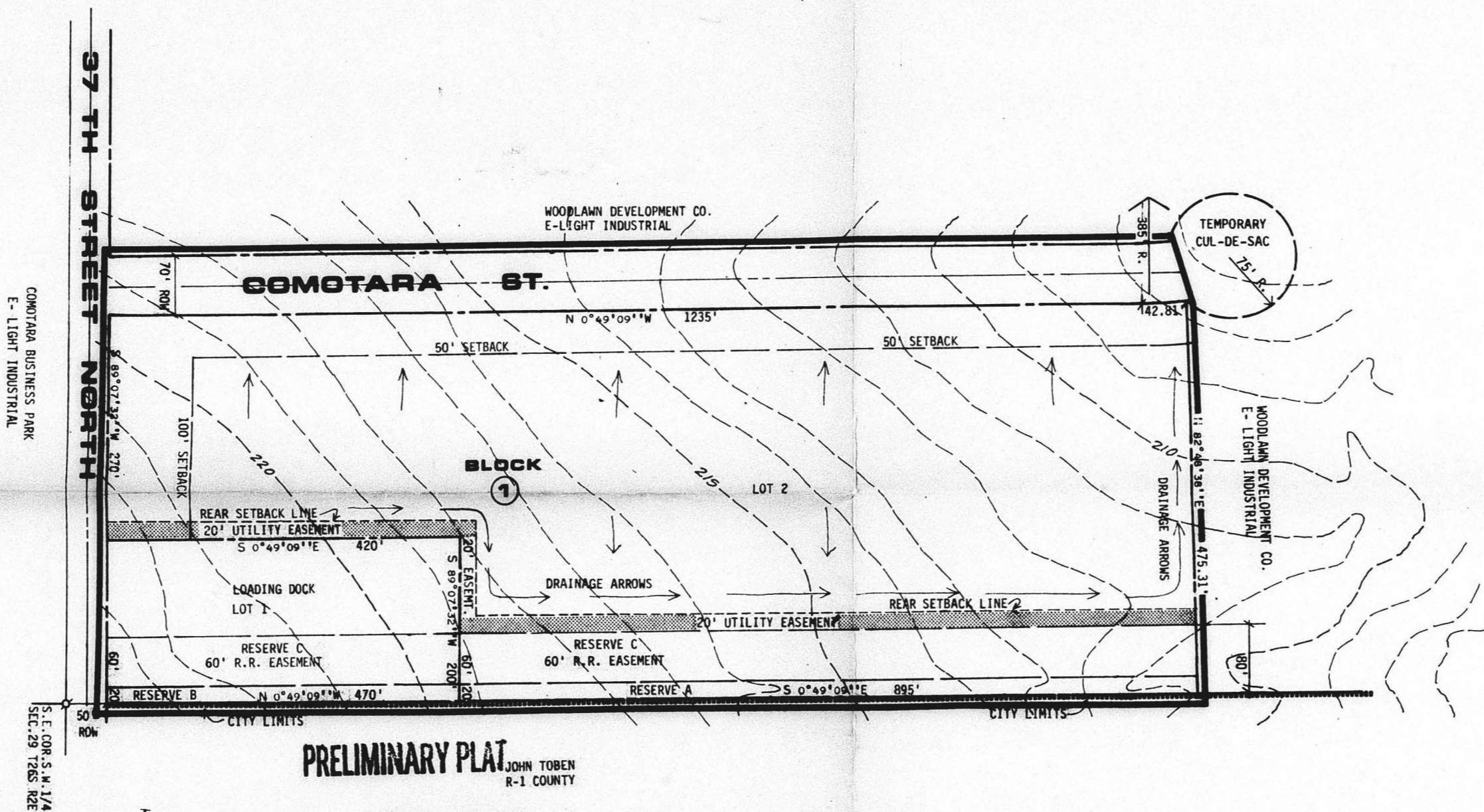



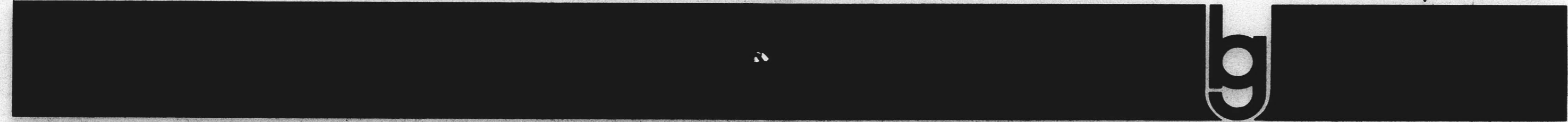
S/D 1981
Bot 2

PLANNING
Dept

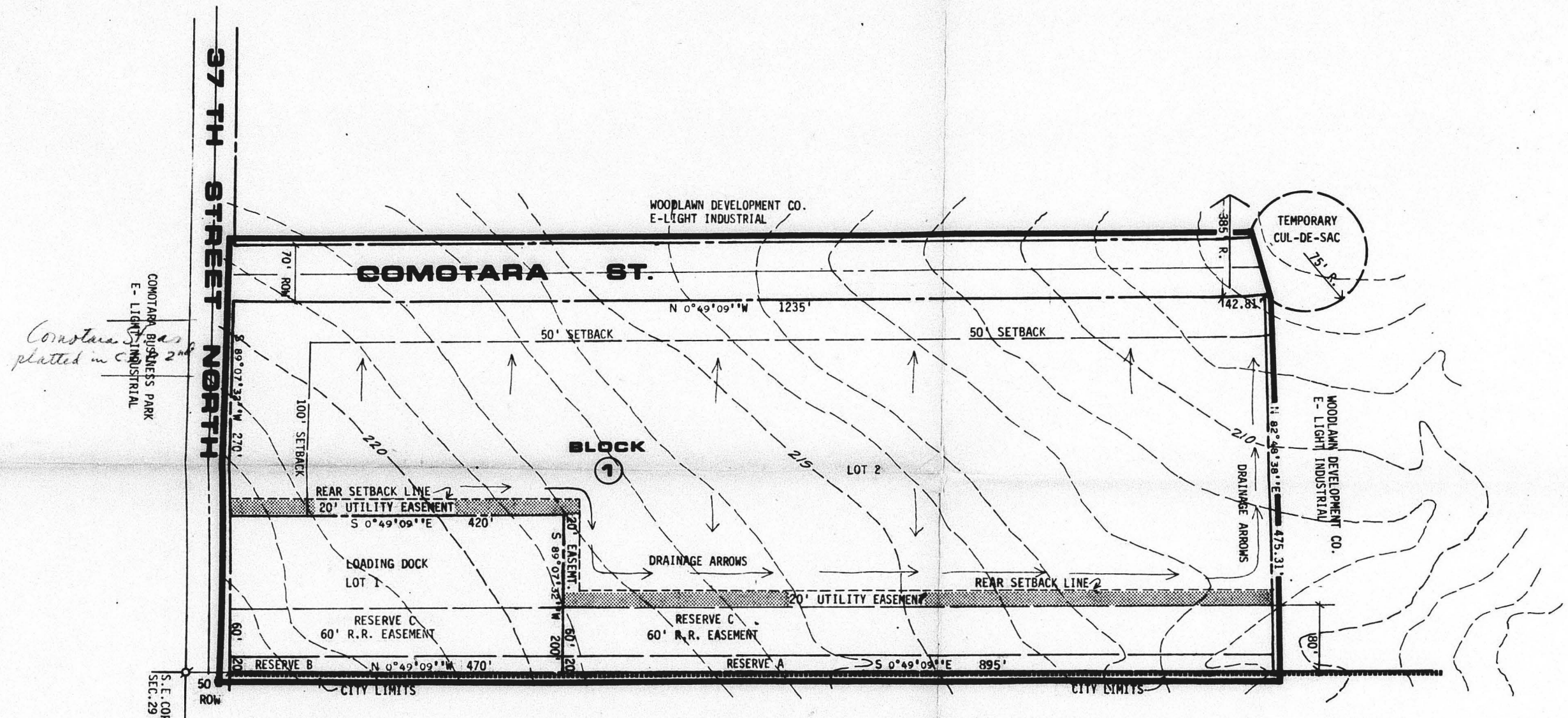
N




PRELIMINARY PLAT *S/D Q-32*
NORTH POINT INDUSTRIAL PK. N  Scale: 1"=100'



sheet	project	sheet title	date	rev.	BILL G. YUNG DESIGN 888 NORTH WACO, WICHITA, KANSAS, 67203 316-264-0076
of 1	<i>North Point Industrial Park</i>	<i>Preliminary Plat</i>	<i>30 April 81</i>	<i>Bill Yung</i>	

