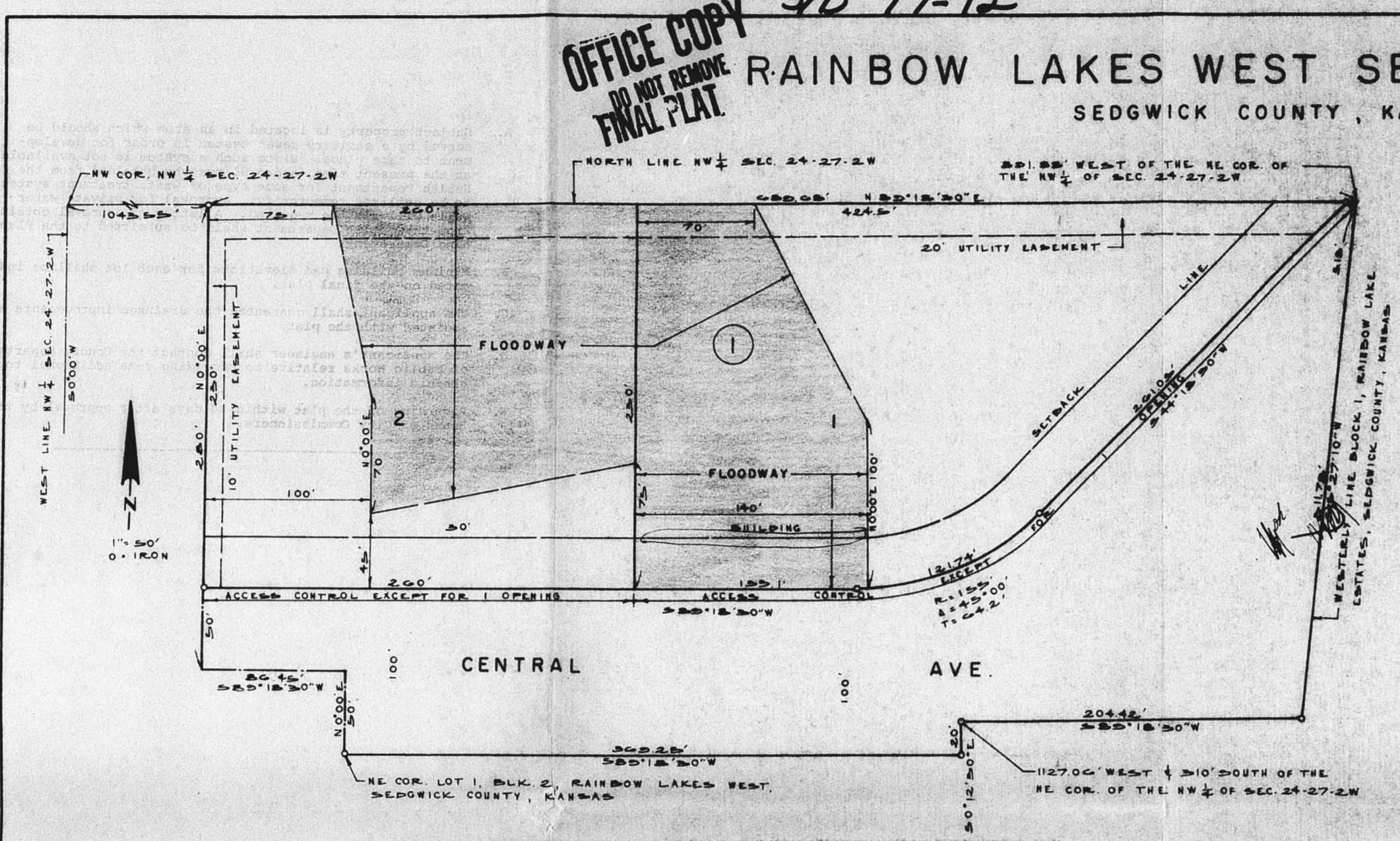


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OFFICE COPY
DO NOT REMOVE
FINAL PLAT

S/D 77-72
RAINBOW LAKES WEST SECOND ADDITION
SEDGWICK COUNTY, KANSAS

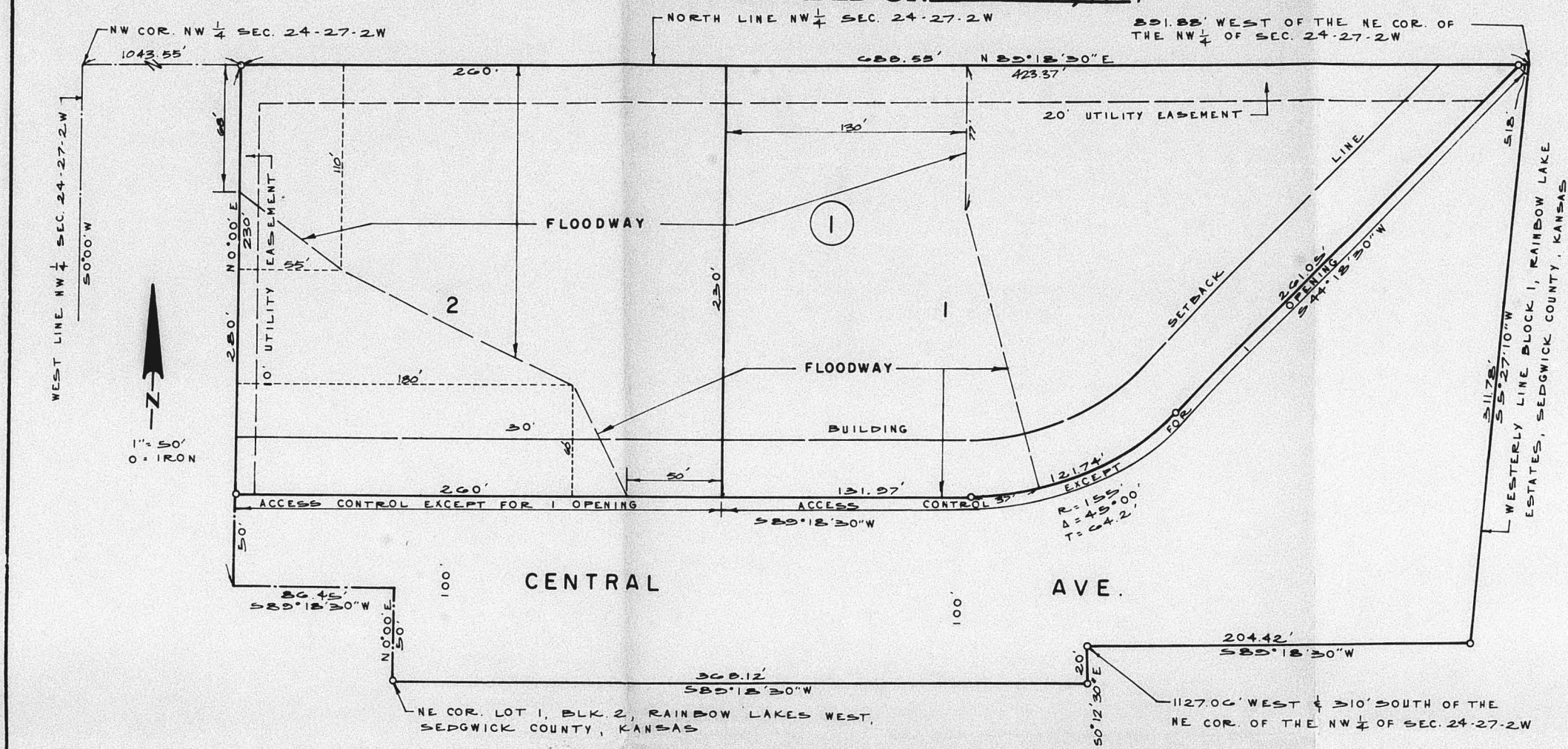


State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this _____ day of _____ 19____, by Lorris V. Bell and Sharon Ann Bell, husband and wife.
My Commission expires: _____
This plat of "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 19____.
Wichita-Sedgwick County Metropolitan Area Planning Commission
By: William J. Gombel Chairman
Robert A. White Secretary
Witness on transfer record this _____ day of _____ 19____.
Harold E. White County Clerk
State of Kansas, County of Sedgwick, SS.
This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock _____ m., on the _____ day of _____ 19____.
Boots F. Hubert Register of Deeds
Wm. Schaller Deputy

