

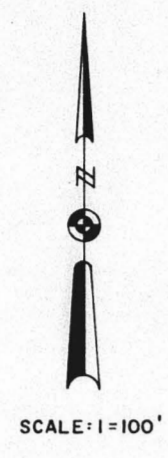
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OFFICE COPY
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FINAL PLAT S/D 80-13

FINAL PLAT OF

WATERFORD NORTH

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE 1"=100'

Approved by S.D. Comm. 10-2-80
Subject of conditions in letter of 10-3-80

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Waterford North" an addition to Wichita, Sedgwick County, Kansas, into lots, blocks, streets and a floodway, the same being accurately set forth in the accompanying plat and described as follows:

Beginning at the center of Section 6, Township 27 south, Range 2 east of the 6th P.M.; thence east along the south line of the northeast quarter of said Section bearing N 89° 20' 17" E, 2055.08 feet; thence S 90° 59' 49" W, 360.00 feet; thence S 24° 49' 21" E, 224.33 feet; thence 89° 33' 12" E, 100.00 feet to the west right of way line of Rock Road; thence along said west right of way line of Rock Road bearing S 90° 54' 22" W, 150.21 feet; thence S 80° 21' 50" W, 81.77 feet; thence S 74° 37' 52" W, 2619.17 feet; thence S 60° 54' 32" E, 1529.51 feet to the point of beginning, containing 62.39 acres, more or less.

I hereby certify that the details on this plat are correct to the best of my knowledge and belief this _____ day of _____, 1980.

By: Kenneth H. Bengtson
1545 GREENE-142480-27AL12NS
Architects-Planners-Engineers
200 North Rock Road Suite 250
Wichita, Kansas 67209

Know all men by these presents, that we the undersigned property owners of the land as above set forth in the Engineer's Certificate, have caused the same to be surveyed and platted into lots, blocks, streets and a floodway, the same to be known as "Waterford North", to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and storm sewers are hereby granted. All abutters rights of access over and across the west line of Rock Road are hereby granted to the City of Wichita, provided, however, that the subdivision shall have access to Rock Road at the location shown on the accompanying plat. The floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office.

By: Robert E. Fox
Attorney in Fact for Wichita Development Company

We the Citibank, N.A., New York City, New York, mortgagees on the above described property do hereby consent to the plat of "Waterford North".
The Citibank, N.A., New York, New York

By: Robert E. Fox
Attorney in Fact for Citibank, N.A.



This plat of "Waterford North" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Planning Commission, Wichita, Kansas.
dated this _____ day of _____, 1980.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman
Michael J Savina

Secretary
Robert A. Lakin

Treasurer
Robert G. Knight

City Clerk
Donna L. Dwyer

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1980.

Chairman
Frederick Patrick

Commissioner
Tom Scott

Commissioner
Donald V. George

County Clerk
Burkley K. White

Intered on transfer record this _____ day of _____, 1980.

County Clerk
Burkley K. White

Register of Deeds
Walter V. McClure

Deputy
Pat Kettler

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Citibank, N.A., New York City, New York, by Robert E. Fox, Attorney in Fact for Citibank, N.A., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert E. Fox, Attorney in Fact for Wichita Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert E. Fox, Attorney in Fact for Wichita Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert E. Fox, Attorney in Fact for Wichita Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert E. Fox, Attorney in Fact for Wichita Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

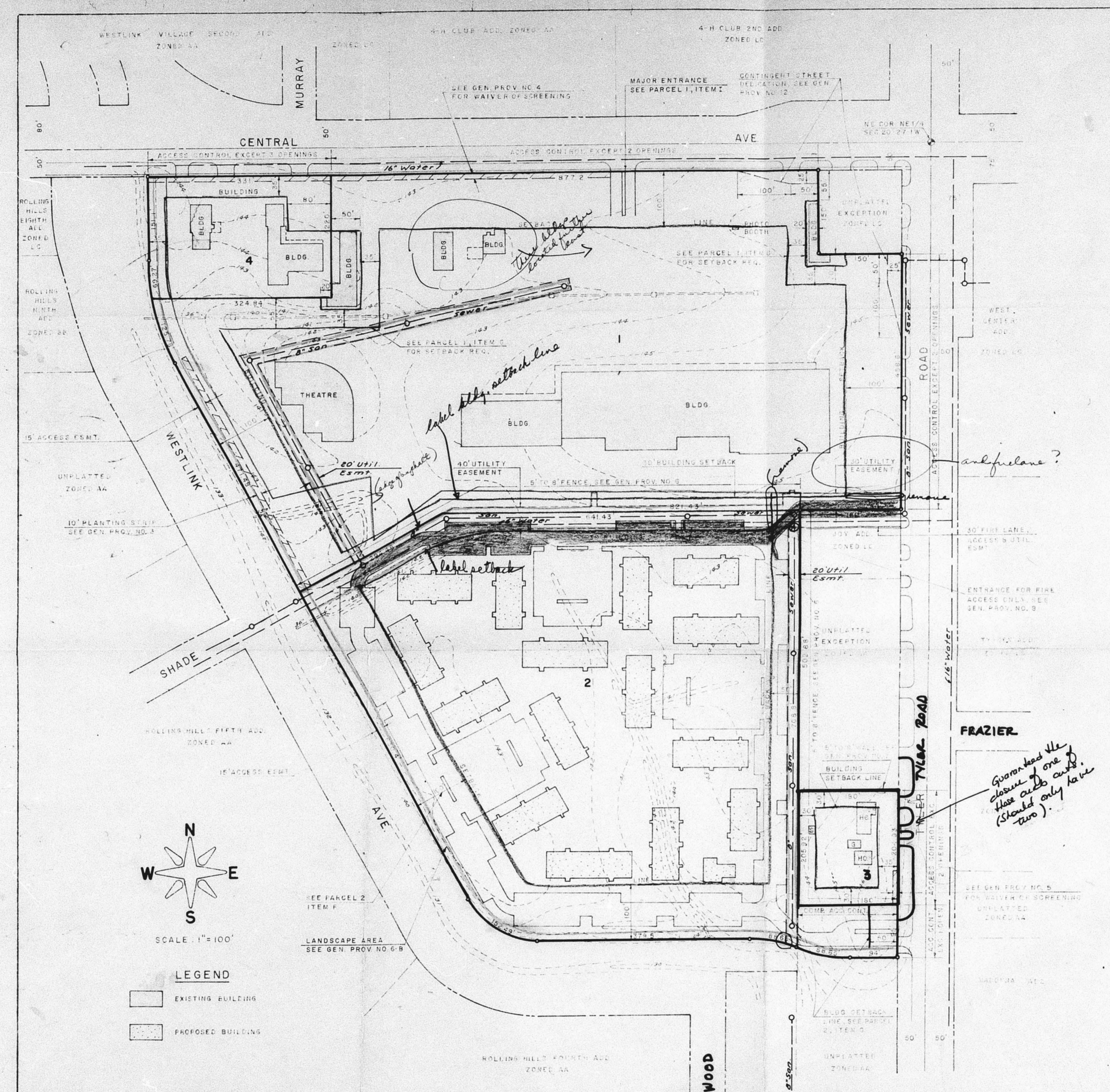
Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert E. Fox, Attorney in Fact for Wichita Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen

My Appointment Expires: _____
State of Kansas, ss:
County of Sedgwick,

Be it remembered that on this _____ day of _____, 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert E. Fox, Attorney in Fact for Wichita Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
Carolyn K. Owen



S/D 80-67

PRELIMINARY PLAT
WESTLINK CENTER 2ND ADDITION

A REPLAT OF LOT 1, BLK. 1, WESTLINK CENTER &
 PART OF NE 1/4 OF SEC. 20-27-1W
 OWNERS - J. E. TALLEY & M. & B. INVESTMENT, INC.

B.M. City disc. 35.2' N. & 38' W.
 & 1/4 Sec. & Central E. 143.90

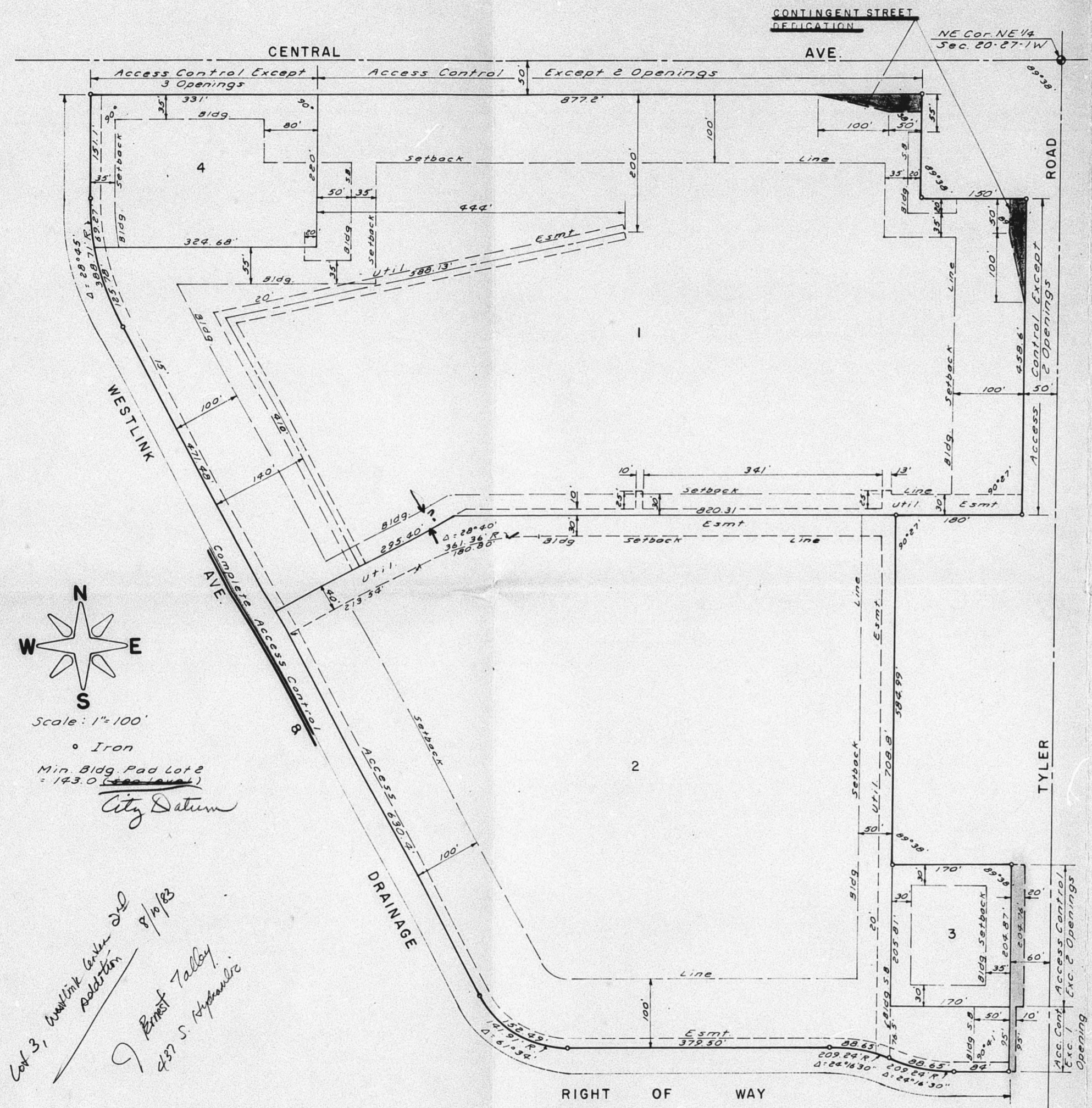
Baughman Co. P.A. 8-8-80

S/D 80-67

Approved by S/D Comm. 10-2-80 subject to conditions
in letter dated 10-3-80.

FINAL PLAT
OFFICE COPY
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WESTLINK CENTER 2ND ADDITION
WICHITA, KANSAS



We, the Fourth National Bank and Trust Company of Wichita, holder of a mortgage on the above described property, do hereby consent to this plat of "WESTLINK 2ND ADDITION"

Fourth National Bank and Trust Company

State of Kansas } S.S. The foregoing instrument Sedgwick County } was acknowledged before me this ___ day of ___, 1980, by the Fourth National Bank and Trust Company by _____ Notary Public
My Commission Expires _____

State of Kansas } S.S. We, Baughman Company, PA, Surveyors in aforesaid county and state, do hereby certify that we have surveyed and plotted "WESTLINK CENTER 2ND ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of Lot 1 of Westlink Center Addition, Wichita, Sedgwick County, Kansas, and part of the NE 1/4 of Section 20, T15S, R14W of the 6th PM, Sedgwick County, Kansas, described as follows: Beginning at a point on the east line of said NE 1/4, said point being 161.05 feet south of the NE corner thereof, thence westerly, parallel with the north line of said NE 1/4, 230 feet; thence southerly, parallel with the east line of said NE 1/4, 205.81 feet to a point 168 feet north of the south line of said NE 1/4; thence easterly, parallel with the south line of said NE 1/4, 230 feet to the east line of said NE 1/4; thence northerly, along said east line, 205.81 feet to the point of beginning, except the east 20 feet taken for street.

