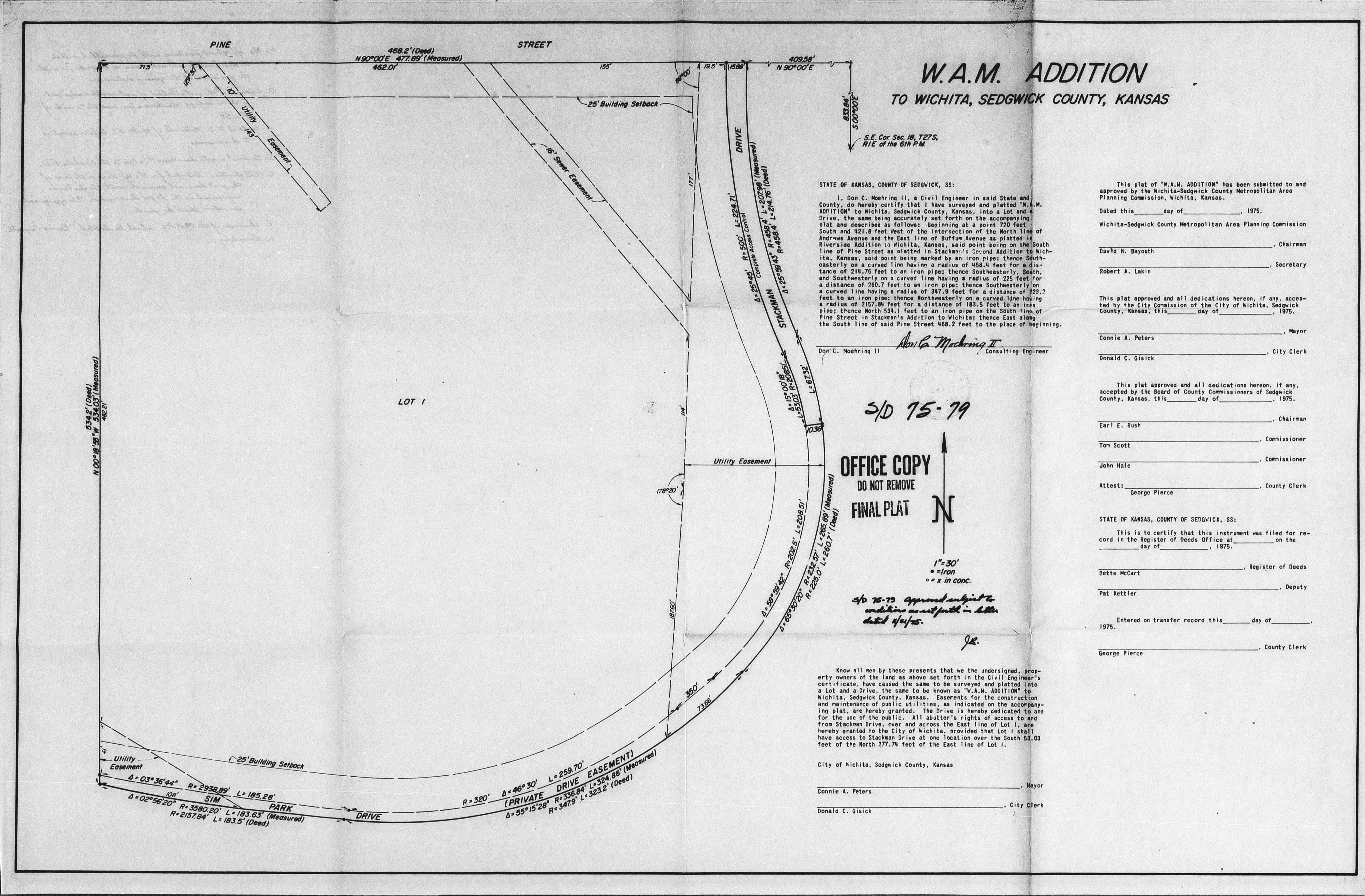


W



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "W.A.M. ADDITION" to Wichita, Sedgwick County, Kansas, into a Lot and a Drive, the same being accurately set forth on the accompanying plat and described as follows: Beginning at a point 700 feet South and 821.8 feet West of the intersection of the North line of Andrew Avenue and the East line of Buffon Avenue as platted in Riverside Addition to Wichita, Kansas, said point being on the South line of Pine Street as platted in Stackman's Second Addition to Wichita, Kansas, said point being marked by an iron pipe; thence Southwesterly on a curved line having a radius of 458.4 feet for a distance of 214.76 feet to an iron pipe; thence Southwesterly, South, and Southwesterly on a curved line having a radius of 225 feet for a distance of 260.7 feet to an iron pipe; thence Southwesterly on a curved line having a radius of 387.2 feet for a distance of 323.2 feet to an iron pipe; thence Northwesterly on a curved line having a radius of 2127.88 feet for a distance of 182.5 feet to an iron pipe; thence North 53.41 feet to an iron pipe on the South line of Pine Street in Stackman's Addition to Wichita; thence East along the South line of said Pine Street 165.2 feet to the place of beginning.

Don C. Moehring II, Consulting Engineer

This plat of "W.A.M. ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1975.
Wichita-Sedgwick County Metropolitan Area Planning Commission
_____, Chairman
David H. Bayouth, Secretary
Robert A. Lakin
This plat approved and all dedications hereon, if any, accepted by the City Commission of the City of Wichita, Sedgwick County, Kansas, this _____ day of _____, 1975.
_____, Mayor
Donald C. Giesick, City Clerk

This plat approved and all dedications hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1975.
Earl E. Rush, Chairman
Tom Scott, Commissioner
John Hale, Commissioner
Attest: _____, County Clerk
George Pierce

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1975.
Dette McCart, Register of Deeds
Pat Kettler, Deputy
Entered on transfer record this _____ day of _____, 1975.
George Pierce, County Clerk

S/D 75-79
OFFICE COPY
DO NOT REMOVE
FINAL PLAT
N
1"=30'
•=1/8"
••=x in conc.
S/D 75-79 approved subject to conditions set forth in letter dated 4/1/75.
J.C.

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's certificate, have caused the same to be surveyed and platted into a Lot and a Drive, the same to be known as "W.A.M. ADDITION" to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The Drive is hereby dedicated to and for the use of the public. All abutter's rights of access to and from Stackman Drive, over and across the East line of Lot 1, are hereby granted to the City of Wichita, provided that Lot 1 shall have access to Stackman Drive at one location over the South 53.03 feet of the North 277.74 feet of the East line of Lot 1.