State of Kansas, County of Sedgwick, SS.
I, Samuel C. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and plotted "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct plat of said survey described as follows: Commencing at the NW corner of the NW 1/4 of Section 24, T27N, R22W of the 6th P.M., Sedgwick County, Kansas; thence S89°00'00"W along the west line of said NW 1/4, 1043.55 feet to a point of beginning; thence S0°00'00"W parallel with the west line of said NW 1/4, 200 feet to the south line of said NW 1/4; thence S89°15'00"W along said south line of said NW 1/4, 689.58 feet to a point 891.88 feet west of the SE corner of said NW 1/4, said point being the SW corner of "Rainbow Lakes West", Sedgwick County, Kansas; thence S77°10'00"W along the west line of said "Rainbow Lakes West", 311.70 feet to a point 310 feet west of the south line of said NW 1/4; thence S87°15'30"W, 204.42 feet; thence S77°10'00"W, 20 feet; thence S87°15'30"W, 209.22 feet to the SE corner of Lot 1, Block 2, "Rainbow Lakes West", Sedgwick County, Kansas; thence S77°15'00"W, 80 feet; thence S87°15'30"W, 80.45 feet to the point of beginning.
Samuel C. Taylor Civil Engineer
I have all been by these persons that we, Lorris V. Bell and Sharon Ann Bell, husband and wife, have caused the land described in the Civil Engineer's certificate to be placed into lots, a block and a street to be known as "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas. Utility easements are indicated on the plat and hereby granted for the maintenance and improvement of all public utilities. The street is hereby dedicated to and for the use of the public. All abutter's rights of access to the "Rainbow Lakes West" area and across the south line of Lots 1 and 2, Block 2, are hereby granted to the appropriate governing body, provided, however, that Lots 1 and 2, Block 2 shall have access to Central Avenue at the intersection of said lot to be designated by the appropriate governing body. The easement shall be constructed below a minimum and elevation of _____ and a level datum.
The abutter shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction shall be shown the responsibility for maintenance and improvement of the easement, provided further that no building shall be constructed on or within said easement, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Board of Public Works or their successors in office.
Lorris V. Bell Sharon Ann Bell
This plat approved and all dedications shown herein accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____ 19____.
James H. Donnell Mayor
Samuel C. Glavin City Clerk
This plat approved and all dedications shown herein accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____ 19____.
Sam Hackett Chairman
Harold Patrick Commissioner
John Hile Commissioner
Harold E. White County Clerk

COPY FILE 5/D 76-72

RAINBOW LAKES WEST SECOND ADDITION
APPROVED FOR RECORDING
RECORDED ON December 7, 1977
SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

_____, Mayor
_____, City Clerk
_____, Chairman
_____, Commissioner
_____, Commissioner

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

_____, Chairman
_____, Commissioner
_____, Commissioner

ATTEST:
_____, County Clerk

Entered on transfer record this _____ day of _____, 19____.

_____, County Clerk

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock _____ m., on the _____ day of _____, 19____.

_____, Register of Deeds
_____, Deputy

State of Kansas, County of Sedgwick, SS.
I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: Commencing at the NW corner of the NW 1/4 of Section 24, T27S, R2W of the 6th P.M., Sedgwick County, Kansas; thence 80°00'W along the west line of said NW 1/4, 280 feet; thence S89°18'30"E parallel with the north line of said NW 1/4, 1043.55 feet to a point of beginning; thence N0°00'E parallel with the west line of said NW 1/4, 280 feet to the north line of said NW 1/4; thence N89°18'30"E along said north line of said NW 1/4, 688.55 feet to a point 891.88 feet west of the NE corner of said NW 1/4, said point being the NW corner of Rainbow Lake Estates, Sedgwick County, Kansas; thence S52°17'10"W along the west line of said Rainbow Lake Estates, 311.78 feet to a point 310 feet south of the north line of said NW 1/4; thence S89°18'30"W, 204.42 feet; thence S0°12'30"E, 20 feet; thence S89°18'10"W, 368.12 feet to the NE corner of Lot 1, Block 2, Rainbow Lakes West, Sedgwick County, Kansas; thence N0°00'E, 50 feet; thence S89°18'30"W, 86.45 feet to the point of beginning.

_____, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that we, Lorris V. Bell and Sharron Ann Bell, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots, a block and a street to be known as "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutter's rights of access to or from Central Avenue, over and across the south line of Lots 1 and 2, Block 1, are hereby granted to the appropriate governing body, provided, however, that Lots 1 and 2, Block 1 shall have access to Central Avenue at one location for each lot to be designated by the appropriate engineer. No structure shall be constructed below a minimum pad elevation of 1342, mean sea level datum.

The floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in office.