Date _____ Baughman Company, PA
John E. Lundblade _____ Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as "WESTLINK CENTER 2ND ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to Central Ave, Tyler Rd and Westlink Ave are hereby granted to the City of Wichita, Kansas, except however, that Lot 1 shall have access to Central Ave at two locations and to Tyler Rd at two locations; Lot 2 shall have access to Tyler Rd at one location; Lot 3 shall have access to Tyler Rd at two locations; Lot 4 shall have access to Central Ave at three locations; said locations to be determined by the City Engineer. No building shall be constructed on Lot 2 below Elev 143.0 (city datum).

M & B Investment, Inc.
Howard Murray _____, President
J. Ernest Talley _____, Mary Ann Talley _____

State of Kansas } S.S. The foregoing instrument Sedgwick County } was acknowledged before me this ___ day of ___, 1980, by M & B Investment, Inc. by Howard Murray, President, and J. Ernest Talley and Mary Ann Talley, his wife.

My Commission Expires _____ Notary Public
We, Mid Kansas Federal Savings and Loan Assoc. of Wichita, holders of a mortgage on the above described property, do hereby consent to this plat of "WESTLINK CENTER 2ND ADDITION", Mid Kansas Federal Savings and Loan Assoc.

My Commission Expires _____

This plat of "WESTLINK CENTER 2ND ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this ___ day of ___, 1980.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman
Robert A. Lakin _____ Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this ___ day of ___, 1980.

Robert B. Knight _____ Mayor
Donald C. Black _____ City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this ___ day of ___, 1980.

Everett Pavlik _____ Chairman
Tom Scott _____ Commissioner
Donald E. Kratz _____ Commissioner
Barthelme K. White _____ County Clerk

Entered on transfer record this ___ day of ___, 1980.

Barthelme K. White _____ County Clerk

State of Kansas } S.S. This is to certify that Sedgwick County } this plat has been filed for record in the Office of the Register of Deeds this ___ day of ___, 1980, at ___ o'clock, ___ M, and is duly recorded.