City of Wichita, Sedgwick County, Kansas
Connie A. Peters, Mayor
Donald C. Giesick, City Clerk

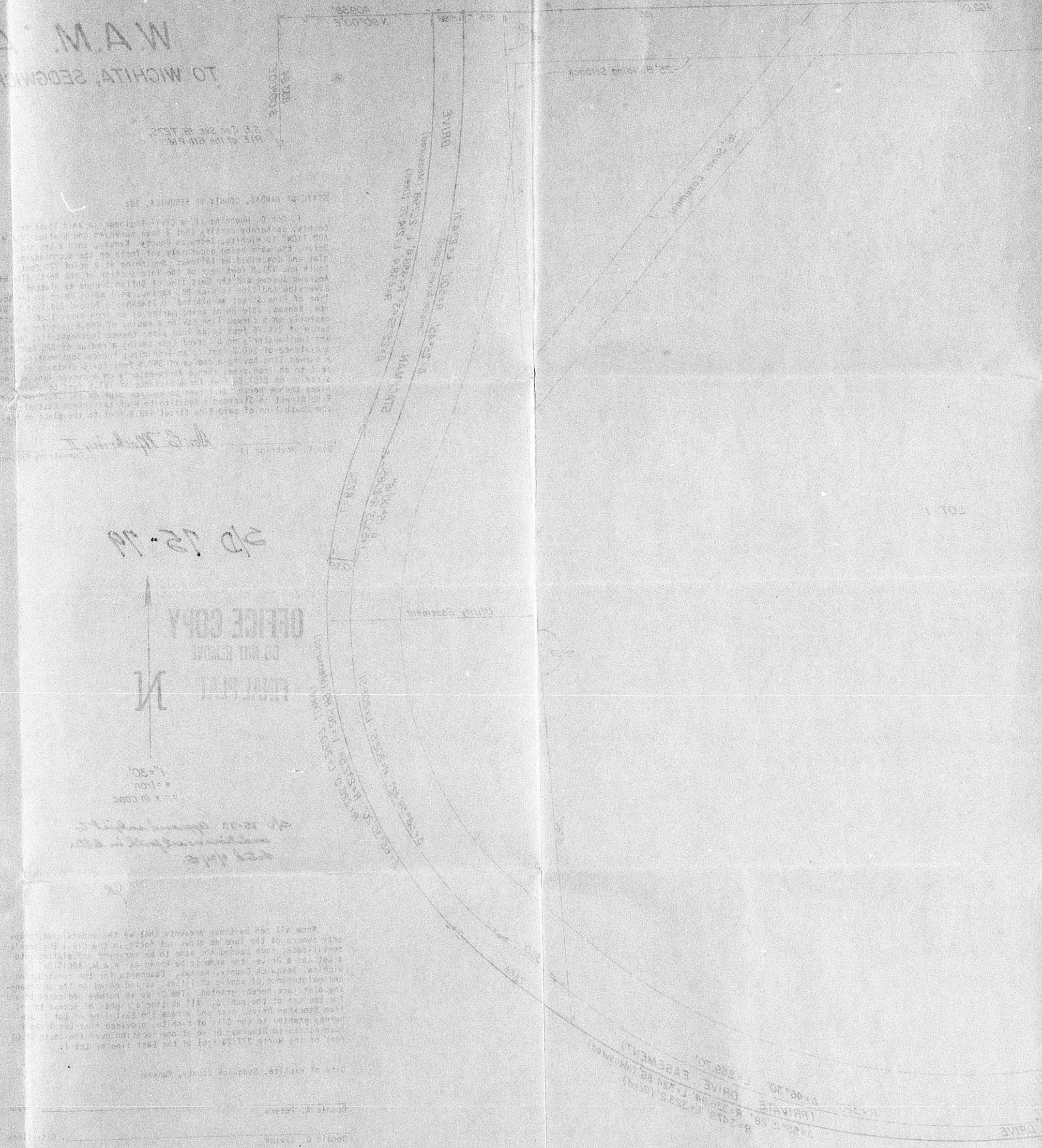
W.M. ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, CITY OF WICHITA, DISTRICT OF THE SOUTHWESTERN DISTRICT OF KANSAS.

BEFORE ME, the undersigned authority, on this _____ day of _____, 19____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 19____.

Notary Public in and for the State of Kansas.



- A. No off-street parking will be permitted within the designated setback areas in accordance with the provision of the zoning ordinances.
- B. Guarantee the installation of sidewalks adjacent to the W. side of Stokeman Dr. and the S. side of Pine St.
- C. Contact M. S. Mitchell of the M-F Office relative to dimensions.
- D. Submit a site development plan to the Wichita F.D.
- E. The distances labeled for the W. line on the face of the plat does not coincide with the distances represented in the legal description. The appropriate correction shall be made.
- F. Chairman of the M.A.R.C. shall be called: "David C. [unclear]"

