

G

3/0 77-143

COPY
DEPT

GAS-N-GO ADDITION

WICHITA, KANSAS

APPROVED FOR RECORDING
RECORDED ON Sept. 25, 1978

State of Kansas } ss Wt. Baughman Company, Sur-
Sedgwick County } veyors in and for said county and state do hereby
certify that we have surveyed and platted
"GAS-N-GO ADDITION," Wichita, Kansas and that the
accompanying plat is a true and correct exhibit
of the property surveyed, described as and being
a replat of lots 49-B, 53-55-57-59-41-63, Block N,
Princess Addition to Wichita, Kansas.

7/24/78
Date
Baughman Company
William L. Korber Surveyor

Know all men by these presents
that we, the undersigned, have caused the land
described in the surveyors certificate to be plat-
ted into a lot, street, and an alley to be known
as "GAS-N-GO ADDITION," Wichita, Kansas. The
street and alley are hereby dedicated to and for
the use of the public. All abutters rights of access
to or from Seneca St. over and across the east line
of lot 1 are hereby granted to the City of Wichita,
provided however that lot 1 shall have access to
Seneca St. at 2 points as shall be determined by the
City Engineer of Wichita, Kansas.

Osage Oil and Transportation, Inc.
Vice President
E.R. Callison
Dan M. Bolton
Suzanne M. Bolton

State of Kansas } ss. The foregoing instrument was ac-
Sedgwick County } knowledged before me this 12th day of
1978 by E.R. Callison, Vice President of Osage Oil and
Transportation, Inc. In testimony whereof I have
hereunto set my hand and affixed my notarial seal
the day and year above written.

Notary Public
Linda D. Broughton
My Comm. Exp. _____

State of Kansas } ss. The foregoing instrument was ac-
Sedgwick County } knowledged before me this 12th day of
1978 by Dan M. Bolton and Suzanne M. Bolton, his wife.
In testimony whereof I have hereunto set my hand
and affixed my notarial seal the day and year above
written.

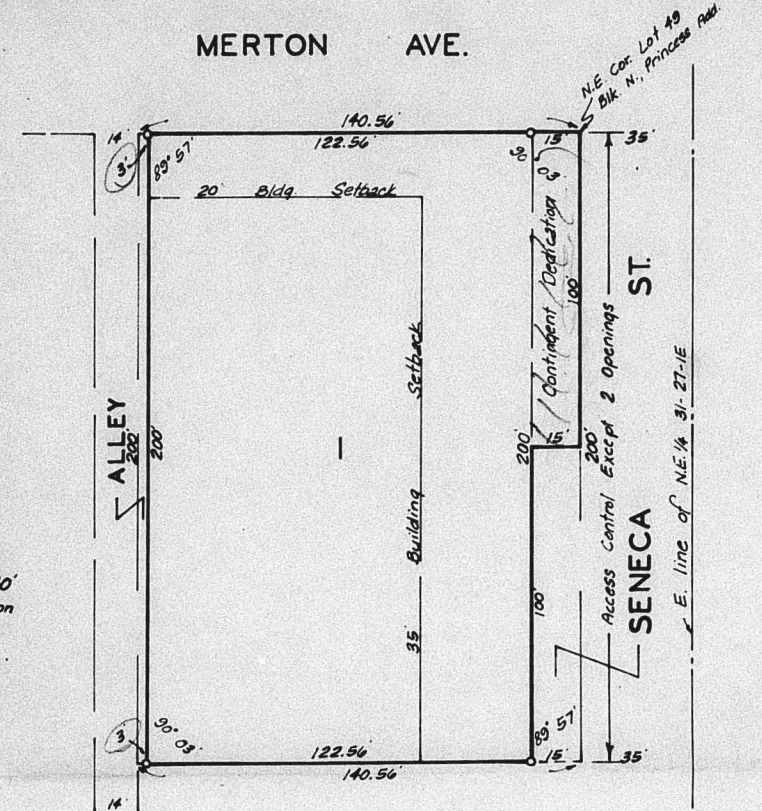
Notary Public
Linda D. Broughton
My Comm. Exp. _____

We, the undersigned holders of
a mortgage on a portion of the above described
property do hereby consent to this plat of "GAS-N-GO
ADDITION," Wichita, Kansas.

Reserve Savings and Loan Association
Rosemary Murray St. Thomas Pruitt

State of Kansas } ss. The foregoing instrument was
Sedgwick County } acknowledged before me this 12th day of Sept
1978 by Rosemary Murray, President
of Reserve Savings and Loan Association. In testimony
whereof I have hereunto set my hand and affixed my
notarial seal the day and year above written.

Notary Public
Robert E. Nix
My Comm. Exp. Nov 16, 1982



This plat of "GAS-N-GO ADDITION,"
Wichita, Kansas, has been submitted to and approved
by the Wichita Sedgwick County Metropolitan Area
Planning Commission, Wichita, Kansas, dated this
17th day of August, 1978.

Wichita Sedgwick County Metropolitan Area
Commission
Marjorie S. Copley Chairman
Robert A. Hester Secretary

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of the City of Wichita, Kansas, this
12th day of SEPT, 1978.

Mayor
Connie A. Piers
City Clerk
Donald D. Girick

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners, Sedgwick County, Kansas, this
day of _____, 1978.

Chairman
Everett Patrick
Commissioner
John Hale
Commissioner
Tom Scott
County Clerk
Dorothy E. White

Entered on transfer record this
day of _____, 1978.

County Clerk
Dorothy E. White

State of Kansas } ss. This is to certify that this plat
Sedgwick County } has been filed for record in the office of the Reg-
ister of Deeds this 12th day of SEPT,
1978,
at 12:00 o'clock P, and is duly recorded.

Register of Deeds
Walter F. McCall
Deputy
Pat Miller

OFFICE COPY
DO NOT REMOVE
FINAL PLAT

S/D 77-143

GAS-N-GO ADDITION

WICHITA, KANSAS

State of Kansas } ss. We, Baughman Company, Surveyors in Sedgewick County, Kansas, do hereby certify that we have surveyed and platted "GAS-N-GO ADDITION" Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 49-51-53-55-57-59-61-63, Block N, Princess Addition to Wichita, Kansas.

Date _____
Baughman Company
William L. Korber _____
Surveyor

Know all men by these presents that I, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot, street, and an alley to be known as "GAS-N-GO ADDITION," Wichita, Kansas. The street and alley are hereby dedicated to and for the use of the public.

Osage Oil and Transportation, Inc.
C. Duain Carnes _____
President

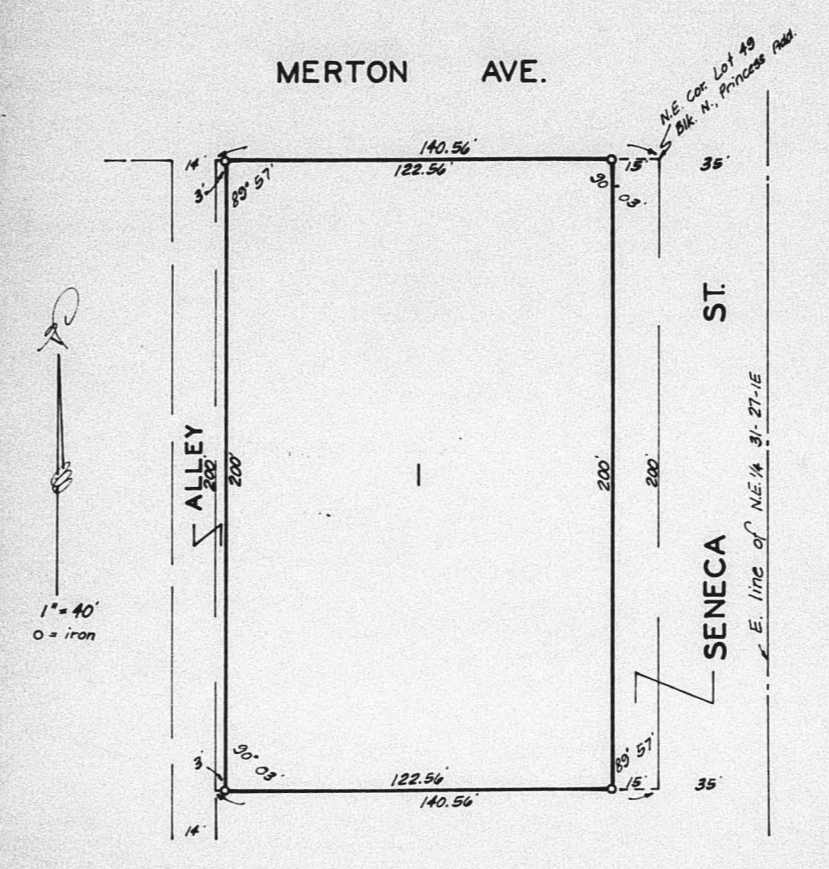
State of Kansas } ss. The foregoing instrument was acknowledged before me this _____ day of _____ 197____ by C. Duain Carnes, President of Osage Oil and Transportation, Inc. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. _____
Notary Public

Entered on transfer record this _____ day of _____ 197____.
Dorothy K. White _____
County Clerk

State of Kansas } ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____ 197____, at _____ o'clock _____ M., and is duly recorded.

Belle F. McCall _____
Register of Deeds
Pat Kettler _____
Deputy



This plat of "GAS-N-GO ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this _____ day of _____ 197____.

Wichita-Sedgewick County Metropolitan Area Planning Commission
Marjorie L. Taylor _____
Chairman
Robert A. Lakin _____
Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____ 197____.

Tony Casado _____
Mayor
Donald C. Swick _____
City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this _____ day of _____ 197____.

Tom Scott _____
Chairman
John Hale _____
Commissioner
Everett Patrick _____
Commissioner
Dorothy K. White _____
County Clerk

212 JJ-43

ADDITION



That this plat be reapproved subject to the following conditions of approval except for condition "D" which shall be changed to read that "the dedication becomes effective only when the gas pump has been removed."

- A. A 35-foot building setback from Seneca and a 20-foot building setback from Merton shall be shown on the plat.
- B. "Access control except for two openings" shall be indicated on Seneca. The applicant shall guarantee by letter of credit bond, cash, or actual construction the closing of the third opening.
- C. The applicant's engineer shall submit a lot grading plan to Mr. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- D. The 15 feet being dedicated for Seneca street adjacent to the existing gas pump may be a contingent dedication. The dedication should become effective upon removal of the gas pump or upon the City's need for the right-of-way, whichever occurs first.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

4

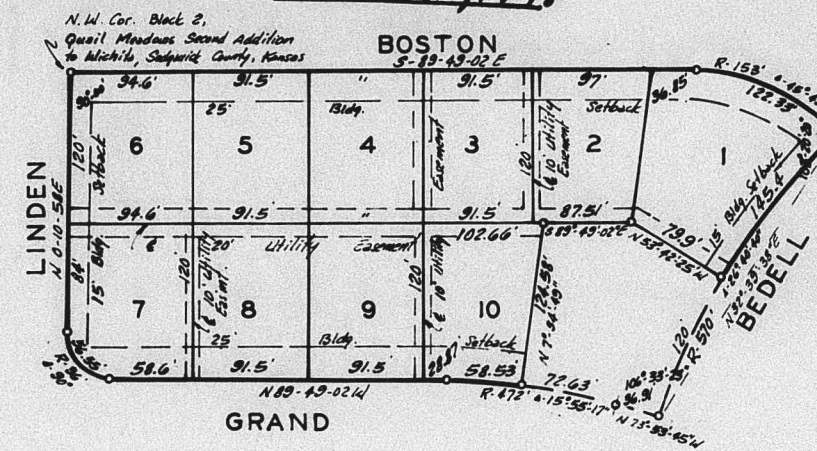
COPY
DEAL - FILE

GRIFFITH ADDITION

WICHITA, KANSAS.