Bette F. McCarty _____ Register of Deeds
M. Kappeler _____ Deputy

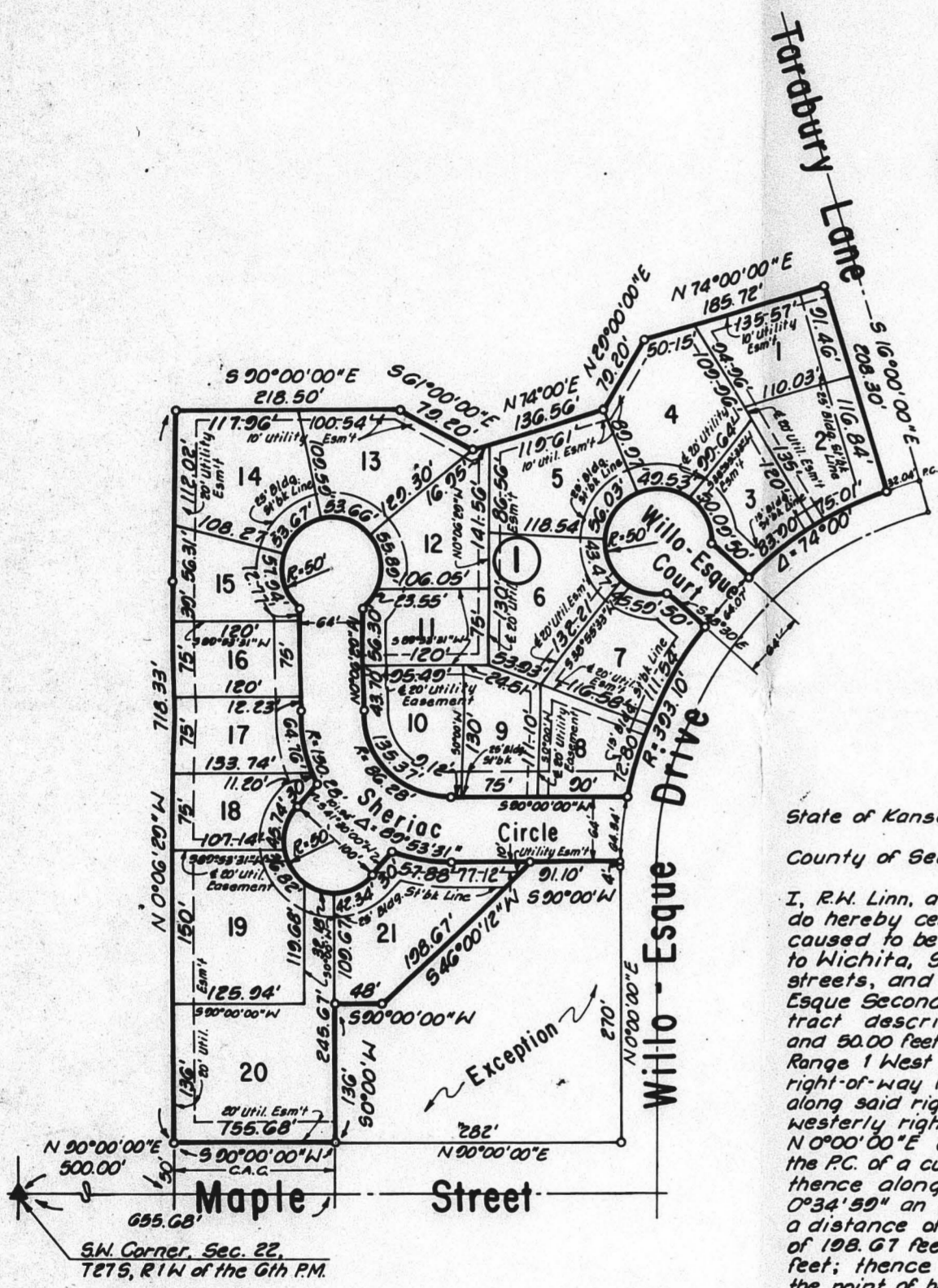
State of Kansas } S.S. The foregoing instrument Sedgwick County } was acknowledged before me this ___ day of ___, 1980, by Mid Kansas Federal Savings and Loan Assoc. by _____

Notary Public
My Commission Expires _____

S/D 81-40

WILLO-ESQUE 5TH ADDITION

To Wichita, Sedgwick County, Kansas
A Replat of part of Lot 1, Block A, Willo-Esque Second Addition



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DO NOT REMOVE



State of Kansas SS
County of Sedgwick

I, R.H. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this _____ day of _____, 1981, I have caused to be surveyed and platted "WILLO-ESQUE 5th ADDITION," to Wichita, Sedgwick County, Kansas, into lots, a block, and streets, and being described as: A replat of Lot 1, Block A, Willo-Esque Second, Wichita, Sedgwick County, Kansas; except a tract described as follows: Beginning at a point 655.00 feet east and 50.00 feet north of the SW Corner of Section 22, Township 6T South, Range 1 West of the 6th PM, said point being on the northerly right-of-way line of Maple Street; thence bearing N00°00'00"E along said right-of-way a distance of 282.00 feet to a point on the westerly right-of-way line of Willo-Esque Drive; thence bearing N0°00'00"E along said right-of-way a distance of 270.00 feet to the PC of a curve to the right having a radius of 293.10 feet; thence along said curve to the right through a central angle of 0°34'59" an arc distance of 4.00 feet; thence bearing S00°00'00"W a distance of 91.10 feet; thence bearing S46°00'18"W a distance of 198.07 feet; thence bearing S 90°00'00"W a distance of 48.00 feet; thence bearing S 0°00'00"W a distance of 136.00 feet to the point of beginning.