_____, Lorris V. Bell
_____, Sharron Ann Bell

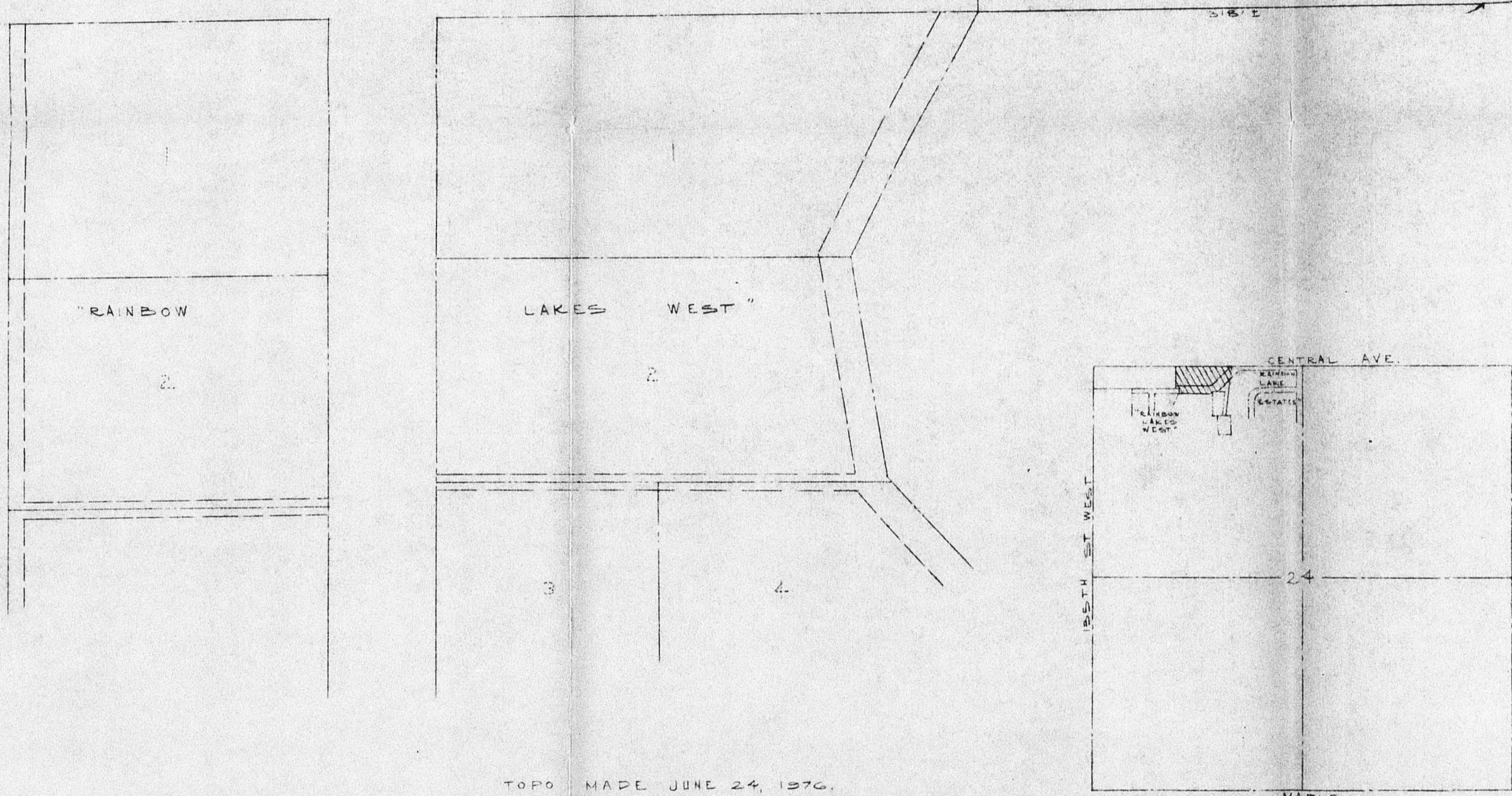
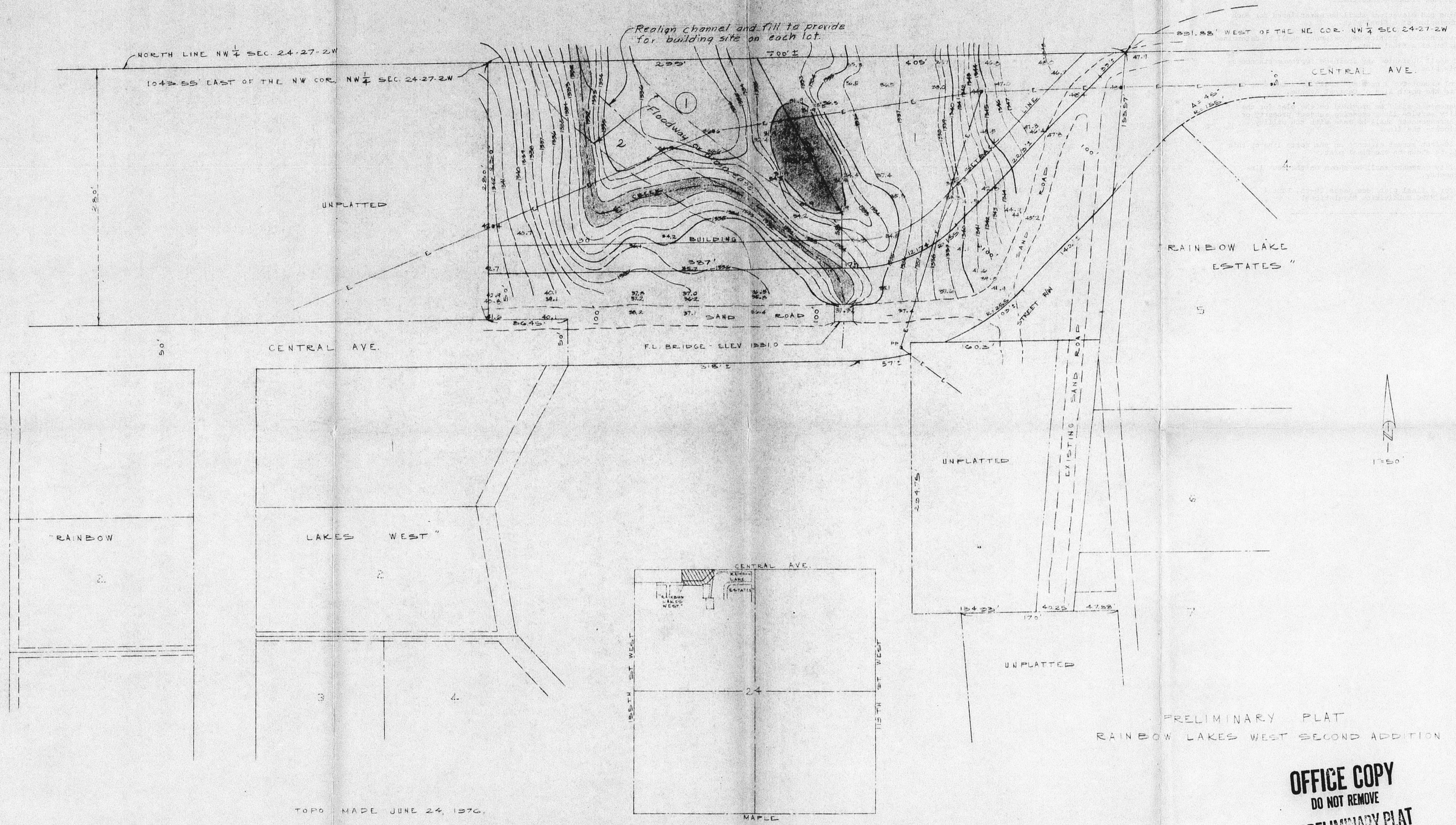
State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Lorris V. Bell and Sharron Ann Bell, husband and wife.

_____, Notary Public
My Commission expires: _____

This plat of "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 19____.

Wichita-Sedgwick County Metropolitan Area Planning Commission
By _____, Chairman
_____, Secretary



TOPO. MADE JUNE 24, 1970.

B.M. - ELEV. 1243.45 - 70' ON THE EAST HUBBARD OF R.C.B.C. 150' NORTH OF THE NW COR. NW 1/4 SEC. 24-27-2W.