APPROVED FOR RECORDING

RECORDED ON October 10, 1978



This plat of "GRIFFITH ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 10th day of October, 1978. Wichita-Sedgewick County Metropolitan Area Planning Commission

Michael S. Gabel Chairman
Robert A. Cahn Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas. This 26th day of September, 1978.

James H. Hight Mayor
Donald C. Bantz City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas. This day of , 1978.

 Chairman
 Commissioner
 Commissioner
 County Clerk

Entered on transfer record this day of , 1978.

 County Clerk

State of Kansas, s.s. This is to certify that this plat was filed for record in the office of the Register of Deeds, this day of , 1978, at o'clock M., and is duly recorded.

 Register of Deeds
 Deputy

State of Kansas, s.s. Be it remembered that on this day of , 1978, before me a notary public in and for Sedgewick County and State of Kansas, of Hutchinson National Bank to me known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

 Notary Public
My Commission Expires:

State of Kansas, s.s. We, Baughman Company, Surveyors Sedgewick County, Kansas, do hereby certify that we have surveyed and plotted "GRIFFITH ADDITION" Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, being a tract in the SE 1/4 of Sec. 28, Twp. 27S, R. 2E, described as and being a replat of Lots 2-3-4-5-6-7-8-9, Block 2, Quail Meadows Second Addition, to Wichita, Sedgewick County, Kansas.

William L. Keller Surveyor
Baughman Company

Know all men by these presents that we, Leitz W. Griffith and Joyce M. Griffith, his wife, have caused the land described in the surveyors certificate to be plotted into lots to be known as "GRIFFITH ADDITION" Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities.

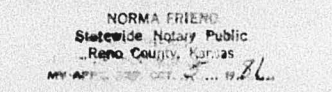
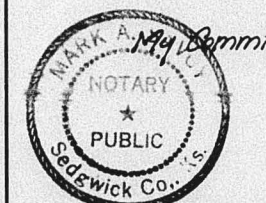
Leitz W. Griffith Joyce M. Griffith

State of Kansas, s.s. Be it remembered that on this 14th day of August, 1978, before me a notary public in and for Sedgewick County and State of Kansas, Leitz W. Griffith and Joyce M. Griffith, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Mark A. Quay Notary Public
My Commission Expires:

We, the undersigned, holders of a mortgage on the above described property do hereby consent to the plat of "GRIFFITH ADDITION" Wichita, Kansas.

 Vice President
Hutchinson National Bank



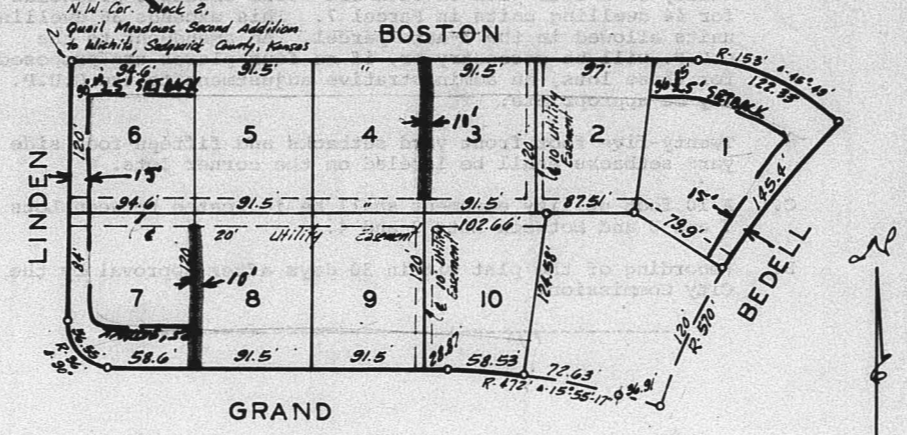
SID 78-58

OFFICE COPY
DO NOT REMOVE
FINAL PLAT

9/10 Committee approval 6-24-79
subject to conditions on back of this sheet

GRIFFITH ADDITION

WICHITA, KANSAS.



State of Kansas } s.s. We, Baughman Company, Surveyors,
Setipwice County } s.s. in aforesaid county and state do hereby certify that
we have surveyed and plotted "GRIFFITH ADDITION"
Wichita, Kansas, and that the accompanying plat
is a true and correct exhibit of the property surveyed,
being a tract in the SE 1/4 of Sec. 28, Twp. 27'S, R. 2'E,
described as and being a replat of Lots 2-3-4-5-6-
7-8-9, Block 2, Quail Meadows Second Addition, to
Wichita, Setipwice County, Kansas.

Date _____ Baughman Company
Surveyor
William C. Baughman

Know all men by these presents that
we, Leslie W. Griffith and Joyce M. Griffith, his
wife, have caused the land described in the surveyors
certificate to be plotted into lots to be known as
"GRIFFITH ADDITION" Wichita, Kansas. The
conditions are hereby granted as indicated for the
construction and maintenance of all public utilities.

Leslie W. Griffith
Joyce M. Griffith

State of Kansas } s.s. Be it remembered that on this
Setipwice County } day of _____ 1978, before me a
notary public in aforesaid county and state came
Leslie W. Griffith and Joyce M. Griffith, his wife,
to me known to be the same persons who executed the
 foregoing instrument of writing and duly acknowledged
the execution of the same. In testimony whereof
I have hereunto set my hand and affixed my
notarial seal the day and year above written.

My Commission Expires _____ Notary Public

We, the undersigned, holders of
a mortgage on the above described property, do
herby consent to the plat of "GRIFFITH ADDITION"
Wichita, Kansas.

Hutchinson National Bank

This plat of "GRIFFITH ADDITION"
Wichita, Kansas, has been submitted to and approved
by the Wichita Setipwice County Metropolitan Area
Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 1978.
Wichita Setipwice County Metropolitan Area Planning Commission.

Chairman
Marjorie L. Taylor
Secretary
Robert A. Lantz

This plat approved and all
dedications shown hereon accepted by the Board
of Commissioners of the City of Wichita, Kansas,
this _____ day of _____ 1978.

Mayor
Curtis A. Peters
City Clerk
Joseph E. Black

This plat approved and all
dedications shown hereon accepted by the Board
of Commissioners, Setipwice County, Kansas,
this _____ day of _____ 1978.

Chairman
Kermit Patrick
Commissioner
John Nitz
Commissioner
Tom Staff
County Clerk
Dorothy K. Smith

Entered on transfer record
this _____ day of _____ 1978.
County Clerk
Dorothy K. Smith

State of Kansas } s.s. This is to certify that this
Setipwice County } plat was filed for record in the office of the
Register of Deeds, this _____ day of _____
1978, at _____ o'clock _____ M., and is duly recorded.

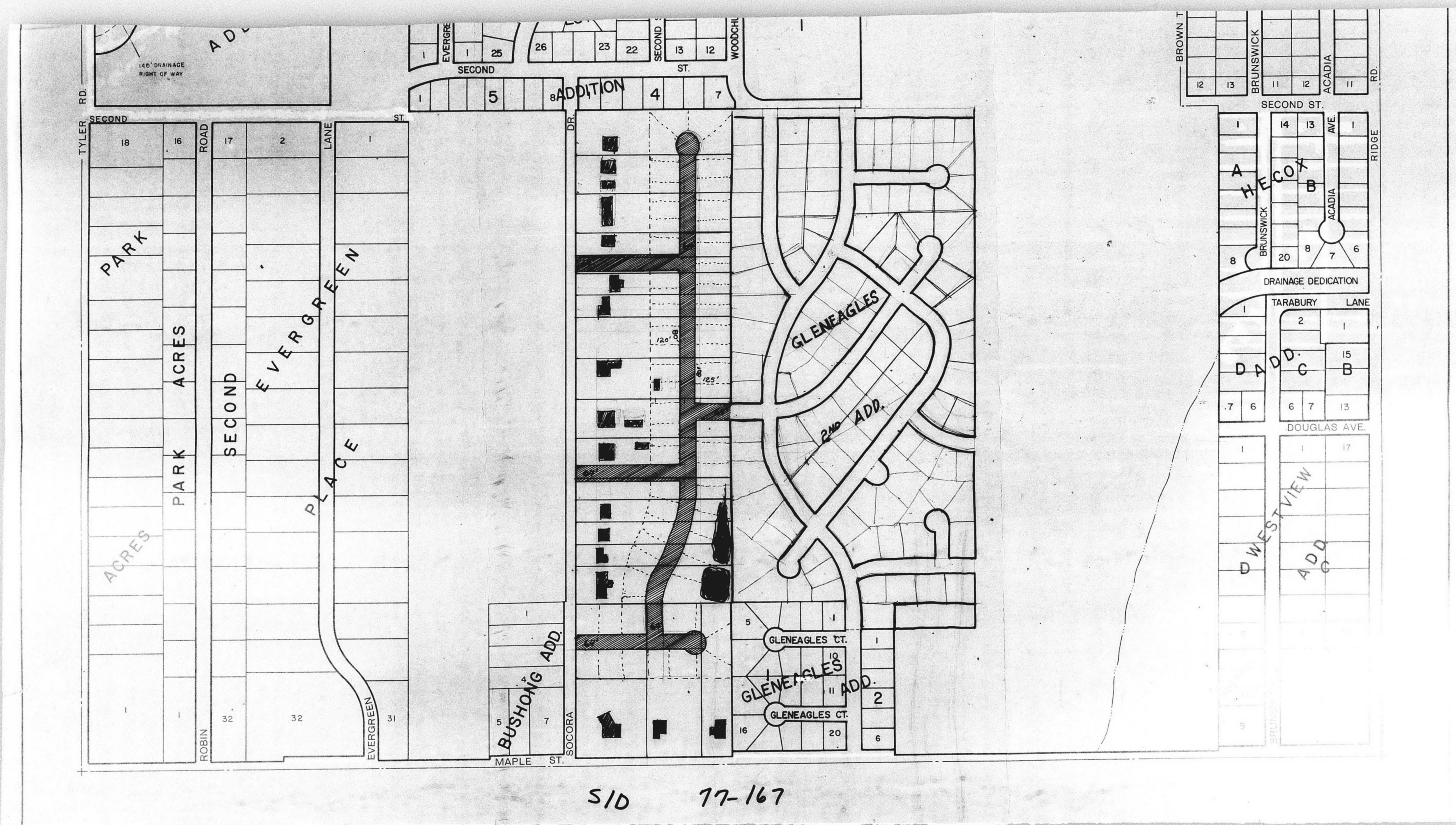
Register of Deeds
Deputy

State of Kansas } s.s. Be it remembered that on this
County of Reno } day of _____ 1978, before me a notary public
in aforesaid county and state came
of Hutchinson National Bank to me known to be the same
person who executed the foregoing instrument of writing
and duly acknowledged the execution of the same. In
testimony whereof, I have hereunto set my hand and
affixed my notarial seal the day and year above
written.

