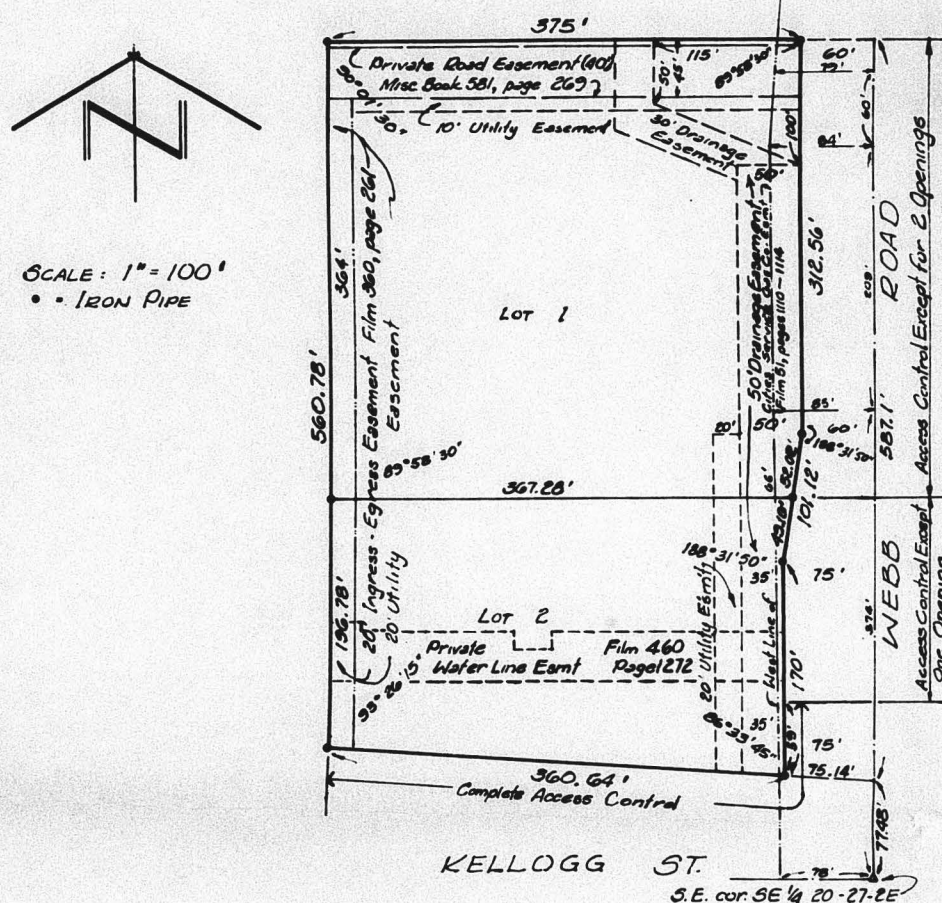


R

Print of final mylar submitted
1-28-81

S/D 80-80 R. V. C. ADDITION Wichita, Sedgwick County, Kansas

(TRACT IN S.E. QUARTER SECTION 20, TOWNSHIP 27 SOUTH, RANGE 2 EAST 9TH R.M.)



This plat of "R. V. C. ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita - Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 9th day of October, 1980.

WICHITA - SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Chairman _____ Secretary
Michael J. Savina Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1981.

Mayor _____ City Clerk
Robert G. Knight Donald C. Gisick

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1981.

ATTEST:
Chairman _____
County Clerk _____
Dorothy K. White Jack Spratt
Commissioner _____
Commissioner _____
Tom Scott

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock _____ M., on the _____ day of _____, 1981.

Register of Deeds _____ Deputy
Bette F. McCart Amelia Fell

Entered on transfer record this _____ day of _____, 1981.

County Clerk
Dorothy K. White

Mid-Kansas Federal Savings and Loan Association, Wichita, mortgagee on the tract being platted as Lot 1, does hereby consent to the plat of "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas.

MID-KANSAS FEDERAL SAVINGS AND LOAN ASSOCIATION, Wichita, Kansas

President _____ Executive Vice-President
Kenneth P. Brasted II David H. Brasted

The foregoing instrument was acknowledged before me this _____ day of _____, 1981 by Kenneth P. Brasted II, President, and David H. Brasted, Executive Vice-President of Mid-Kansas Federal Savings and Loan Association, Wichita, on behalf of the Association.

My Commission Expires: _____ Notary Public
Carleeta Price

Western Savings Association, Pratt, mortgagee on the tract being platted as Lot 1, does hereby consent to the plat of "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas.

WESTERN SAVINGS ASSOCIATION, Pratt, Kansas

President _____ Executive Vice-President
Joseph R. Lake Steven D. Kephart

The foregoing instrument was acknowledged before me this _____ day of _____, 1981 by Joseph R. Lake, President, and Steven D. Kephart, Executive Vice-President of Western Savings Association, Pratt, on behalf of the Association.

My Commission Expires: _____ Notary Public

Barber County Savings and Loan Association, Medicine Lodge, mortgagee on the tract being platted as Lot 1, does hereby consent to the plat of "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas.

BARBER COUNTY SAVINGS AND LOAN ASSOCIATION, Medicine Lodge, Kansas

President _____

Jack Greenwood

The foregoing instrument was acknowledged before me this _____ day of _____, 1981 by Jack Greenwood, President of Barber County Savings and Loan Association, Medicine Lodge, on behalf of the Association.

My Commission Expires: _____ Notary Public

Investors Savings and Loan, Kinsley, mortgagee on the tract being platted as Lot 1, does hereby consent to the plat of "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas.

INVESTORS SAVINGS AND LOAN, Kinsley, Kansas

President _____ Secretary
M. E. Austin Norma Bowers

The foregoing instrument was acknowledged before me this _____ day of _____, 1981 by M. E. Austin, President, and Norma Bowers, Secretary of Investors Savings and Loan, Kinsley, on behalf of the Institution.

My Commission Expires: _____ Notary Public
Darry Owen

State of Kansas }
Sedgwick County } SS

I, T. L. Daniel, a registered land surveyor in said county and state, hereby certify that I have surveyed and platted "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas, and the accompanying plat is a true and correct exhibit of such survey, being a replat of that parcel more particularly described as follows:

Lot 1, "R.V.C. ADDITION", Wichita, Kansas, EXCEPT: the West 25 feet of the North 295 feet thereof.



