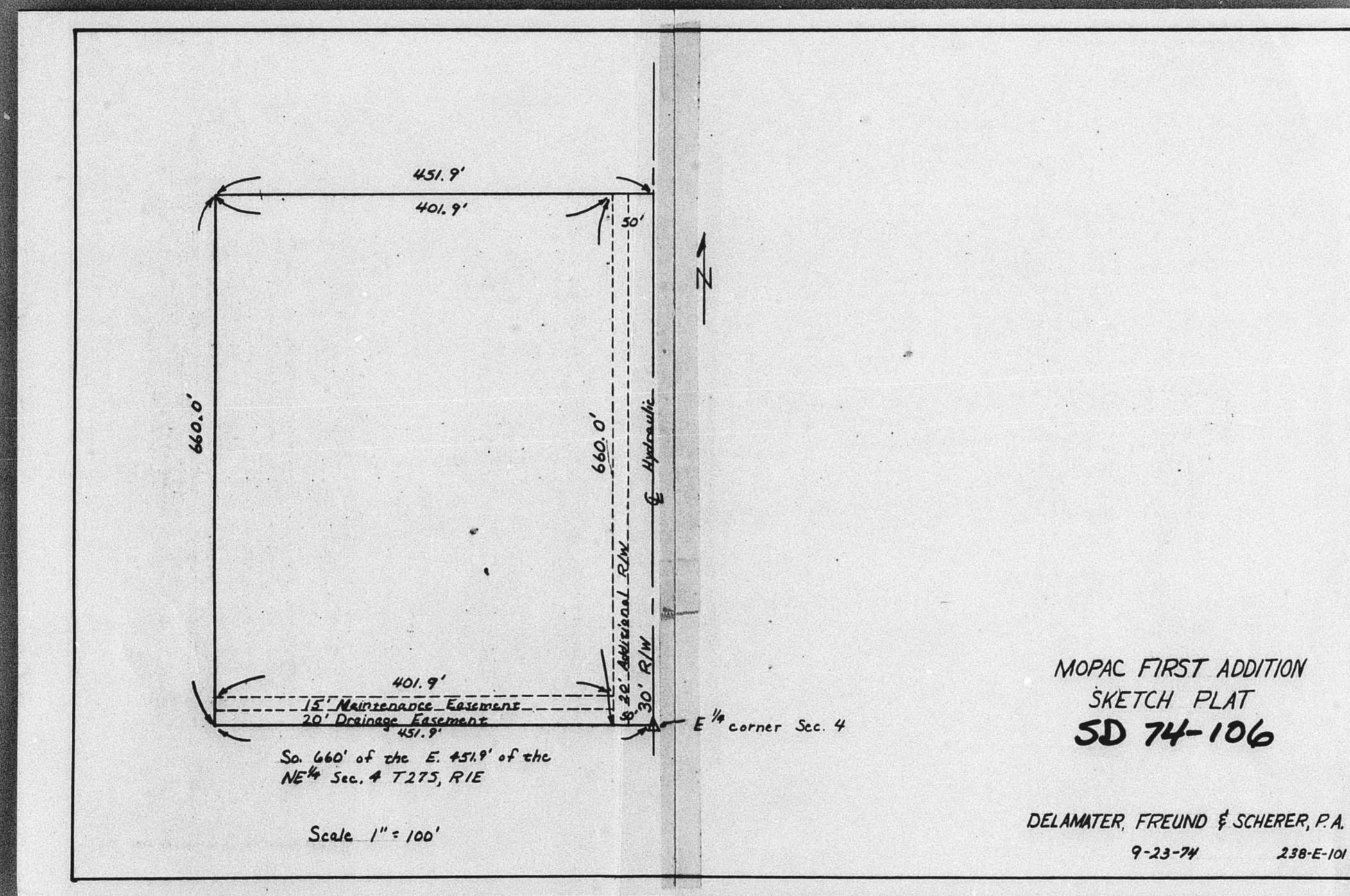
BM 1 RR B.P. WEST FACE OF A POWER POLE WEST SIDE
1-235 NE of INT. 25TH & HYDRAULIC EL. 128.68