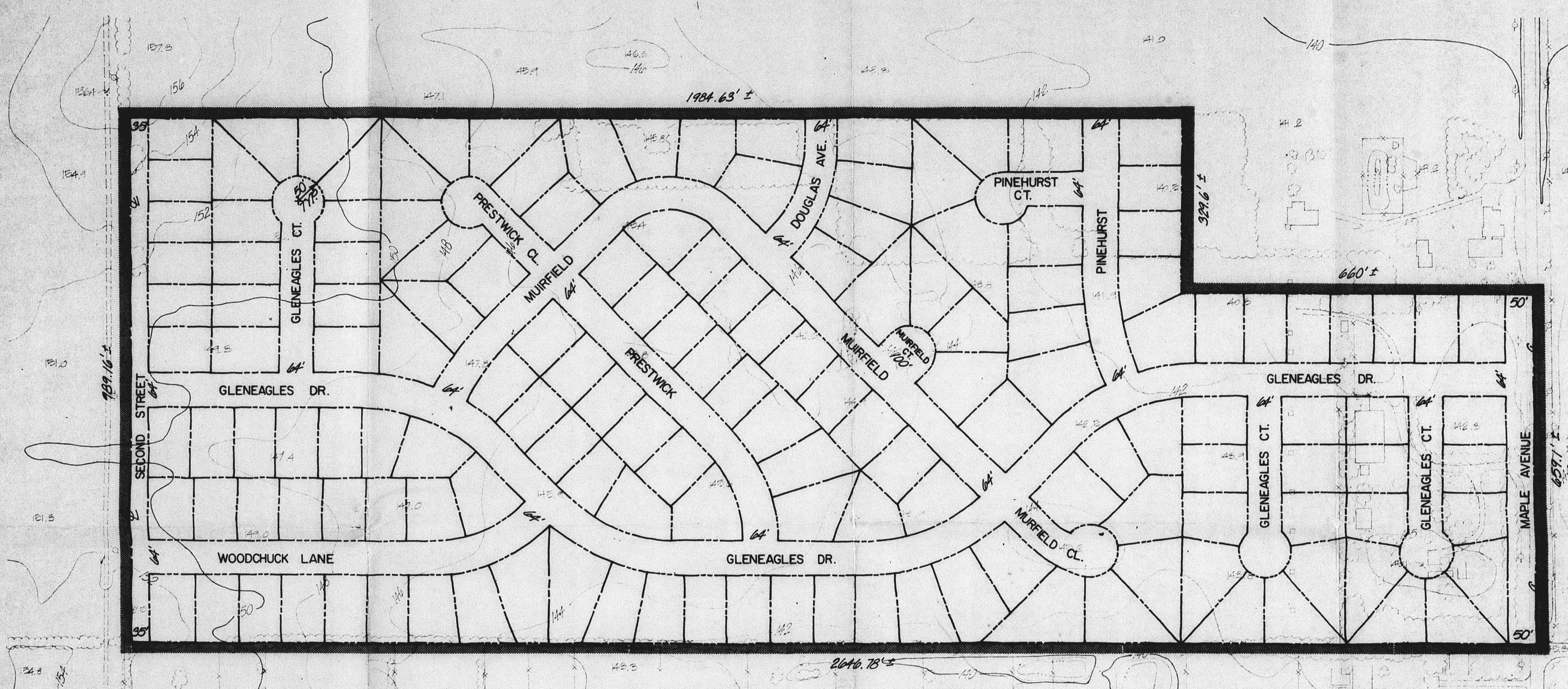
Notary Public
My Commission Expires _____

GRIFFITH ADDITION

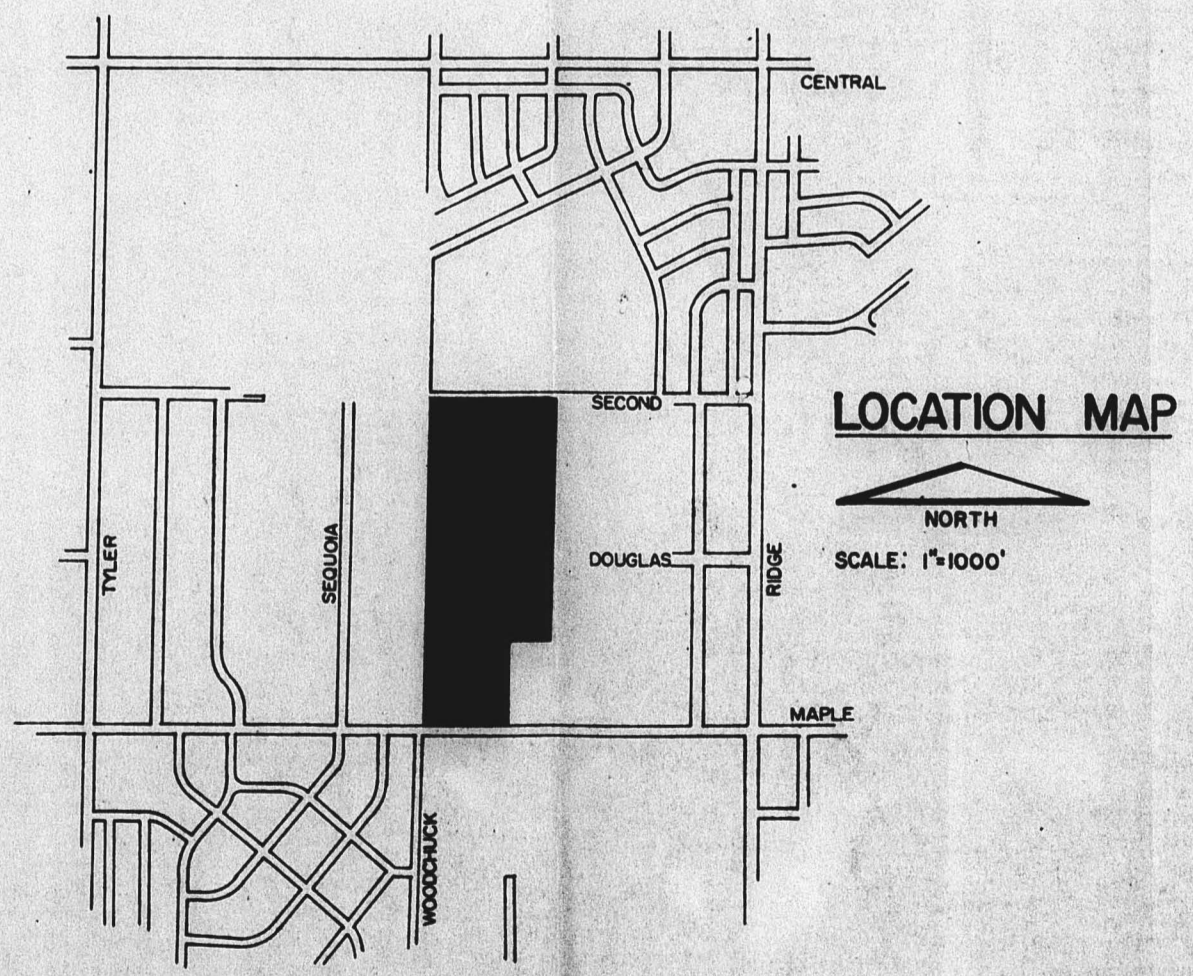
- A. This property is part of Parcel 7 of the Quail Meadows Community Unit Plan. Maximum density allowed for Parcel 7 is 12 d.u. per acre with one-, two-, three- or four-family dwelling units permitted. A replat creating 10 lots (plus one existing lot which is not being platted) with a potential of a four-plex on each lot would create a potential for 44 dwelling units in Parcel 7. This exceeds 36 dwelling units allowed in the 3-acre parcel. An amendment to the C.U.P. will be necessary or, if no four-plexes are proposed for these lots, an administrative adjustment to the C.U.P. may be appropriate.
- B. Twenty-five foot front yard setbacks and fifteen-foot side yard setbacks shall be labeled on the corner lots.
- C. A 10 foot utility easement shall be indicated between Lots 7 and 8 and between Lots 3 and 4.
- D. Recording of the plat within 30 days after approval by the city Commission.



SID 77-167



TOPOGRAPHY BY BAUGHMAN CO
 AERIAL FLIGHT, 3-29-77
 CITY DATUM - 2' CONTOURS



SKETCH PLAT
 OFFICE COPY
 DO NOT REMOVE

SKETCH PLAT
GLENEAGLES ADDITION

OWNER/DEVELOPER • GUN CLUB DEVELOPMENT, INC.

SCALE: 1" = 100'

S/D 77-167

60 A

ohlinger-smith corporation
 601 First Avenue South
 Phoenix, Arizona 85004
 Tel. 435-2600

Drawn
 Checked
 Revised
 Date DEC. 1977
 Scale 1"=100'-0"

WICHITA GUN CLUB PROPERTY
 OWNER/DEVELOPER • GUN CLUB DEVELOPMENT, INC.

State of Kansas } ss This is to certify
 Sedgewick County } that this plat was referred for
 record in the office of the Register
 of Deeds this day of
 1978 at _____ to change Quail
 to Gleneagles Dr. and Quail Ct. to Gleneagles
 Ct.

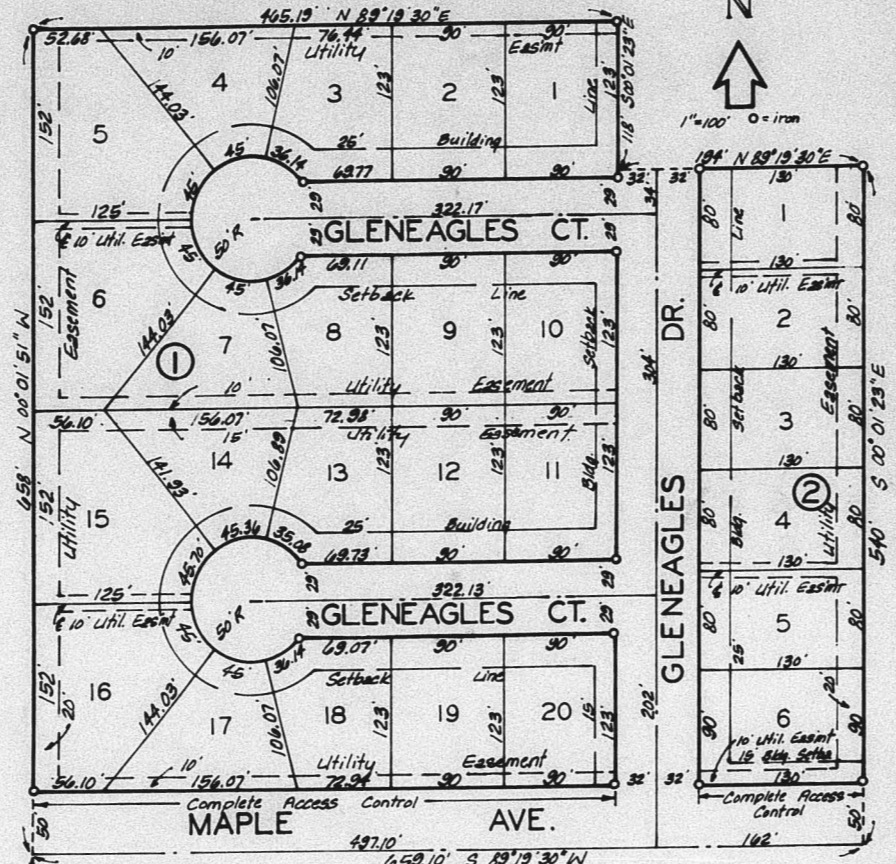
GLENEAGLES ADDITION

WICHITA, KANSAS

APPROVED FOR RECORDING

RECORDED ON August 24 1978
 Refined on

COPY
 DEAD - FILE



State of Kansas } ss We, Baughman Company, Surveyors
 Sedgewick County } in aforesaid county and state do hereby certify that
 we have surveyed and platted "GLENEAGLES ADDITION"
 Wichita, Kansas and that the accompanying plat is a
 true and correct exhibit of the property surveyed de-
 scribed as beginning at the S.W. corner of the W. 1/2 of
 the W. 1/2 of the S.E. 1/4 of Sec. 21, Twp. 27-S, R. 1-W of the
 4th P.M., Sedgewick County, Kansas; thence north along
 the west line of said S.E. 1/4, 488 feet; thence east para-
 llel with the south line of said S.E. 1/4, 148.10 feet to a
 point 148 feet west of the east line of the W. 1/2 of the
 W. 1/2 of said S.E. 1/4; thence south parallel with said east
 line, 118 feet; thence east parallel with the south line
 of said S.E. 1/4, 194 feet to the east line of the W. 1/2
 of the W. 1/2 of said S.E. 1/4; thence south along said
 east line, 540 feet to the S.E. corner of the W. 1/2 of
 the W. 1/2 of said S.E. 1/4; thence west 488.10 feet to
 the place of beginning.