R.H. Linn, P.E.
3684

This plat approved by the S/D Comm.
on 5/14/81 subject to the conditions
outlined in the associated letter dated
5/15/81

Know all men by these presents that we, the undersigned owners of the land as above set forth in the Engineer's Certificate, have caused the land to be surveyed and platted into lots, a block, and streets, the same to be known as "WILLO-ESQUE 5th ADDITION," to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public easements, as indicated, for the construction and maintenance of public utilities, are hereby granted. All abutters' rights of access to and from Maple Street, over and across the south line of Lot 20, Block 1, are hereby granted to the appropriate governing body. All portions of WILLO-ESQUE SECOND within the above described tract are hereby vacated and replatted by virtue of KSA 1972 supp. 12-512 (b).

Donald C. Slawson
Owner

State of Kansas SS
County of Sedgwick

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Donald C. Slawson, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the same as the voluntary act and deed of said person, in testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
My Commission Expires: _____, 198__

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 1981.

Alvin J. Hennessy, Jr.
Chairman

Robert A. Lakin
Secretary

This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1981.

E.C. Brown
Mayor

Donald C. Gisick
City Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 1981.

Belle F. McCort
Register of Deeds

Bob Kettler
Deputy

This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1981.

Donald E. Grogg
Chairman

Jack Spratt
Commissioner

Tom Scott
Commissioner

Attest:

Dorothy K. White
County Clerk

Entered on Transfer Record this _____ day of _____, 1981.

Dorothy K. White
County Clerk

S/D 81-40

PRELIMINARY PLAT

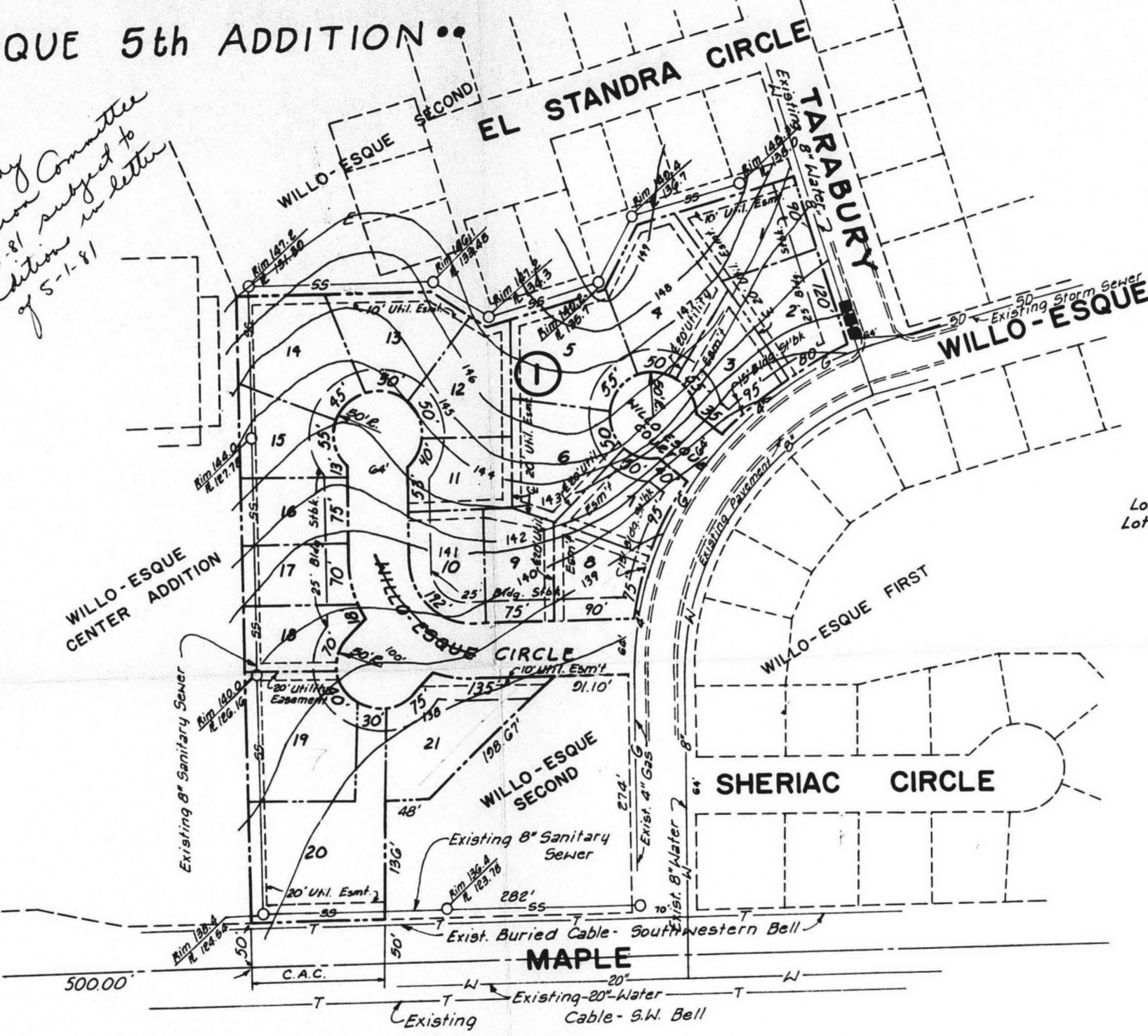
PRELIMINARY PLAT WILLO-ESQUE 5th ADDITION

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*Approved by Committee
4-30-81 subject to
Conditions written
of 5-1-81*