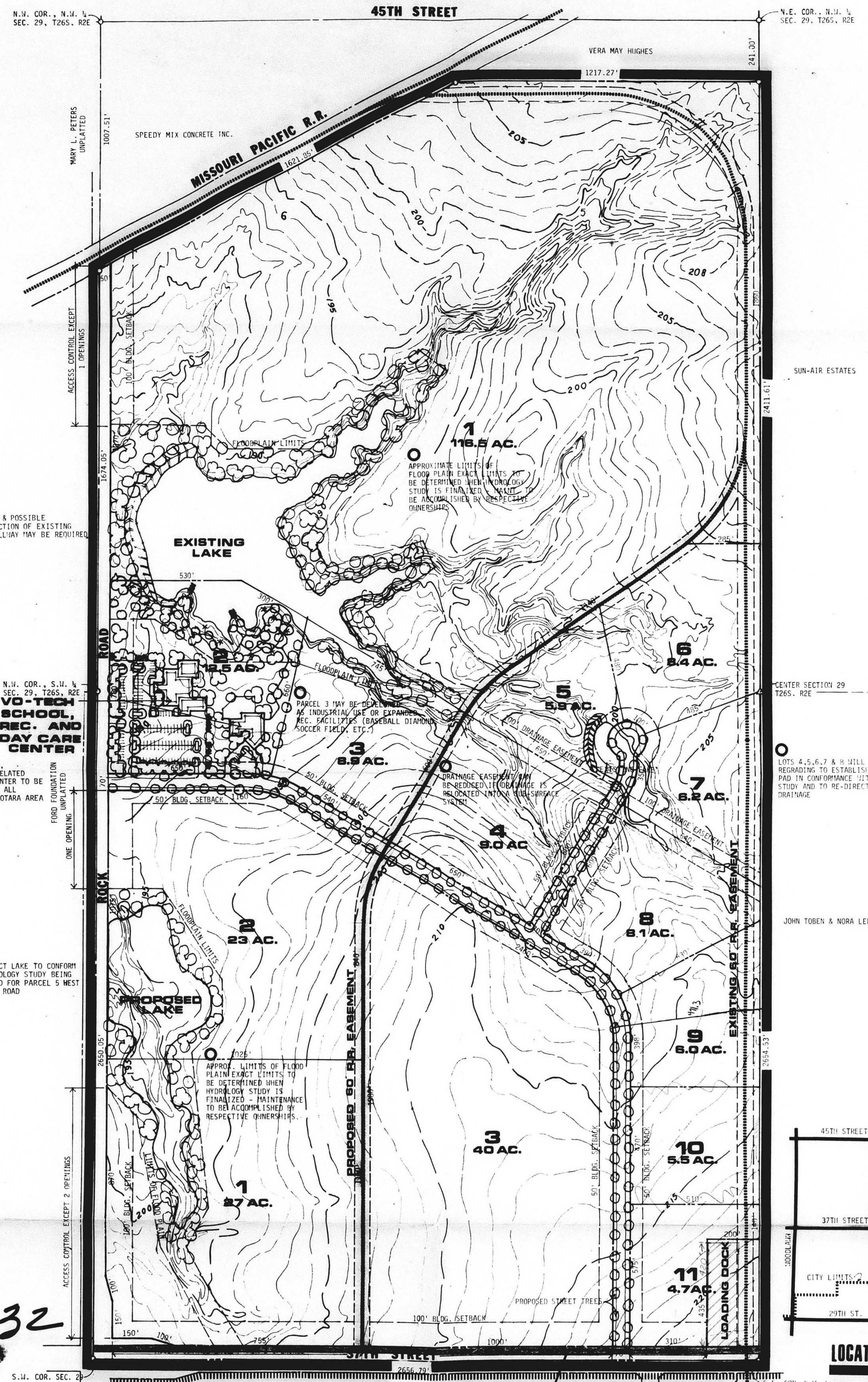


PRELIMINARY PLAT
 NORTH POINT INDUSTRIAL PK. N  Scale: 1"=100'



sheet 1 of 1 project North Point Industrial Park sheet title Preliminary Plat date 3 April 31 rev. BILL G. YUNG DESIGN 286 NORTH WACO, WICHITA, KANSAS, 67203 316-264-0078