Baughman Company
 Surveyor

Know all men by these presents
 that we, the undersigned, have caused the land described
 in the surveyors certificate to be platted into lots,
 blocks and streets to be known as "GLENEAGLES ADDITION"
 Wichita, Kansas. The easements are hereby granted as in-
 dicated for the construction and maintenance of all pub-
 lic utilities. The streets are hereby dedicated to and
 for the use of the public. All abutters rights of access
 to or from Maple Ave. over and across the south line
 of Lots 16, 17, 18, 19 and 20, Block 1, and Lot 4, Block 2,
 are hereby granted to the City of Wichita, Kansas.
 Gun Club Development, Inc.

Mark G. Dufour President

State of Kansas } ss The foregoing instrument was ack-
 Sedgewick County } nowledged before me this day of July 1978 by
 Mark G. Dufour, President of Gun Club Development, Inc.

My Comm. Exp. Notary Public

We, the undersigned, holders of a mort-
 gage on the above described property do hereby consent
 to this plat of "GLENEAGLES ADDITION", Wichita, Kansas.
 The National Bank of Wichita.

Dale E. Wallace Exec. Vice-Pres.

State of Kansas } ss The foregoing instrument was ack-
 Sedgewick County } nowledged before me this day of July 1978 by
 Dale E. Wallace, Executive Vice-President of The National
 Bank of Wichita.

My Comm. Exp. Notary Public

Entered on transfer record this day
 of August 1978

County Clerk

State of Kansas } ss This is to certify that this plat was
 Sedgewick County } filed in the office of the Register of Deeds this day of
 August 1978, at _____, and is duly re-
 corded.

Register of Deeds
 Deputy

This plat of "GLENEAGLES ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this day of June 1978.

Wichita-Sedgewick County Metropolitan Area Planning Commission
 Chairman
 Secretary

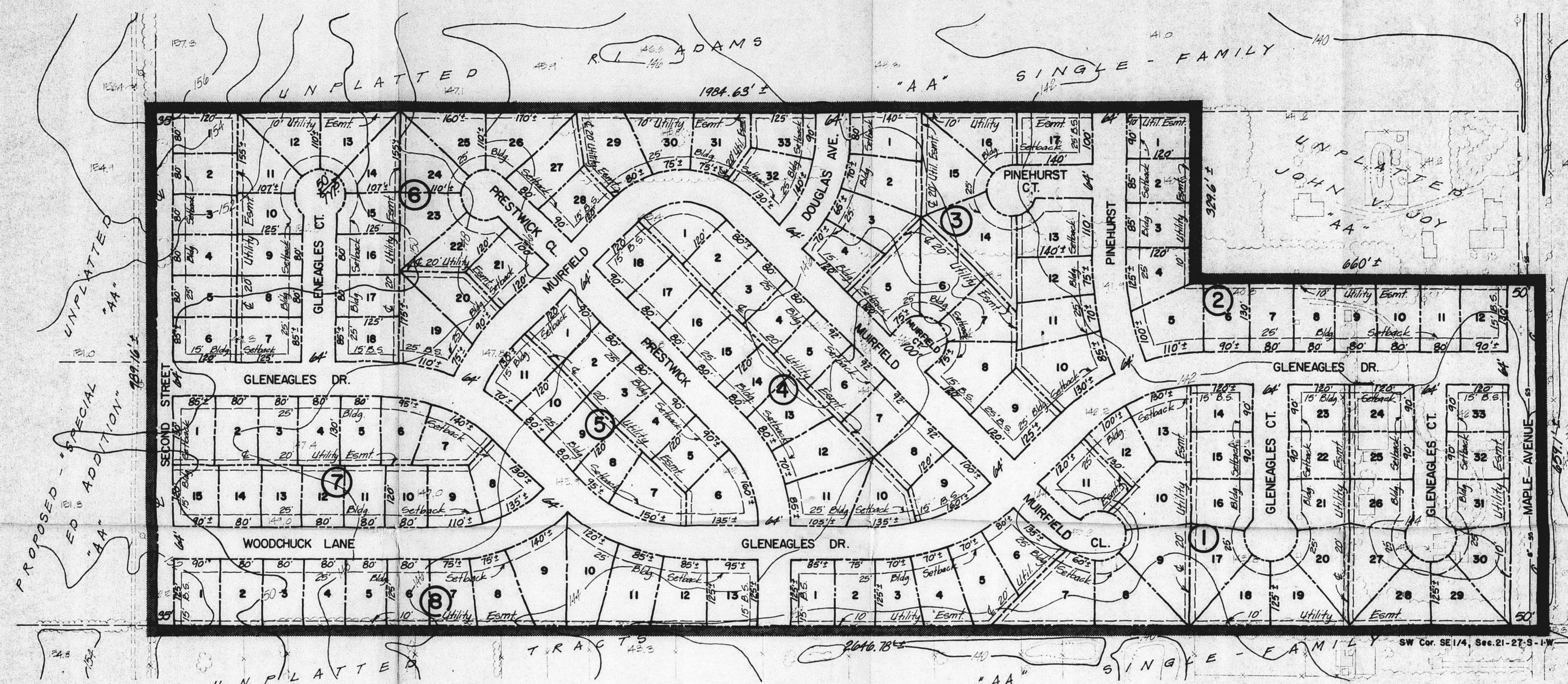
This plat approved and all dedi-
 cations shown hereon accepted by the Board of
 Commissioners of the City of Wichita, Kansas, this
 day of July 1978.

Mayor
 City Clerk

This plat approved and all dedi-
 cations shown hereon accepted by the Board of
 Commissioners of Sedgewick County, Kansas, this
 day of August 1978.

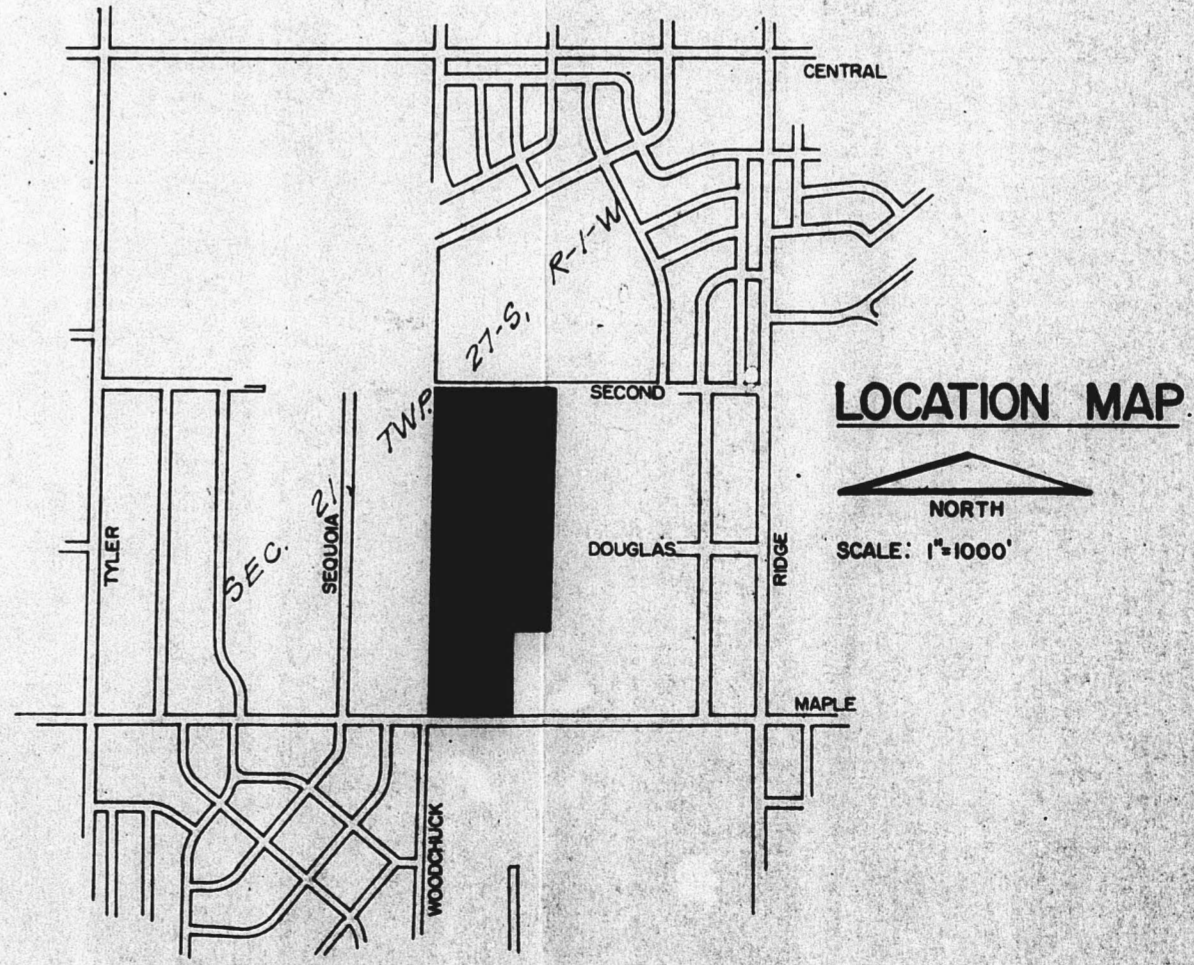
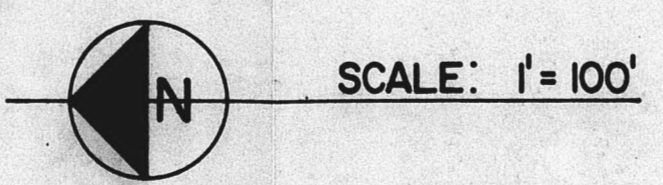
Chairman
 Commissioner
 Commissioner
 County Clerk

SID 77-167



TOPOGRAPHY BY BAUGHMAN CO
 AERIAL FLIGHT, 3-29-77
 CITY DATUM - 2' CONTOURS

PRELIMINARY PLAT
GLENEAGLES ADDITION
 OWNER/DEVELOPER - GUN CLUB DEVELOPMENT, INC.



SID 77-167

oblinger-smith
 corporation
 1500 W. 10th St.
 Wichita, Kansas 67202

Drawn
 Checked
 Revised
 Date
 Scale

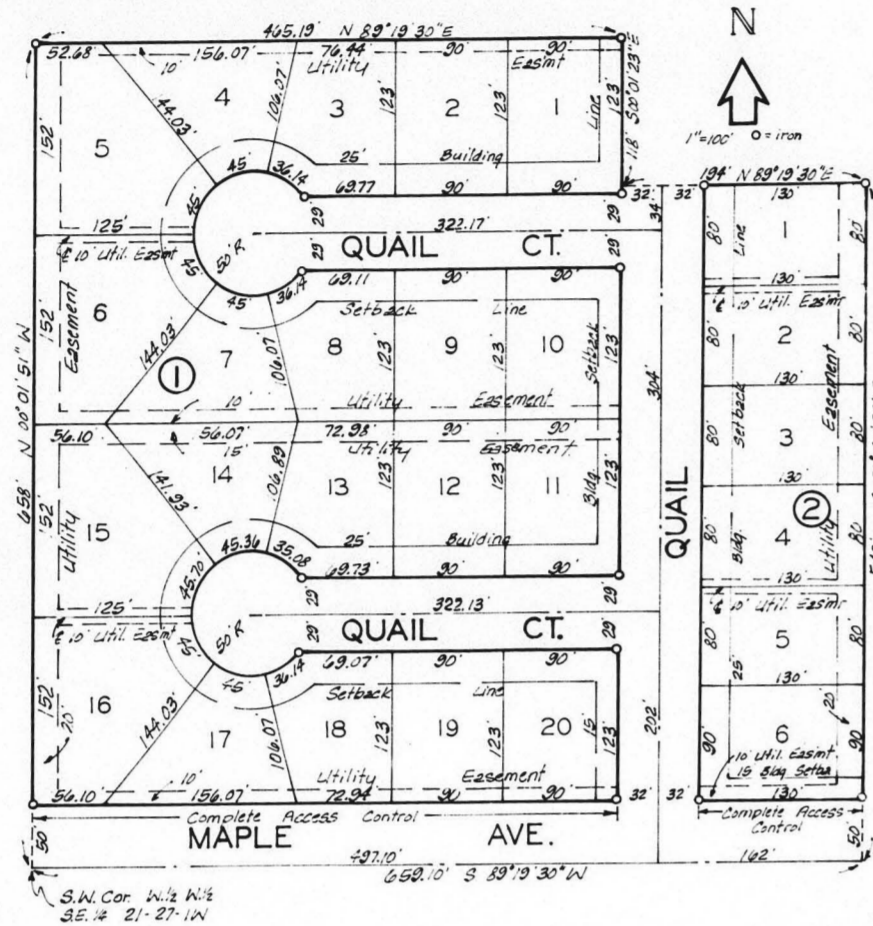
WICHITA GUN CLUB PROPERTY
 OWNER/DEVELOPER - GUN CLUB DEVELOPMENT, INC.