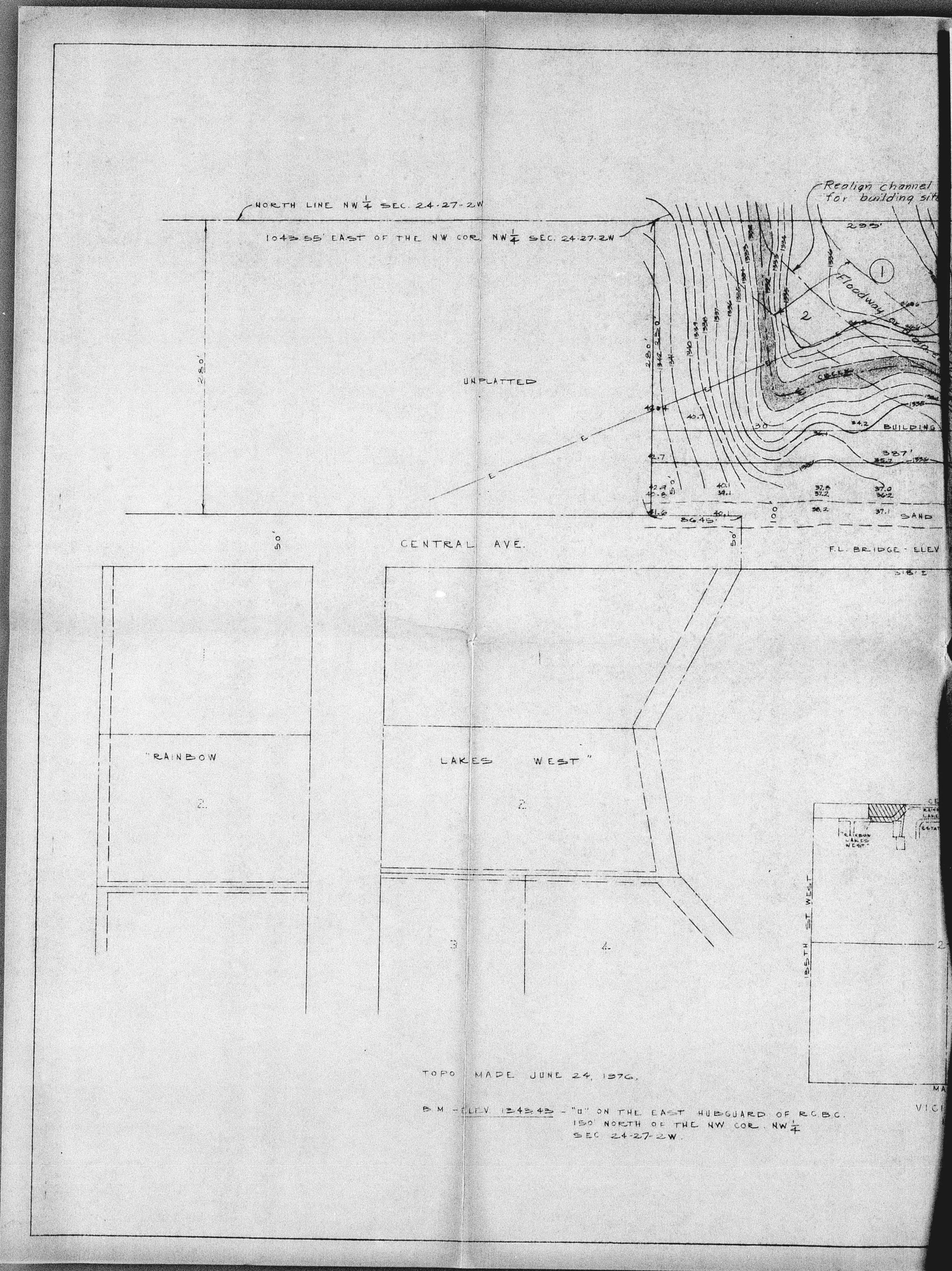
VICINITY MAP 1"=1000'

PRELIMINARY PLAT
RAINBOW LAKES WEST SECOND ADDITION

OFFICE COPY
DO NOT REMOVE
PRELIMINARY PLAT

K. O. TAYLOR, P.E.
OCT. 20, 1970

S/D 77-72



- A. Subject property is located in an area which should be served by a sanitary sewer system in order for development to take place. Since such a system is not available at the present time, approval must be obtained from the Health Department for some type of waste treatment system to be utilized temporarily. Approval for private water wells will also be required. A letter of approval obtained from the Health Department shall be submitted to the Planning Department.
- B. Minimum building pad elevations shall be established for each lot before submission of a final plat.
- C. The right-of-way needed for floodway easement shall be determined before submission of a final plat.
- D. The applicant shall guarantee any drainage improvements necessitated by this plat.
- E. "Access control except for opening" shall be labeled on each lot adjacent to the north line of Central Avenue.
- F. Appropriate easements shall be provided on the plat for the existing utility service lines crossing subject property or satisfactory arrangements shall be made with the utility company to relocate the lines.
- G. The existing 30-foot street easement on the north line of this property shall be shown on the final plat.
- H. A 10-foot utility easement shall be shown on the west line of subject property.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

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PLANNING DEPARTMENT

210-55-012

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DO NOT REMOVE
FINAL PLAT

RIVERSIDE SECOND ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

S/D 76-82

10-6-77
Amended to
relate drainage easement
which has been
purchased
by City

10-6-77
Amended to
relate drainage easement
which has been
purchased
by City

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "RIVERSIDE SECOND ADDITION" to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets, and Reserves, the same being accurately set forth on the accompanying plat being part of the S. 1 of the SW 1/4 of Sec. 21, T28S, R1E of the 6th P.M., Sedgwick County, Kansas, described as beginning at the SW Corner of said SW 1/4; thence N. 00°00'00" E., along the West line of said SW 1/4, a distance of 1382.24' to the NE Corner of said S. 1; thence N. 89°32'06" E., along the North line of said S. 1, a distance of 1012.77'; thence S. 14°22'50" E., a distance of 1382.24' to a point in the South line of said SW 1/4; thence S. 89°30'00" W., a distance of 2011.12' to the point of beginning, except the N. 7/4 Rods of the W. 40 Rods and also except the S. 230.0' of the W. 230.0', thereof.

Don C. Moehring II Consulting Engineer

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets, and Reserves, the same to be known as "RIVERSIDE SECOND ADDITION" to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The Streets are hereby dedicated to and for the use of the public. All abutter's rights of access over and across the East line of Broadway Avenue and the North line of ~~Maywood Street~~ are hereby granted to the City of Wichita, Kansas.

RIVERSIDE ASSOCIATES, A KANSAS PARTNERSHIP

Duane Y. Patton Larry E. Bottenberg

Leonard E. Marotte David E. Childs

Emmett E. Kessler

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this _____ day of _____, 1977, before me, a Notary Public in and for said State and County, came Riverside Associates, a Kansas Partnership, by Duane Y. Patton, Larry E. Bottenberg, Leonard E. Marotte, David E. Childs, and Emmett E. Kessler, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Commission expires _____

We the undersigned, mortgagee on the above described property do hereby consent to the plat of "RIVERSIDE SECOND ADDITION".
FARMERS AND MERCHANTS STATE BANK OF DERBY, KANSAS

Elwood Jones _____, President

Charlotte Stolljes _____, Vice President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this _____ day of _____, 1977, before me, a Notary Public in and for said State and County, came Farmers and Merchants State Bank of Derby, Kansas, by Elwood Jones, President, and Charlotte Stolljes, Vice President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lois Clifton _____, Notary Public

My Commission expires _____

This plat of "RIVERSIDE SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.

Dated this _____ day of _____, 1977.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

William J. Goebel _____, Chairman

Robert A. Lakin _____, Secretary

This plat has been approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1977.

James M. Donnell _____, Mayor

Donald C. Gleick _____, City Clerk

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1977.

Tom Scott _____, Chairman

John Hale _____, Commissioner

Everett Patrick _____, Commissioner

Attest: Dorothy White _____, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