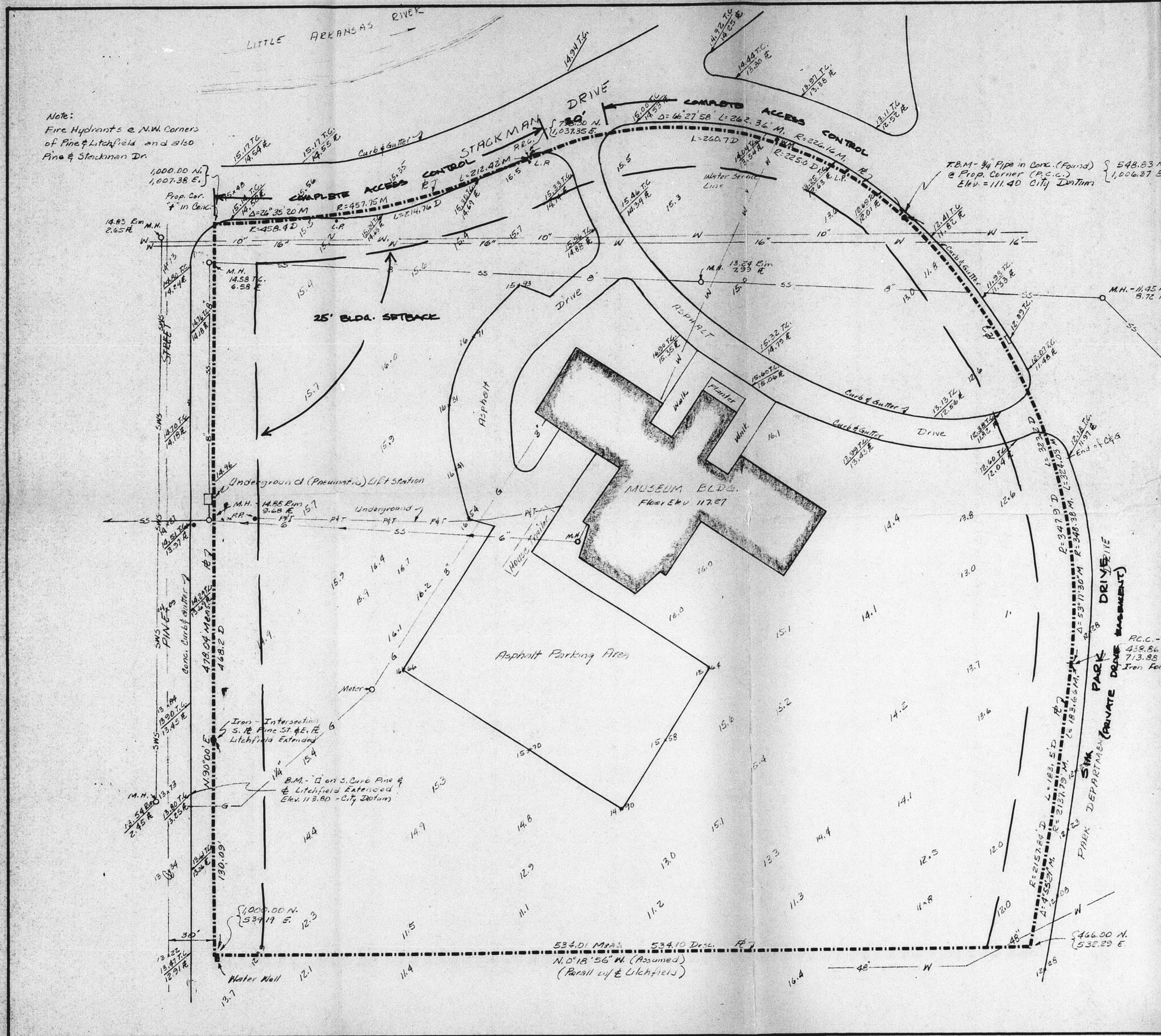
50 12-79

OFFICE COPY



1"=50'

of 2005 amendments



Note:
Fire Hydrants & NW Corners
of Pine & Litchfield and also
Pine & Stackman Dr.

- 970 75-75 Approved subject to:
- The engineer shall consult the City Engineer relative to the appropriate street R.O.W. to be indicated for Stackman Dr.
 - Stackman Dr. shall be appropriately labeled on the face of the plat as a private drive easement.
 - Concrete sidewalks on the basis of Stackman Dr. and the S. side of Pine Street.
 - A 25' city setback shall be indicated from Pine St., Stackman Dr. & Pine St. Drive.
 - No off-street parking will be permitted within the designated setback areas.
 - Contact all utility companies prior to submission of the final plat relative to indicating appropriate easements for the existing utilities.
 - "Complete access easement" shall be labeled adjacent to Stackman Dr. except adjacent to the existing opening.
 - Locate the installation of a light pole.
 - Sign to for a final plat (P.L. or P.M.)
- See letter dated 10/15/75
- L.P. = Light Pole
 M.H. = Man Hole
 S.S. = San Sewer
 S.W.S. = Storm Water Sewer
 P = Electric Power
 T = Telephone
 G = Natural Gas (Artificial)
 R = Property Line
 W.M. = Water Meter
 M = Measured
 D = Description

PRELIMINARY PLAT
W.A.M. ADDITION TO WICHITA
SEDGWICK COUNTY, KANSAS

**OFFICE COPY
DO NOT REMOVE**

PRELIMINARY PLAT

A tract of land situated in Wichita, Sedgewick County, Kansas, described as follows:
Beginning at a point 720 feet South and 421.8 feet West of the intersection of the North line of Andrews Avenue and the East line of Buffum Avenue as platted in Riverside Addition to Wichita, Kansas, said point being on the South line of Pine Street as platted in Stackman's Second Addition to Wichita, Kansas, said point being marked by an iron pipe; thence Southeasterly on a curved line having a radius of 458.4 feet for a distance of 314.76 feet to an iron pipe; thence Southeasterly, South and Southwesterly on a curved line having a radius of 225.0 feet for a distance of 260.7 feet to an iron pipe; thence Southeasterly on a curved line having a radius of 347.9 feet for a distance of 323.2 feet to an iron pipe; thence Northwesterly on a curved line having a radius of 2,157.84 feet for a distance of 183.5 feet to an iron pipe; thence North S.W. 1/4 to an iron pipe on the South line of Pine Street in Stackman's Addition to Wichita; thence East along the South line of said Pine Street 468.2 feet to the place of beginning, containing 6.15 acres.

Said tract is exhibit "A" of a resolution adopted by the City Commission of Wichita, September 3, 1974 and published in "the DAILY RECORD" on September 6, 1974.