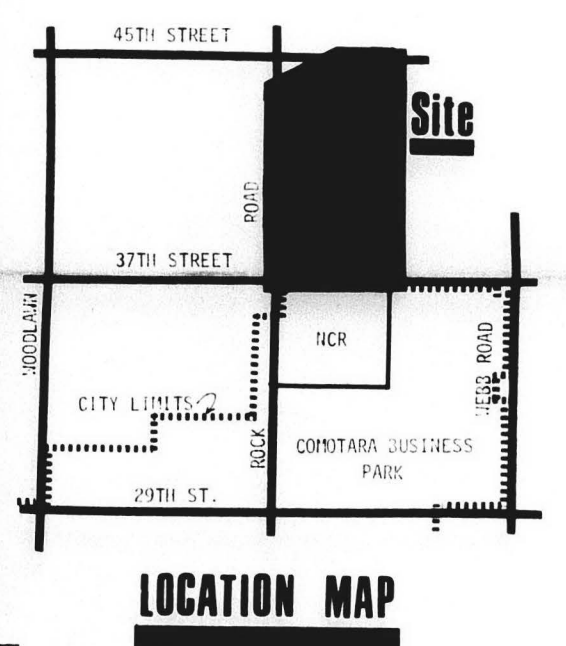
PRELIMINARY PLAT
 OFFICE COPY
 JOHN TOREN
 R-1 COUNTY
 S/D 8/1-32



51081-32
OFFICE COPY
DO NOT REMOVE



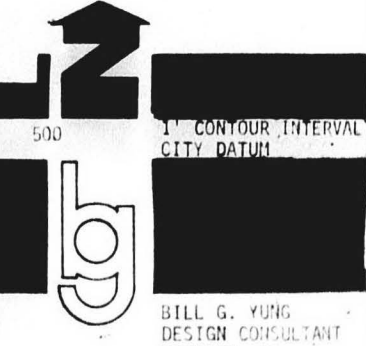
NORTH POINT INDUSTRIAL PARK SKETCH PLAT



OWNER: COMOTARA DEVELOPMENT CORPORATION 2225 HATHAWAY CIRCLE WICHITA, KS 67220

DATE: JULY 7, 1980 MAY 1978 10/21/81

0 100 200 300 400 500
1" = 100' HORIZONTAL
1" = 10' VERTICAL

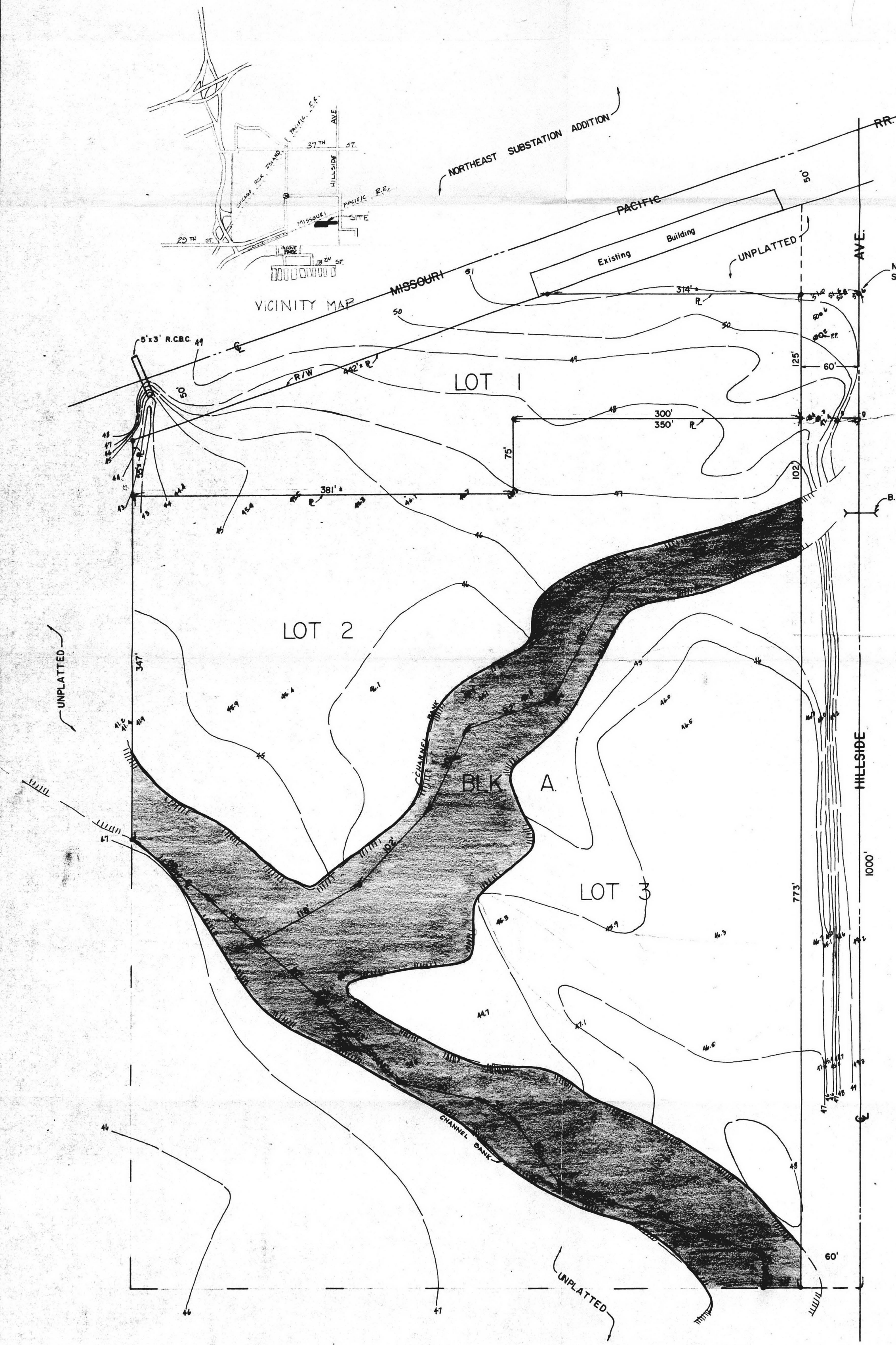
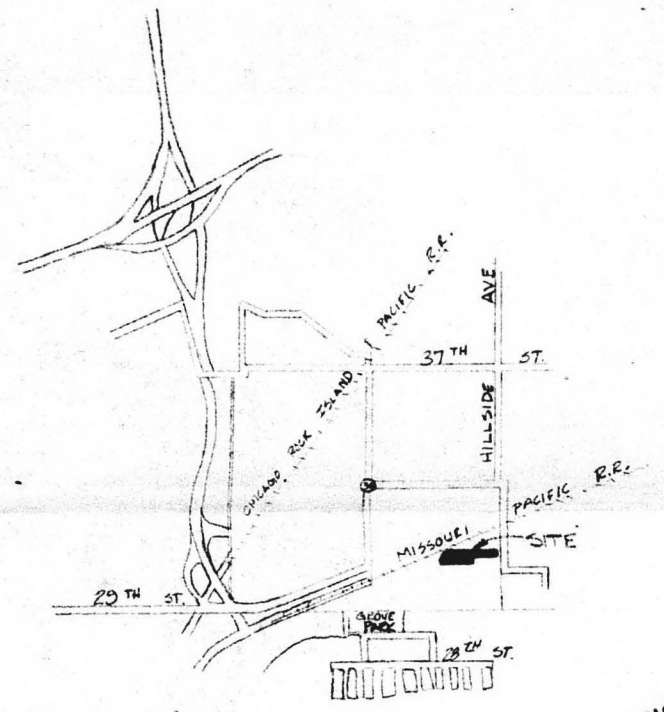


VAN BORN-BAZARD-STALLINGS
ARCHITECTS-ENGINEERS-PLANNERS
WICHITA, KANSAS

BILL G. KING
REGISTERED PROFESSIONAL
ENGINEER & PLANNER
WICHITA, KS

S/D 78-145

REVISED COPY
PRELIMINARY PLAT
OF
NORTH UNIVERSITY ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS



N.E. Cor. S. 1/2, S.E. 1/4,
Sec. 34, T.26S, R.1E.



BENCH MARK:
CC 93 - "X" on N.E. Headwall
Elev. 49.59
Elevations to City Datum.

LEGAL DESCRIPTION
The East 736.0' of the North 1000.0' of the
SE 1/4 of the SE 1/4 of Sec. 34, T.26S, R.1E of the
6th P.M., Sedgwick County, Kansas, lying
South of the Missouri-Pacific Railroad right-
of-way and lying East of the centerline of the
East Branch of Chisholm Creek.

S/D 78-145



SCALE 1" = 400'	PREPARED BY VERNON GRAPHICS	KANSAS GAS AND ELECTRIC COMPANY	FIRM OF RECORD MAY 1988 - 1988 C.O. WILL REQUIRE 2" OF BILLS IN ANY SECTION OF THIS MAP SEC 34 - T26S - R1E	5651
--------------------	--------------------------------	---------------------------------	---	------