SUPERSEDED FILE COPY

GLENEAGLES ADDITION

APPROVED FOR RECORDING
RECORDED ON 8-24-78

WICHITA, KANSAS



State of Kansas } ss We Baughman Company, Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that
we have surveyed and platted "GLENEAGLES ADDITION"
Wichita, Kansas and that the accompanying plat is a
true and correct exhibit of the property surveyed de-
scribed as beginning at the S.W. Corner of the W. 1/2 of
the N. 1/2 of the S.E. 1/4 of Sec. 21, Twp 27 S. R. 1 W. of the
6th P.M. Sedgwick County, Kansas; thence north along
the west line of said S.E. 1/4 658 feet; thence east para-
llel with the south line of said S.E. 1/4 468 feet to a
point 104 feet west of the east line of the W. 1/2 of the
N. 1/2 of said S.E. 1/4; thence south parallel with said east
line 118 feet; thence east parallel with the south line
of said S.E. 1/4 194 feet to the east line of the W. 1/2
of the N. 1/2 of said S.E. 1/4; thence south along said
east line 540 feet to the S.E. Corner of the W. 1/2 of
the N. 1/2 of said S.E. 1/4; thence west 658.10 feet to
the place of beginning.

Surveyors
Date _____
Baughman Company
Surveyor
Date _____
William L. Kewer

Know all men by these presents
that we, the undersigned, have caused the land described
in the surveyors certificate to be platted into lots,
blocks and streets to be known as "GLENEAGLES ADDITION"
Wichita, Kansas. The easements are hereby granted as in-
dicated for the construction and maintenance of all pub-
lic utilities. The streets are hereby dedicated to and
for the use of the public. All abutters rights of access
to or from Maple Ave. over and across the south line
of Lots 16, 17, 18 and 20 Block 1 and Lot 4 Block 2,
are hereby granted to the City of Wichita, Kansas.
Bairn Club Development, Inc.

Mark G. Detsour, President
State of Kansas } ss. The foregoing instrument was ack-
nowledged before me this _____ day of _____, 1978, by
Mark G. Detsour, President of Bairn Club Development, Inc.
My Comm. Exp. _____
Notary Public

We, the undersigned holders of a mort-
gage on the above described property do hereby consent
to this plat of "GLENEAGLES ADDITION", Wichita, Kansas.
Dale E. Wallace, Exec. Vice-Pres.
The National Bank of Wichita.

State of Kansas } ss. The foregoing instrument was ack-
nowledged before me this _____ day of _____, 1978, by
Dale E. Wallace, Executive Vice-President of The National
Bank of Wichita.
My Comm. Exp. _____
Notary Public

Entered on transfer record this _____
day of _____, 1978.
Dorothy K. White, County Clerk

State of Kansas } ss. This is to certify that this plat was
filed in the office of the Register of Deeds this _____ day
of _____, 1978, at _____ o'clock _____ M., and is duly re-
corded.
Bette K. Mozart, Register of Deeds
Pat Ketter, Deputy

This plat of "GLENEAGLES ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this _____ day of _____, 1978.

Wichita-Sedgwick County Metropolitan Area Planning Commission
Chairman
Secretary

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of the City of Wichita, Kansas this
_____ day of _____, 1978.

Mayor
City Clerk

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of Sedgwick County, Kansas, this
_____ day of _____, 1978.

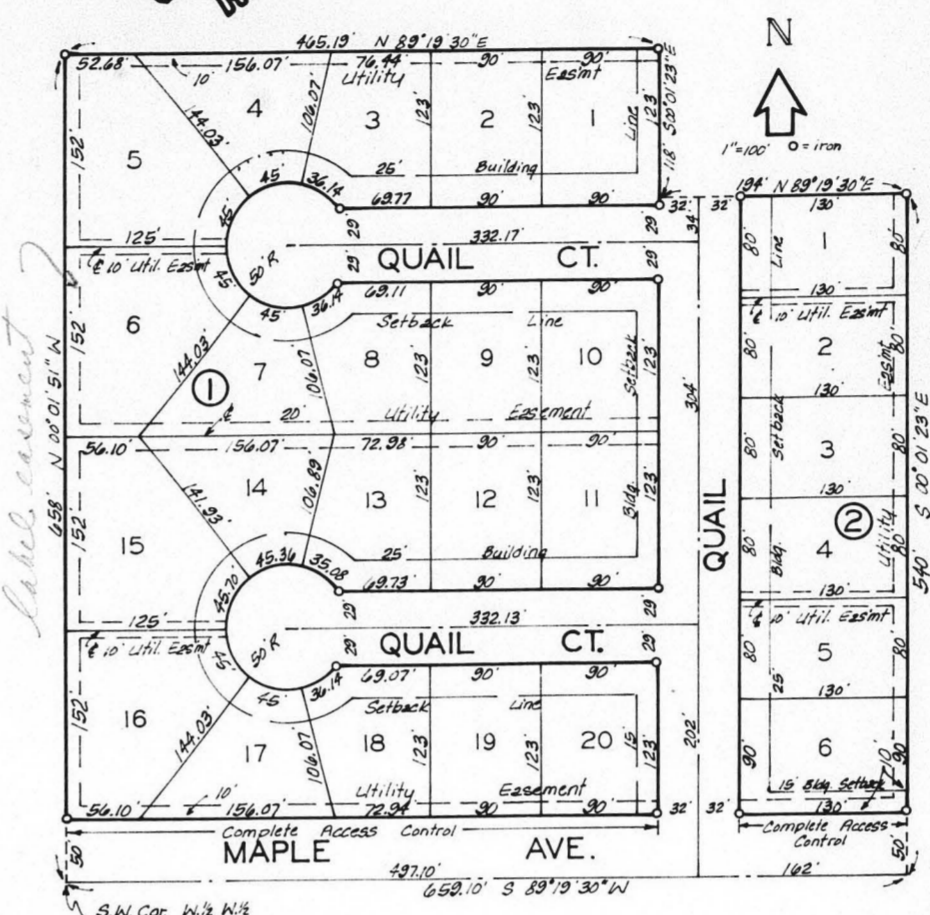
Chairman
Commissioner
Commissioner
County Clerk

S/D 77-167

**FINAL PLAT
OFFICE COPY
DO NOT REMOVE**

GLENEAGLES ADDITION

WICHITA, KANSAS



State of Kansas } ss We Baughman Company, Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that
we have surveyed and platted "GLENEAGLES ADDITION"
Wichita, Kansas and that the accompanying plat is a
true and correct exhibit of the property surveyed de-
scribed as beginning at the S.W. Corner of the W. 1/2 of
the N. 1/2 of the S.E. 1/4 of Sec. 21, Twp 27 S. R. 1 W. of the
6th P.M. Sedgwick County, Kansas; thence north along
the west line of said S.E. 1/4 658 feet; thence east para-
llel with the south line of said S.E. 1/4 468 feet to a
point 104 feet west of the east line of the W. 1/2 of the
N. 1/2 of said S.E. 1/4; thence south parallel with said east
line 118 feet; thence east parallel with the south line
of said S.E. 1/4 194 feet to the east line of the W. 1/2
of the N. 1/2 of said S.E. 1/4; thence south along said
east line 540 feet to the S.E. Corner of the W. 1/2 of
the N. 1/2 of said S.E. 1/4; thence west 658.10 feet to
the place of beginning.

Surveyors
Date _____
Baughman Company
Surveyor
Date _____
William L. Kewer

Know all men by these presents
that I, the undersigned, have caused the land described
in the surveyors certificate to be platted into lots,
blocks and streets to be known as "GLENEAGLES ADDITION"
Wichita, Kansas. The easements are hereby granted as in-
dicated for the construction and maintenance of all pub-
lic utilities. The streets are hereby dedicated to and
for the use of the public. All abutters rights of access
to or from Maple Ave. over and across the south line
of Lots 16, 17, 18 and 20 Block 1 and Lot 4 Block 2,
are hereby granted to the City of Wichita, Kansas.

Betty Jean Blair
State of Kansas } ss. The foregoing instrument was
acknowledged before me this _____ day of _____,
1978, by Betty Jean Blair, a single person. In testi-
mony whereof I have hereunto set my hand and
affixed my notarial seal the day and year above
written.
Notary Public
My Comm. Exp. _____

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of the City of Wichita, Kansas, this
_____ day of _____, 1978.

Mayor
City Clerk

This plat approved and all dedi-
cations shown hereon accepted by the Board of
Commissioners of Sedgwick County, Kansas, this
_____ day of _____, 1978.