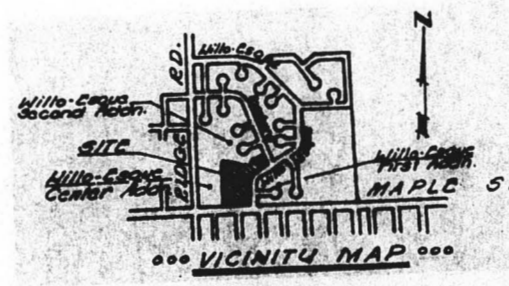
1"=100'
April 10, 1981
Topo Date- June 23, 1977
BM- City Sht 34' East - 42' South
of E Maple and Ridge Rd.
Elev-141.63 City Datum

SW Cor. Sec 22
T27S. R1W



Lots 1 thru 18..... 1 or 2 Family
Lots 19, 20, 21..... 2, 3, or 4 Family

NOTE:
All Utilities Available



Owner: Donald C. Slevason
c/o Larry Chambers
Suite 200 - Douglas Bldg.
104 S. Broadway
Wichita, Ks. 67202

Engineer: Professional Engineering Consultants
1440 E. English
Wichita, Ks. 67211

SD - 81-68

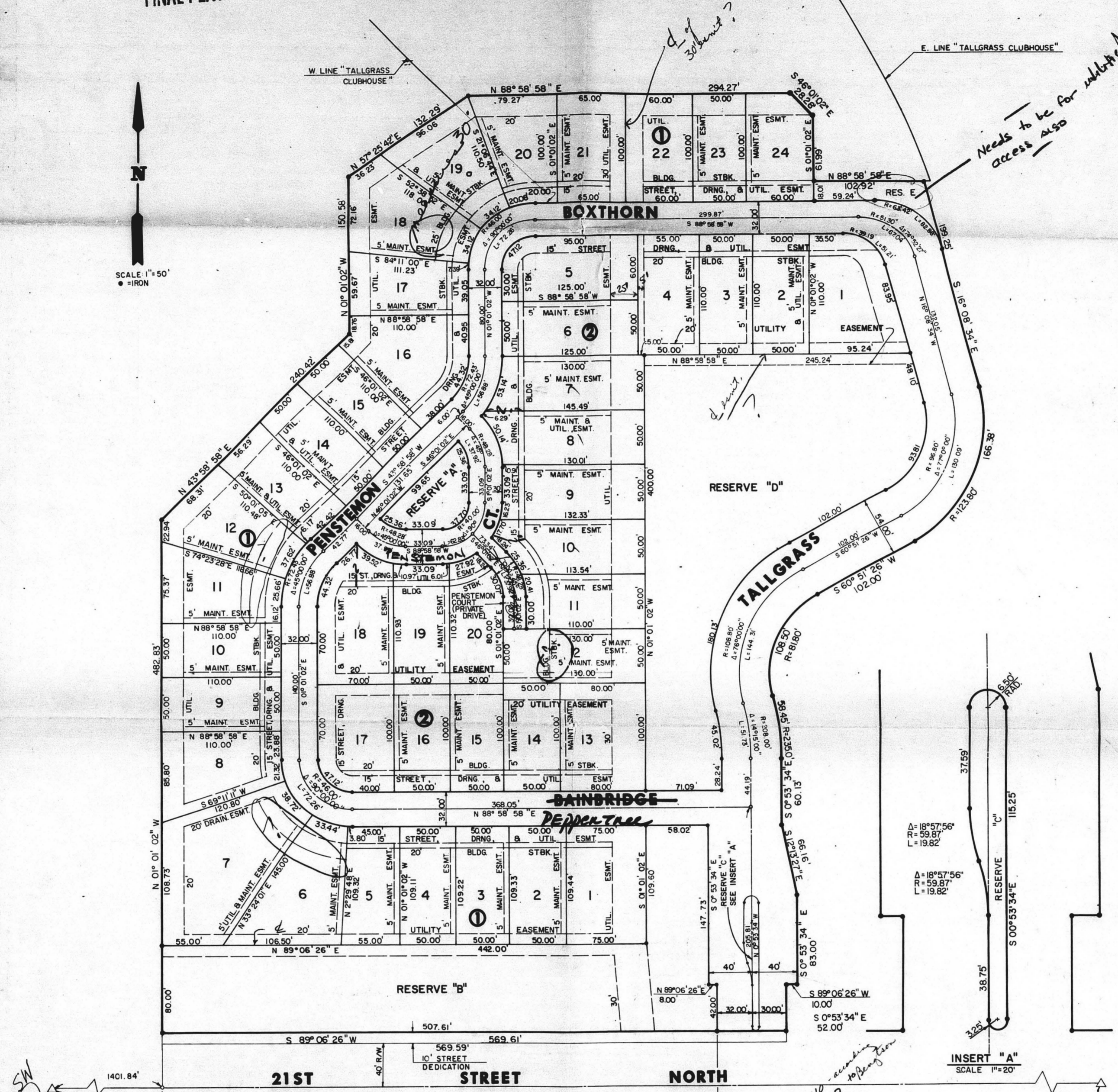
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FINAL PLAT

FINAL PLAT OF WOODLANDS EAST

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

Appr. by S/D Com. on 9/13/81
Sub. to letter dated 9/14/81



I, Steven E. Anderson, a Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plotting of "Woodlands East", an addition to Wichita, Sedgewick County, Kansas, more particularly described as follows:

Commencing at the southeast corner of Section 5, Township 27 South, Range 2 East of the 6th P.M.; thence easterly along the south line of said Section 5 bearing N 89° 04' 20" E, 1401.84 feet; thence N 1° 01' 02" W, 40.00 feet to the point of beginning; said point being on the north right-of-way line of Twenty-First Street North; thence N 89° 04' 20" E, 482.53 feet; thence N 45° 28' 58" E, 240.42 feet; thence N 89° 01' 02" W, 150.50 feet; thence N 37° 25' 42" E, 122.29 feet; thence N 88° 58' 58" E, 204.27 feet; thence S 1° 01' 02" W, 61.99 feet; thence N 88° 58' 58" E, 102.92 feet; thence S 10° 04' 34" E, 399.25 feet; thence along a curve to the right having a central angle of 79° 00' 00" and a radius of 121.80 feet and a length of 360.38 feet; thence S 40° 31' 24" W, 102.00 feet; thence along a curve to the left having a central angle of 76° 00' 00" and a radius of 81.80 feet and a length of 109.50 feet; thence along a curve to the right having a central angle of 14° 51' 00" and a radius of 234.00 feet and a length of 58.95 feet; thence S 0° 53' 34" E, 63.00 feet; thence S 89° 00' 26" W, 10.00 feet; thence S 0° 53' 34" E, 52.00 feet to the north right-of-way line of Twenty-First Street North; thence westerly along said north line bearing S 89° 00' 26" W, 569.59 feet to the point of beginning, containing 11.530 acres, more or less.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1981.

By: Steven E. Anderson
VAN DOREN-HAZARD-STALLERS
Engineers-Architects-Planners
760 North Rock Road, Suite 750
Wichita, Kansas 67206

Know all men by these presents that the undersigned property owners of the land as above set forth in the Land Surveyor's Certificate have caused the same to be surveyed and plotted into lots, blocks, streets and reserves, the same to be known as "Woodlands East", an addition to Wichita, Sedgewick County, Kansas. The streets are hereby dedicated to and for the use of the public. Reserve C is a utility easement. All easements shall be used and maintained by the respective owners. Easements for streets, drainage, maintenance and the construction and maintenance of public utilities are hereby granted. All abutter's rights of access as or from Twenty-First Street North over and across the north right-of-way line of Twenty-First Street North are hereby granted to the City of Wichita, Kansas, provided, however, that the subdivision shall have access to Twenty-First Street North at one location as shown on the accompanying plat.

Tallgrass Company
By: _____
State of Kansas
County of Sedgewick

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in and for said State and County, came _____ personally knowing and duly acknowledged the execution of the foregoing instrument of writing and duly acknowledged the execution of the same in testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
My Appointment Expires: _____

STATE OF KANSAS
COUNTY OF SEDGWICK

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock on the _____ day of _____, 1981.

Bette F. McClint
Register of Deeds
Pat Kettler
Deputy

This plat of "Woodlands East" has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1981.

Wichita-Sedgewick County Metropolitan Area Planning Commission
James L. Gardner II
Vice Chairman

Robert A. Lakin
Secretary

This plat approved and all dedications shown hereon, if any accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1981.

Mayor
R.C. Brown
City Clerk

This plat approved and all dedications shown hereon, if any accepted by the Board of County Commissioners of Sedgewick County, Kansas this _____ day of _____, 1981.

