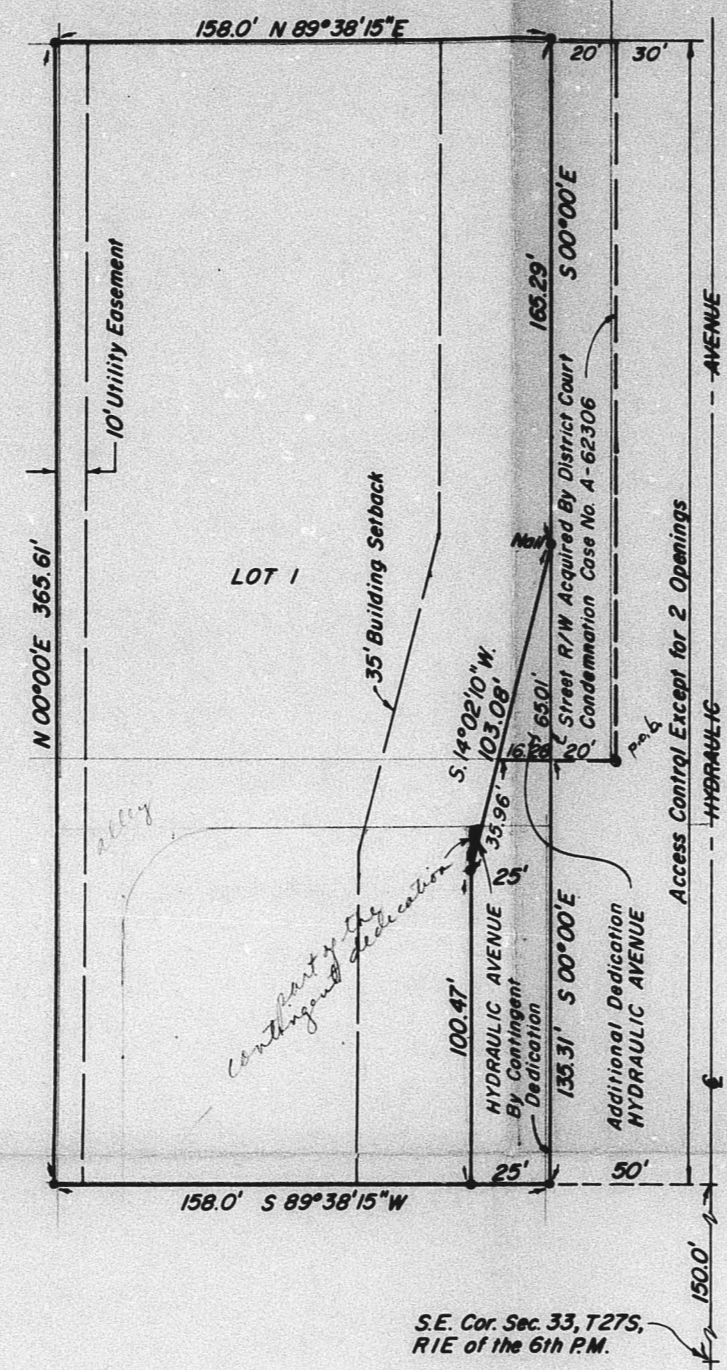


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COPY
DEAD - FILE

MICHAELIS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

APPROVED FOR RECORDING
RECORDED ON March 19, 1976
S/D 75-65



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 Be it remembered that on this 19th day of January, 1976,
 before me, a Notary Public in and for said State and County, Carol M. Parker
 United American State Bank and Trust Company, by Leland F. Johnson,
 President, and M.D. Michaelis, Executive Vice President, to me personally
 known to be the same persons who executed the foregoing instrument
 of writing and duly acknowledged the execution of the same. In testi-
 mony whereof I have hereunto set my hand and affixed my notarial seal
 the day and year above written.

Carol M. Parker, Notary Public
 Carol M. Parker
 My Commission expires April 7, 1979

This plat of "MICHAELIS ADDITION" has been submitted to and approved by
 the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wich-
 ita, Kansas.
 Dated this 25th day of JANUARY, 1976.
 Wichita-Sedgwick County Metropolitan Area Planning Commission
David Bayouth, Chairman
Robert A. Lakin, Secretary

This plat has been approved and all dedications shown hereon, if any,
 accepted by the City Commission of the City of Wichita, Kansas, this 25th
 day of JANUARY, 1976.
 Mayor
Connie A. Peters
 City Clerk
Donald C. Giesick

This plat has been approved and all dedications shown hereon, if any,
 accepted by the Board of County Commissioners of Sedgwick County, Kan-
 sas, this 25th day of JANUARY, 1976.
 Chairman
John Hale
 Commissioner
Tom Scott
 Commissioner
Earl E. Rush
 County Clerk
 Attest:
George Pierce

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 This is to certify that this instrument was filed for record in the
 Office of the Register of Deeds at _____ on the _____ day of _____,
 1976.
 Register of Deeds
Bette McCart
 Deputy
Pat Kettler
 Entered on transfer record this _____ day of _____, 1976.
 County Clerk
George Pierce

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 I, Don C. Moehring II, a Civil Engineer in said State and County, do
 hereby certify that I have surveyed and platted "MICHAELIS ADDITION" to
 Wichita, Sedgwick County, Kansas, into a Lot and an Avenue, the same being
 accurately set forth on the accompanying plat and described as follows:
 A tract in the Southeast Quarter of Section 33, Township 27 South, Range 1
 East of the 6th P.M., beginning 285.31 feet North and 30 feet West of the
 S.E. corner of the S.E. Quarter of said Section 33; thence North 230.33
 feet; thence West 178 feet; thence South 230.3 feet; thence East 178 feet
 to the point of beginning, except that area condemned for street right of
 way purposes in District Court Case No. A-22396 and except that area con-
 demned by instrument recorded in Book 1488 at Page 463 and a
 portion of Lot 1, Blain Addition to Wichita, Sedgwick County, Kansas, except
 the South 100 feet thereof; and that part of the Alley adjacent to the above
 described part of Lot 1. The above described part of the Alley is hereby
 vacated by virtue of K.S.A. 1970 Supp. 12-312(d).
Don C. Moehring II
 318 Brown Building
 Consulting Engineer
 Wichita, Kansas

Know all men by these presents that we the undersigned, property owners
 of the land as above set forth in the Civil Engineer's certificate, have
 caused the same to be surveyed and platted into a Lot and an Avenue, the same
 to be known as "MICHAELIS ADDITION" to Wichita, Sedgwick County, Kansas.
 The Avenue is hereby dedicated to and for the use of the public. Easements
 for the construction and maintenance of public utilities, as indicated on the
 accompanying plat, are hereby granted. All abutter's rights of access to and
 from Hydraulic Avenue, over and across the East line of Lot 1, are hereby grant-
 ed to the City of Wichita, provided that Lot 1 shall have access to Hydraulic
 Avenue at two locations, to be determined by the City Engineer of the City of
 Wichita.

United American State Bank and Trust Company
Leland F. Johnson, President
M.D. Michaelis, Exec. Vice President
 M.D. Michaelis

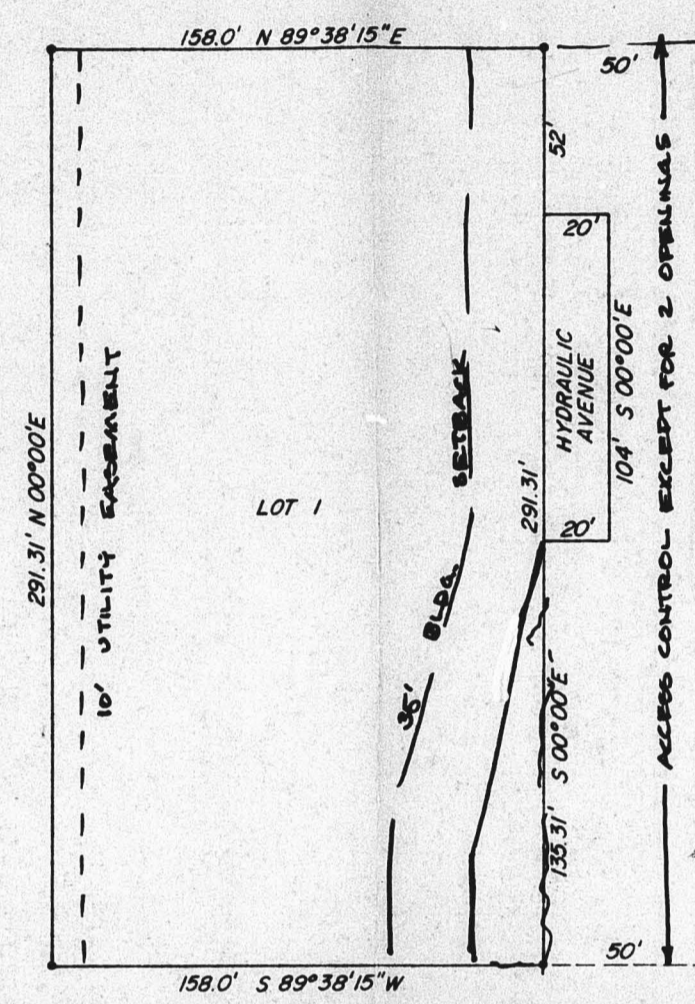
*? This contains Blain Addition
 the place should
 come at the street*

MICHAELIS ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS

OFFICE COPY
DO NOT REMOVE
FINAL PLAT

S/D 75-65

46 75-05 Approval subject to:



- A. Approval of this plat is subject to approval of the associated zone case 2-1717 from "A" to "L.C."
- B. The applicant shall file a separate vacation request for that portion of the N-S alley 5' of subject plat. Approval of this plat is subject to approval of the vacation. In case of vacation of the N-S alley south of the plat, 20' of R.O.W. for a new E-W alley to provide for a continuation of the alley out to Hydraulic may be indicated on the plat adjacent to the S. line of subject property.
- C. If a new E-W alley is dedicated on the plat, the applicant shall guarantee the paving of said new alley.
- D. A 10' utility easement shall be indicated adjacent to the N. line of the plat.
- E. The remaining triangular portion of the major intersection shall about R.O.W. for the W. 1/4 of Hydraulic shall be indicated on the original plat tracing as shown on the engineer's copy of the plat.
- F. Access control except for two openings shall be indicated adjacent to Hydraulic with the appropriate wording in the plat's plat. In addition, the applicant shall be advised that if a new E-W alley is dedicated on the plat, the access control to Hydraulic shall be changed to reflect only one access point to Hydraulic.
- G. A 35' bldg. setback shall be indicated from Hydraulic.
- H. Guarantee the installation of a sidewalk adjacent to the W. side of Hydraulic.
- I. Submit a lot grading plan to M.S. Mitchell.
- K. Recording . . .

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
So it remembered that on this _____ day of _____, 1975, before me, a Notary Public in and for said State and County, came United American State Bank and Trust Company, by Leland F. Johnson, President, and M.D. Michaelis, Executive Vice President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public
My Commission expires _____
This plat of "MICHAELIS ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1975.

Wichita-Sedgwick County Metropolitan Area Planning Commission
Harlan R. Kaman, Chairman
Robert A. Lakin, Secretary

This plat has been approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1975.
_____, Mayor
_____, City Clerk

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1975.
_____, Chairman
Earl E. Rush, Commissioner
Tom Scott, Commissioner

John Hale, County Clerk
Attest: _____
George Pierce

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
This is to certify that this instrument was filed for record in the office of the Register of Deeds at _____ on the _____ day of _____, 1975.

_____, Register of Deeds
_____, Deputy

Entered on transfer record this _____ day of _____, 1975.
_____, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
I, Don C. Moshing II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "MICHAELIS ADDITION" to Wichita, Sedgwick County, Kansas, into a Lot and an Avenue, the same being accurately set forth on the accompanying plat and described as follows: A tract in the S.E. 1/4 Sec. 33, T27S, R1E of the 6th P.M., described as follows: Beginning 255.31 feet North and 30 feet West of the S.E. corner of said Sec. 33; thence West 178 feet; thence North 108 feet; thence East 178 feet; thence South 104 feet to the point of beginning; and a tract in the N.E. 1/4 of said Sec. 33, described as follows: Beginning 389.31 feet North and 50 feet West of the S.E. corner of said Sec. 33; thence West 158 feet; thence North 52 feet; thence East 158 feet; thence South 52 feet to the point of beginning; and a replat of Lot 1, Blain Addition to Wichita, Sedgwick County, Kansas, except the South 100 feet thereof; and that part of the Alley adjacent to the above described part of Lot 1, Blain Addition to Wichita, Sedgwick County, Kansas.

Don C. Moshing II, Consulting Engineer
314 Brown Building, Wichita, Kansas

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's certificate, have caused the same to be surveyed and platted into a Lot and an Avenue, the same to be known as "MICHAELIS ADDITION" to Wichita, Sedgwick County, Kansas. The Avenue is hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The Alley is hereby vacated by virtue of K.S.A. 1970 Supp. 12-412(b).

United American State Bank and Trust Company
Leland F. Johnson, President
M.D. Michaelis, Exec. Vice President

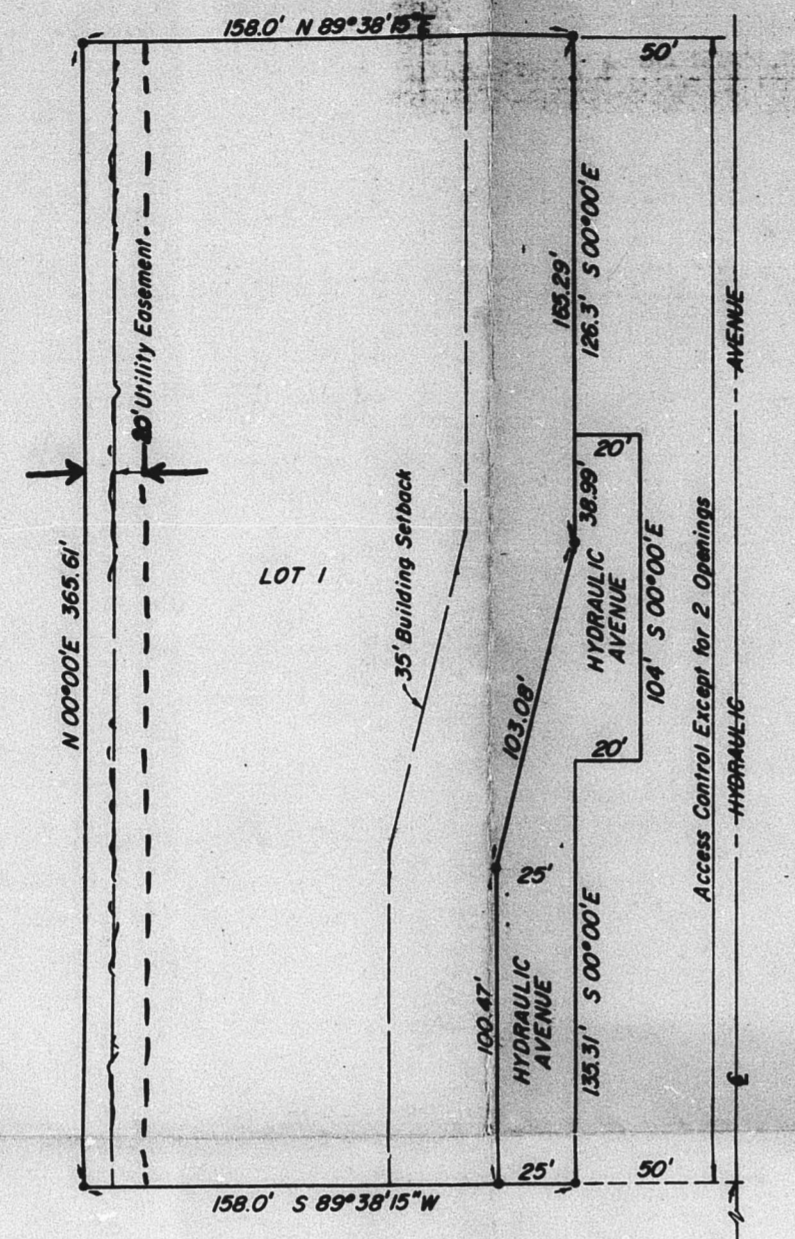
See letter dated 4/6/75
92

S/D 75-65

MICHAELIS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

OFFICE COPY
DO NOT REMOVE
FINAL PLAT
REVISED COPY

*75-65 approved
subject to conditions on
set forth in letter dated
10/15/75. See back.*
J.C.