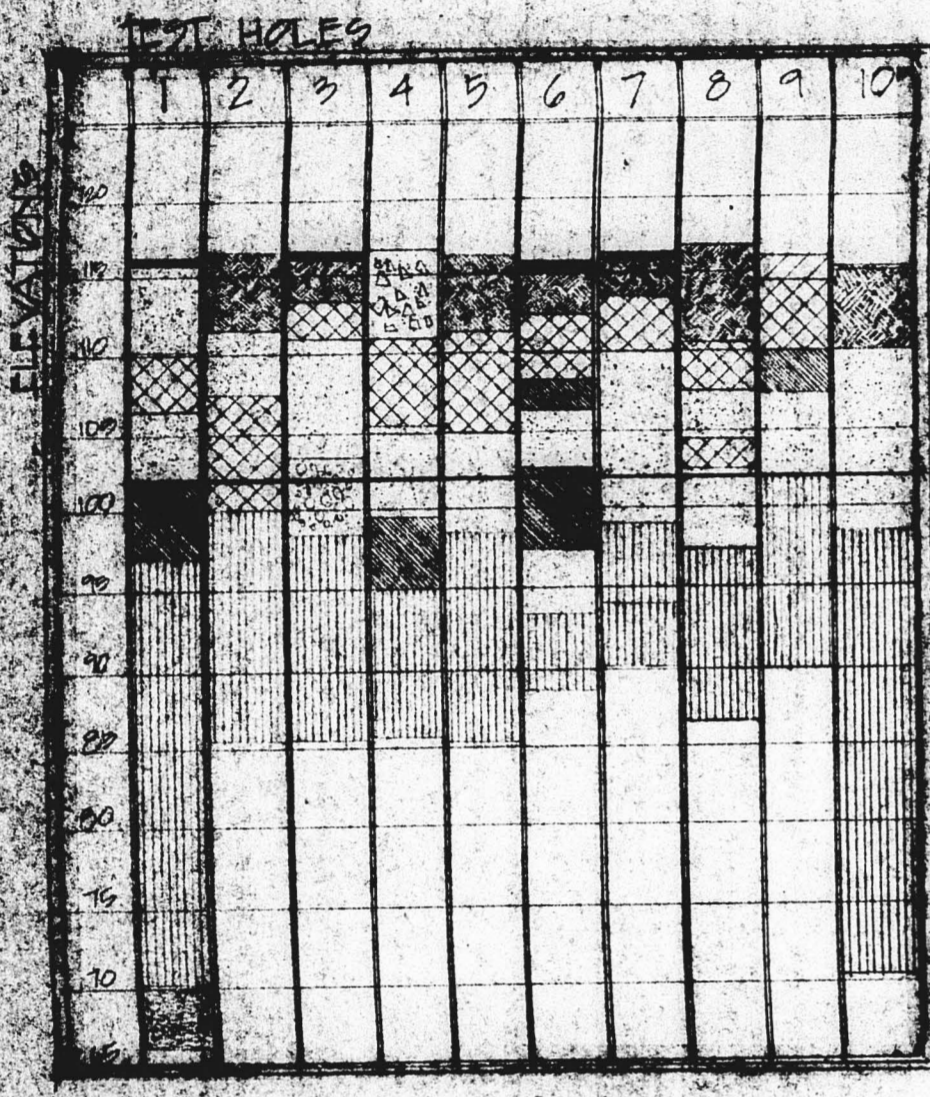
WORTHINGTON & ASSOCIATES
316 BROWN BUILDING
WICHITA, KANSAS
FILE # 75-0077-20

SEPTEMBER 8, 1975

S/D 75-79

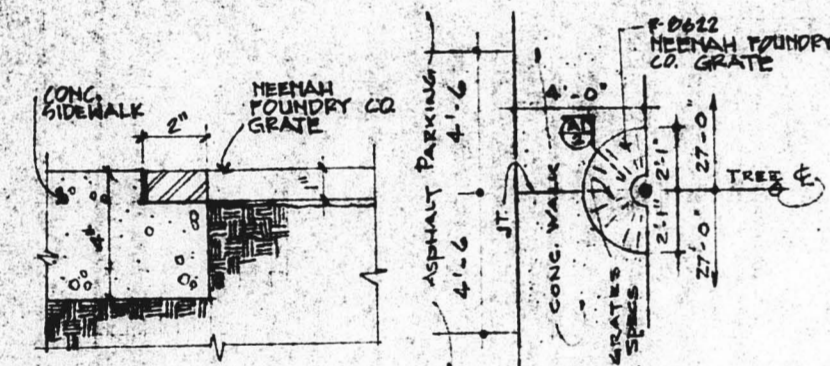
TEST BORING LEGEND

- ASPHALT
- FILL MATERIAL
- TAN MEDIUM SAND
- BROWN SANDY CLAY
- BROWN SILTY CLAY
- GRAY CLAYEY SHALE - WEATHERED
- GRAY CLAYEY SAND
- RUBBLE FILL
- TAN COURSE SAND - SOME GRAVEL
- BROWN SAND-GRAVEL

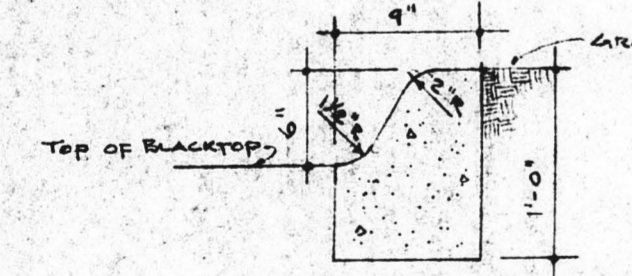


NOTE: FIRE HYDRANTS @ N.W. CORN. OF THE INTERSECTIONS OF PINE & LITCHFIELD AND PINE & STACKMAN DR.

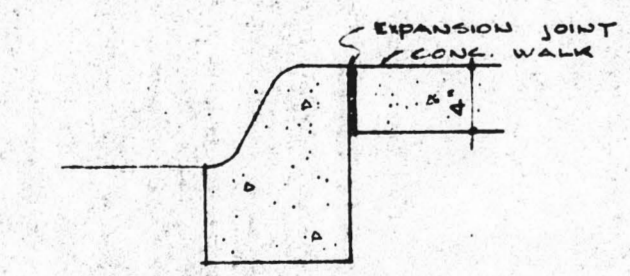
DATE OF TEST HOLES: 1 SEPTEMBER 1975



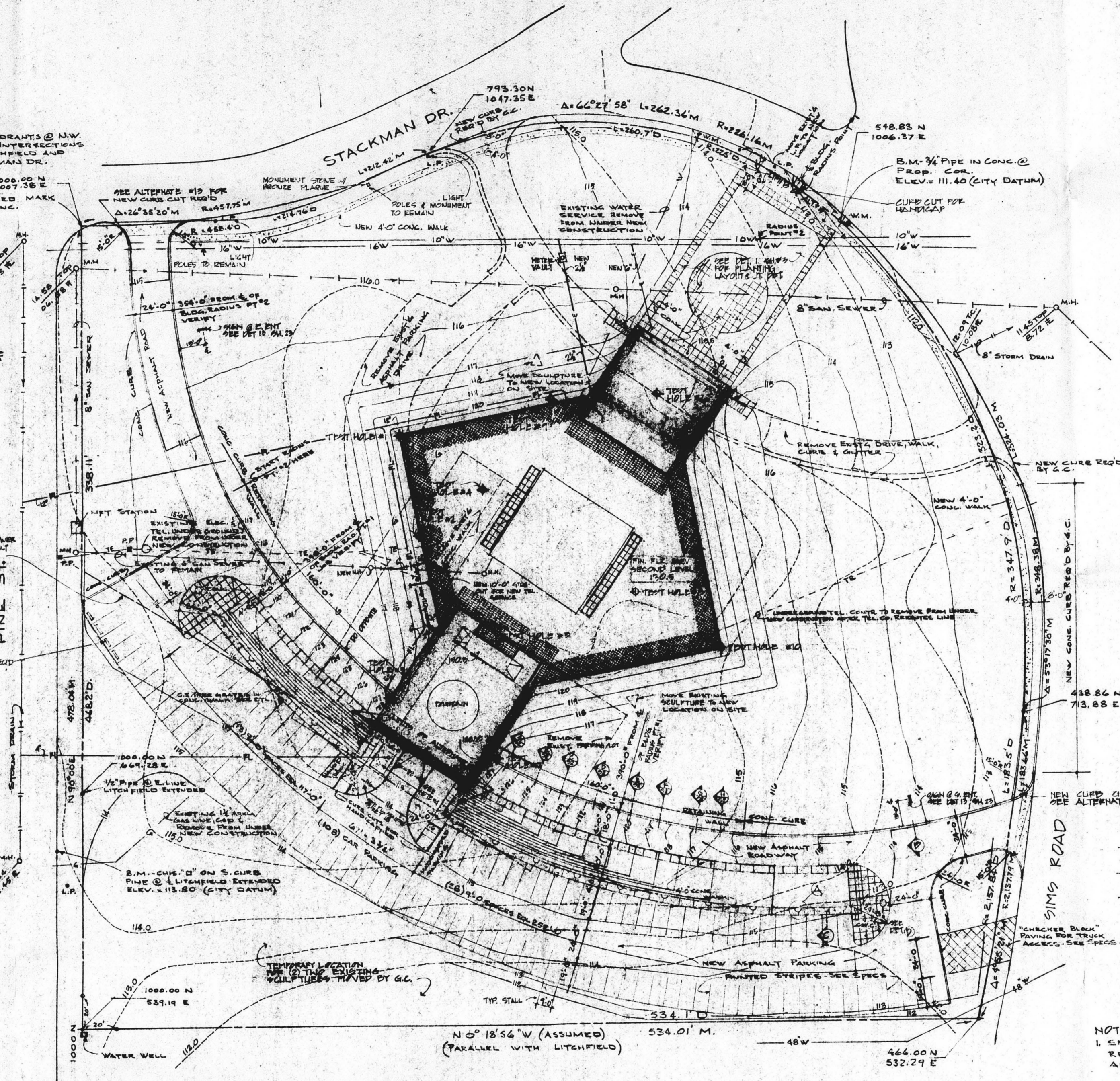
SECTION 3'-0" C.I. GRATE DTL. 1/2" x 1'-0"