Chairman
Commissioner
Commissioner
County Clerk

Register of Deeds
Deputy

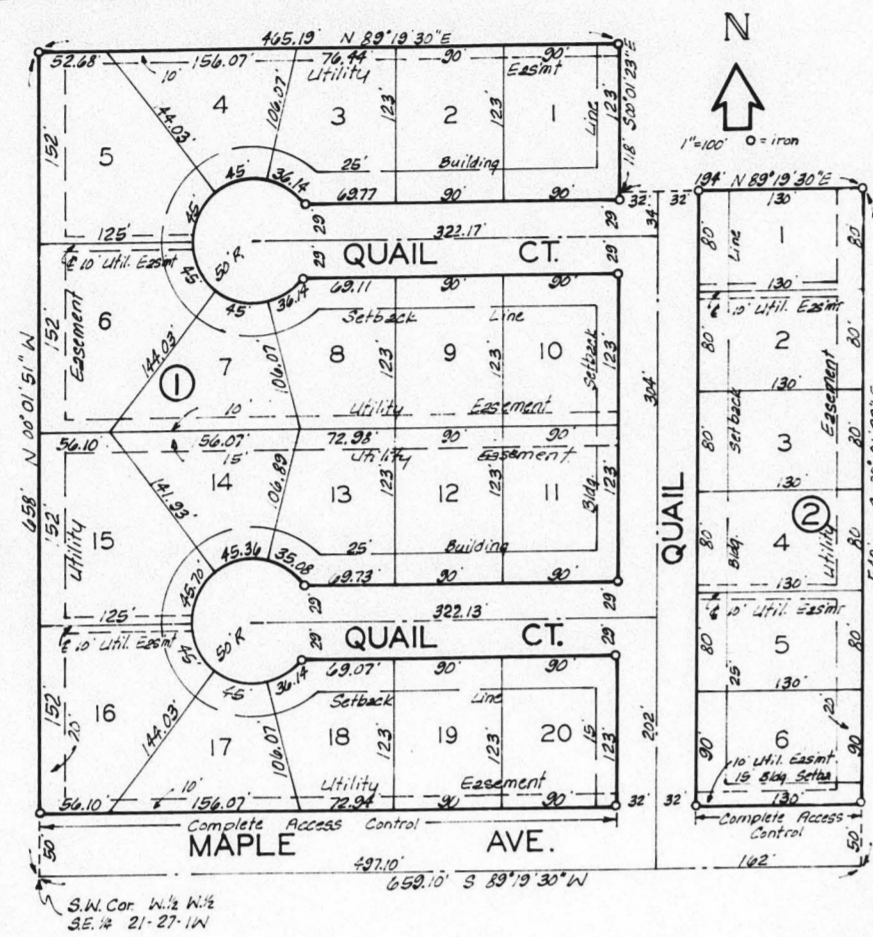
S/D 77-167

SUPERSEDED FILE COPY

GLENEAGLES ADDITION

APPROVED FOR RECORDING
RECORDED ON 8-24-78

WICHITA, KANSAS



State of Kansas, ss We, Baughman Company, Surveyors in and for said county and state do hereby certify that we have surveyed and platted "GLENEAGLES ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as beginning at the S.W. corner of the W 1/2 of the N 1/2 of the S.E. 1/4 of Sec. 21, Twp. 27 S., R. 14 W. of the 4th P.M., Sedgwick County, Kansas; thence north along the west line of said S.E. 1/4, 658 feet; thence east parallel with the south line of said S.E. 1/4, 448.19 feet to a point 104 feet west of the east line of the W 1/2 of the N 1/2 of said S.E. 1/4; thence south parallel with said east line, 118 feet; thence east parallel with the south line of said S.E. 1/4, 104 feet to the east line of the W 1/2 of the N 1/2 of said S.E. 1/4; thence south along said east line, 340 feet to the S.E. corner of the W 1/2 of the N 1/2 of said S.E. 1/4; thence west 699.10 feet to the place of beginning.

Witness my hand and seal of the Baughman Company this 24th day of June, 1978.

 Surveyor

Know all men by these presents that we, the undersigned, have caused the and described in the surveyor's certificate to be platted into lots, blocks and streets to be known as "GLENEAGLES ADDITION" Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All egress and ingress to or from Maple Ave. over and across the south line of Lots 16, 17, 18, 19 and 20, Block 1, and Lot 6, Block 2, are hereby granted to the City of Wichita, Kansas, for the use of the public.

Mark A. Detsour, President

 State of Kansas, ss. The foregoing instrument was acknowledged before me this 24th day of June, 1978, by Mark A. Detsour, President of Gauri Club Development, Inc.
 My Comm. Exp. _____ Notary Public

We the undersigned holder of a mortgage on the above described property do hereby consent to this plat of "GLENEAGLES ADDITION", Wichita, Kansas.
 Dale E. Wallace, Exec. Vice-Pres.

State of Kansas, ss. The foregoing instrument was acknowledged before me this 24th day of June, 1978, by Dale E. Wallace, Executive Vice-President of The National Bank of Wichita.
 My Comm. Exp. _____ Notary Public

Entered on transfer record this 24th day of June, 1978.
 Dorothy K. White, County Clerk

State of Kansas, ss. This is to certify that this plat was filed in the office of the Register of Deeds this 24th day of June, 1978, at 10:00 a.m., and is duly recorded.
 Beth E. Hertz, Register of Deeds
 Pat K. Hertz, Deputy

This plat of "GLENEAGLES ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission Wichita, Kansas, dated this 24th day of June, 1978.

 Chairman

 Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 24th day of June, 1978.

 Mayor

 City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this 24th day of June, 1978.

 Chairman

 Commissioner

 Commissioner

 County Clerk

S/D 77-167

- A. The applicant shall guarantee the paving of Quail and both Quail Courts.
- B. The applicant has requested that both Quail Courts be designed with parking on the north side. The applicant shall submit a covenant which guarantees four off-street parking spaces per lot. Said covenant to be recorded when the plat is recorded.
- C. The applicant shall guarantee the installation of City water to serve all lots.
- D. The applicant shall guarantee the installation of sanitary sewer to serve all lots.
- E. Sidewalks are required adjacent to both sides of Quail and the Quail Courts. The applicant shall submit a document to be recorded with the Register of Deeds, acknowledging that the construction of sidewalks is the responsibility of the owner of each lot when requests are made for building permits.
- F. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in any habitable structures constructed on subject property.
- G. The easement on the west side of the plat shall be labeled as a 20-foot utility easement.
- H. Any drainage improvements necessitated by the platting of this property shall be guaranteed by the applicant.
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

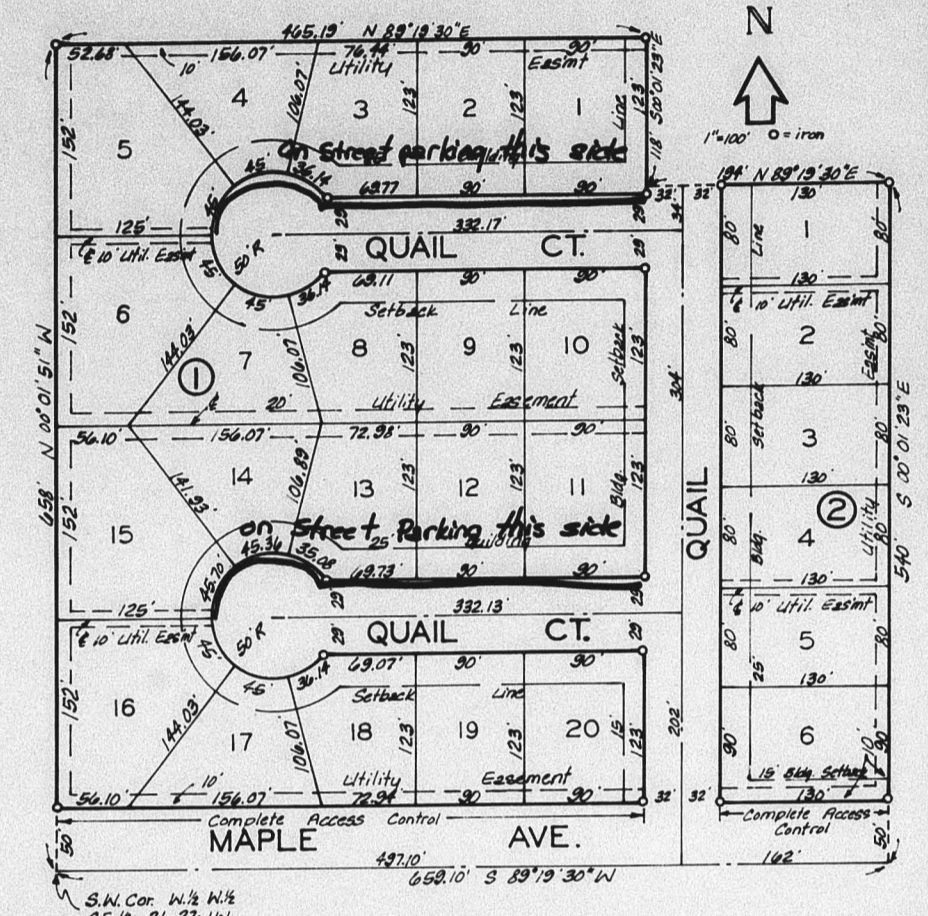
7-11-78

received 5-31-78

OFFICE COPY
DO NOT REMOVE

GLENEAGLES ADDITION

WICHITA, KANSAS



State of Kansas, ss We, Baughman Company, Surveyors in Sedgewick County and state do hereby certify that we have surveyed and platted "GLENEAGLES ADDITION," Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as beginning at the SW corner of the W 1/2 of the NW 1/4 of the SE 1/4 of Sec. 21, Twp. 27S, R. 17W of the 6th P.M., Sedgewick County, Kansas; thence north along the west line of said SE 1/4, 658 feet; thence east parallel with the south line of said SE 1/4, 448.19 feet to a point 194 feet west of the east line of the W 1/2 of the NW 1/4 of said SE 1/4; thence south parallel with said east line, 118 feet; thence east parallel with the south line of said SE 1/4, 124 feet to the east line of the W 1/2 of the NW 1/4 of said SE 1/4; thence south along said east line, 344 feet to the SE corner of the W 1/2 of the NW 1/4 of said SE 1/4; thence west 459.10 feet to the place of beginning.

Date

Surveyor

Know all men by these presents that I, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, and streets to be known as "GLENEAGLES ADDITION" Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All adjacent rights of access to or from Maple Ave. over and across the south line of Lots 16, 17, 18, 19 and 20, Block 1 and Lot 6, Block 2, are hereby granted to the City of Wichita, Kansas.

Betty Jean Blair

State of Kansas, ss The foregoing instrument was acknowledged before me this ____ day of ____ 197__ by Betty Jean Blair, a single person. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My Comm. Exp. _____
Entered on transfer record this ____ day of ____ 197__

County Clerk

State of Kansas, ss. This is to certify that this plat was filed for record in the office of the Register of Deeds this ____ day of ____ 197__ at ____ o'clock ____ M; and is duly recorded.

Register of Deeds

Deputy

This plat of "GLENEAGLES ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this ____ day of ____ 197__.

Wichita-Sedgewick County Metropolitan Area Planning Commission

Chairman

Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ____ day of ____ 197__.

Mayor

City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgewick County, Kansas, this ____ day of ____ 197__.