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 Be it remembered that on this _____ day of _____, 1975,
 before me, a Notary Public in and for said State and County, came
 United American State Bank and Trust Company, by Leland F. Johnson,
 President, and M.D. Michaelis, Executive Vice President, to me person-
 ally known to be the same persons who executed the foregoing instrument
 of writing and duly acknowledged the execution of the same. In testi-
 mony whereof I have hereunto set my hand and affixed my notarial seal
 the day and year above written.

_____, Notary Public
 My Commission expires _____

This plat of "MICHAELIS ADDITION" has been submitted to and approved by
 the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wich-
 ita, Kansas.
 Dated this _____ day of _____, 1975.

Wichita-Sedgwick County Metropolitan Area Planning Commission
 David Dayouth _____, Chairman
 Robert A. Lakin _____, Secretary

This plat has been approved and all dedications shown hereon, if any,
 accepted by the City Commission of the City of Wichita, Kansas, this
 day of _____, 1975.

_____, Mayor
 Connie A. Peters _____, City Clerk
 Donald C. Gislack _____, City Clerk

This plat has been approved and all dedications shown hereon, if any,
 accepted by the Board of County Commissioners of Sedgwick County, Kan-
 sas, this _____ day of _____, 1975.

_____, Chairman
 Earl E. Rush _____, Commissioner
 Tom Scott _____, Commissioner
 John Hale _____, Commissioner
 Attest: _____, County Clerk
 George Pierce

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 This is to certify that this instrument was filed for record in the
 Office of the Register of Deeds at _____ on the _____ day of _____,
 1975.

_____, Register of Deeds
 Bette McCart _____, Deputy
 Pat Kettler _____, Deputy

Entered on transfer record this _____ day of _____, 1975.
 _____, County Clerk
 George Pierce

SE Cor. Sec. 33, T27S,
 R1E of the 6th PM.

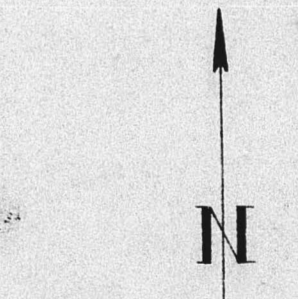
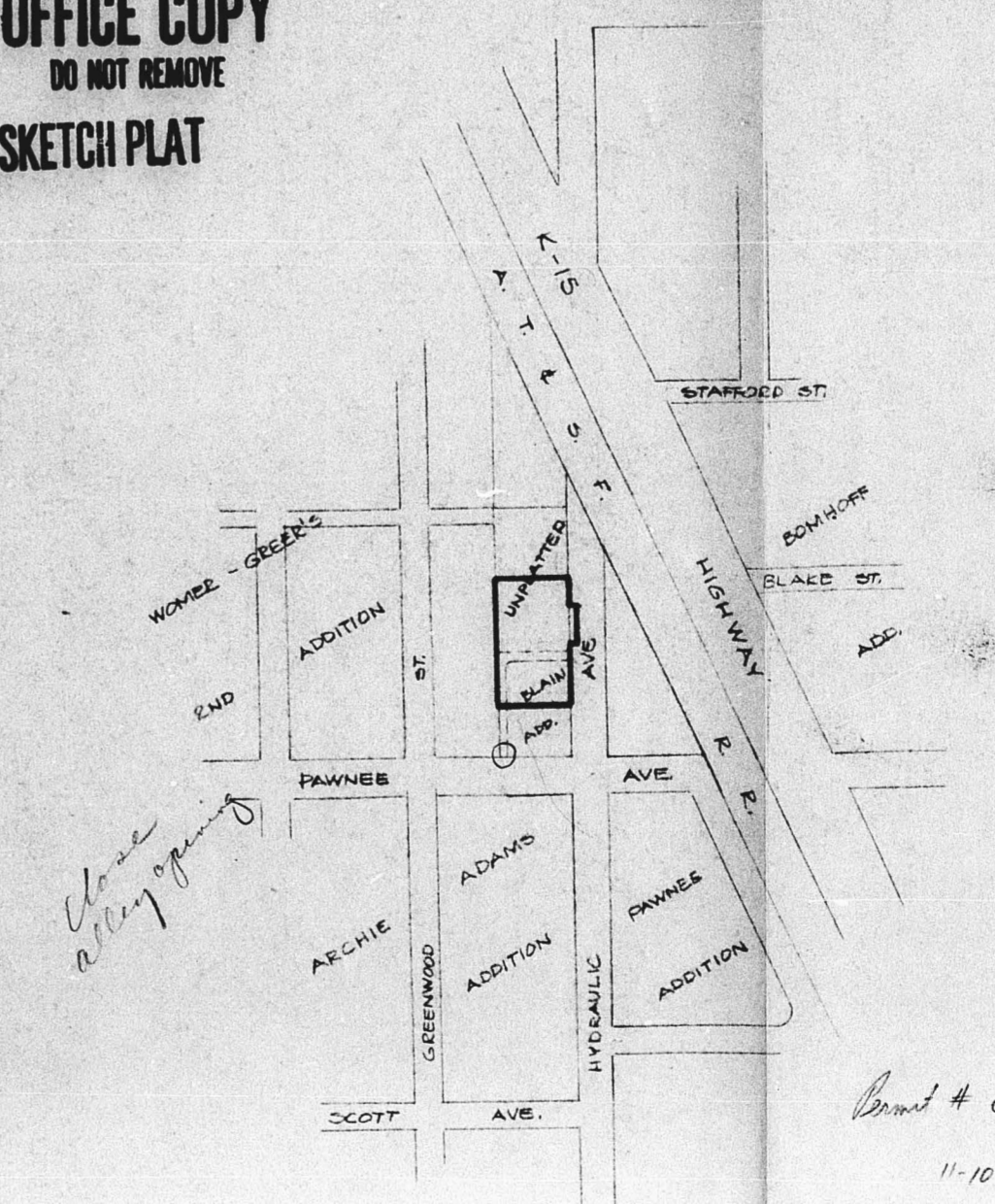
STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 I, Don C. Moehring II, a Civil Engineer in said State and County, do
 hereby certify that I have surveyed and platted "MICHAELIS ADDITION"
 to Wichita, Sedgwick County, Kansas, into a Lot and an Avenue, the same being
 accurately set forth on the accompanying plat and described as follows:
 A tract in the Southeast Quarter of Section 33, Township 27 South, Range 1
 East of the 6th P.M., beginning 285.31 feet North of the Southeast Corner
 of the Southeast Quarter of said Section 33; thence North 230.3 feet;
 thence West 188 feet; thence South 700.3 feet; thence East 188 feet to the point of
 beginning, except that area condemned for street right of way purposes in
 District Court Case No. A-57306 and except that area contingently dedicated
 by instrument recorded in Book 1468 at Page 469; and a replat of Lot 1,
 Plain Addition to Wichita, Sedgwick County, Kansas, except the South 100
 feet thereof; and that part of the alley adjacent to the above described part
 of Lot 1. The above described part of the alley is hereby vacated by virtue
 of K.S.A. 1970 Supp. 12-512(b).

Don C. Moehring II _____, Consulting Engineer
 314 Brown Building
 Wichita, Kansas

Know all men by these presents that we the undersigned, property owners
 of the land as above set forth in the Civil Engineer's certificate, have
 caused the same to be surveyed and platted into a Lot and an Avenue, the same
 to be known as "MICHAELIS ADDITION" to Wichita, Sedgwick County, Kansas.
 The Avenue is hereby dedicated to and for the use of the public. Easements
 for the construction and maintenance of public utilities, as indicated on the
 accompanying plat, are hereby granted. All abutter's rights of access to and
 from Hydraulic Avenue, over and across the East line of Lot 1, are hereby grant-
 ed to the City of Wichita, provided that Lot 1 shall have access to Hydraulic
 Avenue at two locations, to be determined by the City Engineer of the City of
 Wichita.

United American State Bank and Trust Company _____, President
 Leland F. Johnson _____, Exec. Vice President
 M.D. Michaelis _____, Exec. Vice President

OFFICE COPY
DO NOT REMOVE
SKETCH PLAT

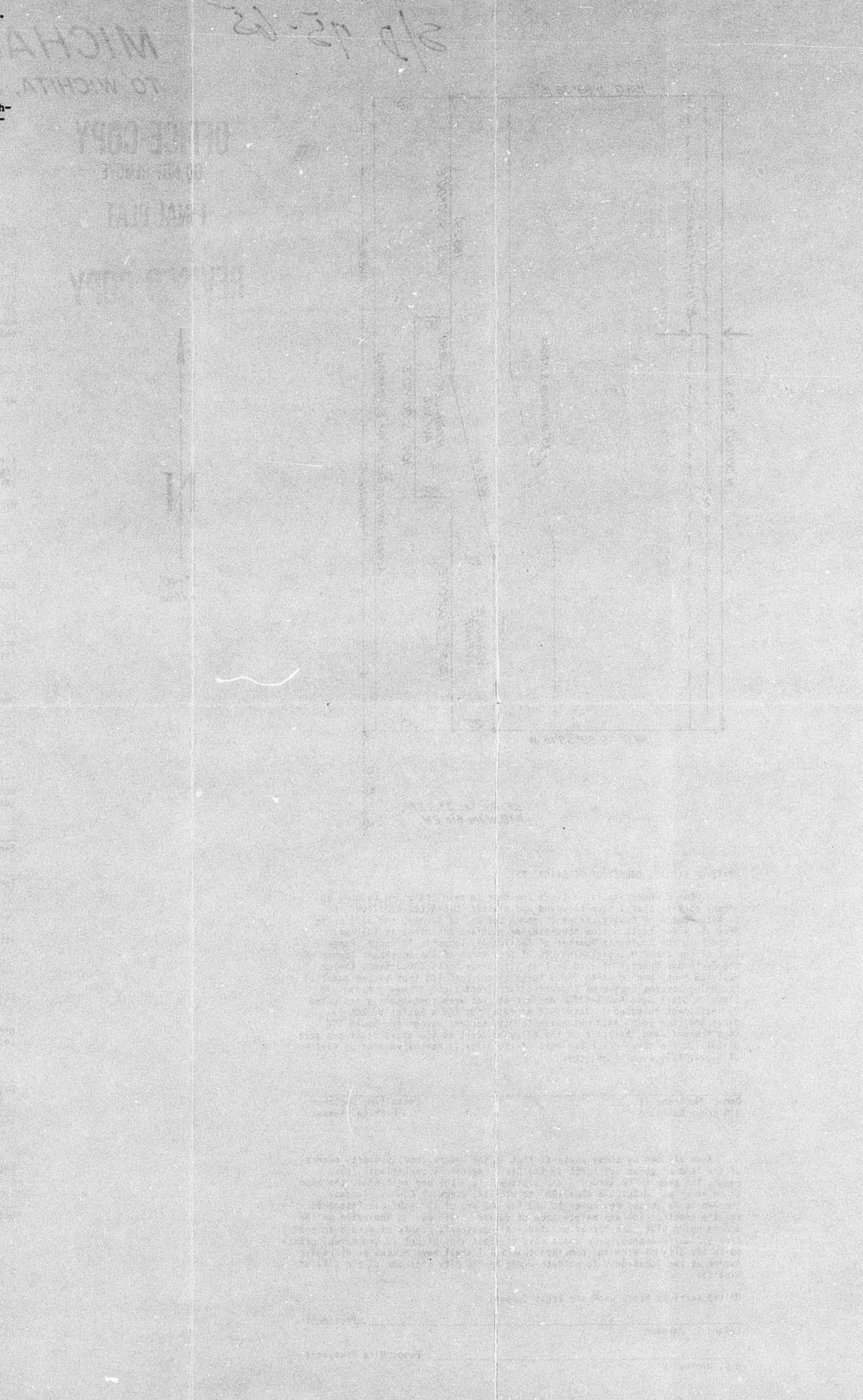


VICINITY MAP
 FOR
 MICHAELIS ADDITION
 TO WICHITA, SEDGWICK CO, KANSAS

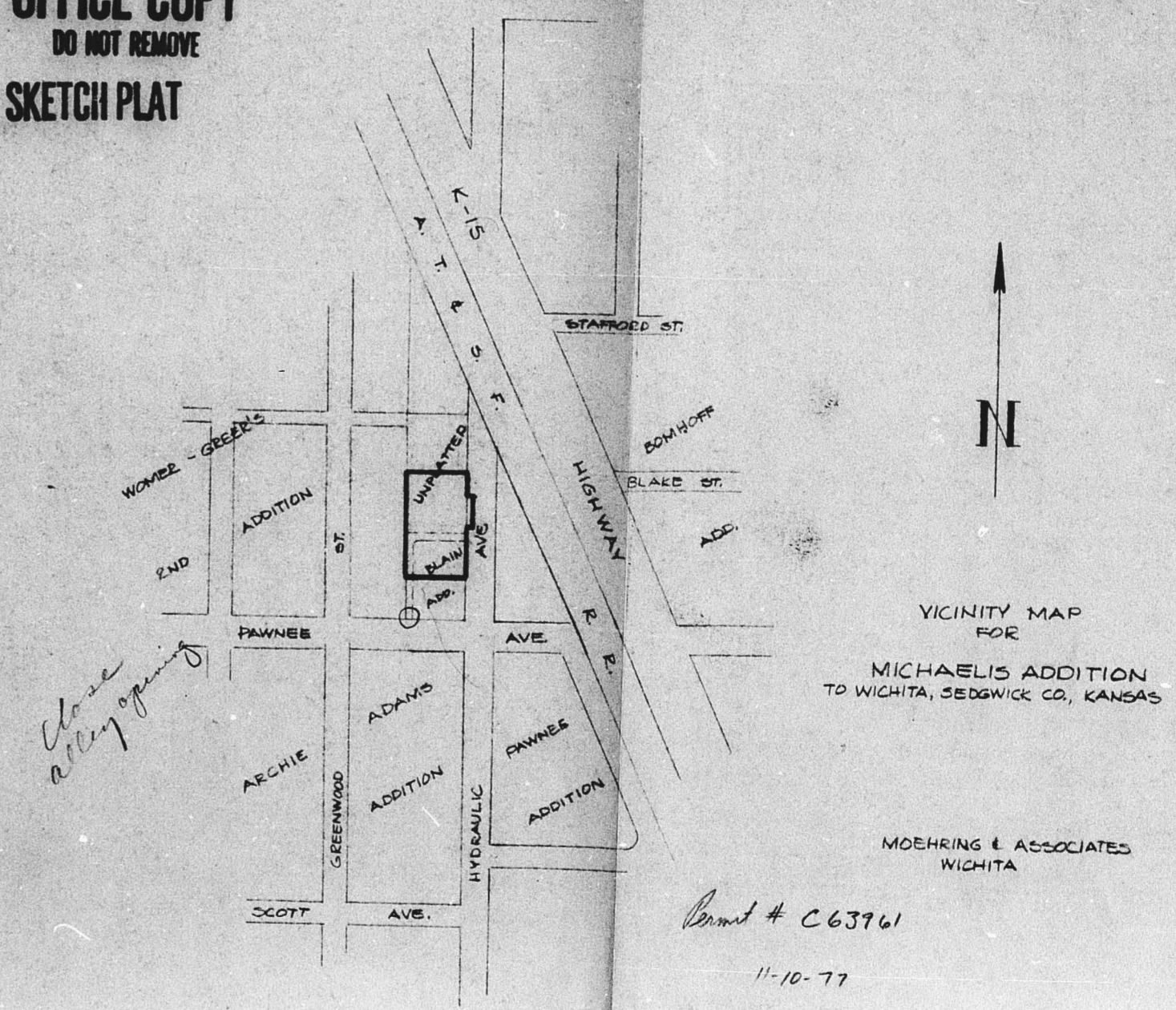
MOEHRING & ASSOCIATES
 WICHITA

Book # C6376
 11-10-77

- A. Approval of this plat is subject to approval of the vacation.
- B. The applicant shall install or guarantee the installation of a sidewalk adjacent to the west side of Hydraulic.
- C. A 20 foot utility easement shall be labeled adjacent to the west line of the plat.
- D. The west 20 feet of the north 240.3 feet is not included within the legal description. W. S. Mitchell of the Maintenance-Flood Control Office shall be contacted relative to this matter. The appropriate correction shall then be made on the plat.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.