T. L. Daniel

L. S. #489

19 September, 1980

Know all men by these presents that we, the undersigned owners of the land described in the surveyor's certificate, have caused the same to be surveyed and re-platted into lots to be known as "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas. Utility easements as shown on the plat are hereby granted for the construction and maintenance of all public utilities. The drainage easements are hereby granted for drainage purposes. All abutters' rights of access to or from Webb Road over and across the East line of Lots 1 and 2 are hereby granted to the City of Wichita, provided, however, that Lot 1 shall have access to Webb Road at 2 locations and Lot 2 shall have access to Webb Road at 1 location as shall be determined by the City Engineer of the City of Wichita. A Fire Lane Easement 20 feet wide is hereby vacated by virtue of K.S.A. 12-512(b) 1979 Supplement.

RESIDENCE VENTURE CORPORATION, owner of tract being platted as Lot 1.

President _____ Executive Vice-President
Jack P. DeBoer C. Ronald Tyler

Ray W. Brown, Kenneth C. Peters, Robert E. Peters as tenants in common, owners of tract being platted as Lot 2.

Ray W. Brown Kenneth C. Peters Robert E. Peters

The foregoing instrument was acknowledged before me this 27th day of January, 1981 by Jack P. DeBoer, President and C. Ronald Tyler, Executive Vice-President of Residence Venture Corporation, a Kansas corporation, on behalf of the Corporation.

My Commission Expires: July 29, 1984 Notary Public
L. Jean Coppie

The foregoing instrument was acknowledged before me this 27th day of January, 1981 by Ray W. Brown, Kenneth C. Peters, and Robert E. Peters.

My Commission Expires: July 29, 1984 Notary Public

Fourth National Bank and Trust Company, Wichita, mortgagee on the tract being platted as Lot 1, does hereby consent to the plat of "R.V.C. ADDITION", Wichita, Sedgwick County, Kansas.

FOURTH NATIONAL BANK AND TRUST COMPANY, WICHITA

Senior Vice-President _____ Vice-President
James R. Boyd J. D. Newman

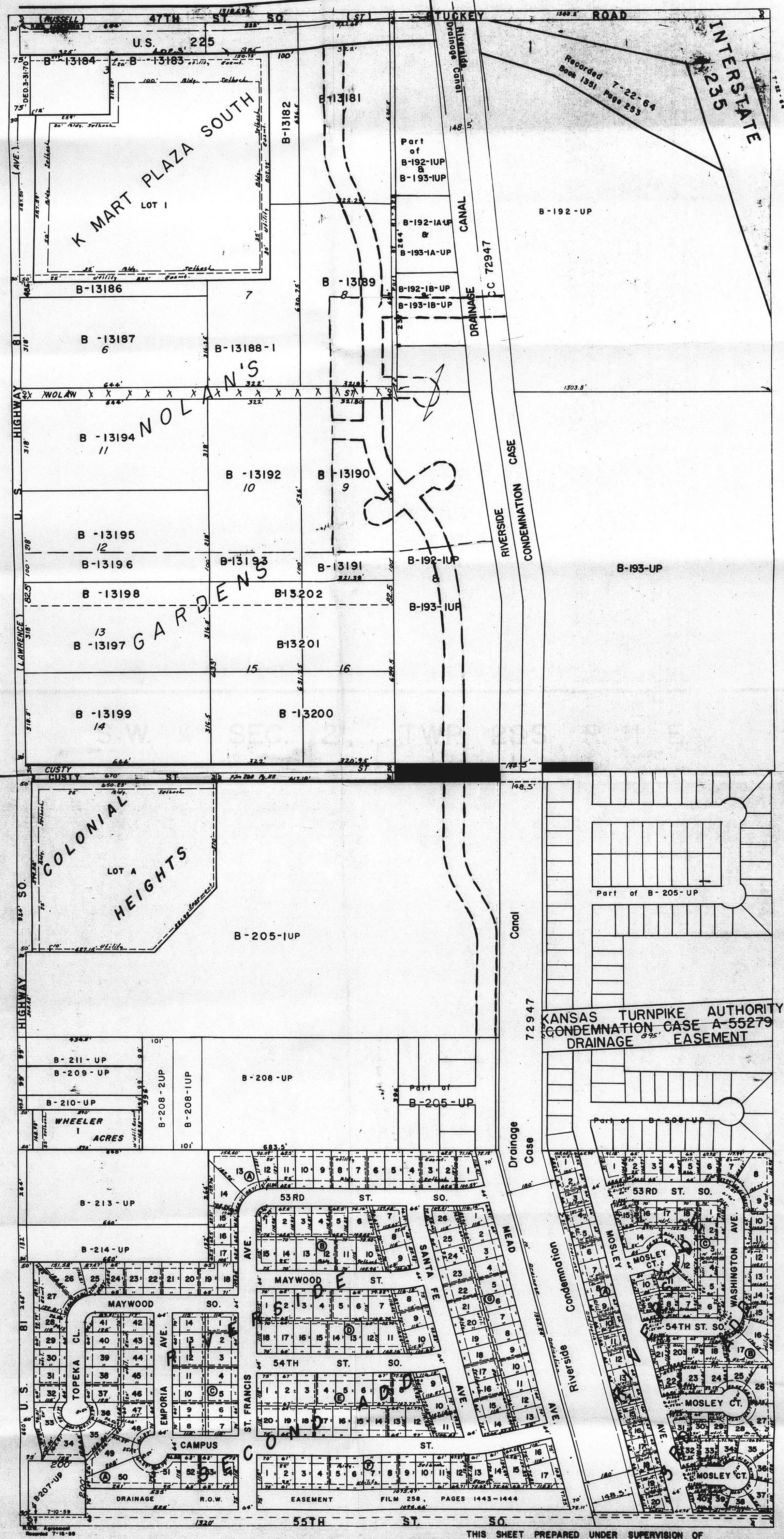
The foregoing instrument was acknowledged before me this _____ day of _____, 1981 by James R. Boyd, Senior Vice-President, and J. D. Newman, Vice-President of Fourth National Bank and Trust Company, Wichita, on behalf of the Bank.

My Commission Expires: _____ Notary Public
Nancy Helton

20-33

5108-33 N.W. 1/4 SEC. 21, TWP. 28S. R. 1E.