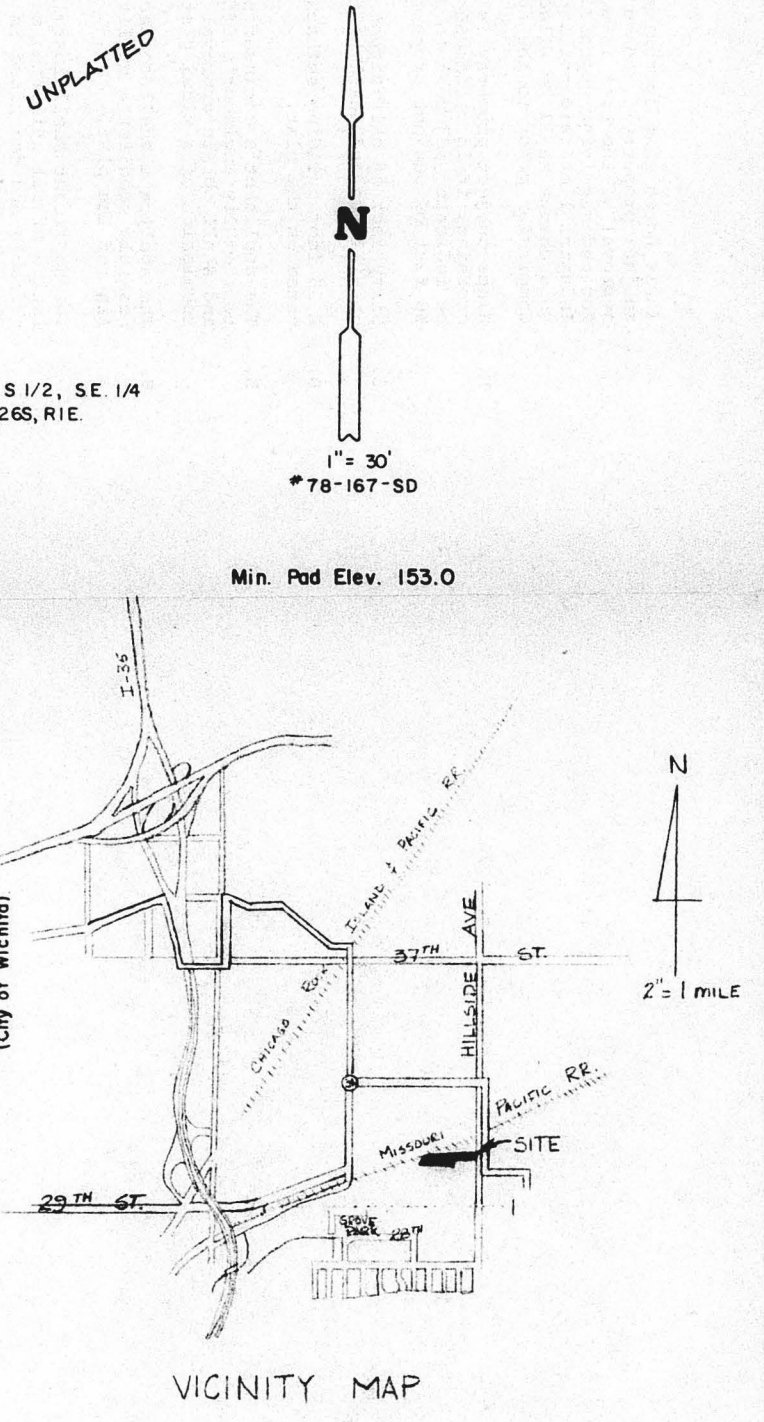
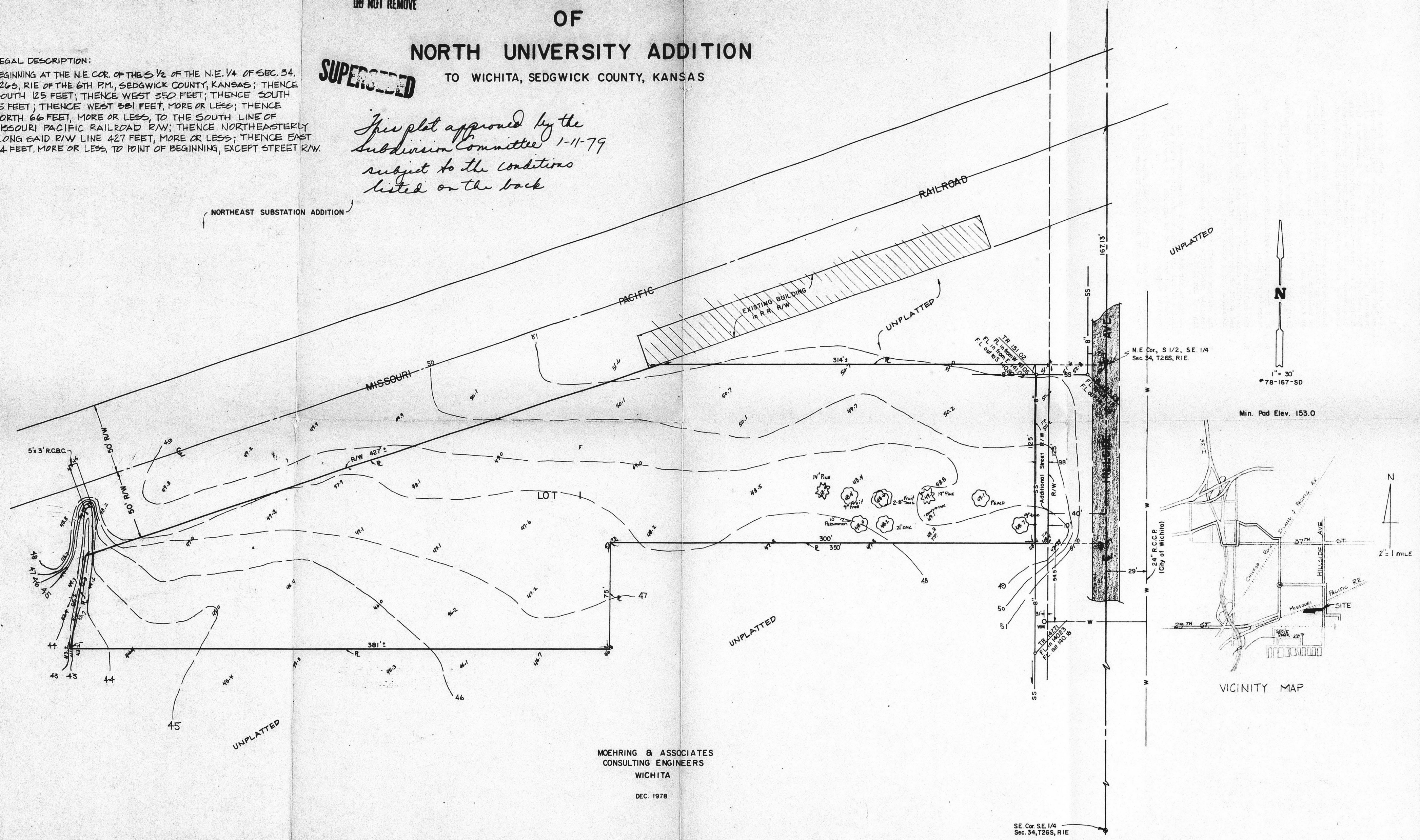
SID 76-145

PRELIMINARY PLAT **SID 78-145**
 OFFICE COPY PRELIMINARY PLAT
 DO NOT REMOVE OF
 NORTH UNIVERSITY ADDITION
 TO WICHITA, SEDGWICK COUNTY, KANSAS

LEGAL DESCRIPTION:
 BEGINNING AT THE N.E. COR. OF THE S 1/2 OF THE N.E. 1/4 OF SEC. 34,
 T26S, R1E OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE
 SOUTH 125 FEET; THENCE WEST 350 FEET; THENCE SOUTH
 75 FEET; THENCE WEST 501 FEET, MORE OR LESS; THENCE
 NORTH 66 FEET, MORE OR LESS, TO THE SOUTH LINE OF
 MISSOURI PACIFIC RAILROAD R/W; THENCE NORTHEASTERLY
 ALONG SAID R/W LINE 427 FEET, MORE OR LESS; THENCE EAST
 514 FEET, MORE OR LESS, TO POINT OF BEGINNING, EXCEPT STREET R/W.

SUPERSEDED

*This plat approved by the
 Subdivision Committee 1-11-79
 subject to the conditions
 listed on the back*



MOEHRING & ASSOCIATES
 CONSULTING ENGINEERS
 WICHITA
 DEC. 1978

SE Cor. SE 1/4
 Sec. 34, T26S, R1E

- A. It is noted that approximately the west 250 feet of the subject property is zoned AA Single Family. Therefore, approval of the plat is subject to the applicant filing for and receiving approval of a zone change to E Light Industrial on said portion of subject property. This zone change shall be filed and approved by the Planning Commission prior to the submission of the final plat.
- B. Since subject property is located close to a railroad crossing, it is recommended that complete access control be indicated adjacent to Hillside except for the south 50 feet of subject property.
- C. Sixty feet of half-street right-of-way already exists on Hillside and shall be shown on the final plat.
- D. A 15 foot building setback from Hillside shall be indicated on the plat.
- E. The applicant's engineer shall submit a drainage plan to the City Engineer's Office and Flood Control Office and shall obtain approval of said plan prior to the submission of a final plat.
- F. The applicant shall contact K. G. and E. about the possible need for a utility easement on the south line of the plat.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