OFFICE COPY
DO NOT REMOVE
SKETCH PLAT

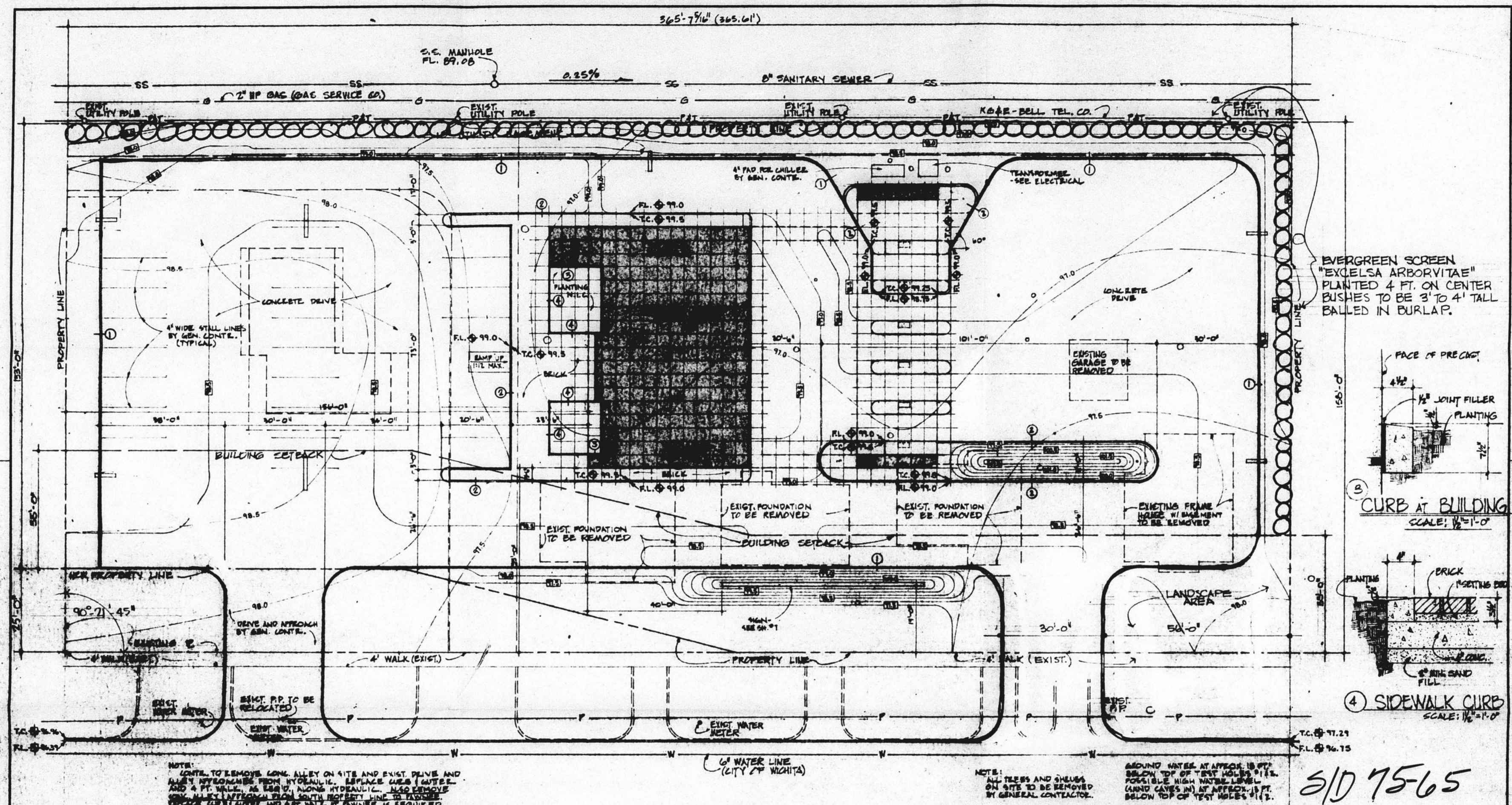


VICINITY MAP
FOR
MICHAELIS ADDITION
TO WICHITA, SEDGWICK CO, KANSAS

MOSEBING & ASSOCIATES
WICHITA

Record # C6396

11-10-77



NOTES:
 1. REMOVE CONCRETE DRIVE AND EXIST DRIVE AND ALL UTILITIES FROM SITE. REPAIR CURB (4" CONC. AND 4" SAND FILL UNDER WALK).
 2. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 3. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 4. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 5. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 6. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 7. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 8. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 9. REMOVE EXIST. FOUNDATION TO BE REMOVED.
 10. REMOVE EXIST. FOUNDATION TO BE REMOVED.

LEGEND

1" DIA. HOLE	○
EXISTING CURB	—
PROPERTY LINE	SS
SANITARY SEWER	SS
GAS LINE	○
ELECT. & TEL. LINE	—
ELECT. LINE	—
WALKER	—
EXISTING CONTOUR	—
NEW CONTOUR	—
EXISTING ELEVATION	—
NEW ELEVATION	—

APPROVED LANDSCAPE SCREENING PLAN

SITE PLAN SCALE: 1/4" = 1'-0"

DESIGN MARKS: CITY OF WICHITA DEC. 16, 1976 SOUTH AND 22 WEST ST. & PARKWAY HYDRAULIC E. 97.15

DATE: 4-20-76

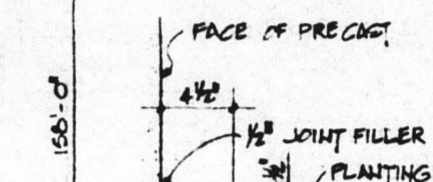
LEGAL DESCRIPTION: LPT. 1, MICHAELIC ADDITION WICHITA, SEVENICK COUNTY, KANSAS

McVAY SCHMIDT ALLEN ARCHITECTS AND PLANNERS 1133 EAST SECOND STREET WICHITA KANSAS 67214

DETACHED FACILITY FOR UNITED AMERICAN BANK AND TRUST CO. WICHITA KANSAS

JOB NO: 765
DATE: FEB. 1976
SCALE: 1/4" = 1'-0"
CEED: S.P.H. OF 15

EVERGREEN SCREEN "EXCELSA ARBORVITAE" PLANTED 4 FT. ON CENTER BUSHES TO BE 3' TO 4' TALL BALLED IN BURLAP.



3 CURB AT BUILDING SCALE: 1/2" = 1'-0"



4 SIDEWALK CURB SCALE: 1/2" = 1'-0"

S/D 7565

APPROVED FOR RECORDING

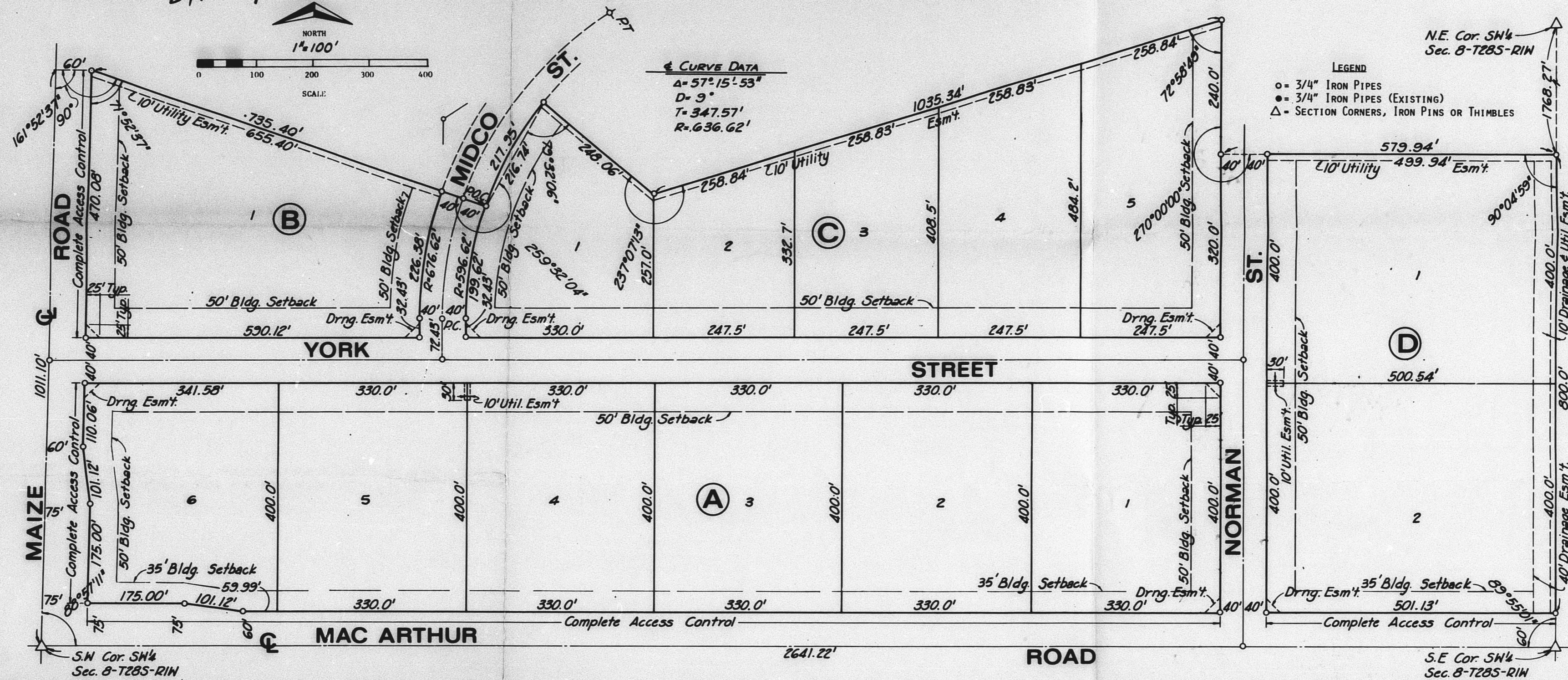
RECORDED ON 3-2-76

COPY DEAD - FILE

SLD 73-123

MID-CONTINENT INDUSTRIAL PARK I

SEDGWICK COUNTY, KANSAS



STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK)
 I, WILHEM FREUND, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and platted MID-CONTINENT INDUSTRIAL PARK I, SEDGWICK COUNTY, KANSAS, INTO BLOCKS, LOTS AND STREETS AND THAT THE ACCOMPANYING PLAN IS A CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8, T28S, R11W OF THE SIXTH P.M., THENCE NORTH ON THE WEST LINE OF SAID SOUTHWEST QUARTER Bldg. N 1° 02' 49" E A DISTANCE OF 1,011.10 FEET TO A FIRST POINT; THENCE EAST AT RIGHT ANGLE Bldg. S 88° 57' 11" E A DISTANCE OF 60 FEET TO A SECOND POINT; THENCE SOUTHWESTERLY Bldg. S 70° 40' 48" E A DISTANCE OF 735.40 FEET TO A THIRD POINT, WHICH POINT IS ON AN ARC OF A CURVE TO THE RIGHT; THENCE NORTHEASTERLY ON SAID CURVE HAVING A RADIUS OF 596.62 FEET WITH A CHORD Bldg. N 29° 38' 08" E AND A CHORD LENGTH OF 215.76 FEET A DISTANCE OF 217.95 FEET TO A FOURTH POINT ON SAID CURVE; THENCE SOUTHWESTERLY Bldg. S 49° 53' 58" E A DISTANCE OF 280.06 FEET TO A FIFTH POINT, WHICH POINT IS ON A RADIAL TO SAID CURVE; THENCE EAST-NORTHEASTERLY Bldg. N 72° 58' 49" E A DISTANCE OF 1,035.34 FEET TO A SIXTH POINT; THENCE SOUTH Bldg. S 0° 00' E A DISTANCE OF 280 FEET TO A SEVENTH POINT; THENCE EAST Bldg. N 90° 00' E A DISTANCE OF 579.94 FEET TO AN EIGHTH POINT, WHICH POINT IS ON THE EAST LINE AND 860 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTHWESTERLY Bldg. S 0° 04' 59" E A DISTANCE OF 860 FEET TO THE SOUTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF SECTION 8; THENCE WEST ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER Bldg. S 90° 00' W A DISTANCE OF 2,641.22 FEET TO THE POINT OF BEGINNING, CONTAINING 54.78 ACRES, MORE OR LESS, SEDGWICK COUNTY, KANSAS.

December 12, 1975

Wilhelm Freund, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT ME, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO BLOCKS, LOTS AND STREETS, THE SAME TO BE KNOWN AS MID-CONTINENT INDUSTRIAL PARK I, SEDGWICK COUNTY, KANSAS. SAID STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS AND/OR DRAINAGE EASEMENTS ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND/OR DRAINAGE FACILITIES AS INDICATED. ALL RIGHTS OF ACCESS TO MAIZE ROAD ACROSS THE WEST LINES OF LOT 6, BLOCK A, AND LOT 1, BLOCK 1, AND TO MAC ARTHUR ROAD ACROSS THE SOUTH LINES OF LOTS 1 THROUGH 6, BLOCK A, AND LOT 2, BLOCK D, ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY.

ATTEST:

Merrilee H. Evans, Secretary

John D. Evans, President

ME, RESERVE SAVINGS AND LOAN ASSOCIATION, BY G. R. FOWDRE, PRESIDENT, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF MID-CONTINENT INDUSTRIAL PARK I, SEDGWICK COUNTY, KANSAS.

ATTEST:

Reservoir Murray, Secretary

G. R. Fowdre, President

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15th DAY OF December 1975, BY JOHN D. EVANS, PRESIDENT OF MID-CONTINENT INDUSTRIAL DEVELOPMENT, INC., A KANSAS CORPORATION, ON BEHALF OF THE CORPORATION, AND BY G. R. FOWDRE, PRESIDENT OF RESERVE SAVINGS AND LOAN ASSOCIATION, ON BEHALF OF THE ASSOCIATION.

MY COMMISSION EXPIRES: _____

Betty J. Marlowe, Notary Public

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, THIS 27th DAY OF March 1975.

Robert A. Larson, Secretary

Harlan R. Kamen, Chairman

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS 11th DAY OF March 1975.

Donald C. Givick, City Clerk

John L. Stines, Mayor

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____ 1975.

ATTEST:

George Pierce, County Clerk

John Hale, Chairman

Tom Scott, Commissioner

Earl E. Rush, Commissioner

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 1975.

George Pierce, County Clerk

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK)
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ O'CLOCK _____ M., ON THE _____ DAY OF _____ 1975.