R1 82



KANSAS TURNPIKE AUTHORITY
CONDEMNATION CASE A-55279
DRAINAGE EASEMENT

THIS SHEET PREPARED UNDER SUPERVISION OF
DOROTHY K. WHITE, SEDGWICK COUNTY CLERK

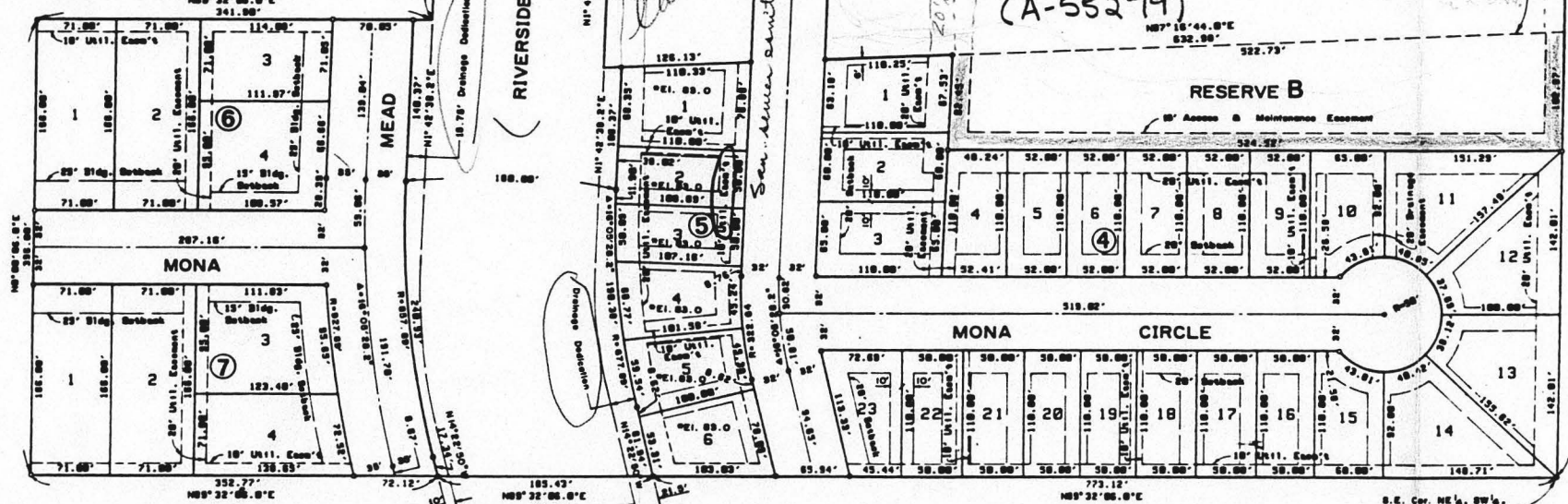
RIVERSIDE FOURTH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

Approved by S/D Committee 11-3-30 subject
 conditions in letter dated 10-3-30.

FINAL PLAT
 OFFICE COPY S/D 80-33
 DO NOT REMOVE

| Block | Lot | Area | Area |
|----------|-----|------|------|
| BLOCK 1 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 2 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 3 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 4 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 5 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 6 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 7 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 8 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 9 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |
| BLOCK 10 | 1 | 1.12 | 1.12 |
| | 2 | 1.12 | 1.12 |
| | 3 | 1.12 | 1.12 |
| | 4 | 1.12 | 1.12 |
| | 5 | 1.12 | 1.12 |
| | 6 | 1.12 | 1.12 |
| | 7 | 1.12 | 1.12 |
| | 8 | 1.12 | 1.12 |
| | 9 | 1.12 | 1.12 |
| | 10 | 1.12 | 1.12 |



State of Kansas } s.s. I, Wilmer Freund, a licensed professional engineer in the aforesaid county
 County of Sedgwick } and state, do hereby certify that I have surveyed and platted RIVERSIDE FOURTH ADDITION, Wichita,
 Sedgwick County, Kansas, into blocks, lots, streets, reserves, and drainage dedication, and that the
 accompanying plat is a true and correct exhibit of the property surveyed, described as: All of the North
 half (1/2) of the Southwest Quarter (SW1/4) of Section 21, Township 28 South, Range 1 East of the 6th
 P.M., except that part lying North of the South Three Hundred Ninety-six (396) feet thereof and West
 of the West line of Riverside Drainage Canal, Condemnation Case 72947, and except the South Three Hundred
 Ninety-six (396) feet of the West Thirteen Hundred Twenty (1,320) feet thereof, Sedgwick County, Kansas.

WILMER FREUND, P.E.
 SCALE 1"=100'
 LEGEND:
 •• Iron Pipes (found)
 •• Iron Pipes (set)
 •• Min. Rldg. Pad Elev. City Datum

Know all men by these presents that we, the undersigned, owners of the land described in the engineer's certificate, have caused the same to be surveyed and platted into blocks, lots, streets, reserves, and drainage dedication, the same to be known as RIVERSIDE FOURTH ADDITION, Wichita, Sedgwick County, Kansas. Said streets are hereby dedicated to and for the use of the public. The drainage dedication is hereby dedicated to and for the use of Riverside Drainage District. Easements as indicated are granted for the construction and maintenance of public utilities and/or drainage facilities. Reserves A and B and the Turnpike Drainage Easement as indicated are for drainage and/or recreation uses and shall be maintained by the homeowners association as specified in the Declaration of Protective Covenants. All lots, Blocks 1 through 5, the front yard setback shall be twenty (20) feet; all side yard setbacks on said lots shall be as follows: facing the lots from the street, the right-hand setback shall be six (6) feet and the left hand setback shall be fourteen (14) feet, unless otherwise indicated on the face of the plat. Minimum building pad elevations shall be 810.0 City datum, on Lots 1 through 15, Block 1, and Lots 1 through 6, Block 5, as indicated.

ROBBINS REALTY, A PARTNERSHIP
 Richard S. Robinson, Partner
 W. Dale Cooper, Partner

State of Kansas } s.s. The foregoing instrument was acknowledged before me this
 County of Sedgwick } 1980, by W. Dale Cooper, Partner, and Richard S. Robinson, Partner, on behalf of the
 partnership.

My Appointment Expires: _____ Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 19____.

Robert A. Lakin, Secretary
 Michael J. Savina, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

Donald C. Gistick, City Clerk
 Robert G. Knight, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Everett Patrick, Chairman
 Tom Scott, Commissioner

ATTEST:
 Dorothy K. White, County Clerk
 Donald E. Gragg, Commissioner

Entered on transfer record this _____ day of _____, 19____.