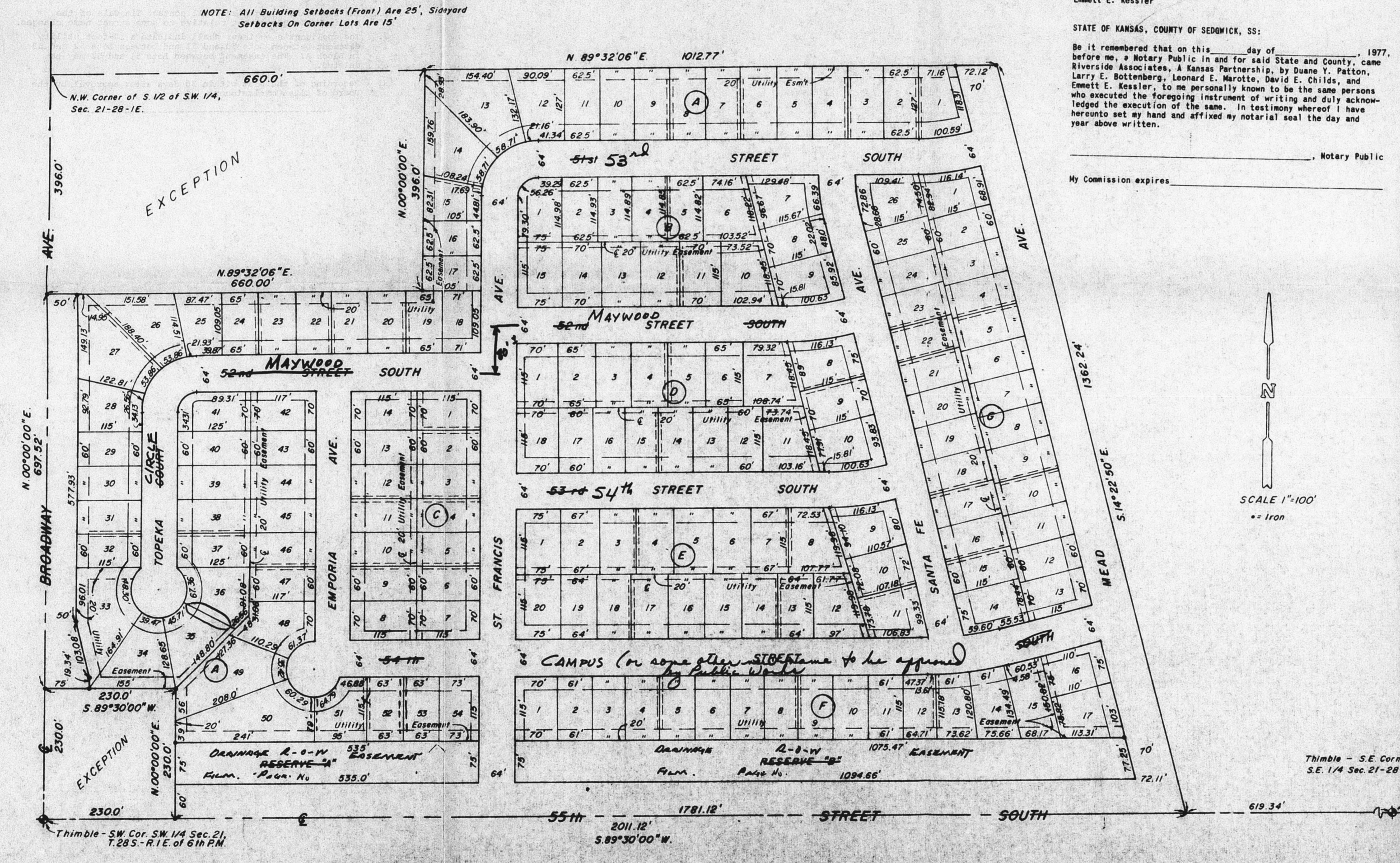
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1977.

Bette McCart _____, Register of Deeds

Pat Kettler _____, Deputy

Entered on transfer record this _____ day of _____, 1977.

Dorothy White _____, County Clerk



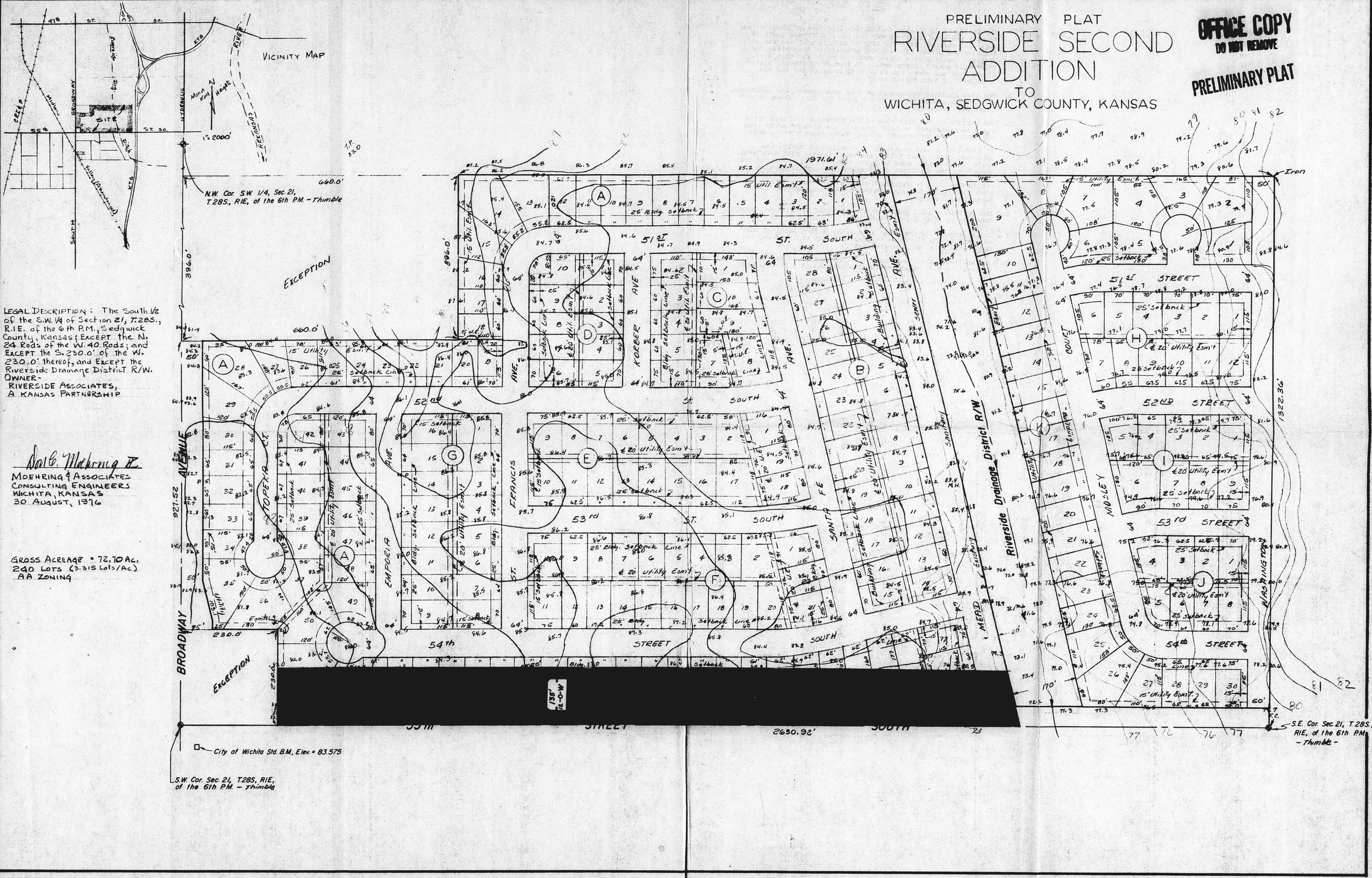
Thimble - S.E. Corner
S. 1/4 Sec. 21-28-E

S/D 76-82

PRELIMINARY PLAT
RIVERSIDE SECOND
ADDITION
TO
WICHITA, SEDGWICK COUNTY, KANSAS

OFFICE COPY
DO NOT REMOVE

PRELIMINARY PLAT



LEGAL DESCRIPTION: The South 1/2 of the S.W. 1/4 of Section 21, T.28S., R.1E. of the 6th P.M., Sedgwick County, Kansas; Except the N. 24 Rods of the W. 40 Rods; and Except the S. 230.0' of the W. 230.0' thereof; and Except the Riverside Drainage District R/W. OWNER: RIVERSIDE ASSOCIATES, A KANSAS PARTNERSHIP

Carl C. Muehring & Associates
MUEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA, KANSAS
30 AUGUST, 1976