Pat Kertler, Deputy

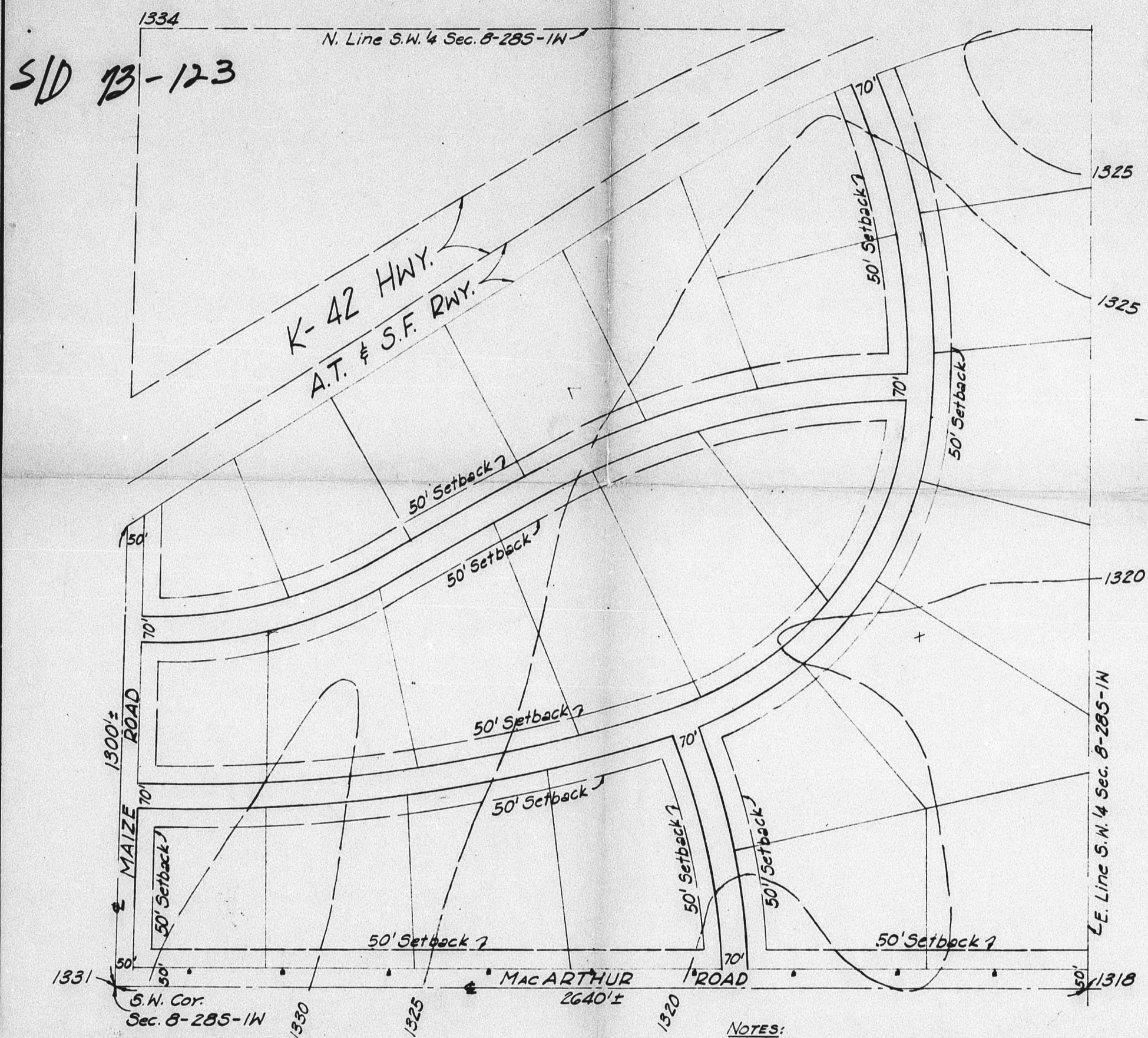
Bette F. McAnt, Register of Deeds

DF&S 12-75 230-J-402

OFFICE COPY
DO NOT REMOVE
SKETCH PLAT
SUPERSEDED

SKETCH PLAT
of
SCHULTE INDUSTRIAL PARK
SEDGWICK COUNTY, KANSAS

NORTH
Scale 1" = 200'



DESCRIPTION:
All that part of the SW 1/4 Sec. 8-285-1W of the
6th P.M. lying South of the Southerly Right
of Way Line of the A.T. & S.F. Railway,
Sedgwick County, Kansas.

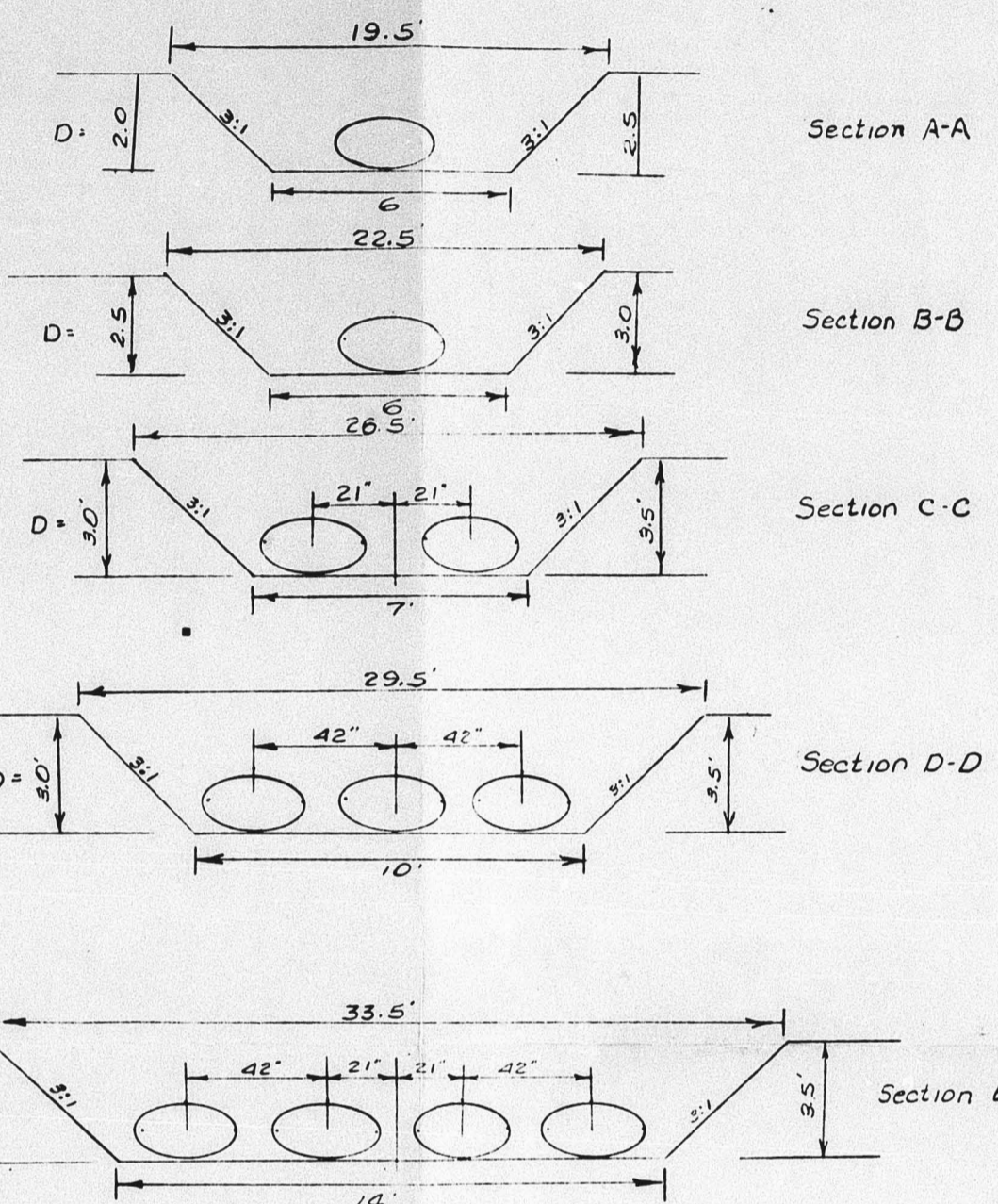
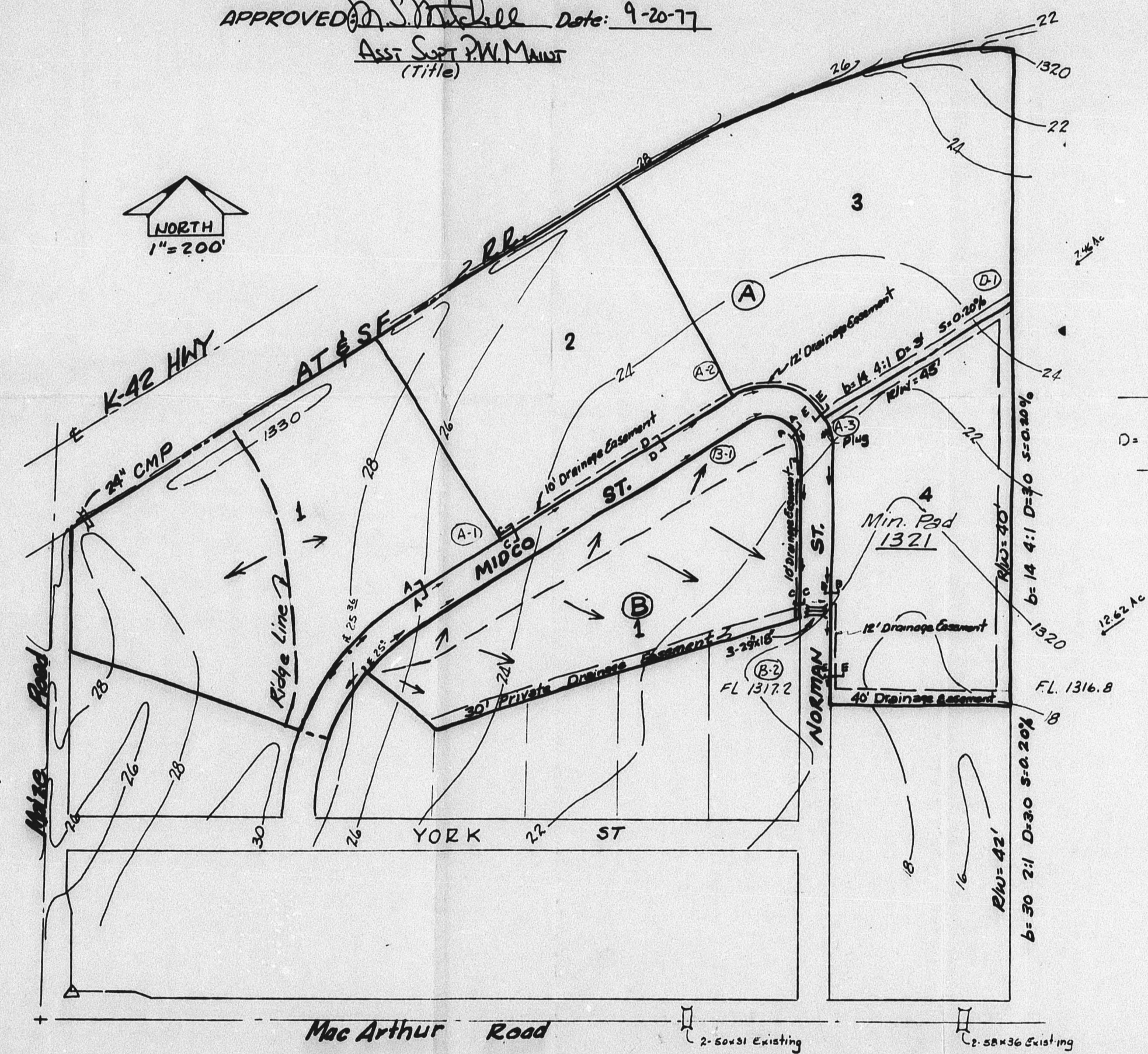
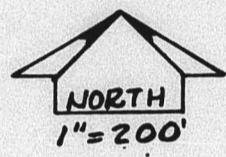
NOTES:
Typical lot areas range from 2.8 to 5.5 acres.
Building Setback is proposed to be 50' throughout.
Interior Streets are to be 70' R/W. Existing K.G. & E.
line is 3ph.-4 wire 12.5 Kv approx. 41' North of the
South Section line in a 10' easement (N10° of the S.
50')

9-11-73 230-J-201

Mid-Continent Industrial Park II

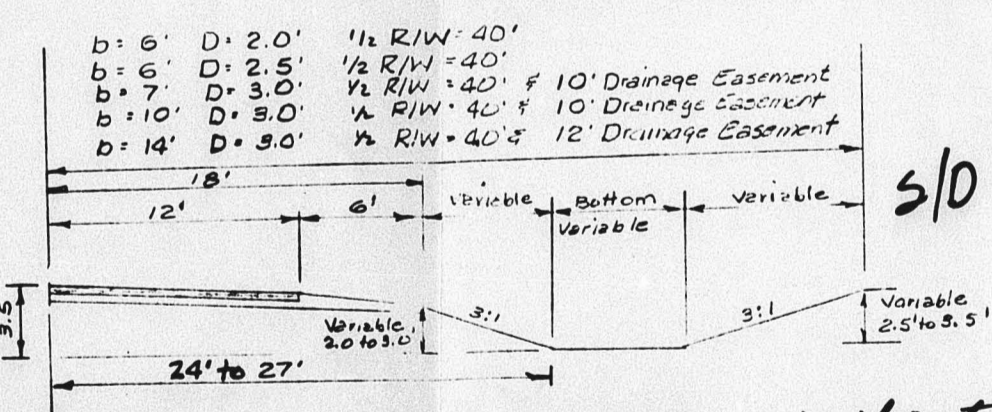
Drainage Plan

APPROVED: *[Signature]* Date: 9-20-77
 ASST. Supt. P.W. MAINT
 (Title)



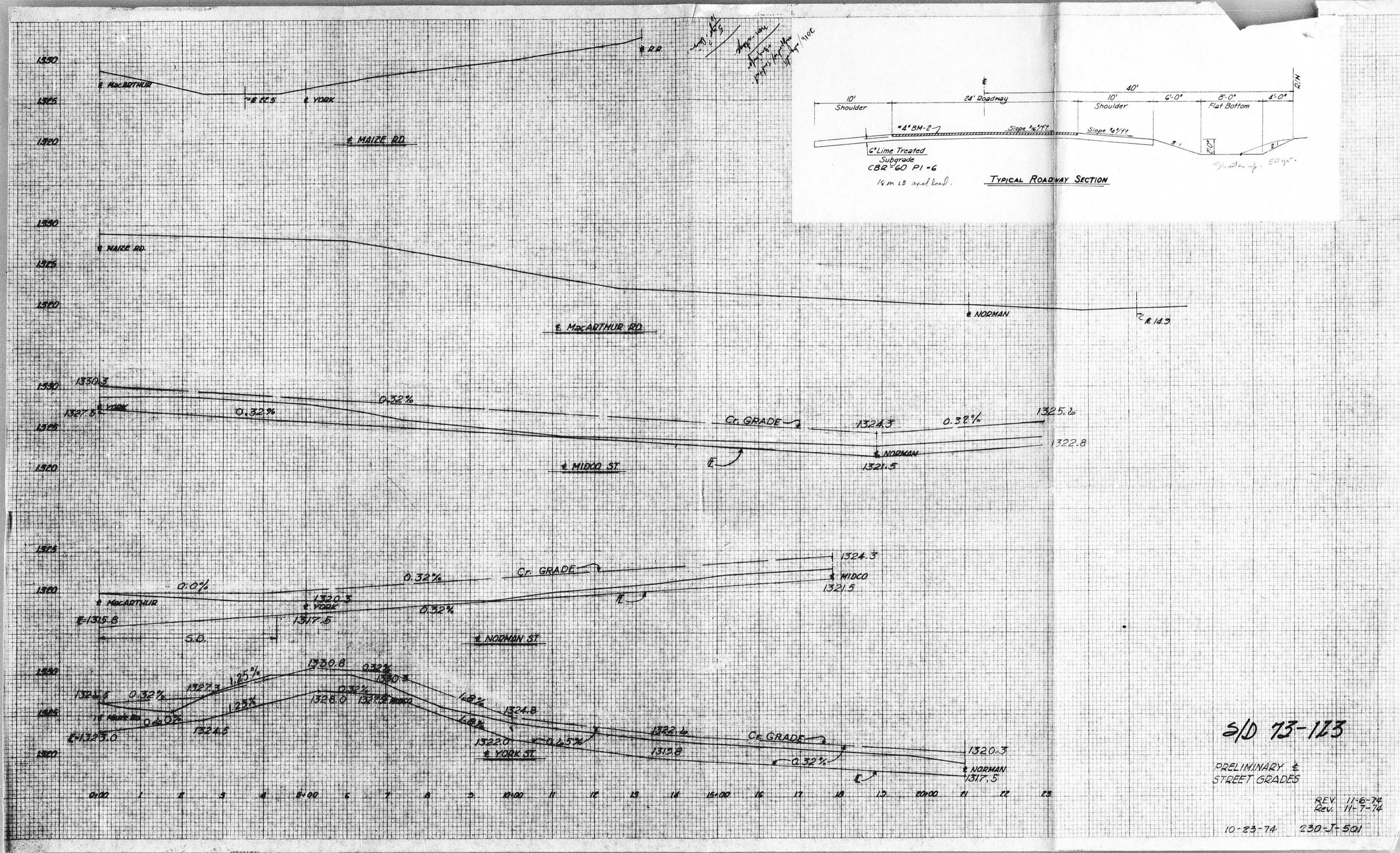
TYPICAL SECTIONS FOR
 ENTRANCE CULVERTS
 29"x18" CHAP Maximum Size
 No Scale

Note: Street construction will be to the standards & criteria as approved for Mid-Continent Industrial Park I.
 Ditch flowline elevations are preliminary. Refined elevations & grades will be determined when complete plans for paving are prepared & approved.