Dorothy K. White, County Clerk

State of Kansas } s.s. This is to certify that this instrument was filed for record in the Register
 County of Sedgwick } of Deeds Office at _____, Mo., on the _____ day of _____, 19____.

Pat Kettler, Deputy
 Bette F. McCart, Register of Deeds

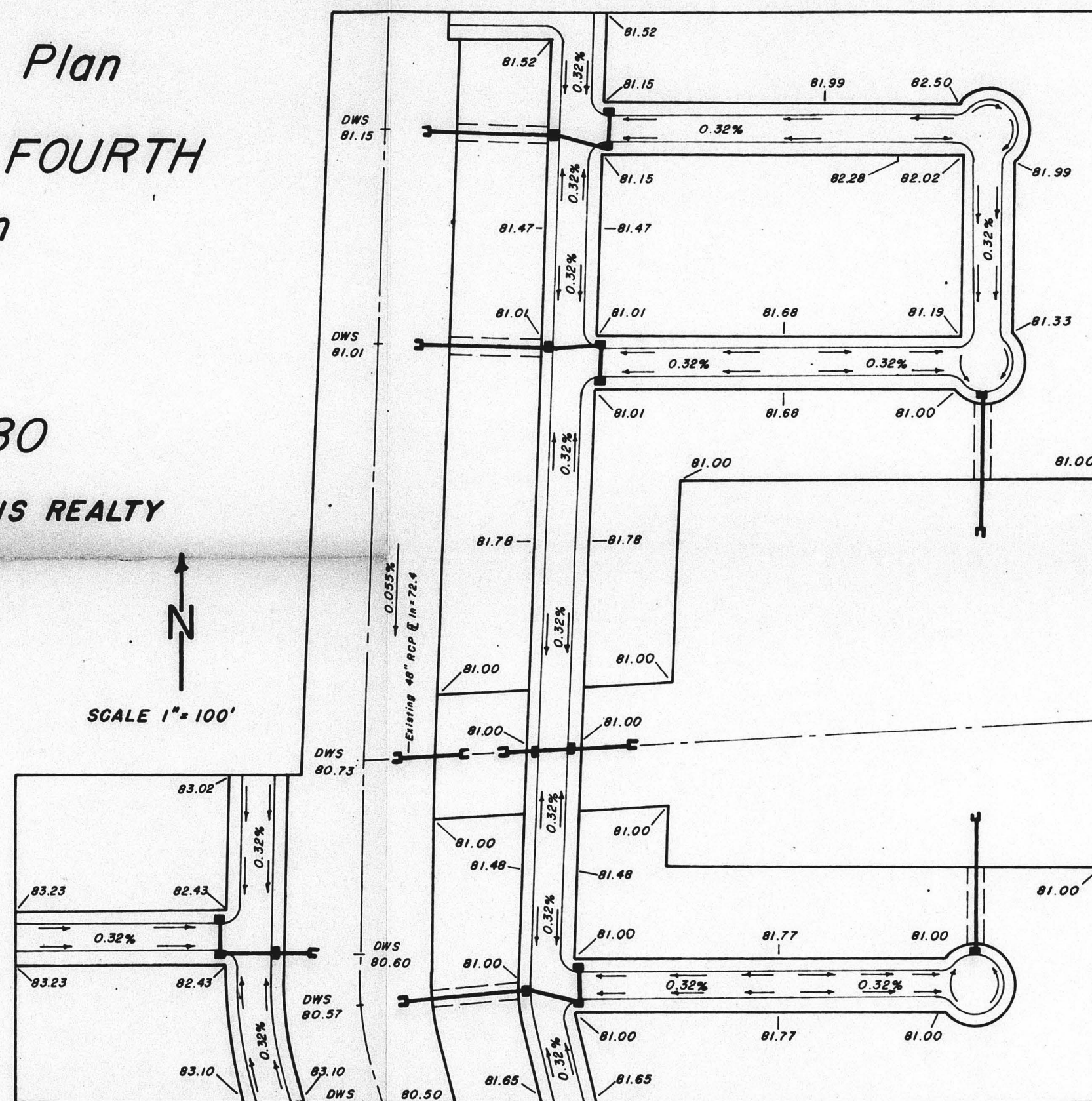
6-27

S/D 80-33

Drainage Plan
RIVERSIDE FOURTH
Addition

May, 1980

OWNER - ROBBINS REALTY



S/D 80-33
OFFICE COPY
DO NOT REMOVE

PRELIMINARY PLAT

S/D 80-33

Preliminary Plat
RIVERSIDE FOURTH
Addition to
Wichita, Sedgwick Co., Ks.

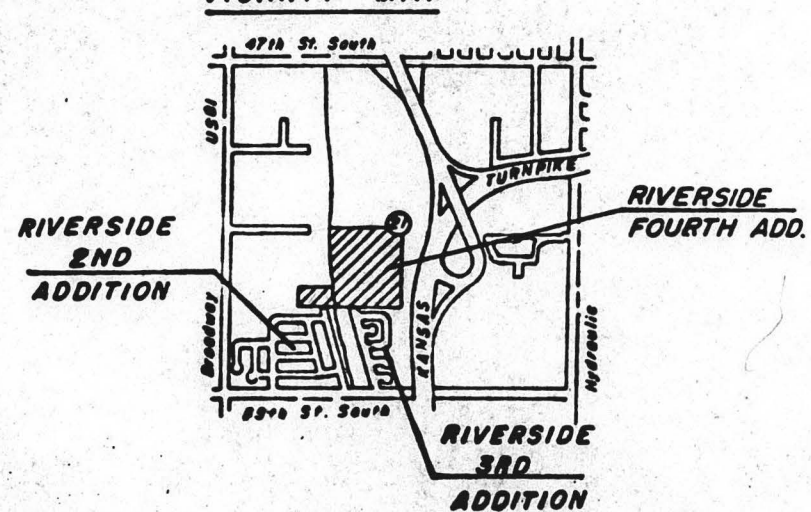
May, 1980

OWNER - ROBBINS REALTY
5301 S. BROADWAY
WICHITA, KANSAS 67215

DESCRIPTION:

All of the North half of the Southwest Quarter of Section 21, T28S, R1E, of the 6th P.M., except the North One Hundred Twenty-seven and Four-hundredths (127.43) feet of the West Sixteen Hundred Eighty-nine and Seventy-five hundredths (1689.75) feet thereof and except the South Three Hundred Twenty-six (326) feet of the West Thirteen Hundred Twenty (1320) feet thereof and subject to the Right-of-Way of the Riverside Drainage Canal as condemned in District Court Case Number 72847, and further subject to the drainage easement of the Kansas Turnpike Authority as condemned in District Court Case Number A-55279.