CURB AT FINISHED GRADE 1/2" x 1'-0"

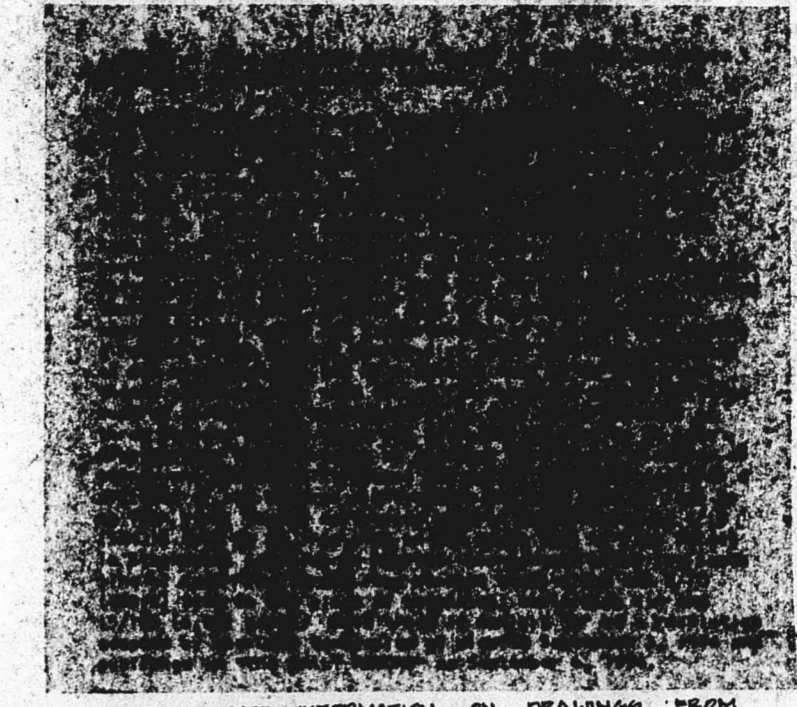


CURB AT SIDEWALK 1/2" x 1'-0"

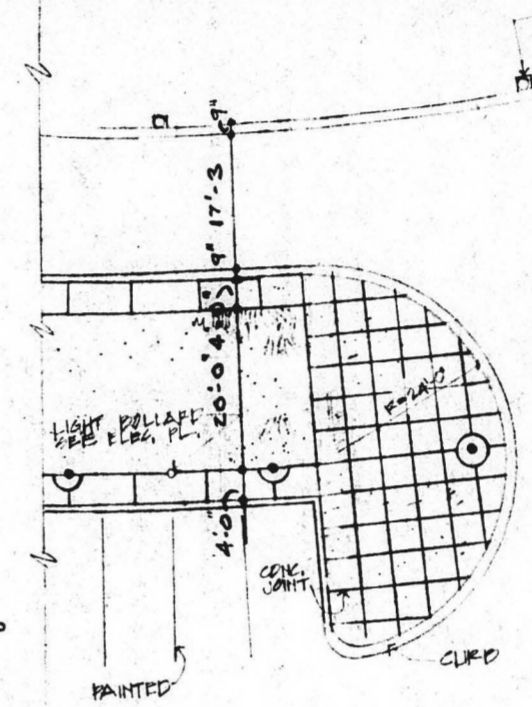


SITE PLAN 1" = 80'-0"

LEGAL DESCRIPTION



EXISTING SITE REPRESENTATION ON DRAWINGS FROM TOPOGRAPHIC AND SURVEY, P.L.C. 9 MARCH 1975



PAVING PATTERN @ CURB DETAIL 1" = 10'-0"

SITE PLAN LEGEND

- EXIST GRADE
- NEW GRADE
- WATER SERVICE LINE
- W.M. WATER METER
- G.M. GAS METER
- M.H. MANHOLE
- L.P. LIGHT POLE
- P.P. POWER POLE
- SANITARY SEWER
- STORM SEWER
- TELEPHONE & ELECTRIC LINE
- RAIN LEADER

- NOTES:
1. SEE LANDSCAPE PLAN FOR ALL NEW TREES, TREE REMOVAL, NEW LOCATION OF EXISTING TREES, AND TREES TO BE KEPT IN EXISTING TREES.
 2. ALL TREE AND PLANT MATERIAL, PREPARATION OF SOIL AND PLANTING OF THIS MATERIAL NOT BY G.C.
 3. VERIFY ALL UTILITIES LINE LOCATION WITH SHEET #MB-2
 4. TRANSFORMER VAULT LOCATION, SEE ELEC. DWGS.

Site Plan
OFFICE COPY
DO NOT REMOVE

12-375
C.N.