TYPICAL ROADWAY SECTION
 No Scale

Mid-Continent Ind. Park II
 Received SEP 20 1977 MG
 230-J II 91677 WF



S/D 73-123
 PRELIMINARY &
 STREET GRADES
 REV. 11-6-74
 Rev. 11-7-74
 10-83-74 230-J-501

FILMED FROM THE BEST AVAILABLE COPY

PRELIMINARY PLAT OF S/D 73-123

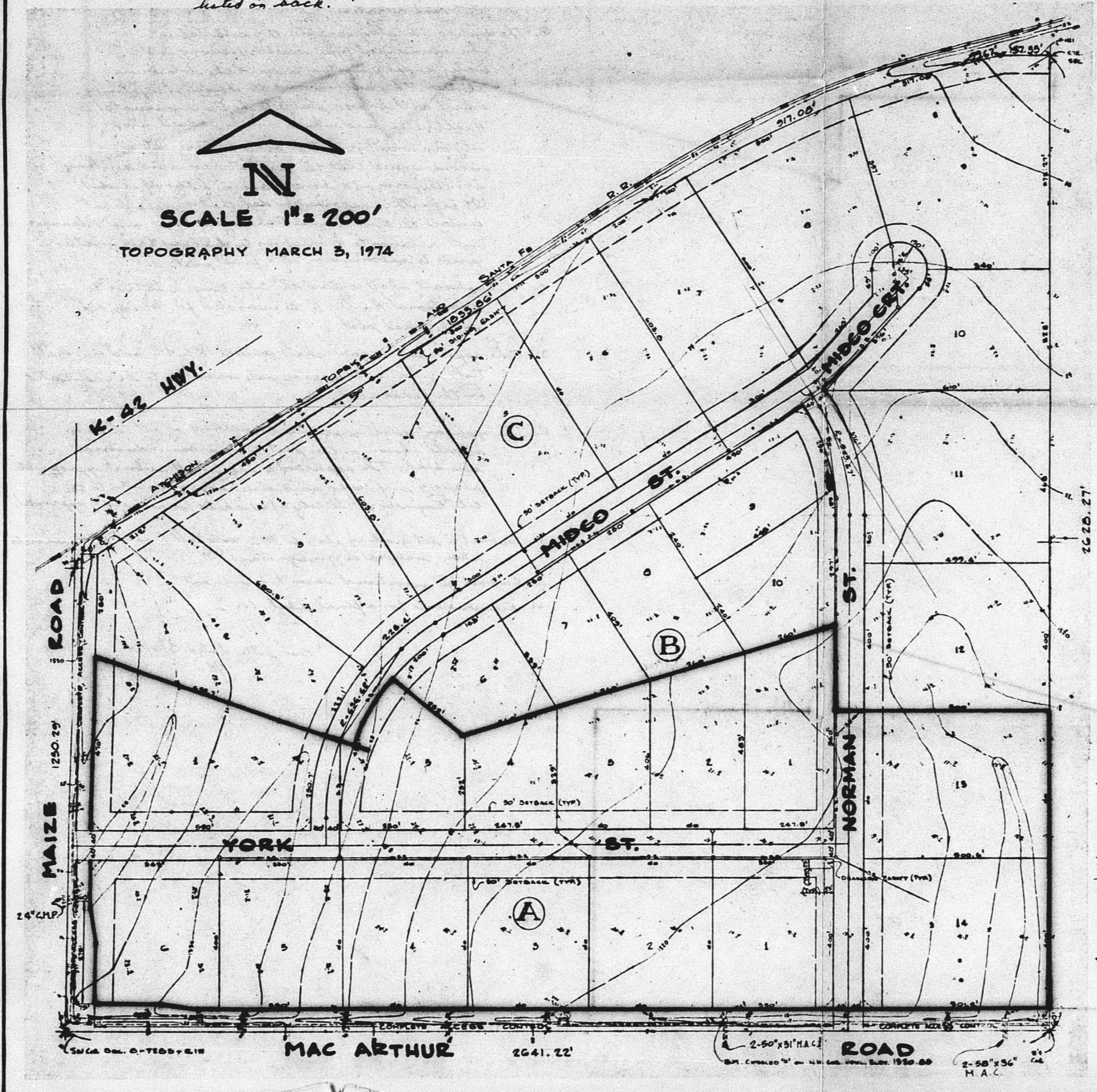
PRELIMINARY PLAT

MID-CONTINENT INDUSTRIAL PARK

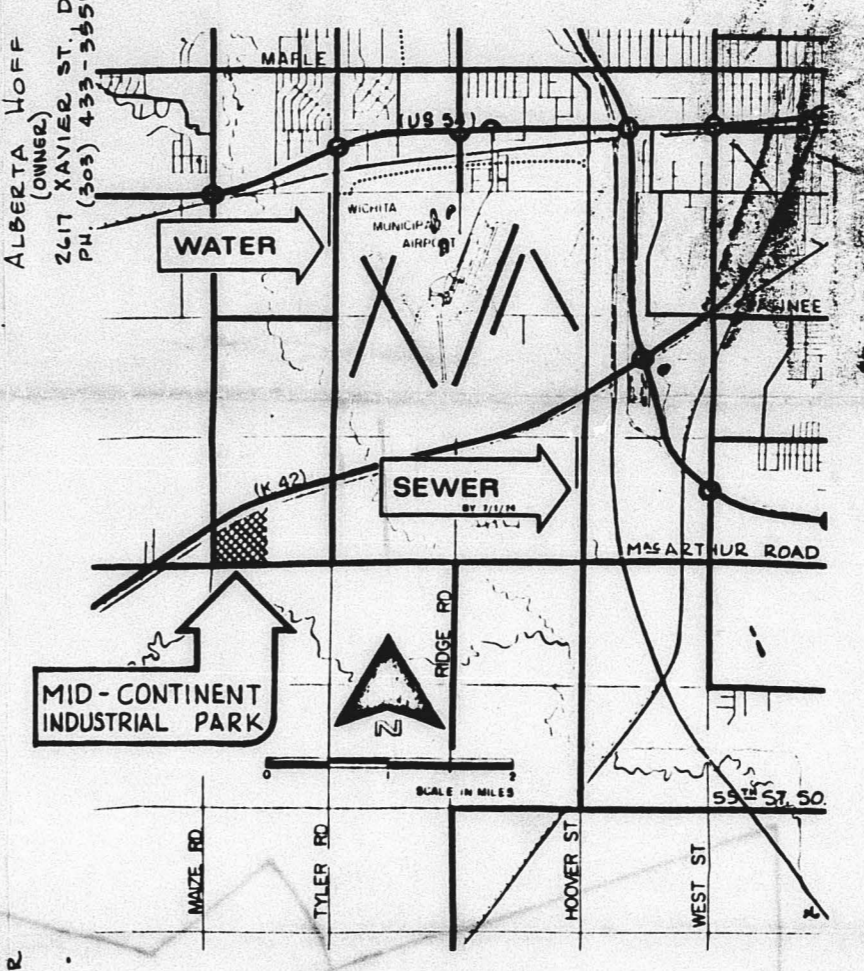
OFFICE COPY
DO NOT REMOVE

SEDGWICK COUNTY, KANSAS

5/6 73-123 Approved subject to conditions filed on back.



All that part of the SW 1/4 Sec. 8-T28S-R1W of the 6th. P.M. Lying South of Southerly Right of Way Line of the A.T. & S.F. Railway, Sedgwick County, Kansas.



VICINITY MAP

ALBERTA LOFF
2417 XAVIER ST., DENVER, COLO.
PH. (303) 434-3851

AMBROSIO & VERNON LAUEE
6501 N. HAL ARTHUR ROAD
PH. 514-7845

DELAMATER, FREUND & SCHERER
CONSULTING ENGINEERS

AUGUST, 1974 230-J-301

FILMED FROM THE BEST AVAILABLE COPY

PRELIMINARY PLAT
PRELIMINARY PLAT

PRELIMINARY PLAT OF RD 13-103

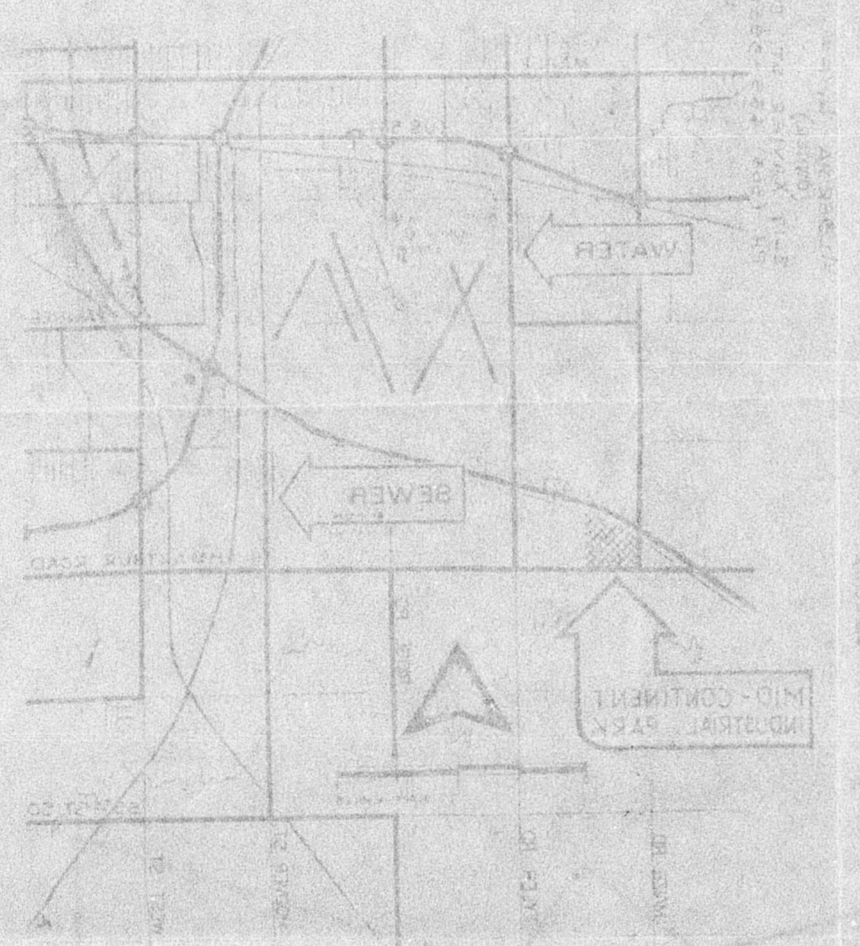


MID-CONTINENT INDUSTRIAL PARK

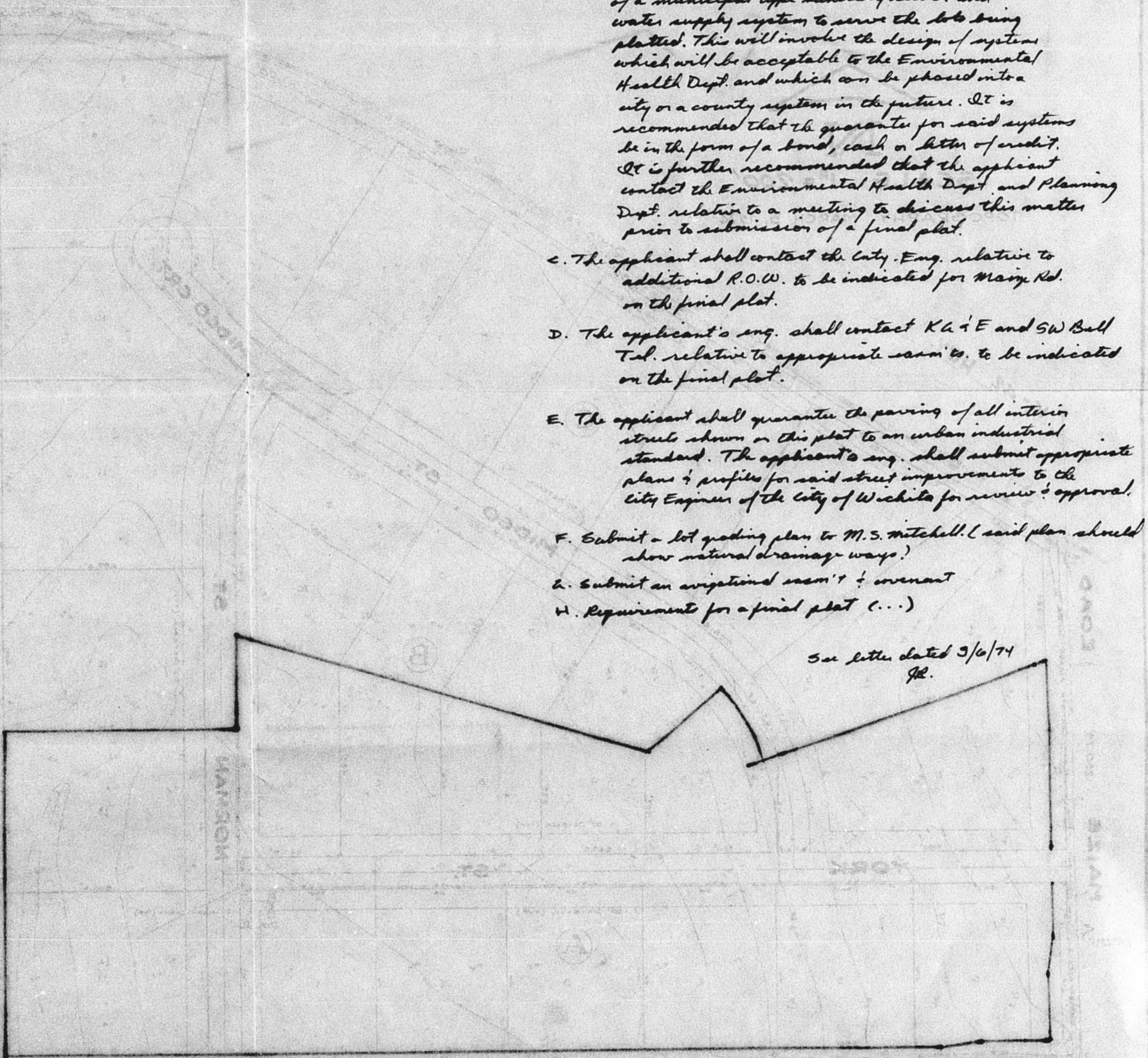
EDGEMOND COUNTY, KANSAS

ENGINEERS COPY

ALL work done by the engineer is based on the information furnished by the applicant. The engineer is not responsible for the accuracy of the information furnished by the applicant.



VICINITY MAP



- A. The intersection of Miles + Norman St. should be redesigned to more nearly reflect a "T" configuration.
- B. The applicant shall guarantee the installation of a municipal type sanitary sewer and water supply system to serve the site being platted. This will involve the design of systems which will be acceptable to the Environmental Health Dept. and which can be phased into city or a county system in the future. It is recommended that the guarantee for said systems be in the form of a bond, cash or letter of credit. It is further recommended that the applicant contact the Environmental Health Dept. and Planning Dept. relative to a meeting to discuss this matter prior to submission of a final plat.
- C. The applicant shall contact the City Eng. relative to additional R.O.W. to be indicated for Hwy. Rd. on the final plat.
- D. The applicant's eng. shall contact KA+E and SW Bell Tel. relative to appropriate easements to be indicated on the final plat.
- E. The applicant shall guarantee the paving of all interior streets shown on this plat to an urban industrial standard. The applicant's eng. shall submit appropriate plans & profiles for said street improvements to the City Engineer of the City of Wichita for review & approval.
- F. Submit a lot grading plan to M.S. Mitchell (said plan should show natural drainage ways).
- G. Submit an optional easement & covenant.
- H. Requirements for a final plat (...)