VICINITY MAP

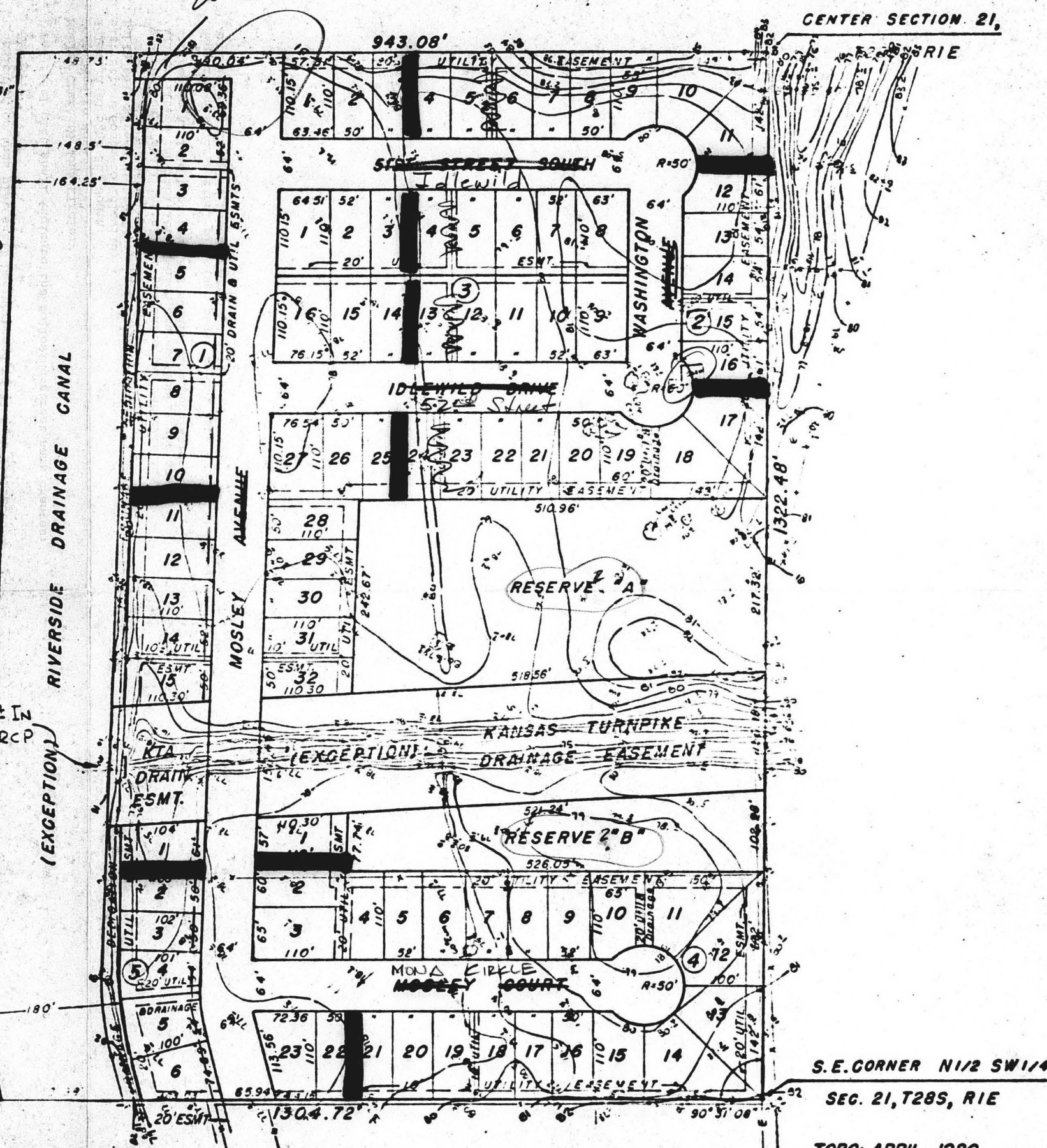
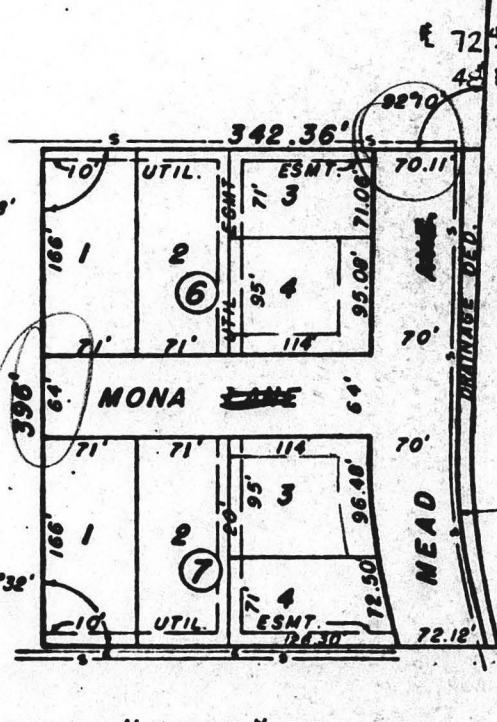


The plat approved by S/D Comm. on 6/12/80 sub. to the conditions listed on the reverse.