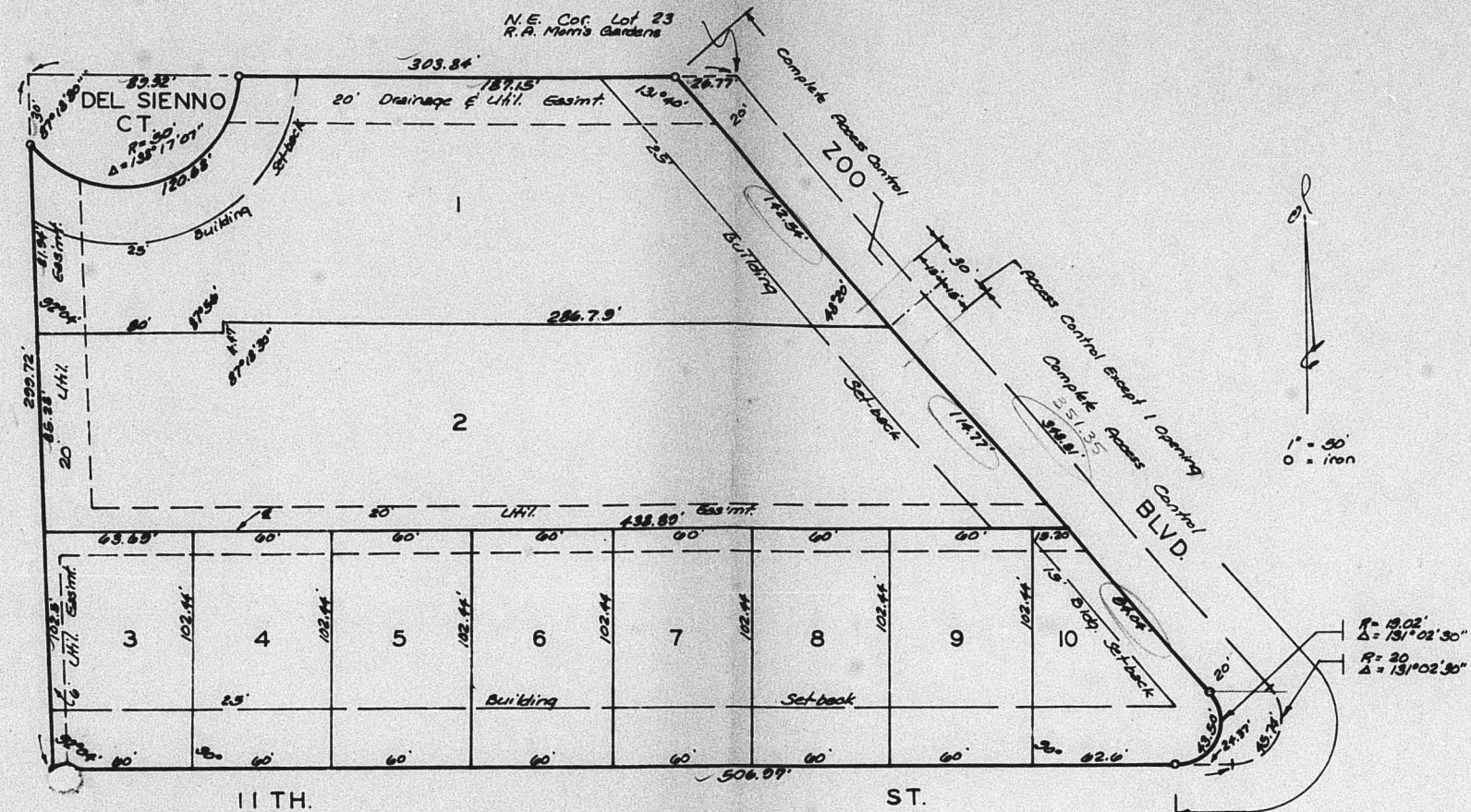
PLATT ASSOCIATES ARCHITECTS
300 W. DOUGLAS ST. #27-2841
WICHITA, KANSAS 67208



PROJECT NO. 12-375
DATE: DEC 1975
SHEET NO. 12

WILLIAMS ADDITION

WICHITA, KANSAS



APPROVED FOR RECORDING
RECORD D ON AUGUST 24, 1976
510 76-61
COPY FILE

This plat of "WILLIAMS ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this 16th day of September, 1976.
Wichita-Sedgewick County Metropolitan Area Planning Commission
William J. Stibel, Chairman
Robert J. Johnson, Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 23rd day of September, 1976.
Mayor
City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this _____ day of _____, 1976.
Chairman
Commissioner
Commissioner
County Clerk

Entered on transfer record this _____ day of _____, 1976.
County Clerk

This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____, 1976, at _____ o'clock _____ M., and is duly recorded.
Register of Deeds
Deputy

State of Kansas, Sedgewick County, S.S. We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WILLIAMS ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the east 80 feet of Lot 22 and all of Lot 23, R. A. Morris Gardens, Sedgewick County, Kansas.

Baughman Company
William J. Stibel, Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as "WILLIAMS ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities and drainage purposes. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 200 Blvd. over and across the east line of Lots 1, 2 and 10 are hereby granted to the City of Wichita, provided however that Lots 1 and 2 shall have (1) one common point of access to 200 Blvd. as shown on the accompanying plat.
Rosa J. Williams
Jana Scerries