See letter dated 3/6/74
RE

ENGINEERING FIRM
DEAN WATKINS, FRED & SCHAEFER

MAC ARTHUR

REVISED COPY

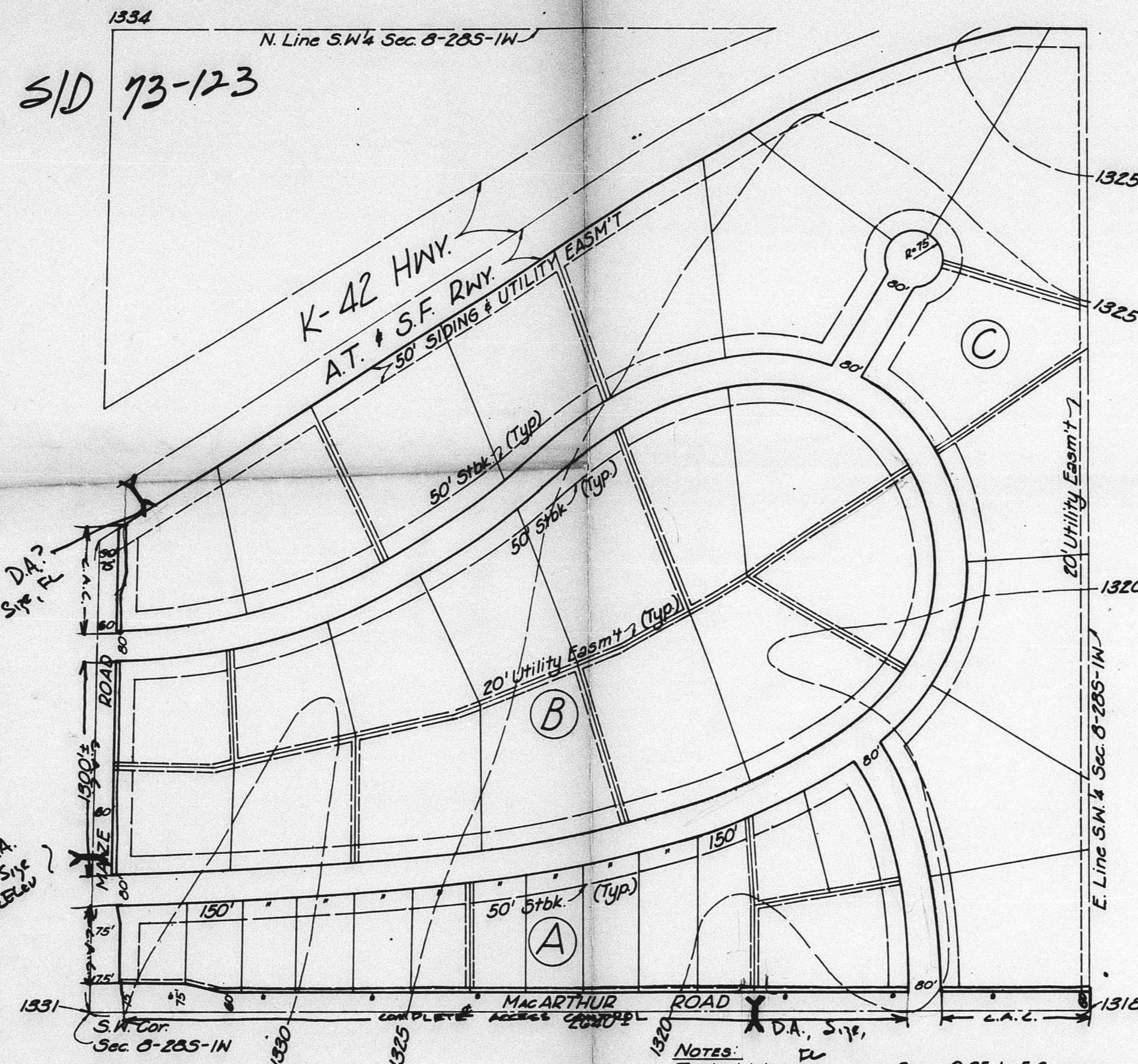
SKETCH PLAT

SCHULTE INDUSTRIAL PARK

OFFICE COPY
DO NOT REMOVE
SKETCH PLAT

SEDGWICK COUNTY, KANSAS

NORTH
Scale 1" = 200'

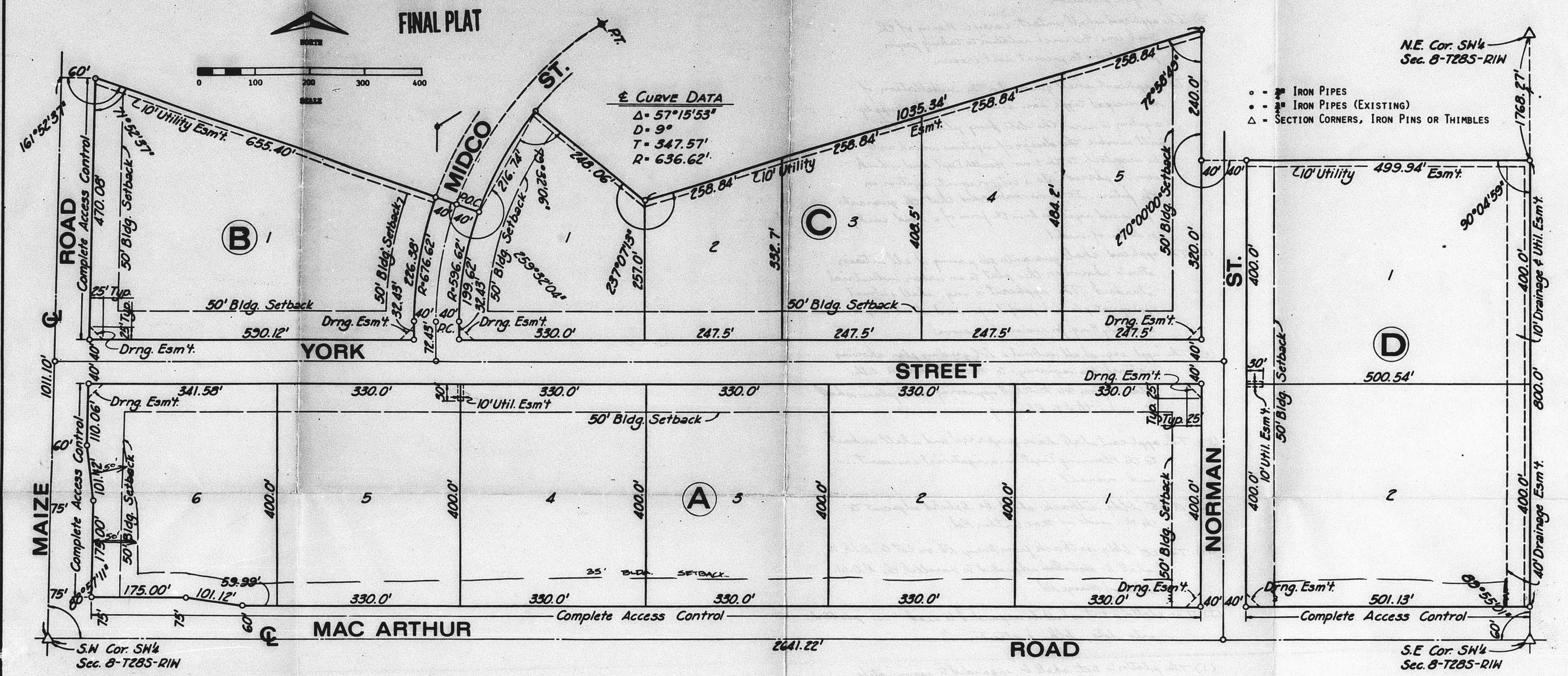


DESCRIPTION:
 All that part of the SW¹/₄ Sec. 8-285-1W of the
 6th P.M. lying South of Southerly Right of way
 Line of the A.T. & S.F. Railway, Sedgwick County,
 Kansas.

NOTES:
 Typical lot areas range from 0.85 to 5.6 acres.
 Building Setback is proposed to be 50' throughout.
 Interior Streets are to be 80' R/W. Existing K.G. & E.
 line is 3ph-4 wire 12.5 Kv. approx. 41' North of the
 South Section line in a 10' easement (N10' of the
 S. 50')

10-18-73 230-J-202

510 73-123
MID-CONTINENT INDUSTRIAL PARK I
 OFFICE COPY
 DO NOT REMOVE
 SEDGWICK COUNTY, KANSAS



STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK)
 I, WILMER FREUND, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and plotted MID-CONTINENT INDUSTRIAL PARK I, SEDGWICK COUNTY, KANSAS, INTO LOTS AND STREETS AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 8, T28S, R1W OF THE SIXTH P.M., THENCE NORTH ON THE WEST LINE OF SAID SOUTHWEST QUARTER Bldg. N 1° 02' 49" E A DISTANCE OF 1,011.10 FEET TO A FIRST POINT; THENCE EAST AT RIGHT ANGLE Bldg. S 88° 57' 11" E A DISTANCE OF 60 FEET TO A SECOND POINT; THENCE SOUTHEASTERLY Bldg. S 70° 49' 48" E A DISTANCE OF 735.40 FEET TO A THIRD POINT, WHICH POINT IS ON AN ARC OF A CURVE TO THE RIGHT; THENCE NORTHEASTERLY ON SAID CURVE HAVING A RADIUS OF 596.62 FEET WITH A CHORD Bldg. N 29° 38' 08" E AND A CHORD LENGTH OF 216.74 FEET A DISTANCE OF 217.95 FEET TO A FOURTH POINT ON SAID CURVE; THENCE SOUTHEASTERLY Bldg. S 49° 53' 58" E A DISTANCE OF 248.06 FEET TO A FIFTH POINT, WHICH POINT IS ON A RADIAL TO SAID CURVE; THENCE EAST-NORTHEASTERLY Bldg. N 72° 28' 49" E A DISTANCE OF 1,035.34 FEET TO A SIXTH POINT; THENCE SOUTH Bldg. S 0° 00' E A DISTANCE OF 240 FEET TO A SEVENTH POINT; THENCE EAST Bldg. N 90° 00' E A DISTANCE OF 579.94 FEET TO AN EIGHTH POINT, WHICH POINT IS ON THE EAST LINE AND 860 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTHWESTLY Bldg. S 0° 00' 59" E A DISTANCE OF 860 FEET TO THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF SECTION 8; THENCE WEST ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER Bldg. S 90° 00' W A DISTANCE OF 2,641.22 FEET TO THE POINT OF BEGINNING, CONTAINING 54.78 ACRES, MORE OR LESS, SEDGWICK COUNTY, KANSAS.

WE, RESERVE SAVINGS AND LOAN ASSOCIATION, BY G. R. POWERS, PRESIDENT, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF MID-CONTINENT INDUSTRIAL PARK I, SEDGWICK COUNTY, KANSAS.

ATTEST:
 ROSEMARY MURRAY, SECRETARY
 G. R. POWERS, PRESIDENT

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 1974, BY JOHN D. EVANS, PRESIDENT OF MID-CONTINENT INDUSTRIAL DEVELOPMENT, INC., A KANSAS CORPORATION, ON BEHALF OF THE CORPORATION, AND BY G. R. POWERS, PRESIDENT OF RESERVE SAVINGS AND LOAN ASSOCIATION, ON BEHALF OF THE ASSOCIATION.

MY COMMISSION EXPIRES: APRIL 10, 1975
 ELMER H. CARLTON, NOTARY PUBLIC

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____ 1974.

ATTEST:
 TOM SCOTT, CHAIRMAN
 ELMER S. PETERS, COMMISSIONER
 EARL E. RUSH, COMMISSIONER

MARIE WARDEN, COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 1974.
 MARIE WARDEN, COUNTY CLERK

WILMER FREUND, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLOTTED INTO LOTS AND STREETS, THE SAME TO BE KNOWN AS MID-CONTINENT INDUSTRIAL PARK I, SEDGWICK COUNTY, KANSAS. SAID STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS AND/OR DRAINAGE EASEMENTS ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND/OR DRAINAGE FACILITIES AS INDICATED.

ATTEST:
 MID-CONTINENT INDUSTRIAL DEVELOPMENT, INC.
 BENJAMINE H. EVANS, SECRETARY
 JOHN D. EVANS, PRESIDENT

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE NICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, NICHITA, KANSAS, THIS _____ DAY OF _____ 1974.

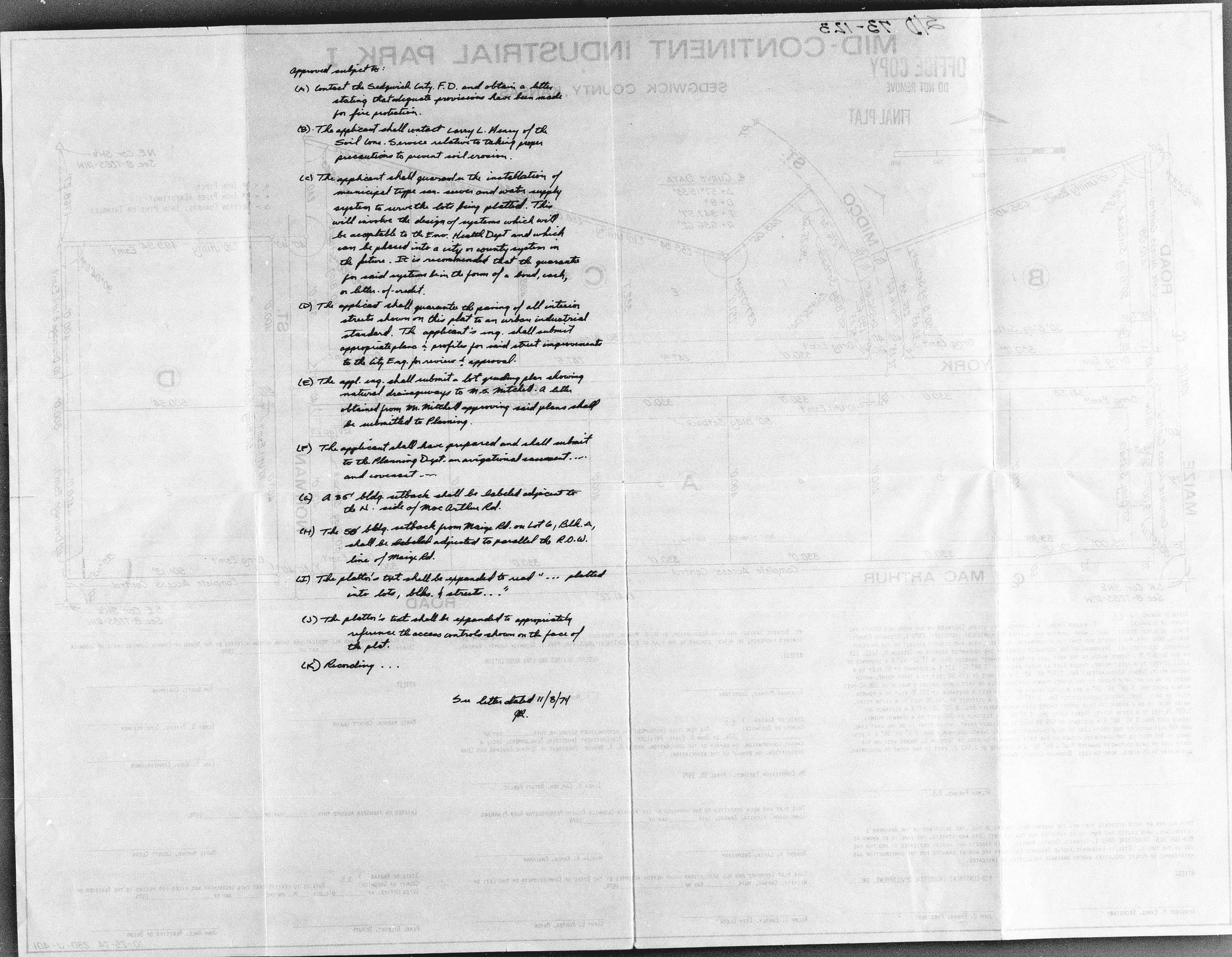
ROBERT A. LAKIN, SECRETARY
 HARLAN R. KAMEN, CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF NICHITA, KANSAS, THIS _____ DAY OF _____ 1974.