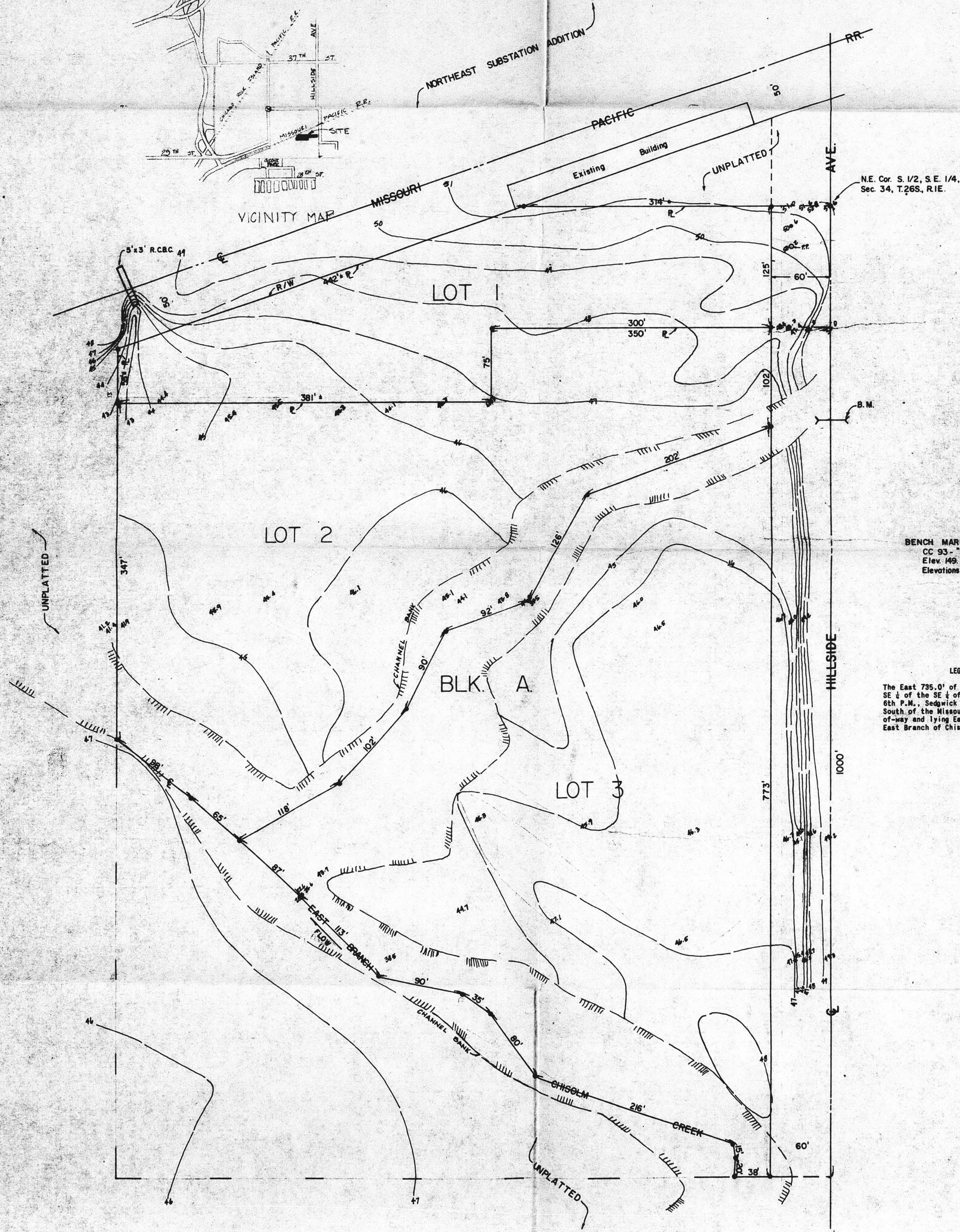
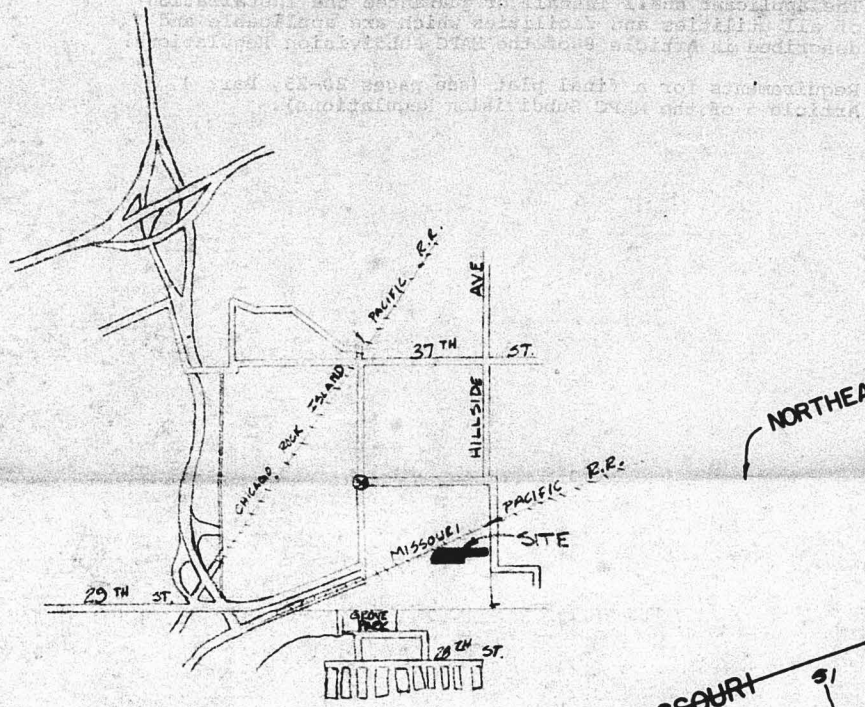
TO THE CITY ENGINEER
CITY ENGINEER'S OFFICE
NORTH UNIVERSITY AVENUE
TAMPA, FLORIDA 33604
DATE SUBMITTED
2/10/82 21D 32-162

OFFICE COPY
DO NOT REMOVE

This plat was approved by the S/D
Committee on July 26, 1977 subject to
the conditions listed on the reverse.

S/D 78-145 REVISED COPY
PRELIMINARY PLAT

PRELIMINARY PLAT
OF
NORTH UNIVERSITY ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS



N.E. Cor. S. 1/2, S.E. 1/4,
Sec. 34, T.26S, R.1E.



BENCH MARK:
CC 93 - "X" on N.E. Heddell
Elev. 149.59
Elevations to City Datum.

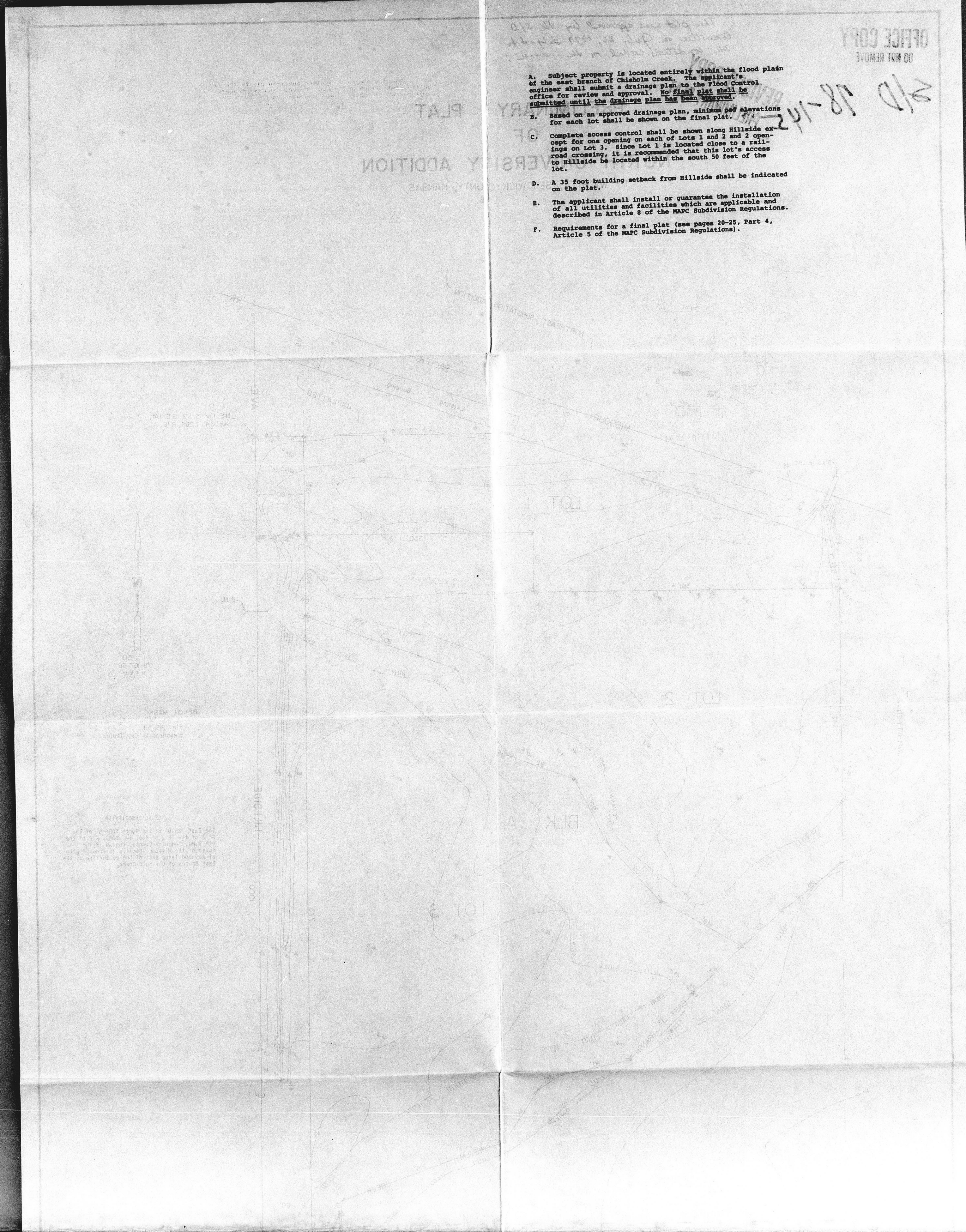
LEGAL DESCRIPTION
The East 735.0' of the North 1000.0' of the
SE 1/4 of the SE 1/4 of Sec. 34, T.26S, R.1E of the
6th P.M., Sedgwick County, Kansas, lying
South of the Missouri-Pacific Railroad Right-
of-way and lying East of the centerline of the
East Branch of Chisholm Creek.