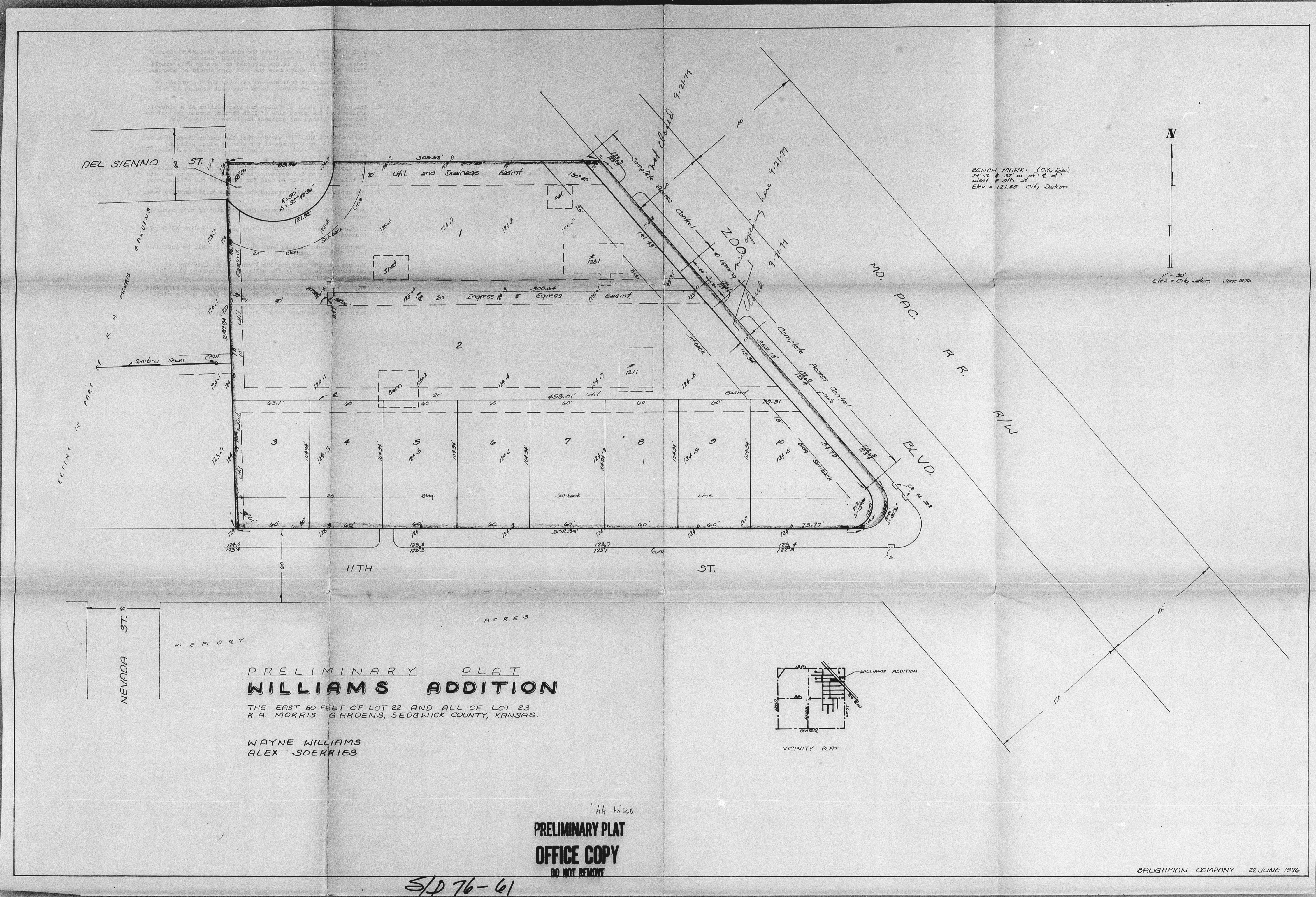
State of Kansas, Sedgewick County, S.S. Be it remembered that on this _____ day of _____, 1976, before me a notary public in aforesaid county and state came Errol Weyer, Williams and Rossano J. Williams, his wife and B.J. Scerries and Jana Scerries, his wife to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.
Notary Public

we, the undersigned, holder of a mortgage on a portion of the above described property, do hereby consent to this plat of "WILLIAMS ADDITION", Wichita, Kansas.

Railroad Building Loan and Savings Association of Wichita, Kansas.
Henry J. Sapp, President
Seneca State Bank of Wichita
Ray J. Stalder, Vice President

State of Kansas, Sedgewick County, S.S. Be it remembered that on this _____ day of _____, 1976, before me a notary public in aforesaid county and state came _____ and _____ of Railroad Building Loan and Savings Association of Wichita, Kansas, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.
Notary Public

State of Kansas, Sedgewick County, S.S. Be it remembered that on this _____ day of _____, 1976, before me a notary public in aforesaid county and state came _____ and _____ of Seneca State Bank of Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.
Notary Public



PRELIMINARY PLAT
WILLIAMS ADDITION

THE EAST 80 FEET OF LOT 22 AND ALL OF LOT 23
 R. A. MORRIS GARDENS, SEDAWICK COUNTY, KANSAS.

WAYNE WILLIAMS
 ALEX SCERRIES

PRELIMINARY PLAT
OFFICE COPY
 DO NOT REMOVE

S/D 76-61

BAUGHMAN COMPANY 22 JUNE 1976

- A. Lots 3 through 10 do not meet the minimum size requirements for multiple family dwellings and should therefore be redesigned unless it is now proposed to develop only single family homes, in which case the same case should be amended.
- B. Existing buildings indicated on the plat which encroach on easements shall be removed before the plat tracing is released for recording.
- C. The applicant shall guarantee the installation of a sidewalk adjacent to the north side of 11th Street, around the cul-de-sac on Del Sienna and adjacent to the west side of Zoo Boulevard.
- D. The applicant shall be advised that the construction of the sidewalk will be required at the time of final building inspection when said sidewalk has been required as a condition of plat approval.
- E. The applicant shall guarantee the closing of the two existing driveways on Zoo Boulevard and also the driveway on 11th if this one is not to be used for access to one of the lots.
- F. The applicant shall guarantee the extension of sanitary sewer to serve all lots.
- G. The applicant shall guarantee the extension of city water to serve all lots.
- H. 20 feet of additional right-of-way shall be indicated for Zoo Boulevard.
- I. The north-south utility easement on Lot 2 shall be increased to 20 feet in width.
- J. The applicant's surveyor shall contact the City Engineer relative to changes in the drainage easement and plan for subject property.
- K. The applicant shall make satisfactory arrangements with K&E relative to relocation of their utility lines on the site.
- L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