All easements shown in purple are to be 10-feet



SCALE - 1" = 100'



B.M. TOP OF PROP. CORNER IRON
S.E. CORNER N1/2 SW 1/4 EL. 82.10

DELAMATER, FREUND & ASSOC., P.A.
412 CENTURY PLAZA
263-6121 249-V-301

TOPO: APRIL, 1980

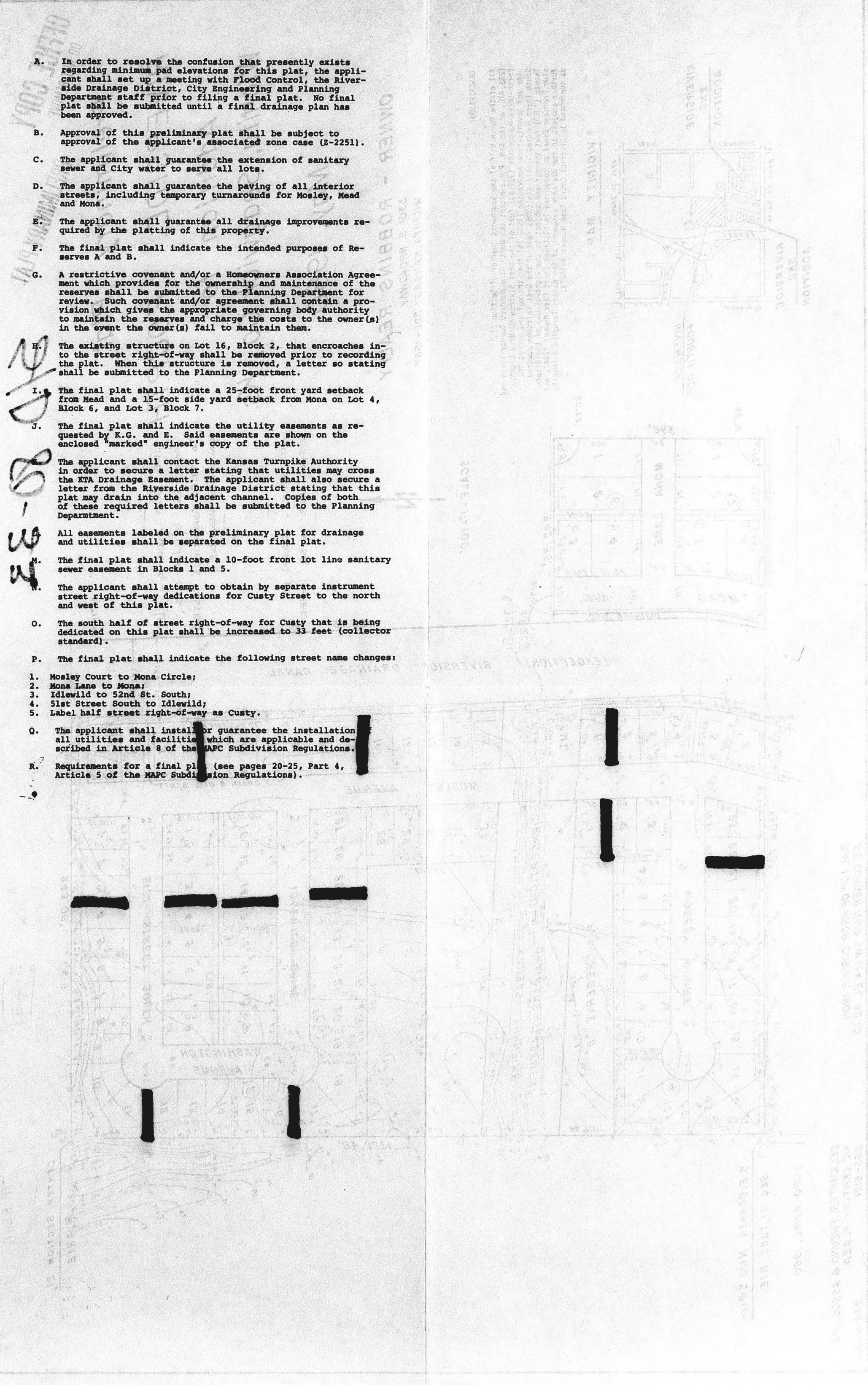
S.E. CORNER N1/2 SW 1/4
SEC. 21, T28S, R1E

ESC
6-17-80
2-2051

5541

CENTER SECTION 21,

- 270
80-35
- A. In order to resolve the confusion that presently exists regarding minimum pad elevations for this plat, the applicant shall set up a meeting with Flood Control, the Riverside Drainage District, City Engineering and Planning Department staff prior to filing a final plat. No final plat shall be submitted until a final drainage plan has been approved.
 - B. Approval of this preliminary plat shall be subject to approval of the applicant's associated case (1-1251).
 - C. The applicant shall guarantee the extension of sanitary sewer and city water to serve all lots.
 - D. The applicant shall guarantee the paving of all interior streets, including temporary turnarounds for Mosley, Mead and Mona.
 - E. The applicant shall guarantee all drainage improvements required by the platting of this property.
 - F. The final plat shall indicate the intended purposes of Reserves A and B.
 - G. A restrictive covenant and/or a Homeowners Association Agreement which provides for the ownership and maintenance of the reserves shall be submitted to the Planning Department for review. Such covenant and/or agreement shall contain a provision which gives the appropriate governing body authority to maintain the reserves and charge the costs to the owner(s) in the event the owner(s) fail to maintain them.
 - H. The existing structure on Lot 16, Block 2, that encroaches into the street right-of-way shall be removed prior to recording the plat. When this structure is removed, a letter so stating shall be submitted to the Planning Department.
 - I. The final plat shall indicate a 25-foot front yard setback from Mead and a 15-foot side yard setback from Mona on Lot 4, Block 6, and Lot 3, Block 7.
 - J. The final plat shall indicate the utility easements as requested by K.G. and E. Said easements are shown on the enclosed "marked" engineer's copy of the plat.
- The applicant shall contact the Kansas Turnpike Authority in order to secure a letter stating that utilities may cross the RTA Drainage Easement. The applicant shall also secure a letter from the Riverside Drainage District stating that this plat may drain into the adjacent channel. Copies of both of these required letters shall be submitted to the Planning Department.
- All easements labeled on the preliminary plat for drainage and utilities shall be separated on the final plat.
- K. The final plat shall indicate a 10-foot front lot line sanitary sewer easement in Blocks 1 and 5.
 - L. The applicant shall attempt to obtain by separate instrument street right-of-way dedications for Custy Street to the north and west of this plat.
 - M. The south half of street right-of-way for Custy that is being dedicated on this plat shall be increased to 33 feet (collector standard).
 - N. The final plat shall indicate the following street name changes:
 1. Mosley Court to Mona Circle;
 2. Mona Lane to Mona;
 3. Idlewild to 52nd St. South;
 4. 51st Street South to Idlewild;
 5. Label half street right-of-way as Custy.
 - O. The applicant shall install or guarantee the installation all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
 - P. Requirements for a final plat (see pages 20-25, Part 4, Article 9 of the MAPC Subdivision Regulations).