OFFICE COPY
DO NOT REMOVE

- A. Subject property is located entirely within the flood plain of the east branch of Chisholm Creek. The applicant's engineer shall submit a drainage plan to the Flood Control office for review and approval. No final plat shall be submitted until the drainage plan has been approved.
- B. Based on an approved drainage plan, minimum elevations for each lot shall be shown on the final plat.
- C. Complete access control shall be shown along Hillside except for one opening on each of Lots 1 and 2 and 2 openings on Lot 3. Since Lot 1 is located close to a railroad crossing, it is recommended that this lot's access to Hillside be located within the south 50 feet of the lot.
- D. A 35 foot building setback from Hillside shall be indicated on the plat.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAFC Subdivision Regulations.
- F. Requirements for a final plat (see pages 24-25, Part 4, Article 5 of the MAFC Subdivision Regulations).

PLAT
Y ADDITION
SERS Y
WICK, KANSAS

210 18-147



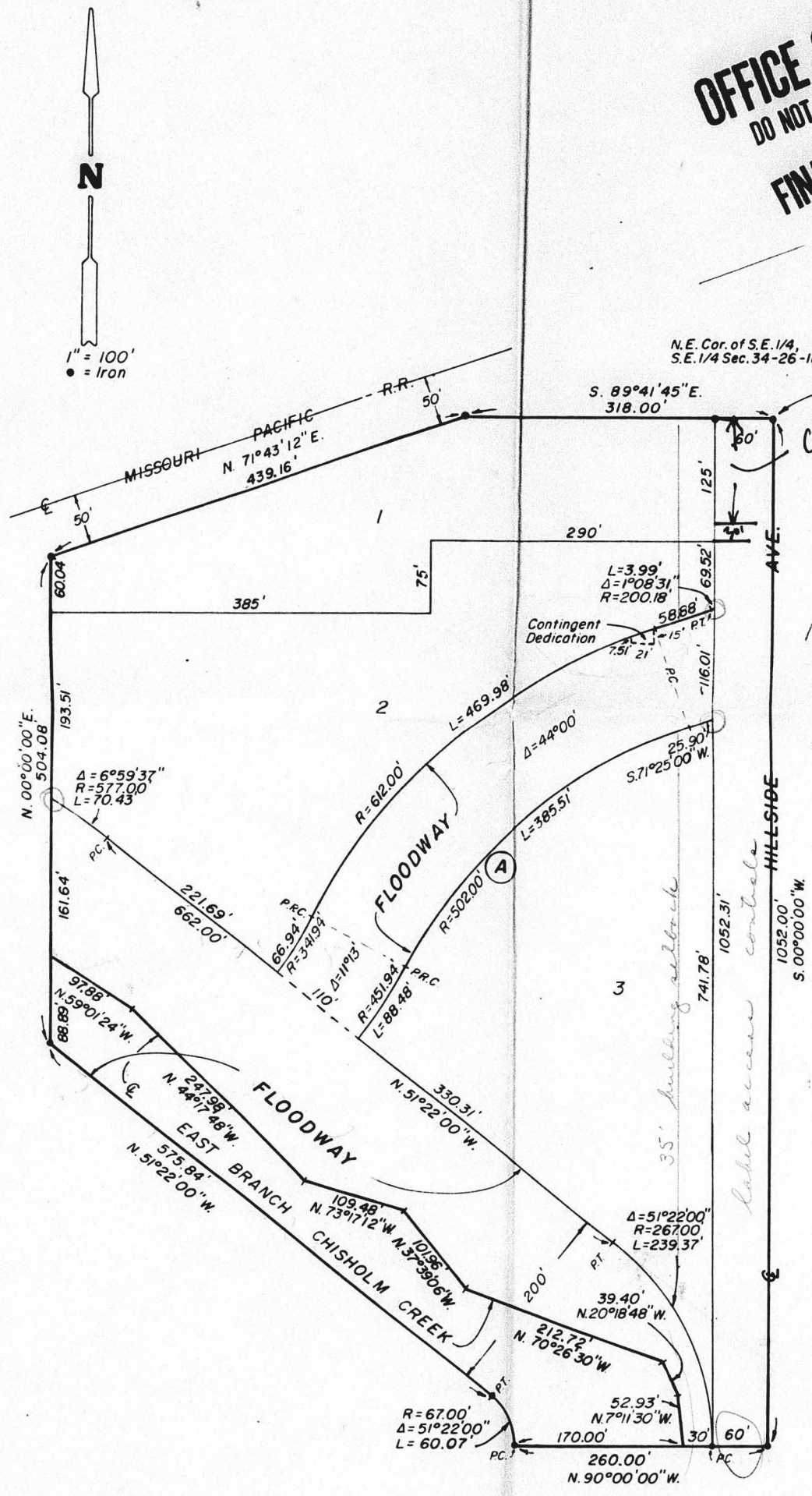
This plat apprs. on 4/2/81 by S/D Comm.
 sub. to create outlined in letter dated
 4/2/81

NORTH UNIVERSITY ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

S/D 78-145

OFFICE COPY
 DO NOT REMOVE
 FINAL PLAT



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "NORTH UNIVERSITY ADDITION" to Wichita, Sedgwick County, Kansas, into Lots, a Block, and a Street, the same being accurately set forth on the accompanying plat, described as beginning at the Northeast Corner of the SE1/4 of the SE1/4 of Sec. 24, T26S, R1E of the 6th P.M., Sedgwick County, Kansas; thence S. 00°00'00" W., along the East line of said SE1/4 a distance of 1,052.00'; thence N. 90°00'00" W., a distance of 260.00' to the P.C. of a curve to the left having a radius of 67.00'; thence Northwesterly along said curve to the left and through a central angle of 57°22'00", a distance of 60.07' to the P.T. of said curve, having a chord bearing N. 25°41'00" W., a distance of 58.08'; thence S. 51°22'00" W., a distance of 576.88'; thence N. 00°00'00" E., a distance of 506.08' to a point in the South line of the Missouri Pacific Railroad right-of-way; thence N. 71°03'12" E., along said right-of-way, a distance of 439.16' to a point in the North line of the SE1/4 of the SE1/4 of said Sec. 24; thence S. 89°41'45" E., a distance of 318.00' to the point of beginning.

Don C. Moehring II Consulting Engineer
 Know all men by these presents that we the undersigned, property owners of the land as set forth in the Civil Engineer's certificate, have caused the same to be surveyed and platted into Lots, a Block, and a Street, the same to be known as "NORTH UNIVERSITY ADDITION" to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, if any, are hereby dedicated to and for the use of the public. The Floodway shall be the responsibility of the adjacent property owners until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no habitation shall be constructed on or within said Floodways, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer's Office or their successors of office. The Street and hereby dedicated to and for the use of the public. All abutment rights of access to and from Hillside Avenue, over and across the East line of Block A, are hereby granted to the City of Wichita, Kansas, provided however, that Lots 1 and 2, shall each have access at one location, and Lot 3, shall have access at two locations, to be determined by the appropriate Engineer.
 FREY, INC. City

Dale Frey President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in and for said State and County, came Frey, Inc. by Dale Frey, President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public
 My Commission Expires _____

I, the undersigned, mortgagee on part of the above described property do hereby consent to the plat of "NORTH UNIVERSITY ADDITION".
 PRAIRIE STATE BANK
 Bill Burghart Vice President
 James F. Bank Cashier

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in and for said State and County, came Prairie State Bank by Bill Burghart, Vice President, and James F. Bank, Cashier, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.
 Jane Pressnell _____, Notary Public
 My Commission Expires _____
 This plat of "NORTH UNIVERSITY ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.
 Dated this _____ day of _____, 1981.
 WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chairman
 Alvin J. Hennessey, Jr.

_____, Secretary
 Robert A. Lakin

_____, Mayor
 Robert G. Knight

_____, City Clerk
 Donald C. Girick

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1981.

_____, Chairman
 Donald E. Gragg

_____, Commissioner
 Jack Spratt

_____, Commissioner
 Tom Scott

_____, County Clerk
 Attest: Dorothy K. White

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1981.