ADDITION

PRELIMINARY PLAT
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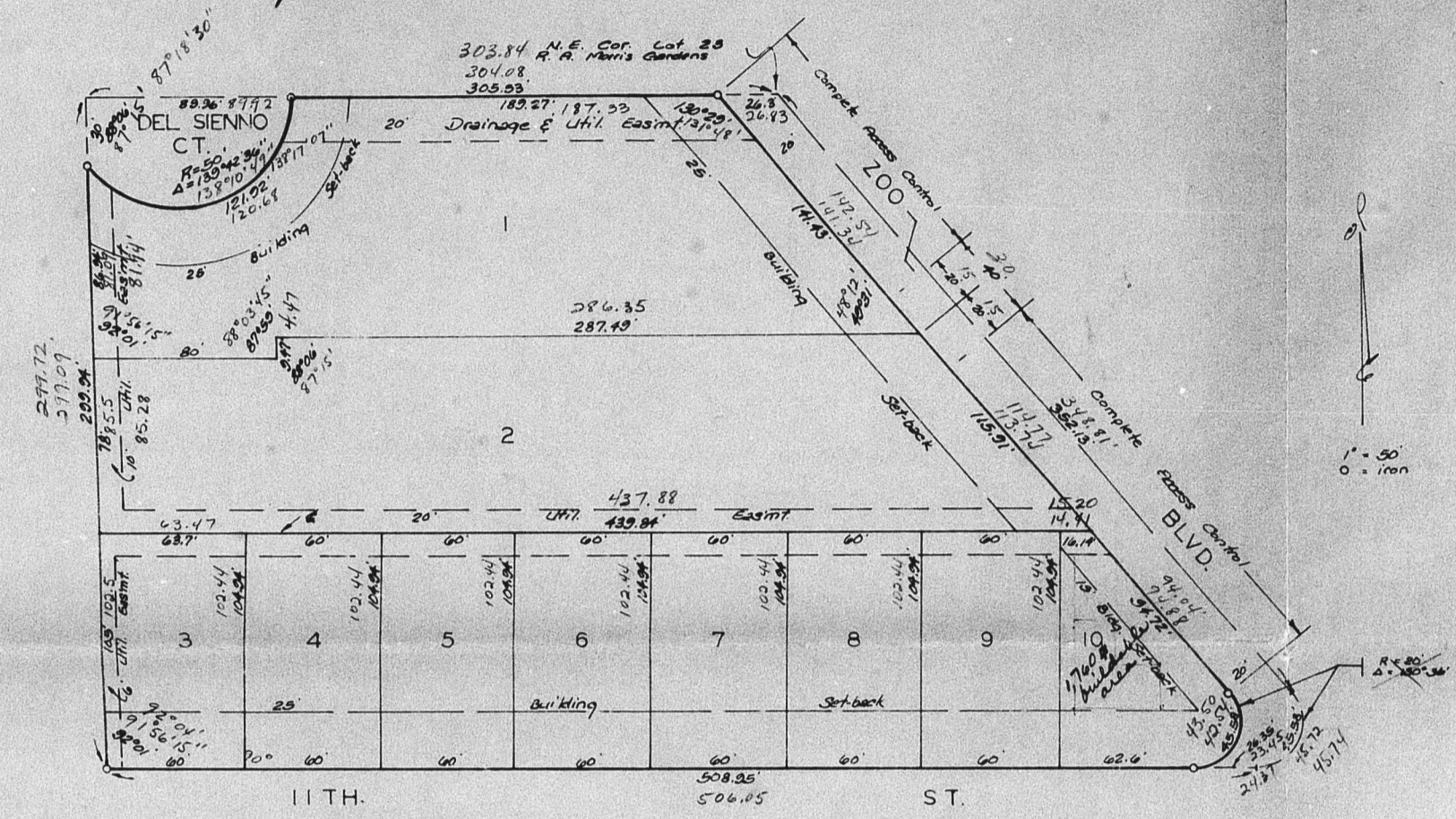
21076-01

OFFICE COPY
DO NOT REMOVE
FINAL PLAT

S/D 76-61

WILLIAMS ADDITION

WICHITA, KANSAS



This plat of "WILLIAMS ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this _____ day of _____, 1976.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman

Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1976.

Mayor

City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1976.

Chairman

Commissioner

Commissioner

County Clerk

Entered on transfer record
this _____ day of _____, 1976.

County Clerk

State of Kansas, ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____, 1976, at _____ o'clock _____ M., and is duly recorded.

Register of Deeds

Deputy

State of Kansas, ss. We, Baughman Company, Surveyors in and said county and state do hereby certify that we have surveyed and platted "WILLIAMS ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the east 80 feet of Lot 22 and all of Lot 23, R. A. Morris Gardens, Sedgwick County, Kansas.

Baughman Company

Date _____ Surveyor

We, the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "WILLIAMS ADDITION", Wichita, Kansas.

Railroad Building, Loan and Savings Association of Wichita, Kansas.

Seneca State Bank of Wichita

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as "WILLIAMS ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities and drainage purposes. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Zoo Blvd. over and across the east line of Lots 1, 2 and 10 are hereby granted to the City of Wichita, provided however that Lots 1 and 2 shall have (1) one common point of access to Zoo Blvd. as shown on the accompanying plat.

Errol Wayne Williams Rhonana J. Williams
A. J. Serries Jana Serries

State of Kansas, ss. Be it remembered that on this _____ day of _____, 1976, before me a notary public in and said county and state came Errol Wayne Williams and Rhonana J. Williams, his wife and A. J. Serries and Jana Serries, his wife to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and above written.

My Comm. Exp. _____ Notary Public

State of Kansas, ss. Be it remembered that on this _____ day of _____, 1976, before me a notary public in and said county and state came _____ of _____

Railroad Building Loan and Savings Association of Wichita, Kansas, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. _____ Notary Public

State of Kansas, ss. Be it remembered that on this _____ day of _____, 1976, before me a notary public in and said county and state came _____ of _____

Seneca State Bank of Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. _____ Notary Public

ADDITION WILLIAMS
OFFICE COPY
DO NOT REMOVE
10-27-61

- A. A zone change request from "AA" to "R-3" has been approved on this land subject to replatting. The applicant has indicated that he intends to build single-family homes on Lots 3-10. Therefore, the applicant shall submit a revised legal to his original zone change request so that only Lots 1 and 2 are rezoned to "R-3".
- B. Existing buildings which encroach on easements shall be removed before the plat tracing is released for recording.
- C. "Complete access control" adjacent to the curve at the intersection of 11th Street and Zoo Boulevard, shall be indicated on the plat and with appropriate wording in the platting text.
- D. The applicant shall guarantee the drainage improvements associated with the plat. The Engineering Division of the Department of Public Works shall be contacted regarding this matter.
- E. Del Sianno Street indicated on the plat shall be labeled as "Del Sianno Court."
- F. The applicant shall guarantee the installation of sidewalks adjacent to the north side of 11th Street, around the cul-de-sac on Del Sianno Court and adjacent to the west side of Zoo Boulevard.
- G. The applicant shall be advised that the construction of sidewalks will be required at the time of the final building inspection.
- H. The applicant shall guarantee the closing of the two existing driveways on Zoo Boulevard and the one driveway on 11th Street.
- I. The applicant shall guarantee the extension of sanitary sewer to serve all lots.
- J. The applicant shall guarantee the extension of City water to serve all lots (Lots 3-10 are already served).
- K. The north-south utility easement on Lot 2 shall be increased to 20 feet in width.
- L. The applicant shall make satisfactory arrangements with K&K relative to relocation of their utility lines on the site.
- M. The applicant shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. A letter from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- N. The applicant shall submit an avigational assessment covering all of subject property and a covenant assuring that adequate construction methods will be utilized to minimize effects of noise pollution within any structures to be built on the site.
- O. Recording of the plat within 30 days after approval by the Board of City Commissioners.