GROSS AREA = 72.10 AC.
240 LOTS (3.815 LOTS/AC.)
R-1 ZONING

S.W. Cor. Sec. 21, T.28S., R.1E. of the 6th P.M. - Thumb

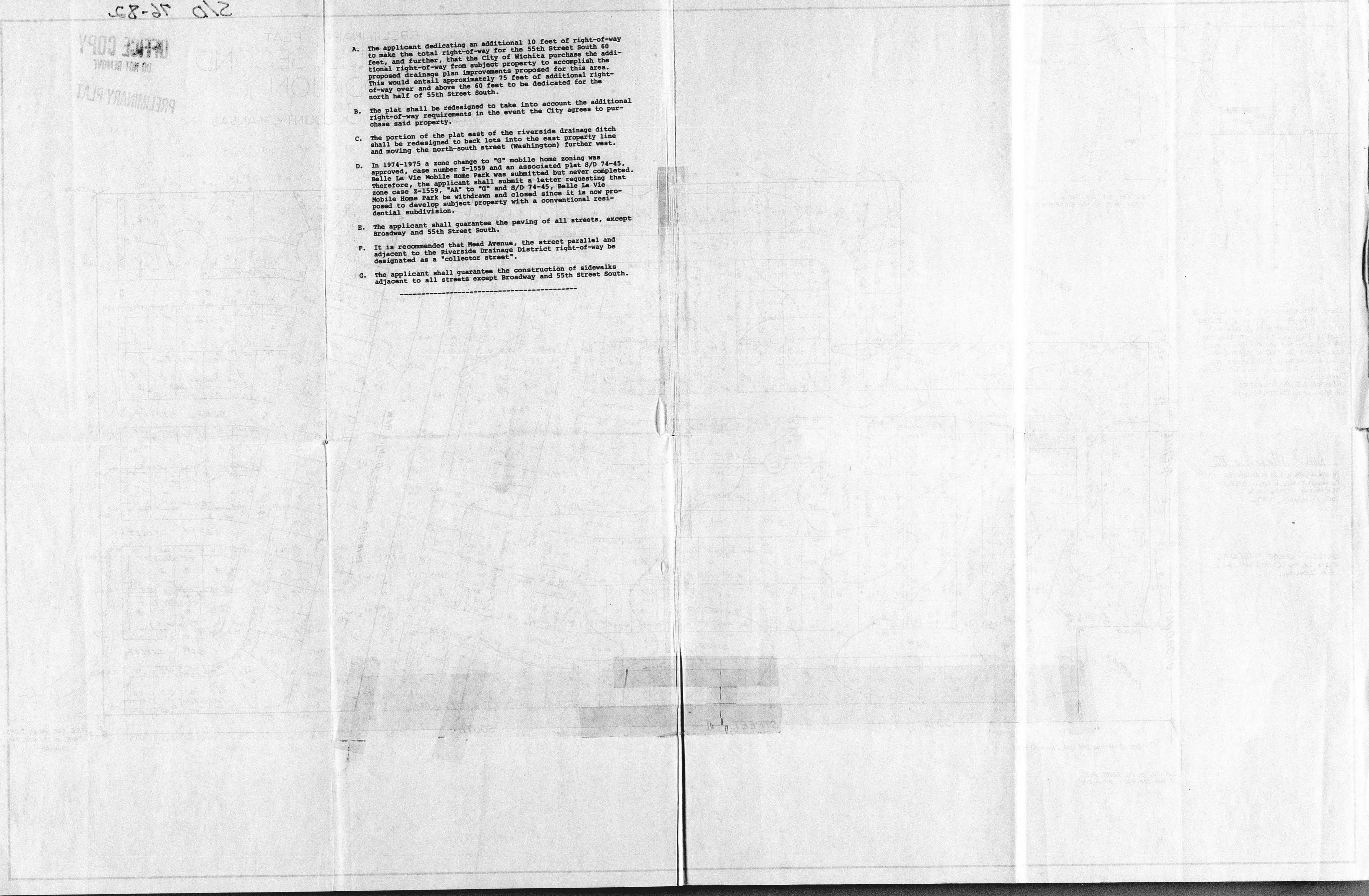
S.E. Cor. Sec. 21, T.28S., R.1E. of the 6th P.M. - Thumb

270 26-82

PRELIMINARY PLAT
DO NOT REMOVE
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PLAT
SECTION
COUNTY KANSAS

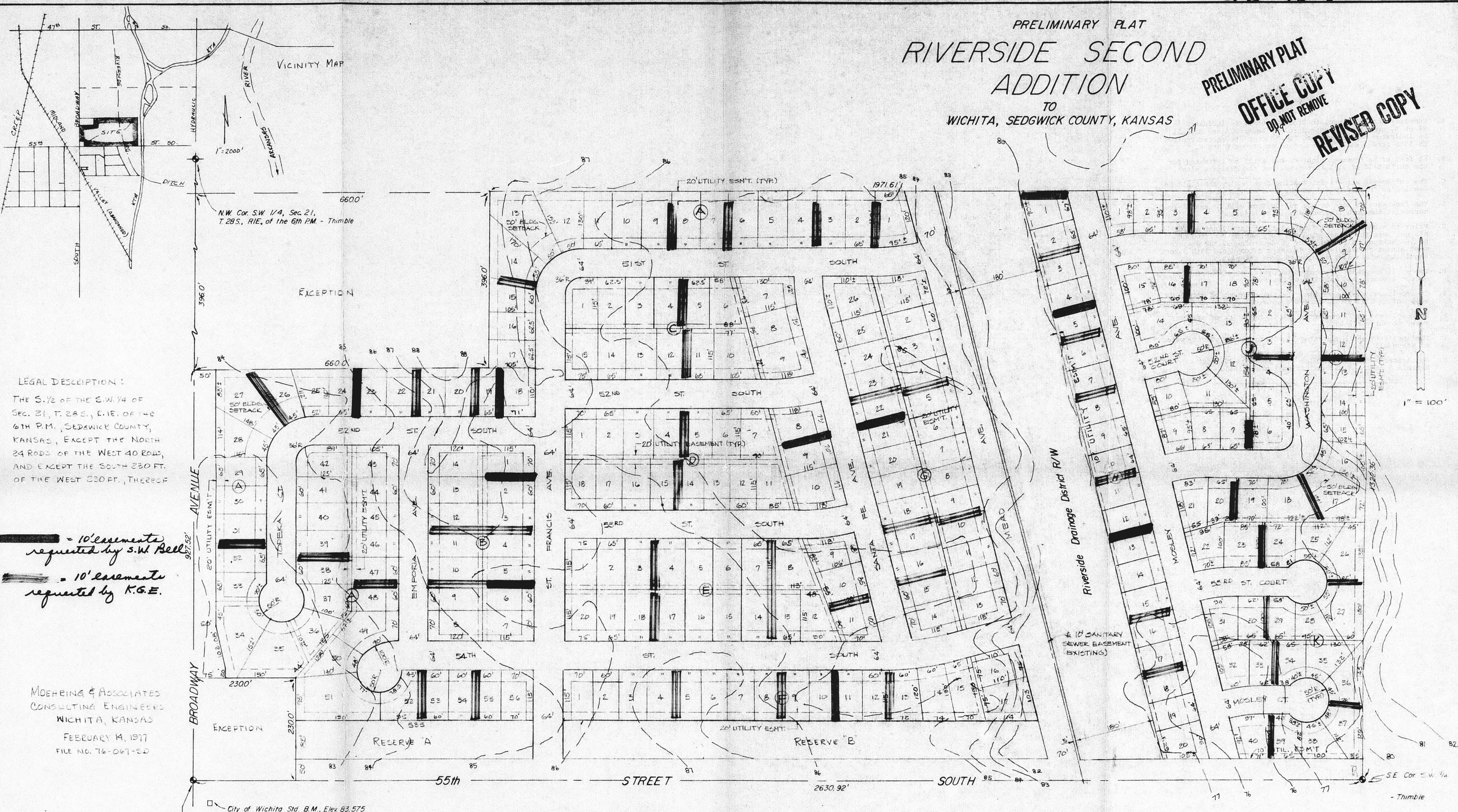
- A. The applicant dedicating an additional 10 feet of right-of-way to make the total right-of-way for the 55th Street South 60 feet, and further, that the City of Wichita purchase the additional right-of-way from subject property to accomplish the proposed drainage plan improvements proposed for this area. This would entail approximately 75 feet of additional right-of-way over and above the 60 feet to be dedicated for the north half of 55th Street South.
- B. The plat shall be redesigned to take into account the additional right-of-way requirements in the event the city agrees to purchase said property.
- C. The portion of the plat east of the riverside drainage ditch shall be redesigned to back lots into the east property line and moving the north-south street (Washington) further west.
- D. In 1974-1975 a zone change to "G" mobile home zoning was approved, case number 2-1559 and an associated plat S/D 74-45, Belle La Vie Mobile Home Park was submitted but never completed. Therefore, the applicant shall submit a letter requesting that case 2-1559, "G" to "R" and S/D 74-45, Belle La Vie Mobile Home Park be withdrawn and closed since it is now proposed to develop subject property with a conventional residential subdivision.
- E. The applicant shall guarantee the paving of all streets, except Broadway and 55th Street South.
- F. It is recommended that Mead Avenue, the street parallel and adjacent to the Riverside Drainage District right-of-way be designated as a "collector street".
- G. The applicant shall guarantee the construction of sidewalks adjacent to all streets except Broadway and 55th Street South.