D.F. & S. 10-1-74 238-E-101

- OFFICE COPY
- a. The applicant's engineer may, if desired, omit the 40' private drainage seam 'T' on the E. line of the plot.
 - b. The applicant shall contact the City Water Dept. relative to assuring that subject property is served by City Water.
 - c. An additional 30' of street R.O.W. indicated on the E. line of the plot may be deleted. The 40' setback line shall be appropriately adjusted.
 - d. A 20' utility seam 'T' shall be indicated adjacent to the E. line of the plot.
 - e. Contact Engineering relative to the proper geometric for a triangular piece of street R.O.W. dedication to be indicated on the SE corner of the plot.
 - f. The applicant shall contact all utility companies relative to providing seam 'T's for their facilities.
 - g. Contact M. S. Mitchell & Dean Sellers relative to the submission of an overall drainage plan which would indicate how much water will be discharged through the 40' wide drainage sewals and into the structure under New York.
 - h. Ascertain the location of man. access.
 - i. Contact Fire Dept. relative to all appropriate items to be indicated for the street labeled as Hydraulic on the plan.
 - j. The 40' drainage seam 'T' adjacent to the E. line of the plot shall be labeled as a "private drainage seam 'T'".
 - k. A 20' N-S utility seam 'T' shall be indicated adjacent to the W. line of the plot.
 - l. Ascertain the installation of all util. if facil. ...
 - m. Requirements for a final plot (...)





MULLEN ADDITION

SEDGWICK COUNTY, KANSAS.

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FINAL PLAT
REVISED COPY
SD 74-125

State of Kansas, ss. We, Baughman Company, Surveyors in Sedgwick County, Kansas, do hereby certify that we have surveyed and plotted "MULLEN ADDITION", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as a tract in the NE 1/4 of the NE 1/4 of Sec. 13, Twp. 20-S, R-1-W, beginning at a point 269 feet west of the N.E. corner of the NE 1/4 of said NE 1/4; thence south parallel with the east line of the NE 1/4 of said NE 1/4, 427.24 feet to a point 233.6 feet north of the south line of the NE 1/4 of said NE 1/4; thence west parallel the south line of the NE 1/4 of said NE 1/4, 300.74 feet to the west line of the NE 1/4 of said NE 1/4; thence north 427.44 feet to the N.W. corner of the NE 1/4 of said NE 1/4; thence east 300.60 feet to beginning.

Baughman Company

Date _____
Surveyor
William L. Korber

Know all men by these presents that we, Charles W. Mullen and Mable E. Mullen, his wife, have caused the land described in the survey and certificate to be platted into lots, blocks and streets to be known as "MULLEN ADDITION", Sedgwick County, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted for drainage purposes. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 61ST ST. NO. 1 over and across the north line of Lot 1, Block B, and Lot 1, Block B, are hereby granted to the appropriate governing body.

Charles W. Mullen Mable E. Mullen

State of Kansas, ss. I, _____, Notary Public in and for Sedgwick County, Kansas, do hereby certify that on this _____ day of _____, 19__ before me a notary public in and for Sedgwick County, Kansas, Charles W. Mullen and Mable E. Mullen, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

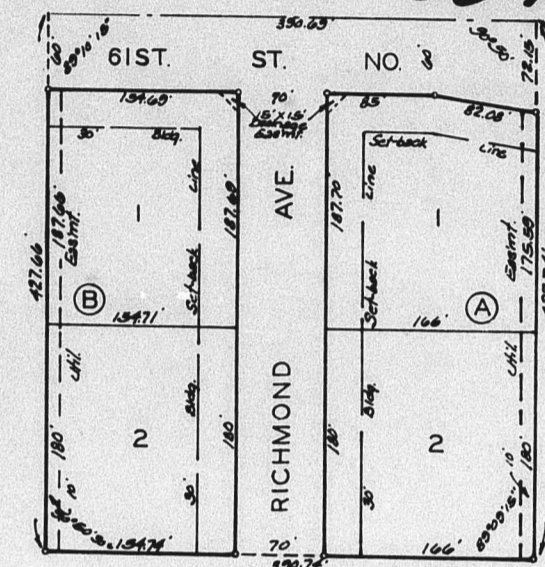
My Comm. Exp. _____ Notary Public

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "MULLEN ADDITION", Sedgwick County, Kansas.

First National Bank in Wichita

State of Kansas, ss. I, _____, Notary Public in and for Sedgwick County, Kansas, do hereby certify that on this _____ day of _____, 19__ before me a notary public in and for Sedgwick County, Kansas, _____ and _____ of First National Bank in Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. _____ Notary Public



This plat of "MULLEN ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 19__.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman

Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19__.

Mayor

City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this _____ day of _____, 19__.