_____, Register of Deeds
 Bette F. McCart

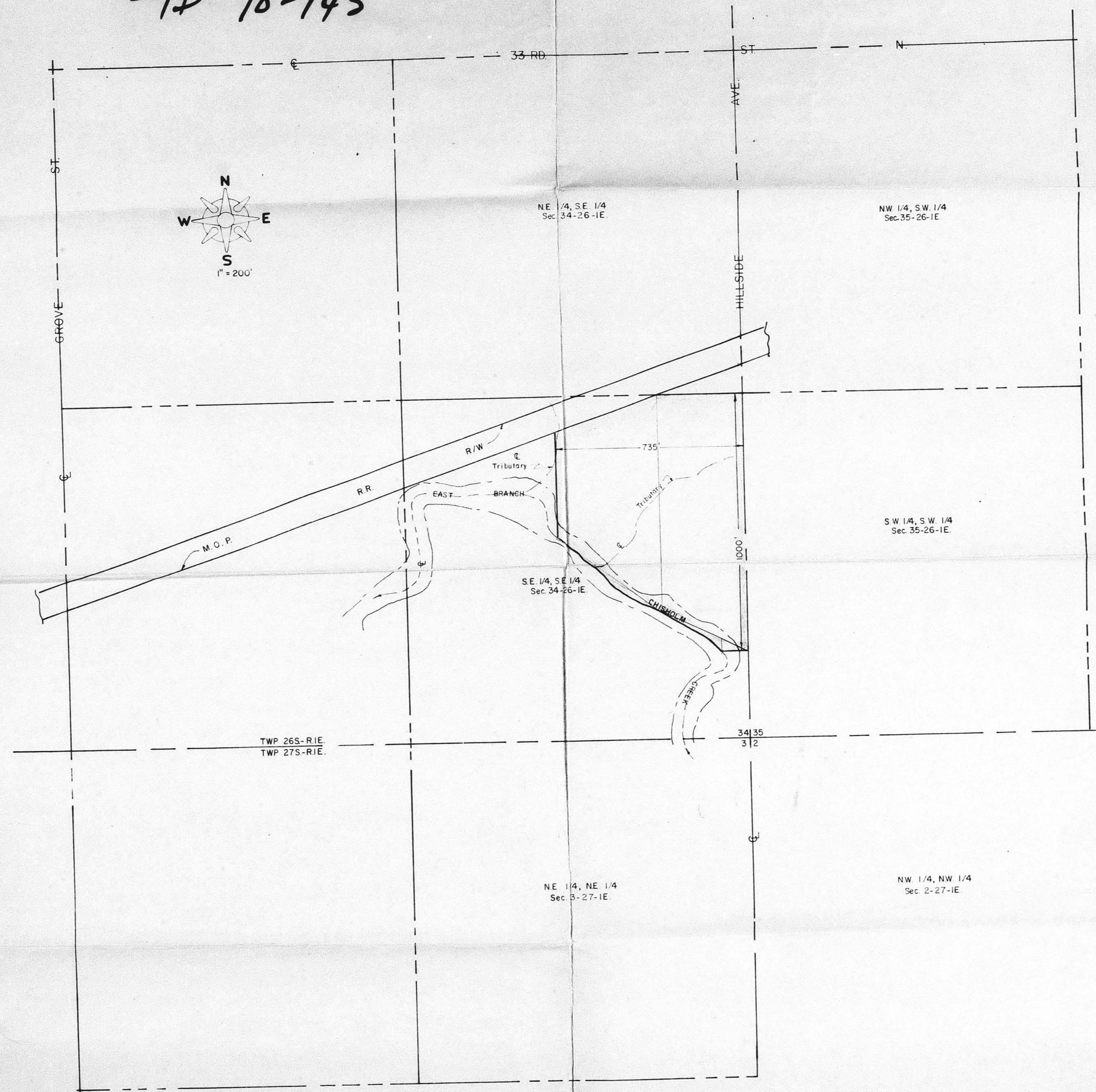
_____, Deputy
 Pat Kettler

Entered on transfer record this _____ day of _____, 1981.

_____, County Clerk
 Dorothy K. White

S/D 78-145

VICINITY MAP FOR
ZONE CHANGE APPLICATION



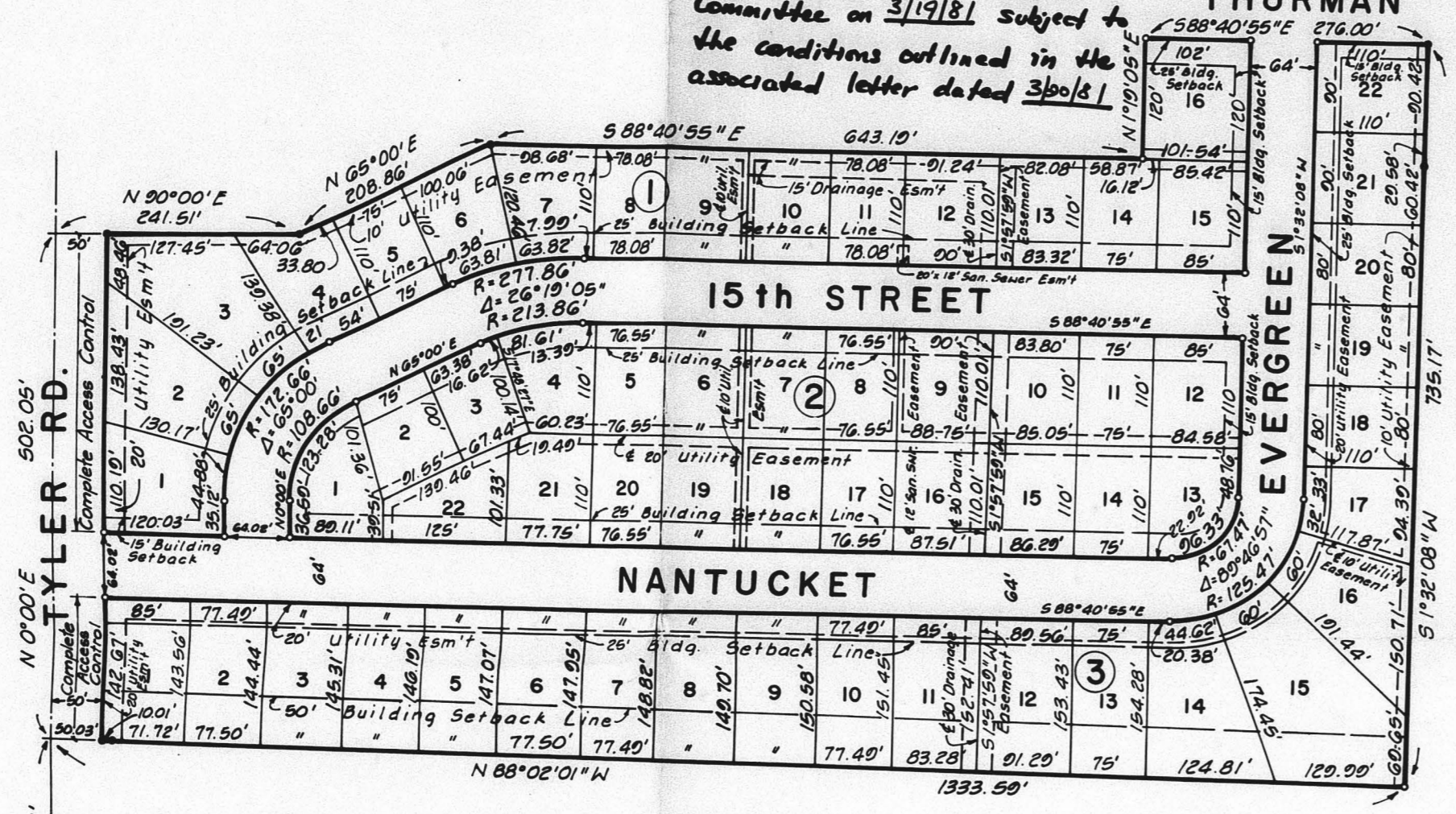
OFFICE COPY
DO NOT REMOVE
FINAL PLAT S/D 91-22

NORTHWEST VILLAGE 2ND ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

A REPLAT OF LOTS 5, 17, 18 & 19, BLOCK 1, NORTHWEST VILLAGE TO WICHITA, SEDGWICK COUNTY, KANSAS

This plat approved by the S/D
Committee on 3/19/81 subject to
the conditions outlined in the
associated letter dated 3/6/81



13th STREET
S.W. Cor. SW 1/4, Sec. 9, T. 7 S.,
R. 1 W. of the 6th R.M.