S/D 76-82

PRELIMINARY PLAT
RIVERSIDE SECOND
ADDITION
TO
WICHITA, SEDGWICK COUNTY, KANSAS

PRELIMINARY PLAT
OFFICE COPY
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REVISED COPY

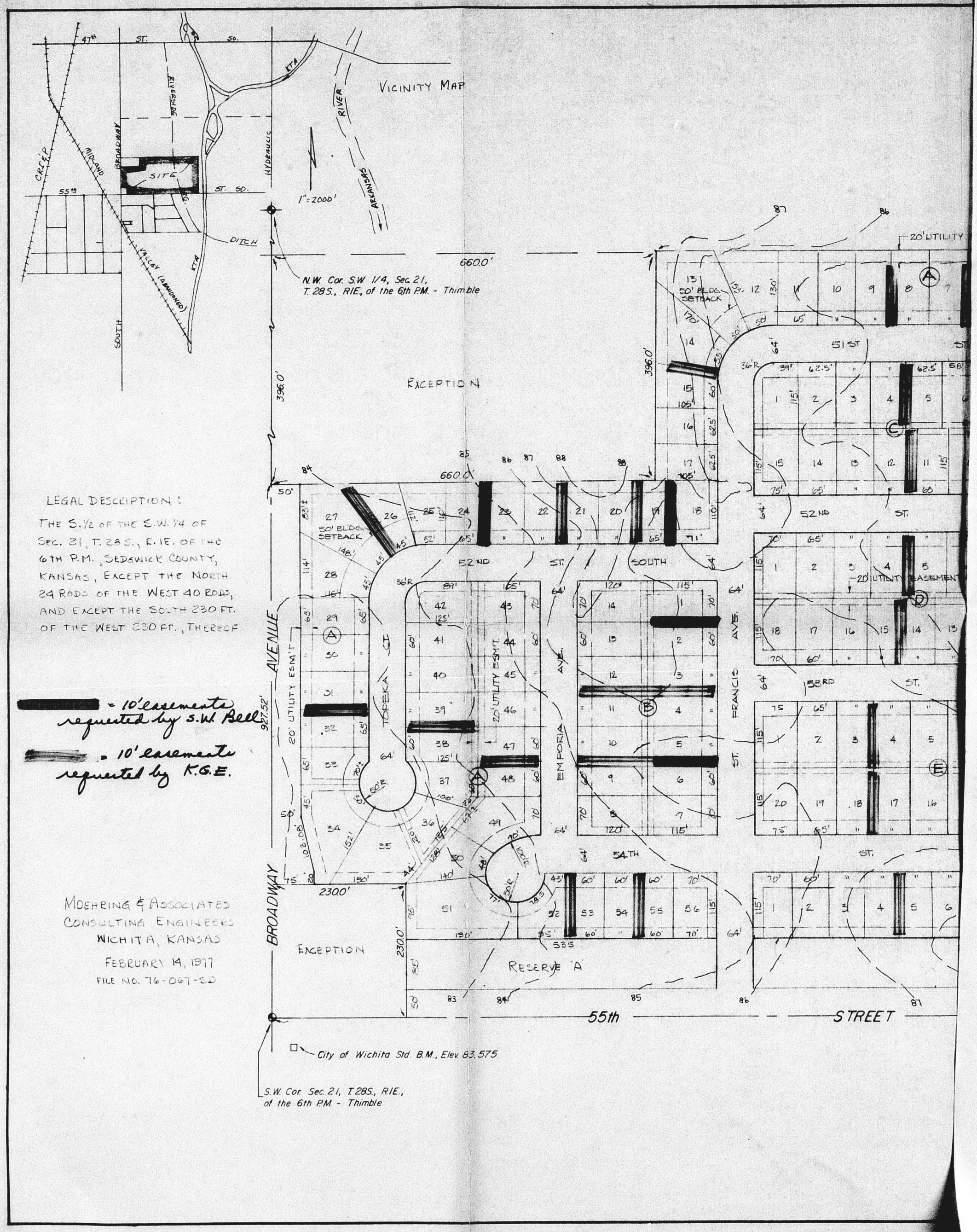


LEGAL DESCRIPTION:
THE S 1/2 OF THE SW 1/4 OF
SEC. 21, T. 28S., R. 1E. OF THE
6TH P.M., SEDGWICK COUNTY,
KANSAS, EXCEPT THE NORTH
24 FEET OF THE WEST 40 FEET,
AND EXCEPT THE SOUTH 250 FEET
OF THE WEST 230 FEET, THEREOF

*10' easements
requested by S.W. Bell*
*10' easements
requested by K.S.E.*

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA, KANSAS
FEBRUARY 11, 1977
FILE NO. 76-047-20

- NOTES:
- 1. ALL UTILITY EASEMENTS ARE 20' WIDE.
 - 2. BUILDING DISTANCES (FRONT) ARE 25'
 - EXCEPT WHERE NOTED, SIDEYARD SETBACKS
ON CORNER LOTS ARE 15'
 - 3. MINIMUM LOT AREA = 6115 SQ. FT.



LEGAL DESCRIPTION:
 THE S. 1/2 OF THE S.W. 1/4 OF
 SEC. 21, T. 28 S., R. 1 E. OF THE
 6TH P.M., SEDWICK COUNTY,
 KANSAS, EXCEPT THE NORTH
 24 RDS. OF THE WEST 40 RDS.,
 AND EXCEPT THE SOUTH 230 FT.
 OF THE WEST 230 FT., THEREOF

*10' easements
 requested by S.W. Bell*

*10' easements
 requested by K.G.E.*

MOEHRING & ASSOCIATES
 CONSULTING ENGINEERS
 WICHITA, KANSAS
 FEBRUARY 14, 1917
 FILE NO. 76-047-02

City of Wichita Std. B.M., Elev. 83.575

S.W. Cor. Sec. 21, T. 28 S., R. 1 E.,
 of the 6th P.M. - Trimble

210 14-89

- A. Complete access control to Broadway shall be indicated on Block A, complete access control to Reserve A and B shall be indicated on Blocks A and F, and complete access control to 55th Street shall be indicated on Blocks H and K.
- B. 60 feet of half street right-of-way shall be indicated for the north half of 55th Street west of the drainage ditch.
- C. The cul-de-sac streets originating from Mosley shall all be labeled as "Mosley Court" on the face of the plat.
- D. The frontages on some of the cul-de-sacs will be extremely narrow at the curb line and should be adjusted.
- E. Prior to submission of a final plat, the applicant and/or his engineer shall meet with the Engineering Division of the Department of Public Works to determine if the westernmost street crossing of the drainage ditch along 55th Street should be retained or eliminated from the plat.
- F. The applicant shall guarantee the paving of all streets except Broadway and 55th Street South.
- G. The applicant shall guarantee the construction of sidewalks adjacent to all streets except Broadway and 55th Street South.
- H. The applicant shall guarantee the installation of sanitary sewer to serve all lots.
- I. The applicant shall guarantee the installation of city water to serve all lots.
- J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