Chairman

Commissioner

Commissioner

County Clerk

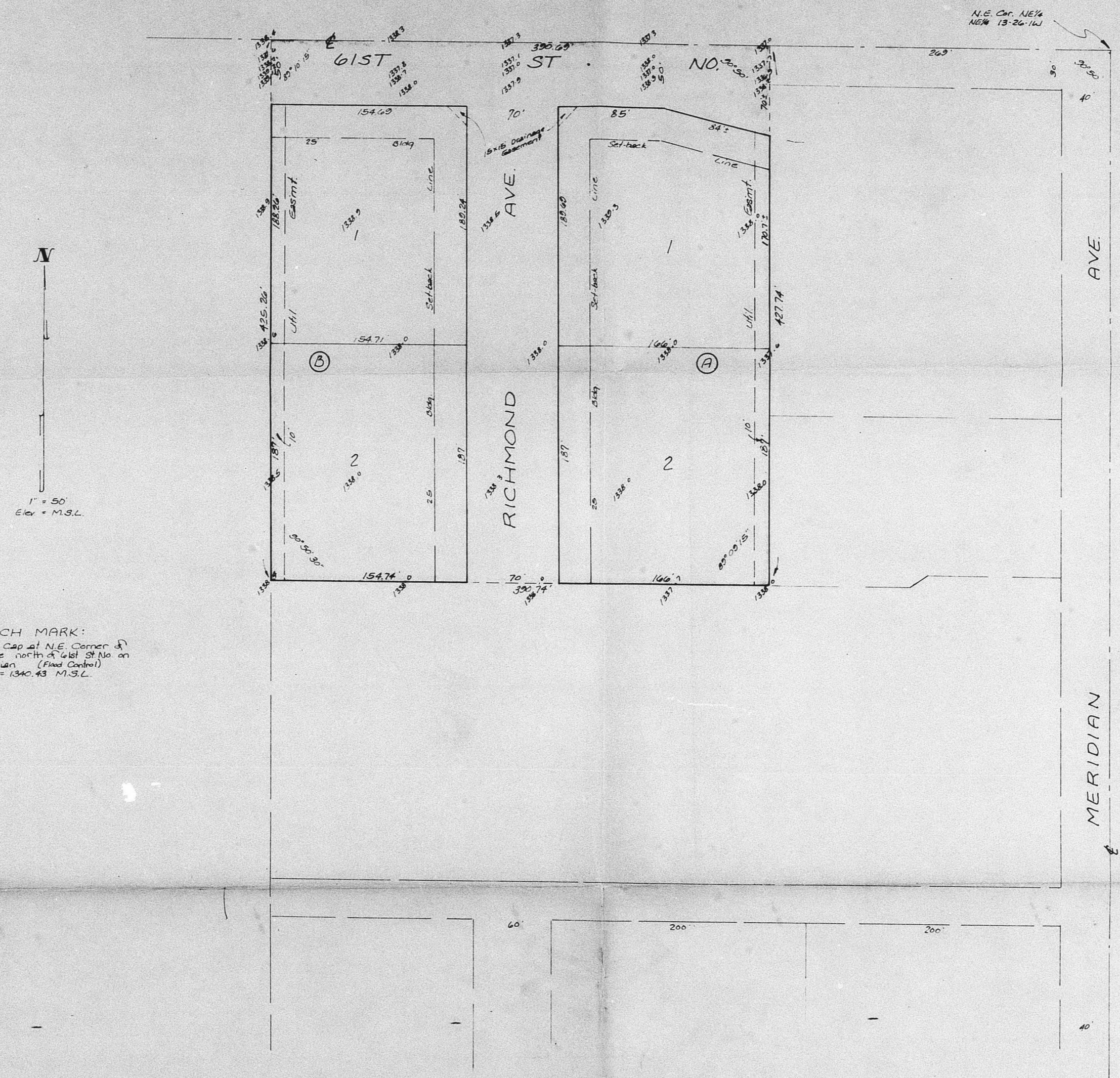
Entered on transfer record this _____ day of _____, 19__.

County Clerk

State of Kansas, ss. This is to certify that this plat was filed for records in the office of the Register of Deeds this _____ day of _____, 19__ at _____ o'clock _____ M., and is duly recorded.