RALPH C. EBERLY, CITY CLERK
 GARRY L. PORTER, MAYOR

STATE OF KANSAS) S.S.
 COUNTY OF SEDGWICK)
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ O'CLOCK _____ P.M., ON THE _____ DAY OF _____ 1974.

PEARL GILBERT, DEPUTY
 JOHN HALE, REGISTER OF DEEDS



- Approved subject to:
- (A) Contact the Sedgwick City, F.D. and obtain a letter stating that adequate provisions have been made for fire protection.
 - (B) The applicant shall contact Larry L. Henry of the Soil Cons. Service relative to taking proper precautions to prevent soil erosion.
 - (C) The applicant shall guarantee the installation of municipal sewer, water and water supply system to serve the lots being platted. This will involve the design of systems which will be acceptable to the San. Health Dept and which can be placed into a city or county system in the future. It is recommended that the guarantee for said system be in the form of a bond, cash, or letter of credit.
 - (D) The applicant shall guarantee the paving of all interior streets shown on this plat to an urban industrial standard. The applicant's eng. shall submit appropriate plans & profiles for said street improvements to the City Eng. for review & approval.
 - (E) The appl. eng. shall submit a lot grading plan showing natural drainageways to M.S. Mitchell, a letter obtained from M. Mitchell approving said plans shall be submitted to Planning.
 - (F) The applicant shall have prepared and shall submit to the Planning Dept. an orientational easement... and consent...
 - (G) A 25' alley setback shall be labeled adjacent to the N. side of Mac Arthur Rd.
 - (H) The 50' alley setback from Main Rd. on Lot C, Blk. A, shall be labeled adjacent to parallel to the R.O.W. line of Main Rd.
 - (I) The platter's text shall be appended to read "... platted into lots, blocks, & streets..."
 - (J) The platter's text shall be appended to appropriately reference the access controls shown on the face of the plat.
 - (K) Resolving...

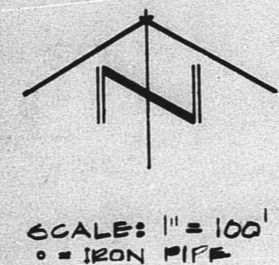
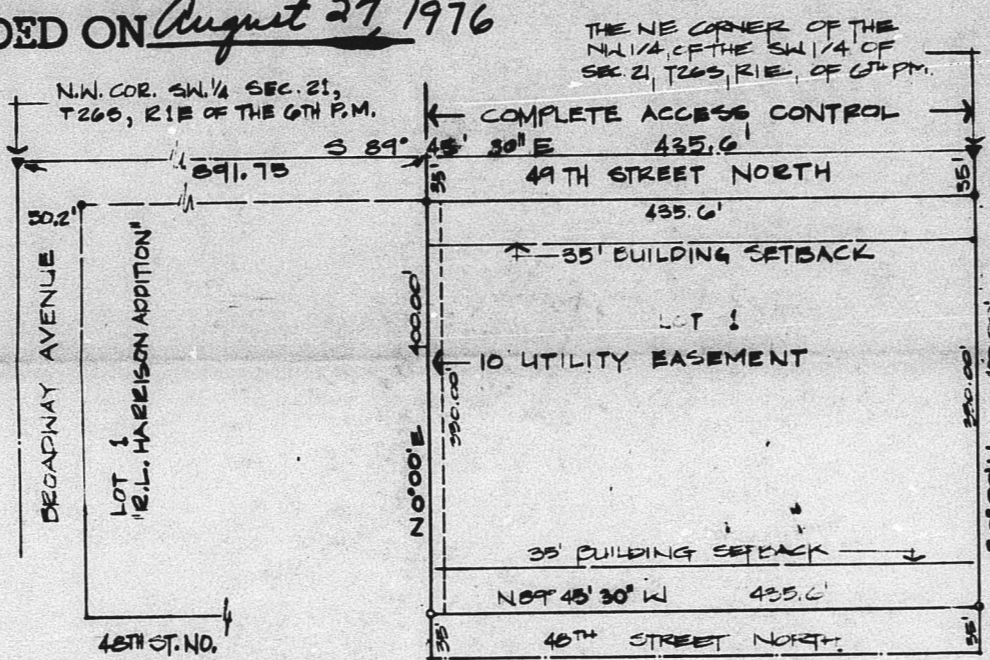
See letter dated 11/3/71
JK

COPY
DEAD - FILE

S/D 15-38

A. J. Mies Addition Sedgwick County, Kansas

APPROVED FOR RECORDING
RECORDED ON August 27, 1976



STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I, John J. Hall, Registered Land Surveyor in said State and County do hereby certify that I have surveyed and platted "A. J. MIES ADDITION", Sedgwick County, Kansas, and the accompanying plat is a true and correct exhibit of said survey being described as follows:

The North 400.00 feet of the East 435.61 feet of the Northwest 1/4 of the Southwest 1/4 of Section 21, Township 26 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas.

John J. Hall
John J. Hall
REGISTERED LAND SURVEYOR
KANSAS
No. 1111

Know all men by these presents that we, Alphonse J. Mies and Virginia M. Mies have caused the land described in the surveyor's certificate to be platted into a lot and streets to be known as "A. J. MIES ADDITION", Sedgwick County, Kansas. The utility easement shown on the plat is hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 49th Street North over and across the North line of Lot 1 are hereby granted to the appropriate governing body, provided however, that Lot 1 shall have access to 49th Street North until such time as 48th Street North has been opened and improved.

Alphonse J. Mies *Virginia M. Mies*
Alphonse J. Mies Virginia M. Mies

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

The foregoing instrument was acknowledged before me this day of July, 1976 by Alphonse J. Mies and Virginia M. Mies.

My Commission Expires: _____ Notary Public
ARLENE E. NEFF

Entered on transfer record this _____ day of _____, 1976.

George Pierce, County Clerk

We the HAYSVILLE STATE BANK, Haysville, Kansas, mortgagees on the above described property, hereby consent to this plat of "A. J. MIES ADDITION", dated this 9th day of July, 1976.

HAYSVILLE STATE BANK

C. Wayne Shearn President
C. Wayne Shearn
R. E. Schilling Executive Vice President
R. E. Schilling
Betty J. Turkle Cashier
Betty J. Turkle

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

The foregoing instrument was acknowledged before me this day of July, 1976 by C. Wayne Shearn, President and R. E. Schilling, Executive Vice President and Betty J. Turkle, Cashier of the HAYSVILLE STATE BANK, a commercial banking corporation in the State of Kansas, on behalf of the corporation.

My Commission Expires: _____ Notary Public
ARLENE E. NEFF

This plat of "A. J. MIES ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 1st day of April, 1976.

WICHITA-SEGDWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

David Reynolds Chairman
David Reynolds
Robert A. Lakin Secretary
Robert A. Lakin

This plat approved and all dedications hereon accepted by the Commission of the City of Wichita, Sedgwick County, Kansas, this 17th day of July, 1976.

Glenn J. Shanahan Mayor
Glenn J. Shanahan
Donald E. Dierck City Clerk
Donald E. Dierck

This plat approved and all dedications hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1976.

John Hale, Chairman

Tom Scott, Commissioner

Earl E. Rush, Commissioner

Attest: George Pierce, County Clerk

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

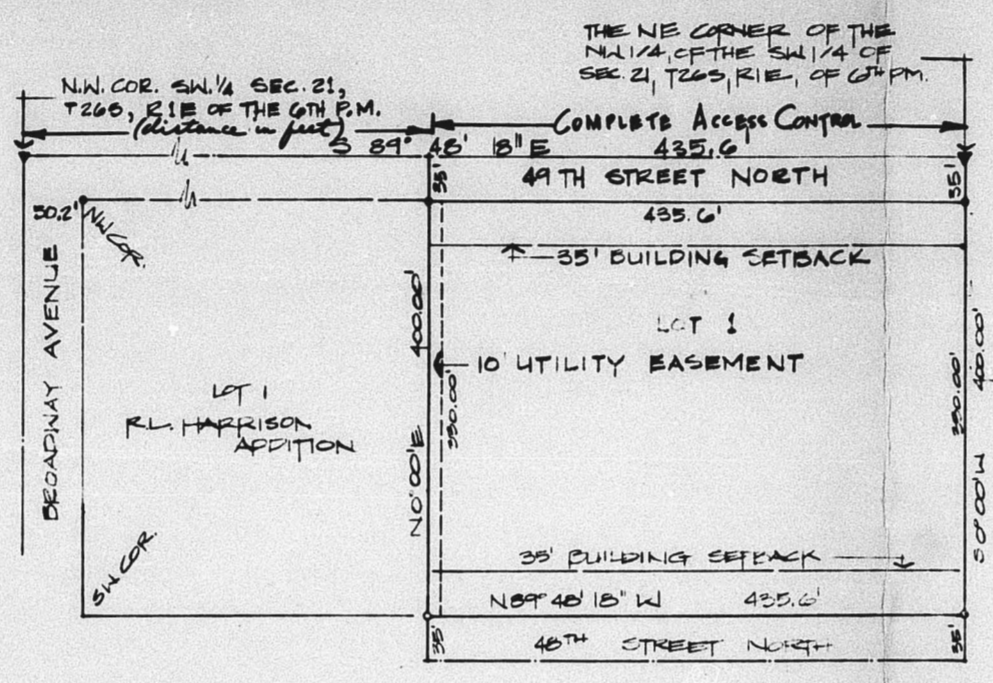
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1976.

Ette McVart, Register of Deeds

Fat Kettler, Deputy

51D 75-88
 FINAL PLAT
 OFFICE COPY
 DO NOT REMOVE
 70 Comm 4/5/76

A. J. Mies Addition Sedgwick County, Kansas



Approved subject to:

A. Applicant shall be permitted temporary access to 49th St. which shall be in effect only until such time as 49th St. has been graded and improved. The plat shall reflect complete access fronted adjacent to 49th St. with appropriate wording in the plat's text to indicate the temporary access arrangement. It is also recommended that any buildings on the property be oriented so as not to front on 49th St.

B. A dimension shall be indicated on the plat for the distance from the plat to the street 1/4 corner referenced on the face of the plat showing.

C. The plat's text shall be amended as follows:
 "... platted into a lot and street, to be known as ... the streets are hereby dedicated ..."

D. Subject property is located within the urban growth area and shall therefore guarantee the extension of sewer lines and its water to the subject property. It will also be required to contact the Environmental Health Division relative to obtaining a letter approving temporary use of private septic systems and public water supply systems.

E. Recording of the plat within 30 days after approval by the SCC.

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

I, John J. Hall, Registered Land Surveyor in said State and County do hereby certify that I have surveyed and platted "A. J. MIES ADDITION", Sedgwick County, Kansas, and the accompanying plat is a true and correct exhibit of said survey being described as follows:

The North 400.00 feet of the East 435.60 feet of the Northwest 1/4 of the Southwest 1/4 of Section 21, Township 26 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas.

John J. Hall L.S. #301

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

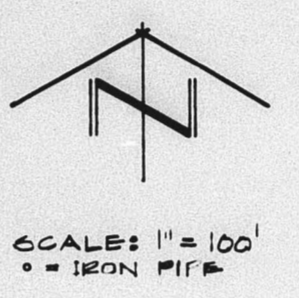
Know all men by these presents that we, A. J. Mies and Virginia M. Mies have caused the land described in the surveyor's certificate to be platted into a lot and street to be known as "A. J. MIES ADDITION", Sedgwick County, Kansas. The utility easement shown on the plat is hereby granted for the construction and maintenance of all public utilities. The streets hereby dedicated to and for the use of the public.

A. J. Mies Virginia M. Mies

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

The foregoing instrument was acknowledged before me this day of _____, 1976 by A. J. Mies and Virginia M. Mies.

My Commission Expires _____ Lenora G. Jalenak, Notary Public



This plat of "A. J. MIES ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1976.

Wichita-Sedgwick County Metropolitan Area Planning Commission

David Bayouth _____, Chairman
 Robert A. Ladin _____, Secretary

This plat approved and all dedications hereon accepted by the City Commission of the City of Wichita, Sedgwick County, Kansas, this _____ day of _____, 1976.

Connie A. Peters _____, Mayor
 Donald C. Dzialok _____, City Clerk

This plat approved and all dedications hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1976.

_____, Chairman
 _____, Commissioner
 _____, Commissioner

Attest: George Pierce _____, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1976.

Bette McCart _____, Register of Deeds
 Pat Kettler _____, Deputy

Entered on transfer record this _____ day of _____, 1976.

George Pierce _____, County Clerk

Ymby

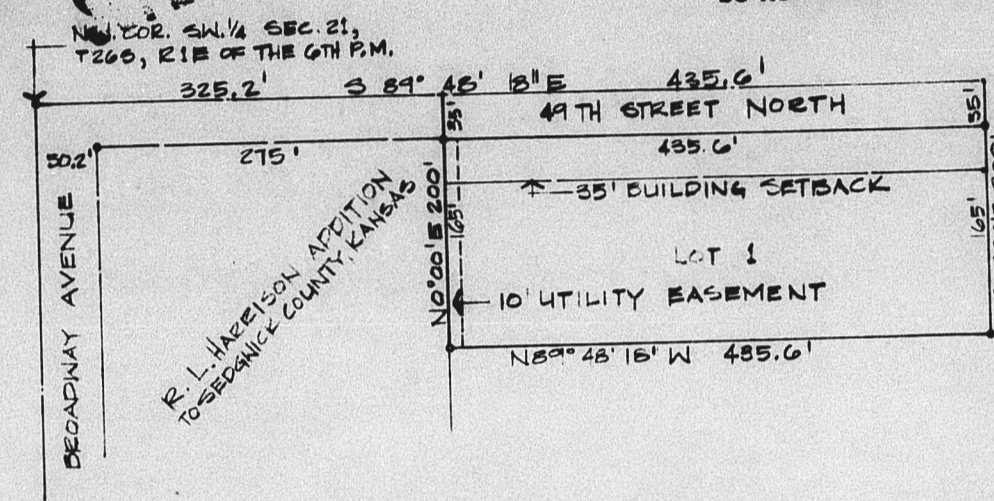
S/D 75-88

A. J. Mies Addition Sedgwick County, Kansas

SUPERSEDED

CANCELLED

**FINAL PLAT OFFICE COPY
DO NOT REMOVE**



SCALE: 1" = 100'
== IRON PIPE

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I, John J. Hall, Registered Land Surveyor in said State and County do hereby certify that I have surveyed and platted "A. J. MIES ADDITION", Sedgwick County, Kansas, and the accompanying plat is a true and correct exhibit of said survey being described as follows:

The North 200 feet of the East 435.6 feet of the West 750.8 feet of the Southwest Quarter of Section 21, Township 26 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

John J. Hall LS # 381

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

Know all men by these presents that we, A. J. Mies and Virginia M. Mies have caused the land described in the surveyor's certificate to be platted into a lot and street to be known as "A. J. MIES ADDITION", Sedgwick County, Kansas. The utility easement shown on the plat is hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public.

A. J. Mies Virginia M. Mies

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

The foregoing instrument was acknowledged before me this _____ day of _____, 1975 by A. J. Mies and Virginia M. Mies.

My Commission Expires _____ Lenora G. Jalenak, Notary Public

This plat of "A. J. MIES ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1975.
Wichita-Sedgwick County Metropolitan Area Planning Commission

David Bayouth, Chairman
Robert A. Lakin, Secretary

This plat approved and all dedications hereon accepted by the City Commission of the City of Wichita, Sedgwick County, Kansas, this _____ day of _____, 1975.