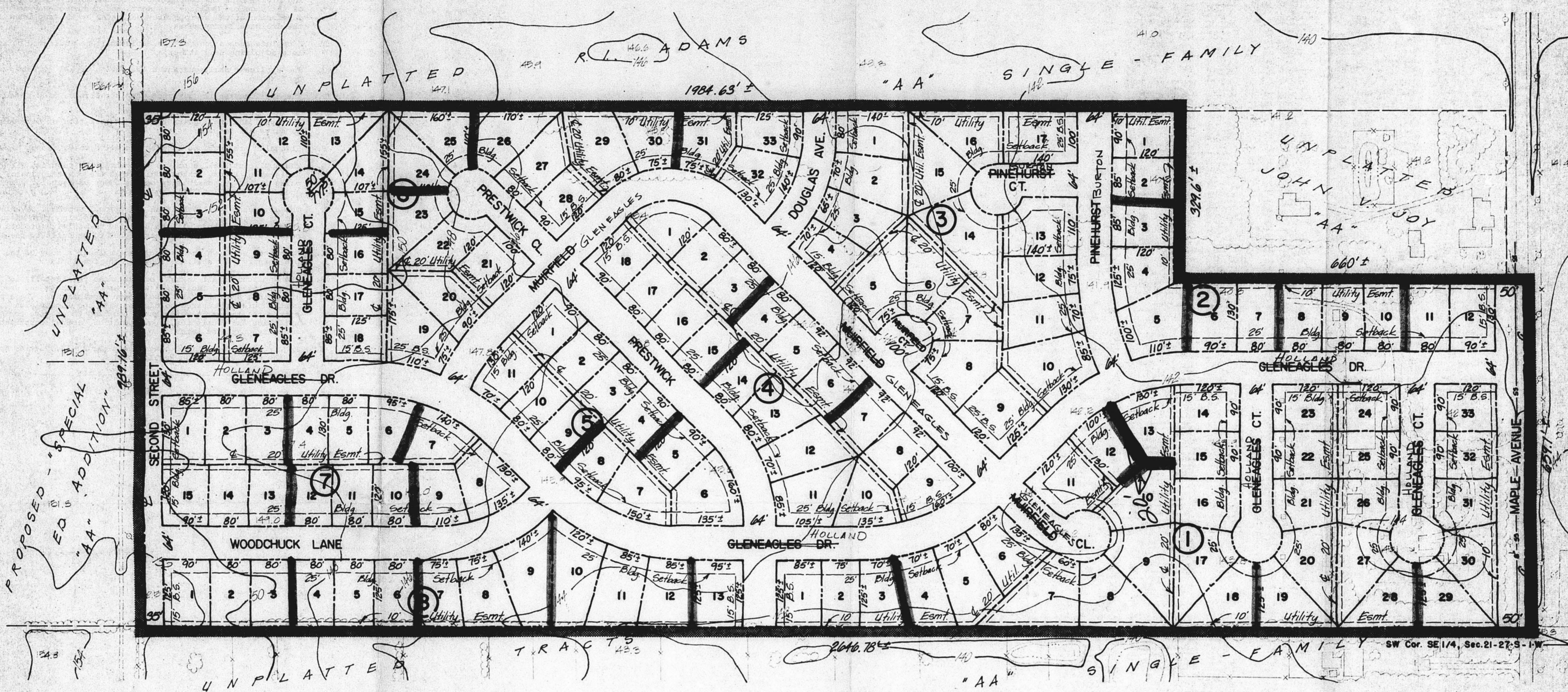
Chairman

Commissioner

Commissioner

County Clerk

S/D 77-167



OFFICE COPY
DO NOT REMOVE
PRELIMINARY PLAT

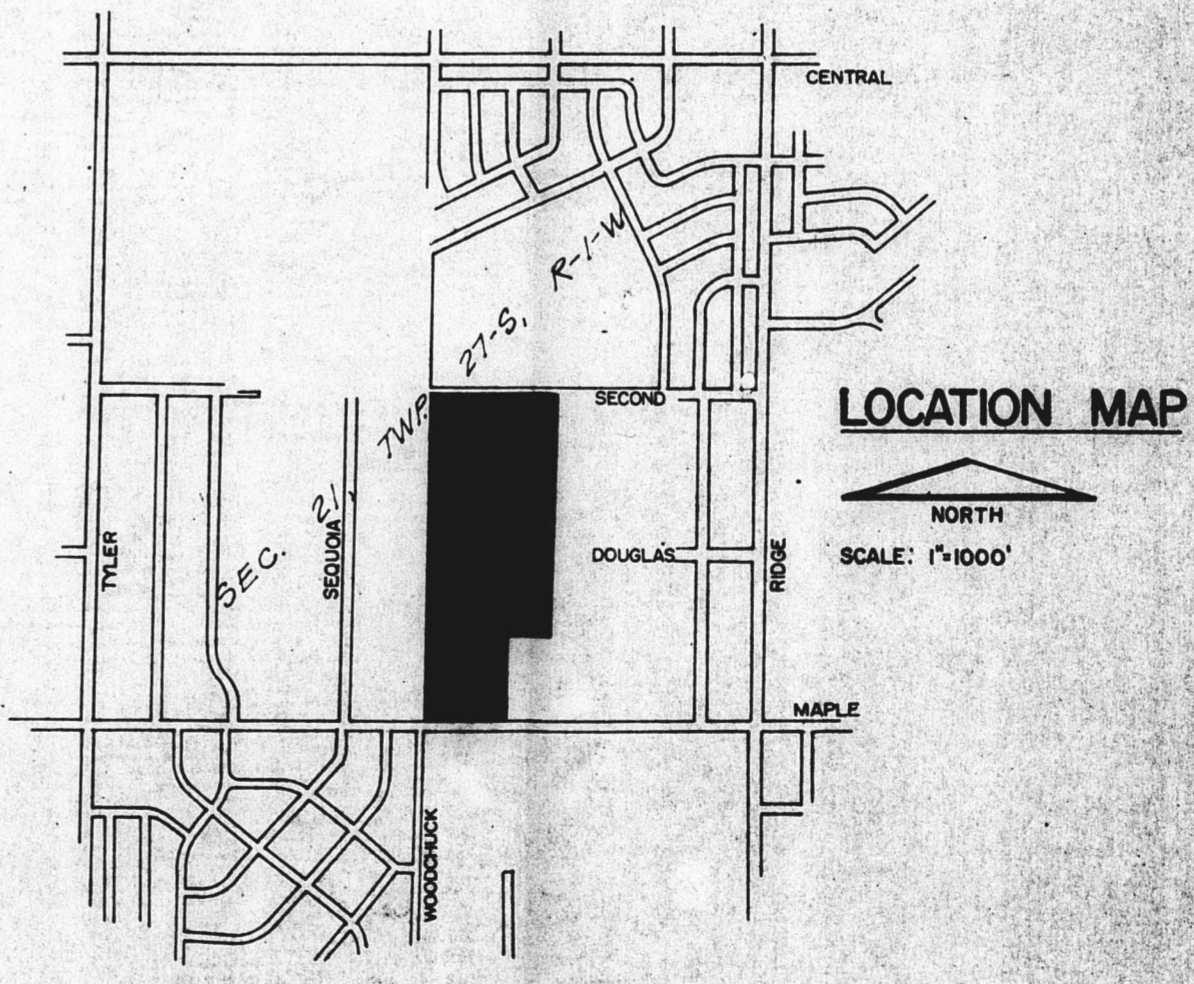
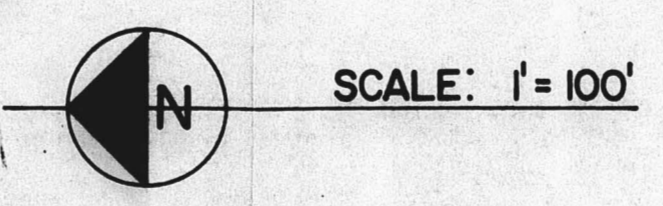
PRELIMINARY PLAT
GLENEAGLES ADDITION

OWNER/DEVELOPER • GUN CLUB DEVELOPMENT, INC.

This plat approved by the Subdivision Committee 5-4-78 subject to the conditions listed on the back.

S/D 77-167

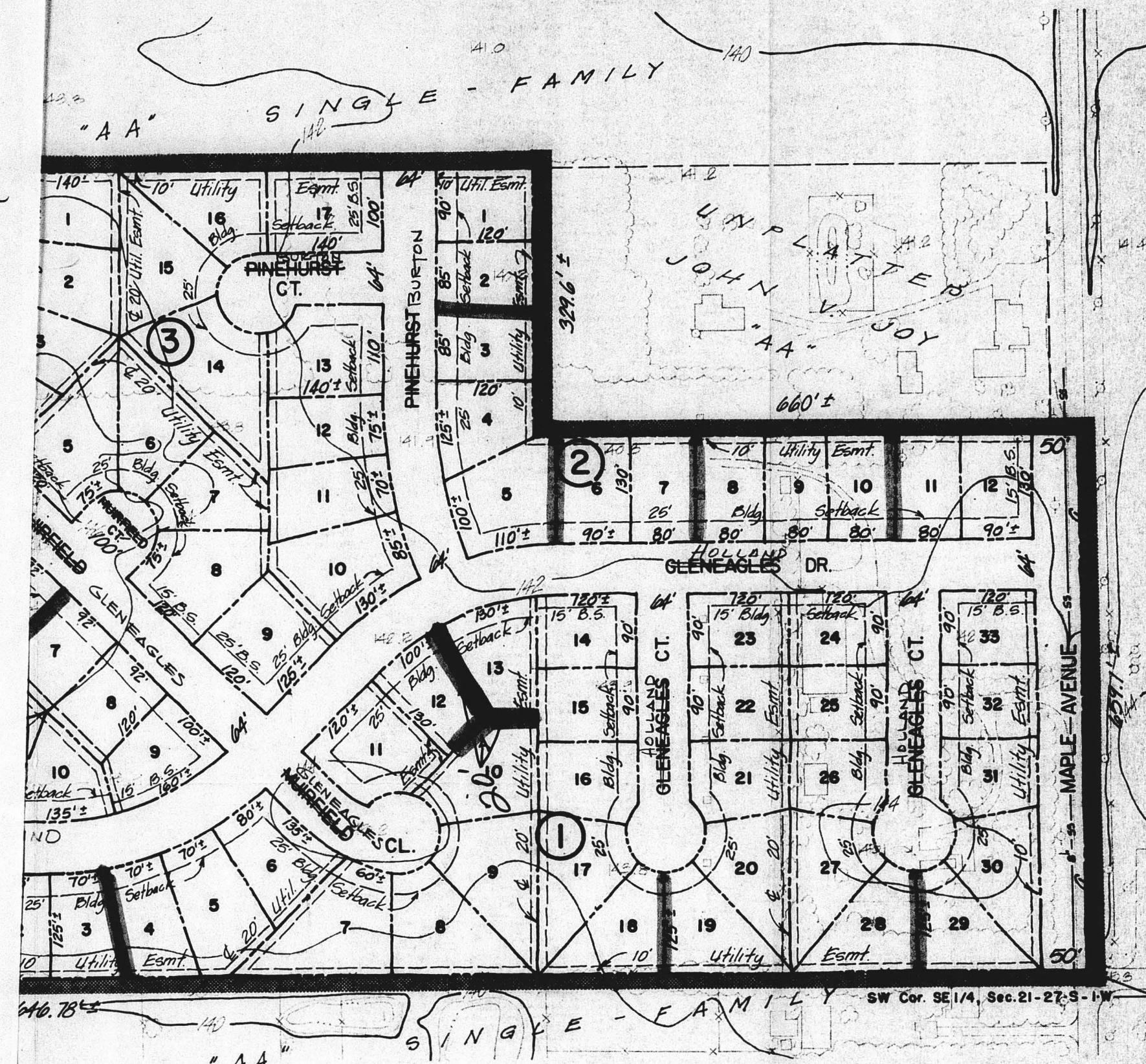
TOPOGRAPHY BY BAUGHMAN CO
AERIAL FLIGHT, 3-29-77
CITY DATUM - 2' CONTOURS



WICHITA GUN CLUB PROPERTY
OWNER/DEVELOPER • GUN CLUB DEVELOPMENT, INC.

- A. Subject property is located in an area where there has been no provision for handling of drainage. In order for subject property to be properly drained, drainage easements and/or dedications will be required from adjoining properties to the east in lieu of an underground storm sewer system. Approval of the plat shall be subject to the approval of a drainage plan by the Flood Control office and the Engineering Division of the Department of Public Works; the obtaining of the required drainage easements and rights-of-way and the submission of the appropriate guarantees by the applicant for the drainage improvements.
- B. "Complete access control" to Maple shall be indicated on all lots adjoining said street.
- C. The applicant shall guarantee the paving of all streets except Maple.
- D. The applicant shall guarantee the installation of City water to serve all lots.
- E. The applicant shall guarantee the installation of ~~sanitary sewer~~ *sanitary sewer* to serve all lots.
- F. Sidewalks are required adjacent to all streets except Maple.
- G. The applicant shall submit a document to be recorded with the Register of Deeds, acknowledging that the construction of sidewalks is the responsibility of the owner of each lot when requests are made for building permits.
- H. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be utilized to minimize effects of noise pollution within any structures to be built on the site.
- I. Easements as shown on the enclosed engineer's copy of the preliminary plat shall be shown on the final plat.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. The applicant should be prepared to discuss with the Subdivision Committee the manner in which, it is proposed to provide for such utilities and facilities, e.g., petition, actual construction, monetary guarantee, etc.
- K. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