S/D 76-82

APPROVED FOR RECORDING
RECORDED ON 11-21-77

RIVERSIDE SECOND ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and plotted "RIVERSIDE SECOND ADDITION" to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets, and Reserves, the same being accurately set forth on the accompanying plat being part of the S. 1/4 of the SW 1/4 of Sec. 21, T.28S., R.1E. of the 6th P.M., Sedgwick County, Kansas, described as beginning at the SW corner of said SW 1/4; thence W. 00°00'00" E. along the West line of said SW 1/4 a distance of 1323.52' to the NW corner of said S. 1/4; thence N. 89°32'06" E. along the North line of said S. 1/4 a distance of 1672.77'; thence S. 14°22'50" E. a distance of 1362.28' to a point in the South line of said SW 1/4; thence S. 89°30'00" W. a distance of 2011.12' to the point of beginning, except the W. 28 Rods of the W. 40 Rods and also except the S. 230.01' of the W. 230.01', thereof.

Don C. Moehring II
July 21, 1977
Consulting Engineer

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's certificate, have caused the same to be surveyed and plotted into Lots, Blocks, and Streets, the same to be known as "RIVERSIDE SECOND ADDITION" to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The Streets are hereon dedicated to and for the use of the public. All other rights of access over and across the East line of Broadway and also the South line of Blocks "A" and "F", are hereby granted to the City of Wichita, Kansas.

We the undersigned, mortgagee on the above described property do hereby consent to the plat of "RIVERSIDE SECOND ADDITION".
FARMERS AND MERCHANTS STATE BANK OF DERBY, KANSAS
Elwood Jones, President
Charlotte Steljes, Vice President

RIVERSIDE ASSOCIATES, A KANSAS PARTNERSHIP
Duane Y. Patton, Larry E. Bottenberg
Leonard E. Marotte, David E. Childs
Emmett E. Kessler

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
Be it remembered that on this _____ day of _____, 1977, before me, a Notary Public in and for said State and County, came Farmers and Merchants State Bank of Derby, Kansas, by Elwood Jones, President, and Charlotte Steljes, Vice President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
Be it remembered that on this _____ day of _____, 1977, before me, a Notary Public in and for said State and County, came Riverside Associates, a Kansas Partnership, by Duane Y. Patton, Larry E. Bottenberg, Leonard E. Marotte, David E. Childs, and Emmett E. Kessler, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lois Clifton, Notary Public
My Commission expires _____
This plat of "RIVERSIDE SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.
Dated this 14th day of April, 1977.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
Dorothy K. White, Vice Chairman
Robert A. Lakin, Secretary

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1977.

Tony Casado, Mayor
Donald C. Giskick, City Clerk

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1977.

Tom Scott, Chairman
John Hale, Commissioner

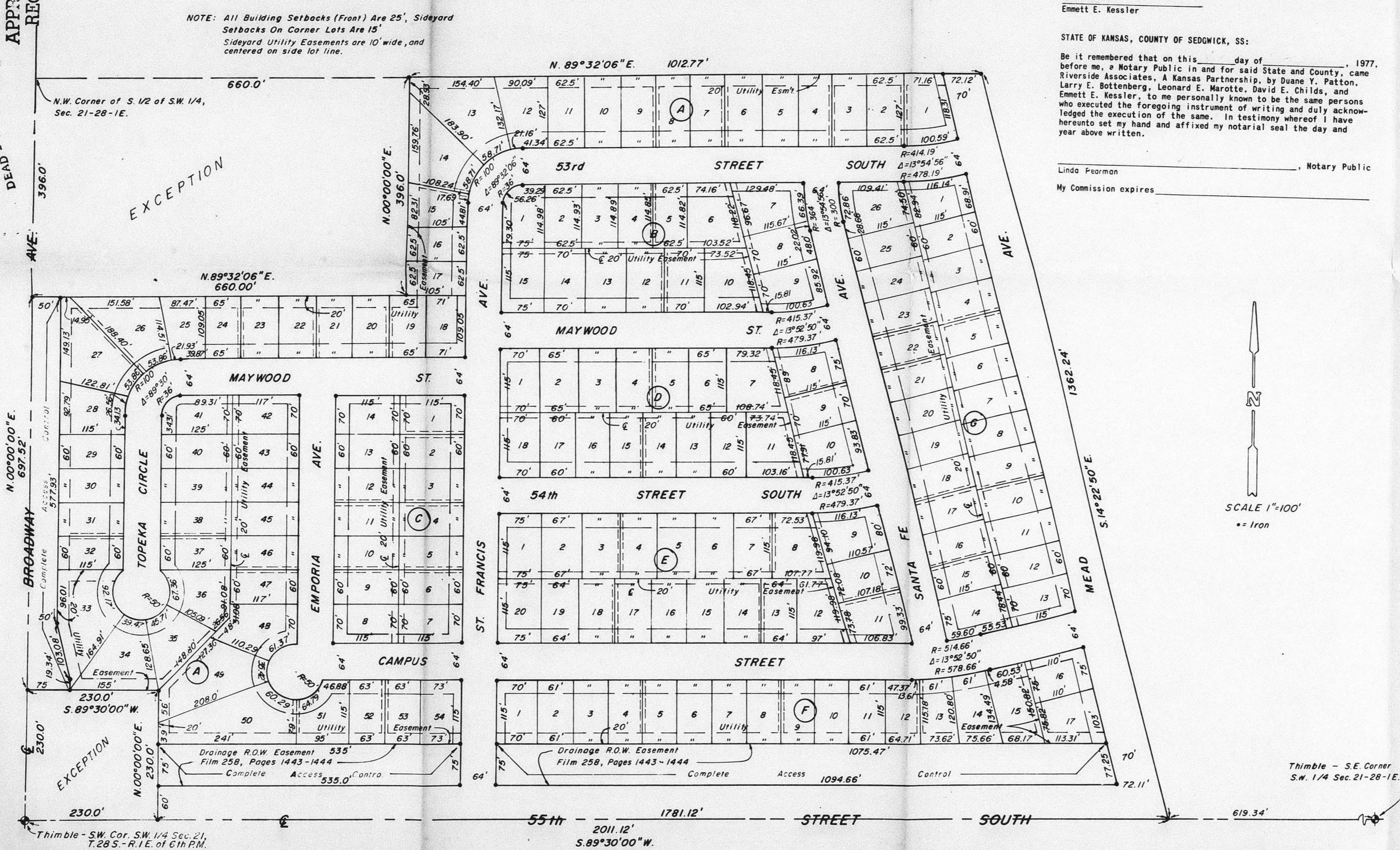
Everett Patrick, Commissioner
Attest: Dorothy K. White, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1977.

Bette F. McCull, Register of Deeds

Pat Kettler, Deputy
Entered on transfer record this _____ day of _____, 1977.

Dorothy K. White, County Clerk



Thimble - SW. Cor. SW. 1/4 Sec. 21, T.28S. - R.1E. of 6th P.M.

Thimble - S.E. Corner S.W. 1/4 Sec. 21-28-1E.