Gennie A. Peters, Mayor
Donald C. Giesick, City Clerk

This plat approved and all dedications hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1975.

Earl E. Rush, Chairman
Tom Scott, Commissioner
John Hale, Commissioner
Attest: George Pierce, County Clerk

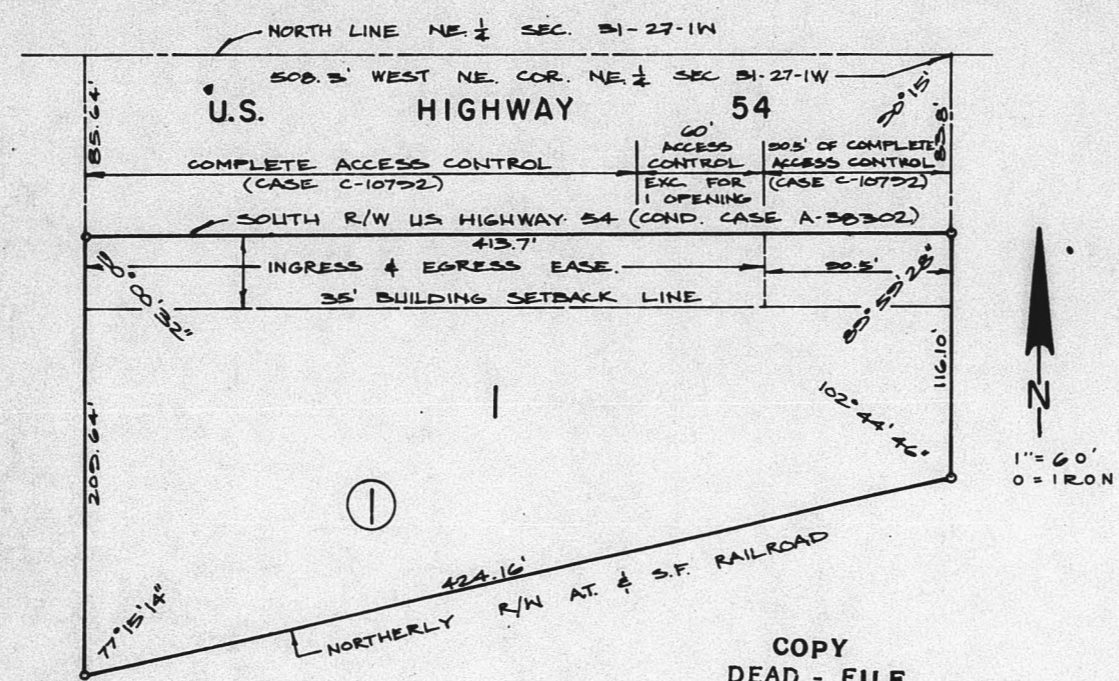
STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1975.

Bette McCart, Register of Deeds
FAT Kettler, Deputy
Entered on transfer record this _____ day of _____, 1975.
George Pierce, County Clerk

510 75-50
 APPROVED FOR RECORDING
 RECORDED ON 3-8-76

MILES COUNTRY WAY CENTER

AN ADDITION TO SEDGWICK COUNTY, KANSAS



State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "MILES COUNTRY WAY CENTER", an Addition to Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the NE 1/4 of Section 31, T27S, R1W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point on the south line of U. S. Highway 54 as condemned in Case A-38302, said point being 508.3 feet west and 81.8 feet south of the NE corner of said NE 1/4; thence west on said south line of said Highway, 415.7 feet; thence south parallel to the east line of said NE 1/4, 209.64 feet to the north right of way line of the A. T. & S. F. Railway; thence northeasterly along said right of way line, 429.16 feet to a point 508.3 feet west of the east line of said NE 1/4; thence north 116.10 feet to the point of beginning.

Kenneth O. Taylor Civil Engineer
 Kenneth O. Taylor

Know all men by these presents that we, Gene Miles and Marie Miles, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into a lot and a block to be known as "MILES COUNTRY WAY", an Addition to Sedgwick County, Kansas. An ingress and egress easement, as shown on the plat, is hereby granted to and for the use of the owners of property abutting thereon.

Gene Miles *Marie Miles*
 Gene Miles Marie Miles

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this 31st day of July, 1975, by Gene Miles and Marie Miles, husband and wife.

BARBARA L. JOHNS
 NOTARY PUBLIC
 Sedgwick County, Kansas
 My Comm. Exp. Mar. 13, 1979

By *Barbara L. Johns* Notary Public
 My Commission expires _____

This plat of "MILES COUNTRY WAY", an Addition to Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 10th day of July, 1975.

Wichita-Sedgwick County Metropolitan Area Planning Commission
 By *Barbara L. Johns* Chairman
Robert A. Lakin Secretary
 Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 21 day of July, 1975.

Connie A. Peters Mayor
Donald C. Giesick City Clerk

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Earl E. Rush Chairman
 Tom Scott Commissioner
 John Hale Commissioner

George Pierce County Clerk
 Entered on transfer record this _____ day of _____, 19____.
 George Pierce County Clerk

State of Kansas, County of Sedgwick, SS.

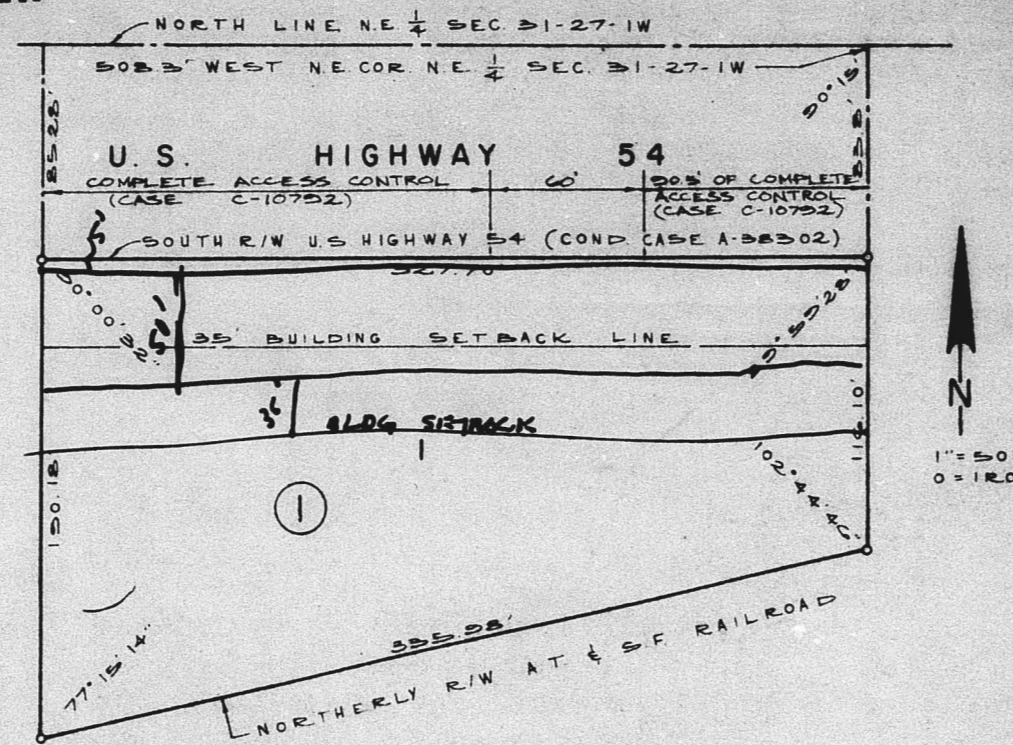
This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock _____ M., on the _____ day of _____, 19____.

Bette F. McCart Register of Deeds
 Pearl B. Gilbert Deputy

OFFICE COPY
DO NOT REMOVE
FINAL PLAT

S/D 75-50

MILES COUNTRY WAY CENTER
AN ADDITION TO SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this ___ day of ___, 19__.

Connie A. Peters, Mayor
Donald C. Glisch, City Clerk

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this ___ day of ___, 19__.

Harl E. Rush, Chairman
Tom Scott, Commissioner
John Hale, Commissioner
George Pierce, County Clerk
Entered on transfer record this ___ day of ___, 19__.

State of Kansas, County of Sedgwick, SS.
This is to certify that this instrument was filed for record in the Register of Deeds Office, at ___ o'clock ___ m., on the ___ day of ___, 19__.

Bette F. McCart, Register of Deeds
Pearl B. Gilbert, Deputy

State of Kansas, County of Sedgwick, SS.
I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and plotted "MILES COUNTRY WAY CENTER", an Addition to Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the NE 1/4 of Section 31, T27S, R1W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point on the south line of U. S. Highway 54 as condemned in Case A-28302, said point being 508.3 feet west and 83.8 feet south of the NE corner of said NE 1/4; thence west on said south line of said Highway, 327.7 feet; thence south parallel to the east line of said NE 1/4, 190.18 feet to the north right of way line of the A.T. & S.F. Railway; thence northeasterly along said right of way line, 335.98 feet to a point 508.3 feet west of the east line of said NE 1/4; thence north 116.10 feet to the point of beginning.

Kenneth O. Taylor, Civil Engineer

Know all men by these presents that we, Gene Miles and Marie Miles, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into a lot and a block to be known as "MILES COUNTRY WAY", an Addition to Sedgwick County, Kansas.

S/D 75-50
approved subject to:
A. Obtain a letter from the Health Dept approving temporary use of ~~the~~ private water supply, and both shall be submitted to the Board of Health of Sedgwick County, Kansas.

The foregoing instrument was acknowledged before me this ___ day of ___, 19__ at ___ o'clock ___ m., on the ___ day of ___, 19__.

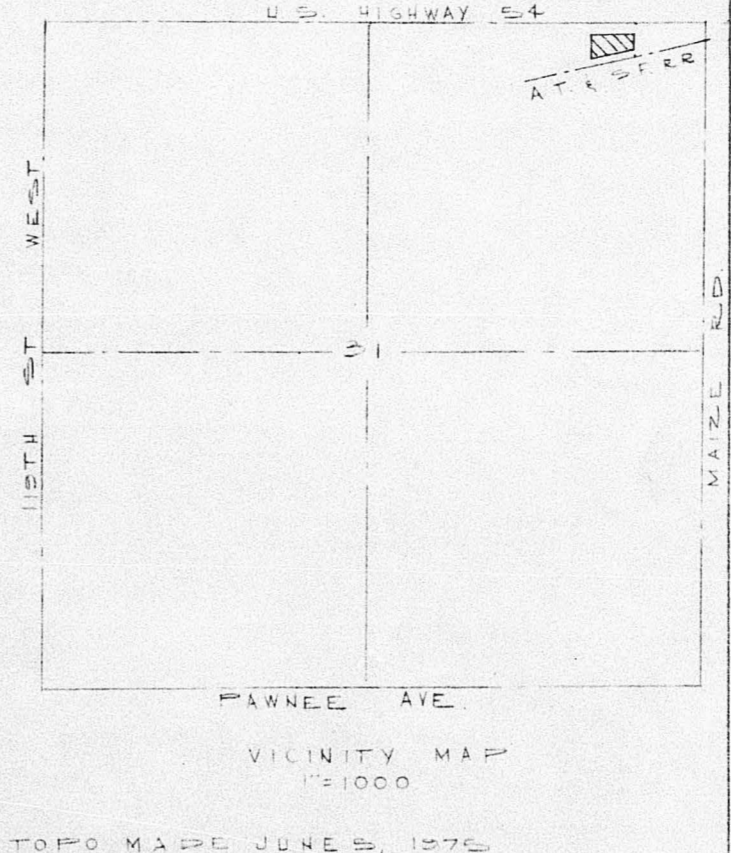
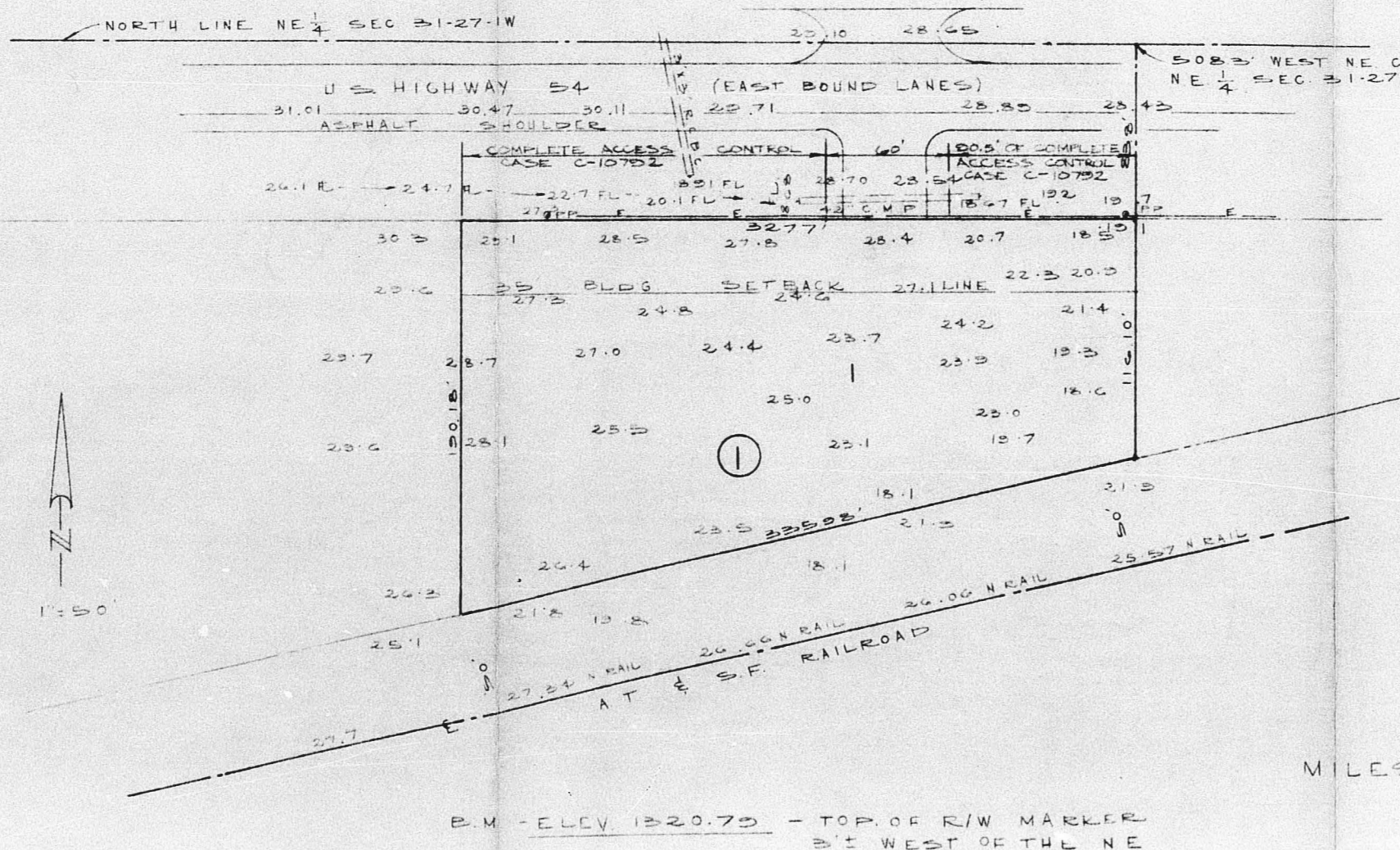
My Commission expires ___

This plat of "MILES COUNTRY WAY", an Addition to Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ___, 19__.

Wichita-Sedgwick County Metropolitan Area Planning Commission
By Harlan A. Kaman, Chairman
Robert A. Lakin, Secretary

C. Indicate and additional 5' of R.O.W. for U.S. 54 and 5' for a future road adjacent to said highway, submit an appropriate guarantee for the paving of the frontage road.
D. Indicate appropriate access control language in the platting text.
E. Recording in 30 days.....
See letter dated 7/6/75
C.M.A.



S/D 75-50
OFFICE COPY
DO NOT REMOVE
SKETCH PLAT
MILES COUNTRY WAY CENTER
FOR: GENE MILES
K. O. TAYLOR, P.E.
JUNE 9, 1975