Donald E. Gragg
Chairman

Jack Spratt
Commissioner

Tom Scott
Commissioner

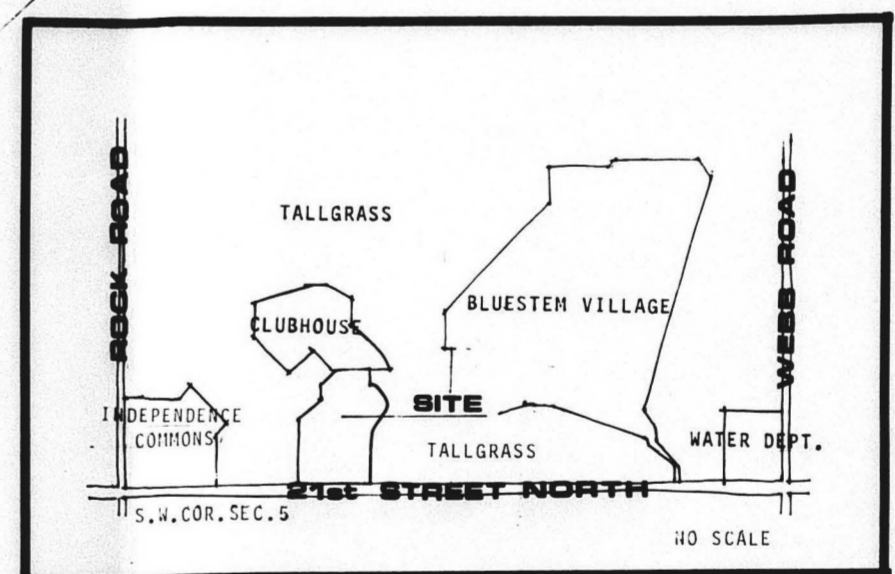
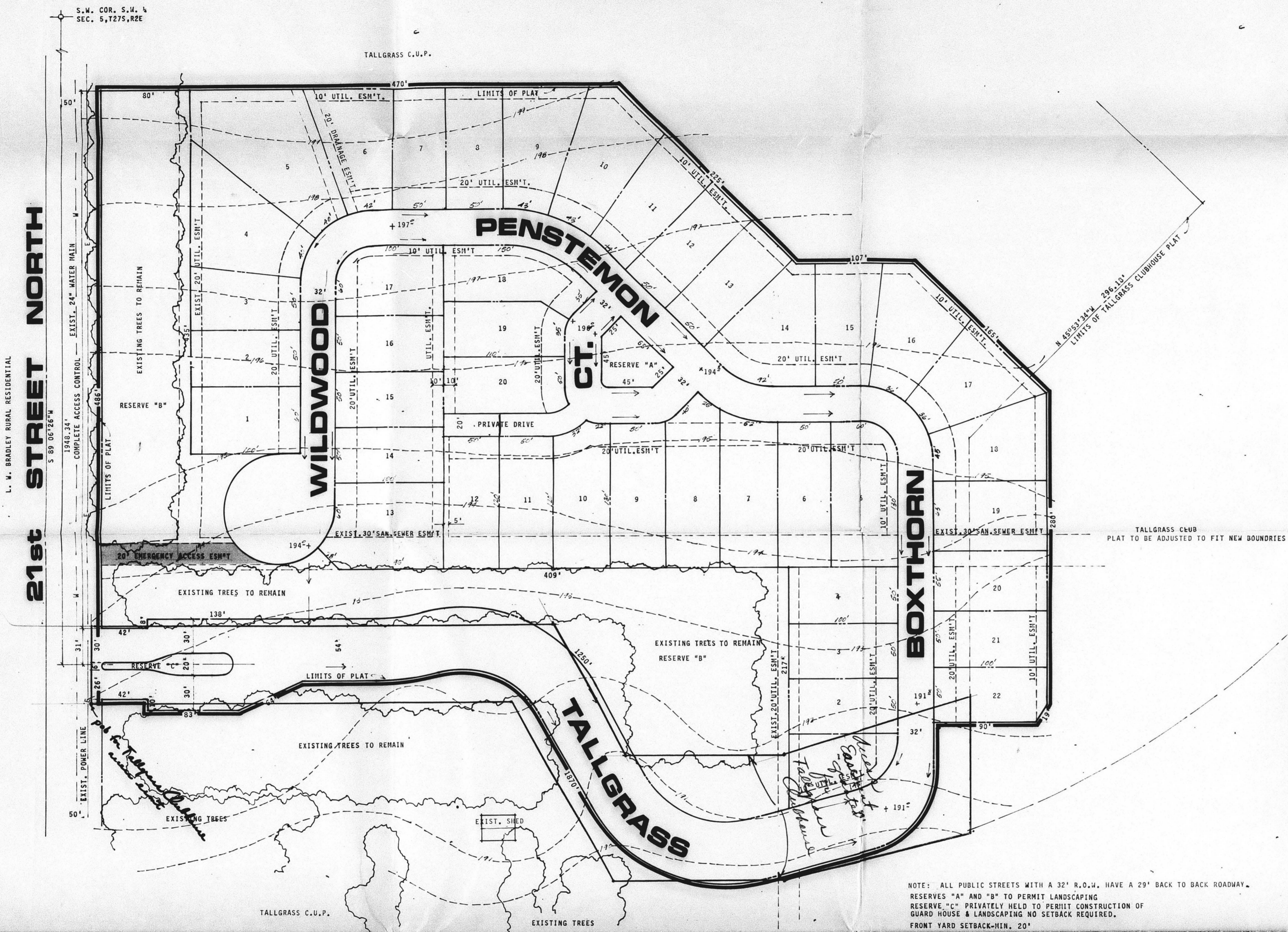
Attest: Dorothy K. White
County Clerk

Entered on transfer record this _____ day of _____, 1981.

Dorothy K. White
County Clerk

Needs to be for subject access also

SCALE 1"=20'



AREA MAP

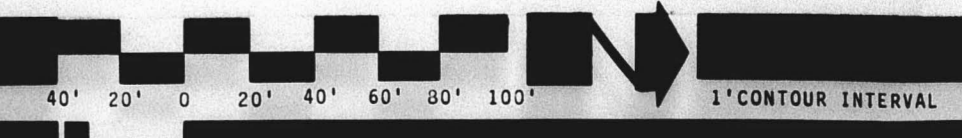
NOTE: ALL PUBLIC STREETS WITH A 32' R.O.W. HAVE A 29' BACK TO BACK ROADWAY.
 RESERVES "A" AND "B" TO PERMIT LANDSCAPING
 RESERVE "C" PRIVATELY HELD TO PERMIT CONSTRUCTION OF
 GUARD HOUSE & LANDSCAPING NO SETBACK REQUIRED.
 FRONT YARD SETBACK-MIN. 20'

S/D 81-68

PRELIMINARY PLAT *SKETCH PLAT* **OFFICE COPY**
WOODLANDS EAST

OWNER: TALLGRASS CO. 1900 NORTH ANHOLD WICHITA KS.

JUNE 16, 1991



BILL G. YUNG DESIGN
 8225 E. 35TH ST. NORTH WICHITA, KANSAS 67226 316-633-5667