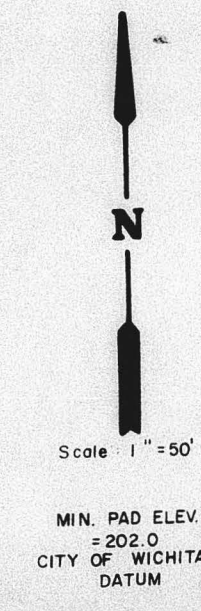
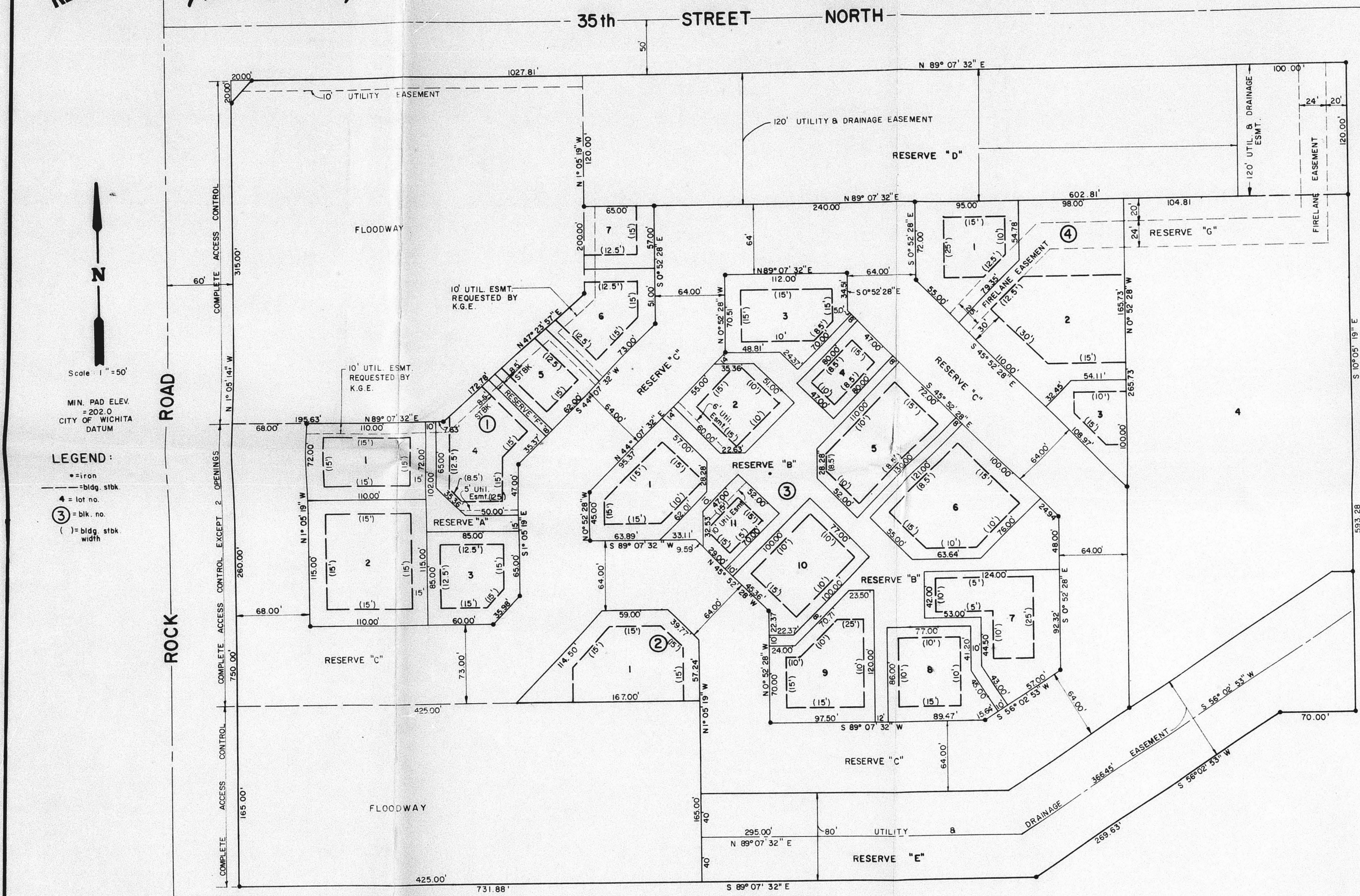


OFFICE COPY
DO NOT REMOVE
REVISED COPY

S/D 80-84

FINAL PLAT OF STONEHEDGE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND:
• iron
— 1/2" log stba
• lot no.
③ 1/2" log stba width

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Stonehedge", an addition to Wichita, Sedgwick County, Kansas into lots, blocks, floodways and reserves, the same being accurately set forth in the accompanying plat and described as follows:

A replat of lot 1, Block 1, Comtara Business Park, an addition to Wichita, Sedgwick County, Kansas.

Previous access rights granted in the plat of "Comtara Business Park" are hereby vacated by virtue of K.S.A. 12-512b. I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of 1980.

Kenneth H. Bengtson
VAN DORN-HAZARD-STALLINGS
Architect-Engineers
200 N. Rock Road, Suite 250
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate have caused the same to be surveyed and platted into lots, blocks, floodways, and reserves, the same to be known as "Stonehedge", an addition to Wichita, Sedgwick County, Kansas, easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted. Reserves "A", "B", and "C" are platted for construction and maintenance of public utilities, sidewalks and open space. Reserve "D" is platted for the use of sidewalks, fire lanes, construction and maintenance of public utilities, parking, open space and private drives. Reserves "E" and "F" are platted for drainage and construction and maintenance of public utilities. Reserve "G" is platted for fire-lane purposes. All reserves shall be owned and maintained by the owners of the lots within the subdivision (except lot 4, Block 1). Floodways shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office. All abutters' rights of access to or from Rock Road over and across the east line of Rock Road are hereby granted to the City of Wichita, Kansas, provided, however, that Reserve "C" shall have access to Rock Road at two locations and lot 1, Block 5, shall have access to Rock Road at two locations except over the south 200 feet of said lot 1. said locations to be determined by the Engineer of the City of Wichita. Minimum building and elevation shall be 202.0, City of Wichita Datum.