Register of Deeds

Deputy



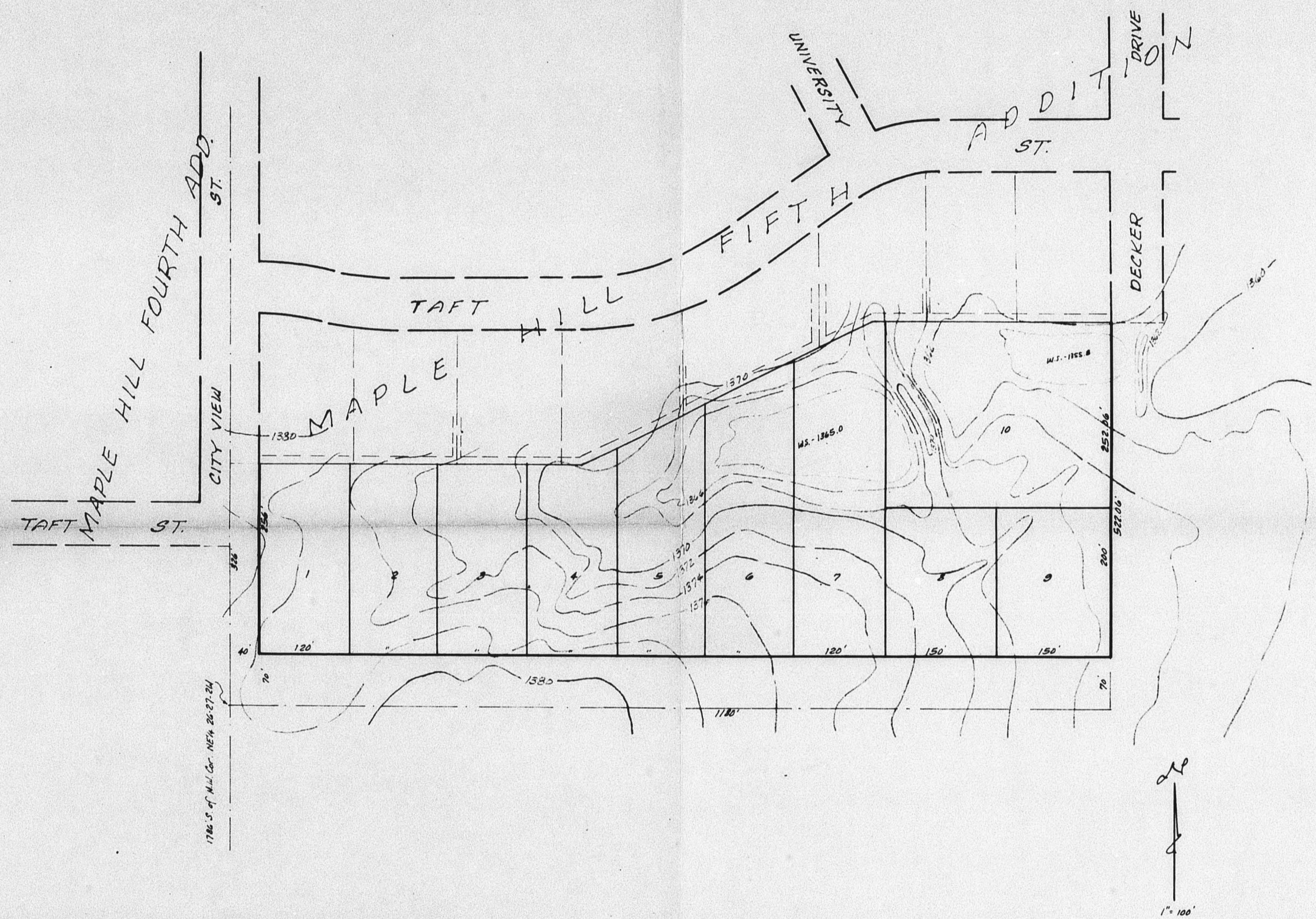
BENCH MARK:
 Brass Cap at NE Corner of
 Bridge north of 2nd St. on
 Meridian
 Elev = 1340.43 M.S.L.

N
 1" = 50'
 Elev = M.S.L.

SKETCH PLAT
MULLEN ADDITION
 Tract in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 13 Twp. 26-S. R-1-W
 CHARLES MULLEN

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 SKETCH PLAT
 SD 74-125

BAUGHMAN COMPANY 12 NOV 74



SKETCH PLAT
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SD 74-49
 SKETCH PLAT

O'DELL-WHITE ADDITION
 CLINTON O'DELL - JOLLY WHITE

TOPD - KUCERA & ASSOC. 1948
 GROUND CONTROL - C.M. JEFFRIES

Baughman Co. 4-2-74