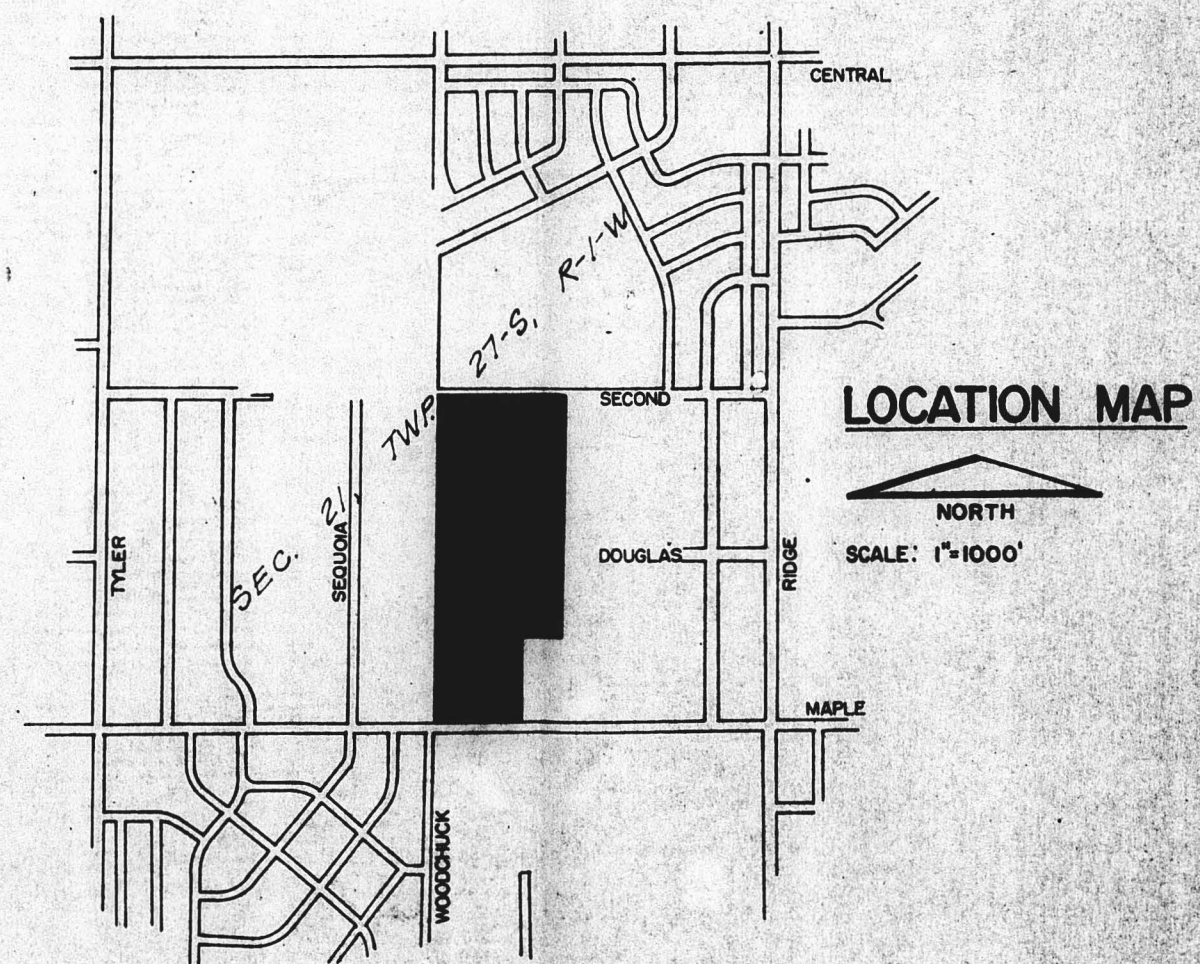
L. The applicant shall contact the Public Works Dept. and Fire Dept. regarding street name changes.



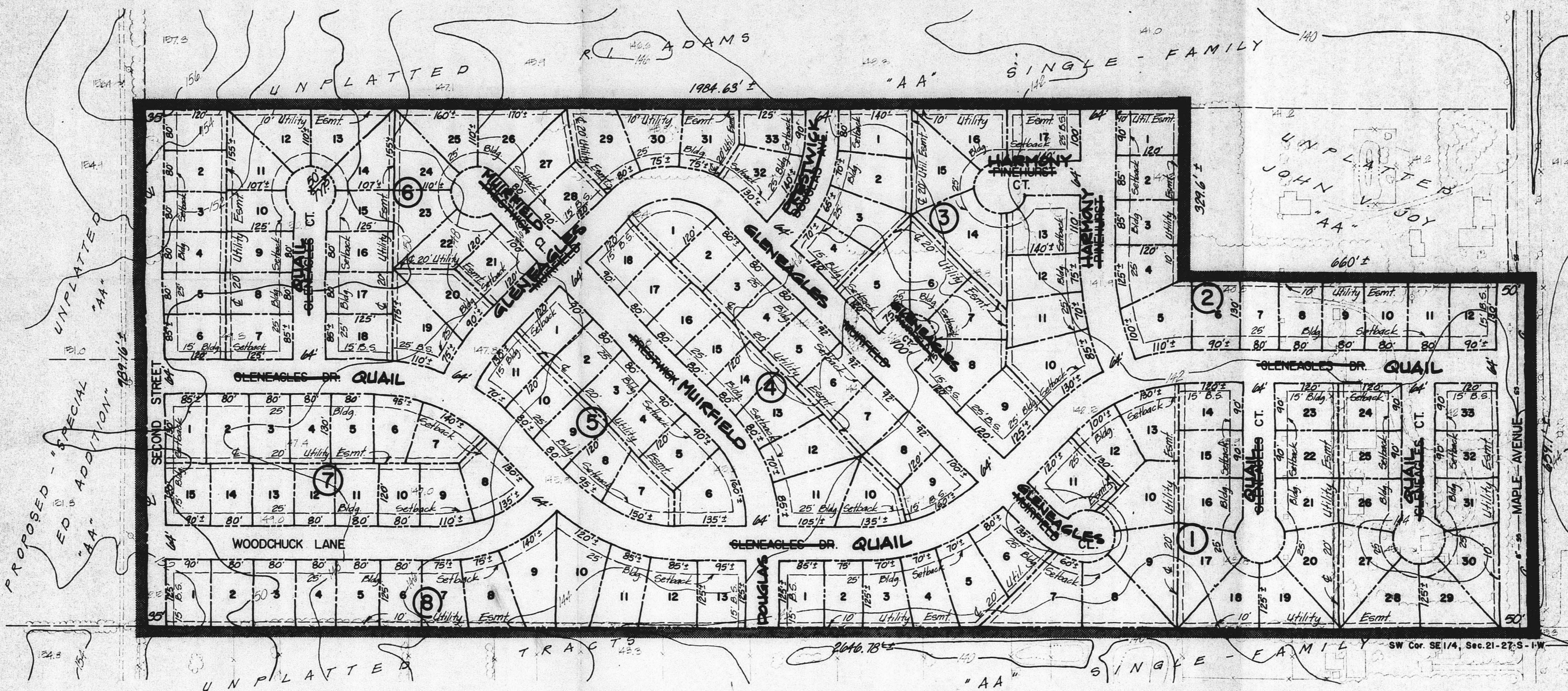
GRAPHY BY BAUGHMAN CO
AERIAL FLIGHT, 3-29-77
CITY DATUM - 2' CONTOURS

NOTICE

SCALE: 1" = 100'



WICHITA GUN CLUB PROPERTY
 OWNER/DEVELOPER: GUN CLUB DEVELOPMENT, INC.
 OFFICERS: Smith Corporation
 DRAWN: [Name]
 CHECKED: [Name]
 DATE: [Date]

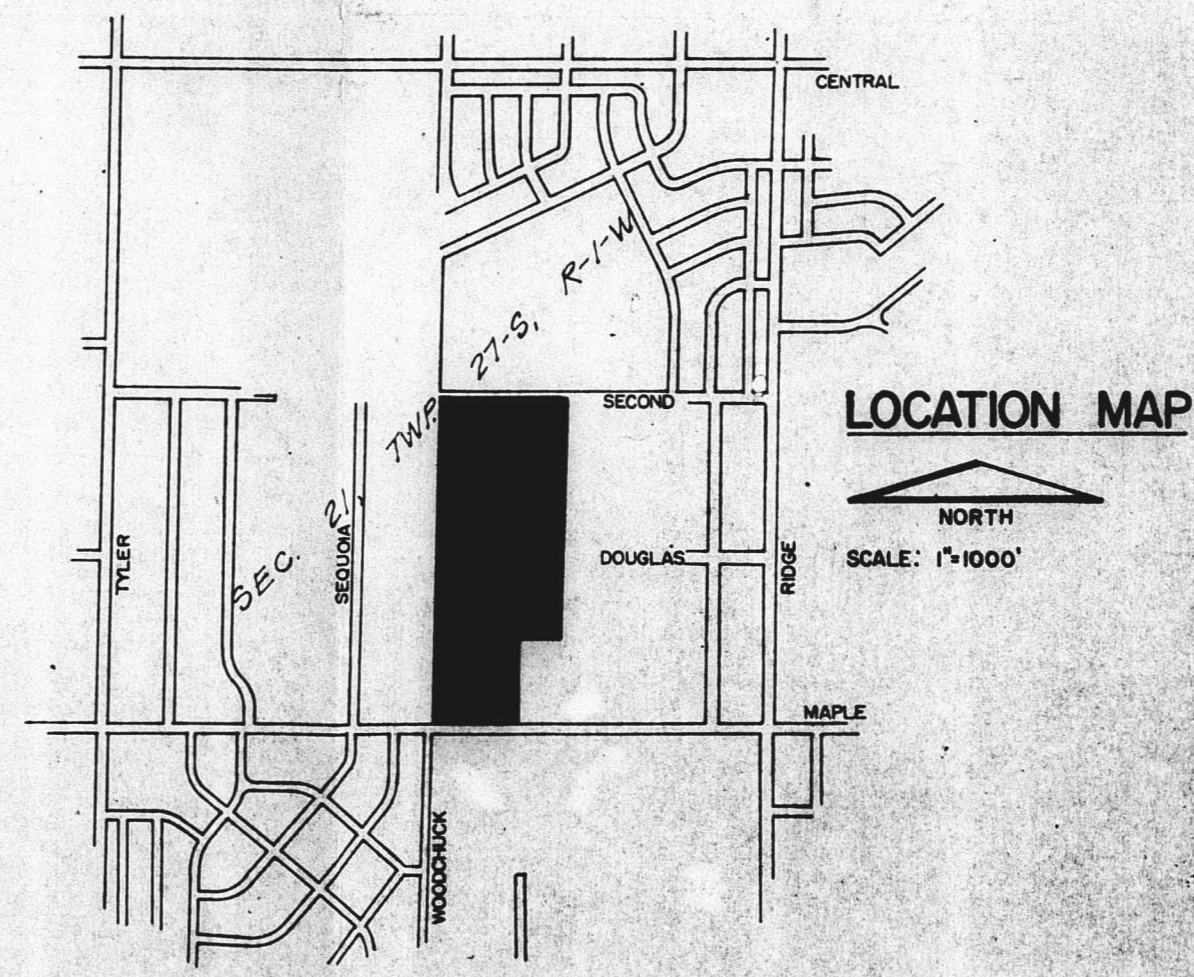
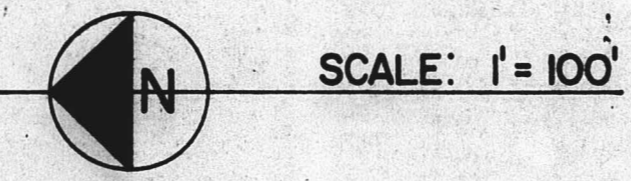


*Street names
Planning Dept.*

PRELIMINARY PLAT
GLENEAGLES ADDITION

OWNER/DEVELOPER • GUN CLUB DEVELOPMENT, INC.

TOPOGRAPHY BY BAUGHMAN CO
AERIAL FLIGHT, 3-29-77
CITY DATUM - 2' CONTOURS



*This plat submitted by John Hart (Ollinger-Smith)
after a meeting with Public Works*

SID 77-167

Ollinger-Smith Corporation
305 First National Bank Building
Wichita, Kansas 67202

DRAWN
CHECKED
DATE
SCALE

WICHITA GUN CLUB PROPERTY
OWNER/DEVELOPER • GUN CLUB DEVELOPMENT, INC.