Wichita Development Company

By: Robert K. Fox
Attorney in fact for Wichita Development Company

STATE OF KANSAS
COUNTY OF SEDGWICK

Be it remembered that on this _____ day of _____ 1980 before me, a Notary Public in and for said State and County, came the Wichita Development Company, by Robert K. Fox, Attorney in fact for Wichita Development Company, to be personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Carolyn R. Owen
Notary Public

My Appointment Expires: _____

We the Citibank, N.A., New York City, New York mortgagees on the above described property do hereby consent to the plat of "Stonehedge".
The Citibank, N.A., New York City, New York

By:
Robert K. Fox
Attorney in fact for Citibank, N.A.

STATE OF KANSAS
COUNTY OF SEDGWICK

Be it remembered on this _____ day of _____ 1980 before me, a Notary Public in and for said State and County, came the Citibank, N.A., New York City, New York, by Robert K. Fox, attorney in fact for Citibank, N.A., to be personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

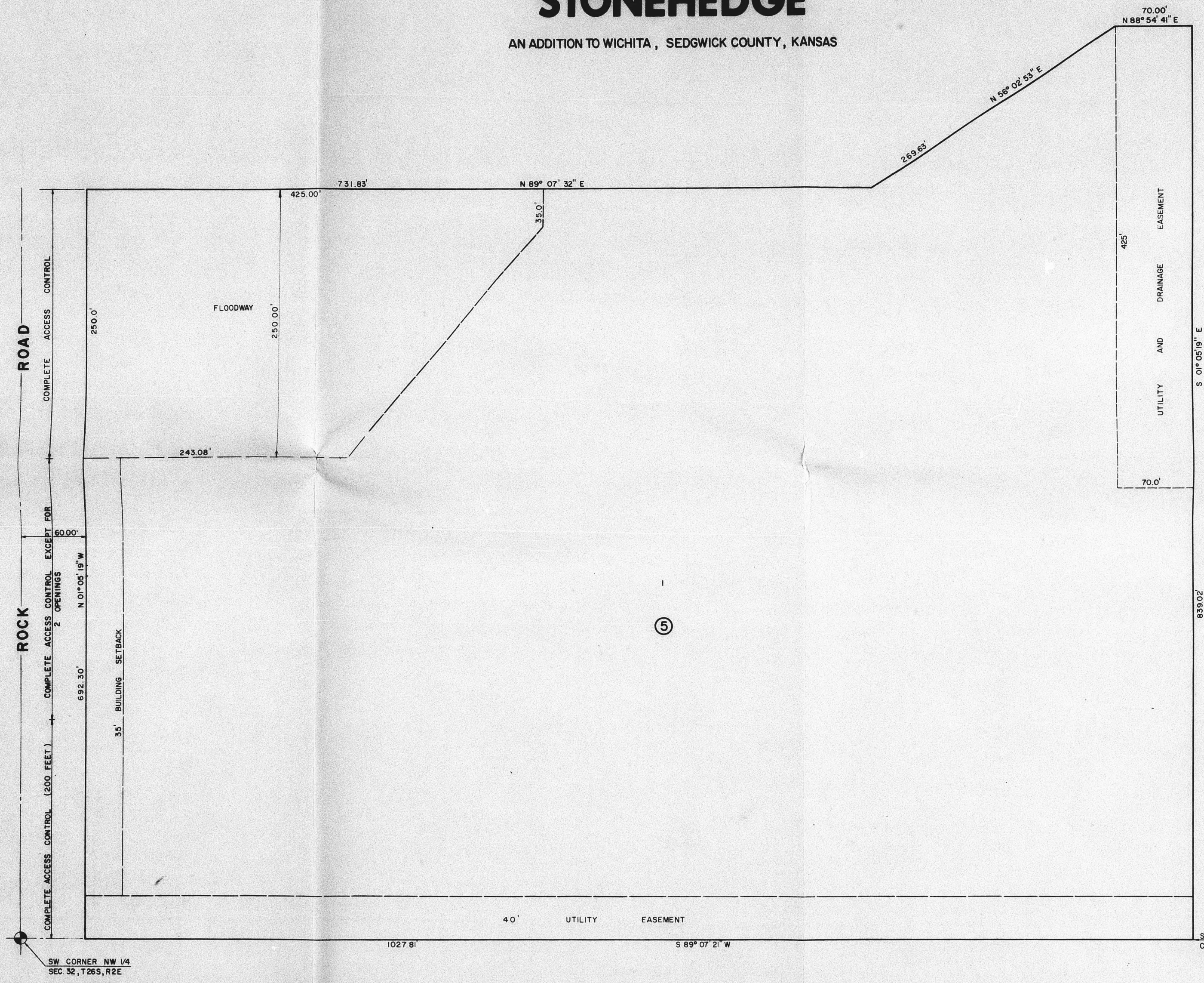
Carolyn R. Owen
Notary Public

My Appointment Expires: _____

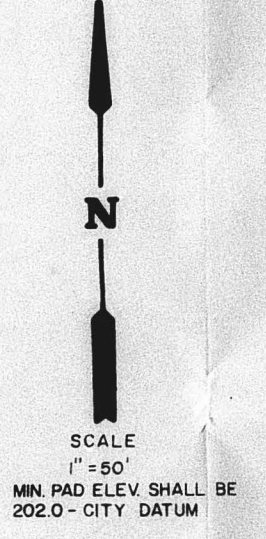
PRELIMINARY PLAT
FINAL PLAT OF

STONEHEDGE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SW CORNER NW 1/4
SEC 32, T26S, R2E



This plat of "Stonehedge" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this _____ day of _____, 1980.

- Wichita-Sedgwick County Metropolitan Area Planning Commission
- Michael J. Savina _____, Chairman
 - Robert A. Lakin _____, Secretary
- This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1980.
- Robert G. Knight _____, Mayor
 - Donald C. Gistick _____, City Clerk
- This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1980.
- Everett Patrick _____, Chairman
 - Tom Scott _____, Commissioner
 - Donald E. Gragg _____, Commissioner
 - Street: Dorothy K. White _____, County Clerk
- Interred on Transfer Record this _____ day of _____, 1980.
- Dorothy K. White _____, County Clerk
- State of Kansas
County of Sedgwick
- This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock on the _____ day of _____, 1980.
- Bette F. McCart _____, Register of Deeds
 - Pat Kettler _____, Deputy

SW CORNER LOT 13
COMOTARA IND PARK 2nd ADD.