Scale: 1" = 100'
March 2, 1981
B.M. - City Std. Disc. Tyler # 17 H,
36' East & 31' South of South
Elev. 172.48 City Datum
1387.65 M.S.L.

• Existing Iron
○ Proposed Iron

State of Kansas
County of Sedgwick

I, R.W. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this _____ day of _____, 1981, I have caused to be surveyed and platted "NORTHWEST VILLAGE 2ND ADDITION" to Wichita, Sedgwick County, Kansas, into Lots, Blocks, and Streets, the same being described as: a replat of Lots 5, 17, 18, & 19, Block 1, Northwest Village to Wichita, Sedgwick County, Kansas, and all in the SW 1/4, Section 9, Township 27 South, Range 1 West of the 6th R.M.

R.W. Linn, P.E.
3224

All portions of Northwest Village Addition within the above described tract are hereby vacated and replatted by virtue of K.S.A. 1978 supp. 12-512(b).

Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Engineer's Certificate, have caused the land to be surveyed and platted into lots, blocks, and streets, the same to be known as "NORTHWEST VILLAGE 2ND ADDITION" to Wichita, Sedgwick County, Kansas. Easements, as indicated, for the construction and maintenance of public utilities and drainage, are hereby granted. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from Tyler Road over and across the west line of Lots 1, 2, and 3, Block 1, and Lot 1, Block 3, are hereby granted to the City of Wichita.

Owners:
Inland Investment Co. Inc.
Donald C. Slavson President
Bill Wohlford Secretary
Northwest Village Associates, a partnership
By: Ajax Associates, Limited partnership,
partner By: Banner Development, Inc.,
General Partner.
Robert C. Foster (Banner Development) President
Thurman W. Smith (Owner)

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Inland Investment Co. Inc., by its President, Donald C. Slavson, and its Secretary, Bill Wohlford, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same for and on behalf and as the act and deed of said Company in testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My Commission Expires: _____

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Northwest Village Associates, a partnership, By: Ajax Associates, Limited partnership, partner, By: Banner Development, Inc., General Partner, by Robert C. Foster, President of Banner Development, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same for and on behalf and as the act and deed of said partnerships in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

Notary Public

My Commission Expires: _____

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Thurman W. Smith, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the same as the voluntary act and deed of said person, in testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My Commission Expires: _____

This plat has been submitted to and approved by the Wichita - Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 1981.

Chairman
John Hanning
Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas. Dated this _____ day of _____, 1981.

Mayor
Robert G. Knight
City Clerk
Donald C. Gisick

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 1981.

Register of Deeds
Bette F. McCort
Deputy
Pat Kettler

This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners of Sedgwick County, Kansas. Dated this _____ day of _____, 1981.

Chairman
Donald E. Gragg
Commissioner
Jack Spratt
Commissioner
Tom Scott

Attest:
County Clerk
Dorothy K. White

Entered on Transfer Record this _____ day of _____, 1981.

County Clerk
Dorothy K. White

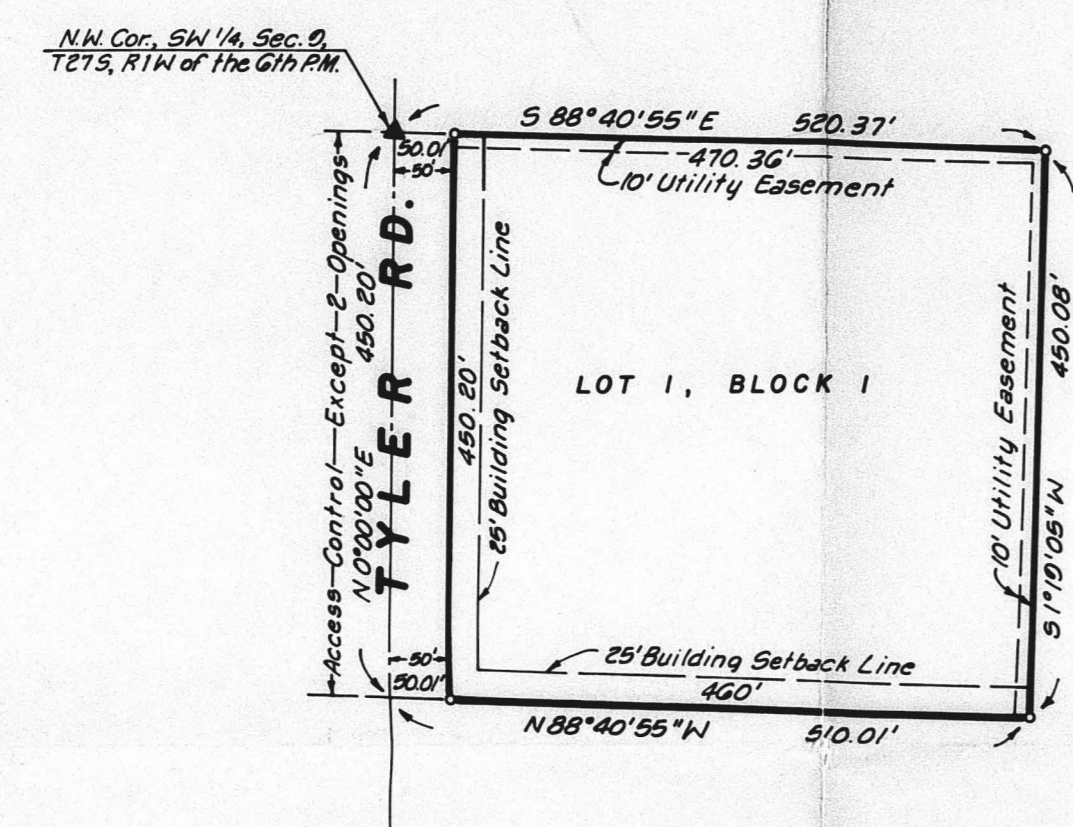
S/D 81-22

Approved by Subdivision
Committee 4-30-81 subject
to conditions in letter of 5-1-81

NORTHWEST VILLAGE 3RD ADDITION

OFFICE COPY
DO NOT REMOVE
FINAL PLAT

TO WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1" = 100'
April 10, 1981
B.M. City Std. Disk @ Tyler &
17th-36th East & 3rd South
& both El. 112.48 City Datum
1950.08 MSL

State of Kansas
County of Sedgwick ss

I, R.K. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this _____ day of _____, 1981, I have caused to be surveyed and platted "NORTHWEST VILLAGE 3RD ADDITION," to Wichita, Sedgwick County, Kansas, into a Lot, a Block, and a Street, the same being described as: Beginning at the NW Corner of the SW 1/4 of Section 9, Township 27 South, Range 1 West of the 6th PM, said point also being the SW Corner of Westlink Village Sixteenth Addition to Wichita, Sedgwick County, Kansas; thence bearing S 88° 40' 55" E along the north line of said SW 1/4, also being the south line of said Westlink Village Sixteenth Addition a distance of 520.37 feet; thence bearing S 1° 19' 05" N a distance of 450.00 feet; thence bearing N 88° 40' 55" W a distance of 510.01 feet to a point on the west line of said SW 1/4; thence bearing N 0° 20' 00" E along said west line a distance of 450.20 feet to the point of beginning.

R.K. Linn, P.E.
No. 3684

Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Engineer's Certificate, have caused the land to be surveyed and platted into a Lot, a Block, and a Street, the same to be known as "NORTHWEST VILLAGE 3RD ADDITION," to Wichita, Sedgwick County, Kansas. Easements, as indicated, for the construction and maintenance of public utilities, are hereby granted. The street is hereby dedicated to and for the use of the public. All abutters' rights of access to and from Tyler Road over and across the west line of Block 1 are hereby granted to the City of Wichita, provided, however, that Block 1 shall have access to Tyler Road at official locations, said locations to be designated by the City Engineer of the City of Wichita, Kansas.

Wesley Medical Endowment Foundation

James E. Lansdowne II, President

State of Kansas
County of Sedgwick ss

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Wesley Medical Endowment Foundation by its _____, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the act and deed of said Foundation, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

_____, Notary Public

My Commission Expires: _____, 198__

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1981.

Alvin J. Hennessy, Jr., Chairman

Robert A. Lakin, Secretary

This plat has been approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas. Dated this _____ day of _____, 1981.

R.C. Brown, Mayor

Donald C. Gisick, City Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 1981.

Donald E. Grogg, Chairman

Jack Spratt, Commissioner

Tom Scott, Commissioner

Attest:

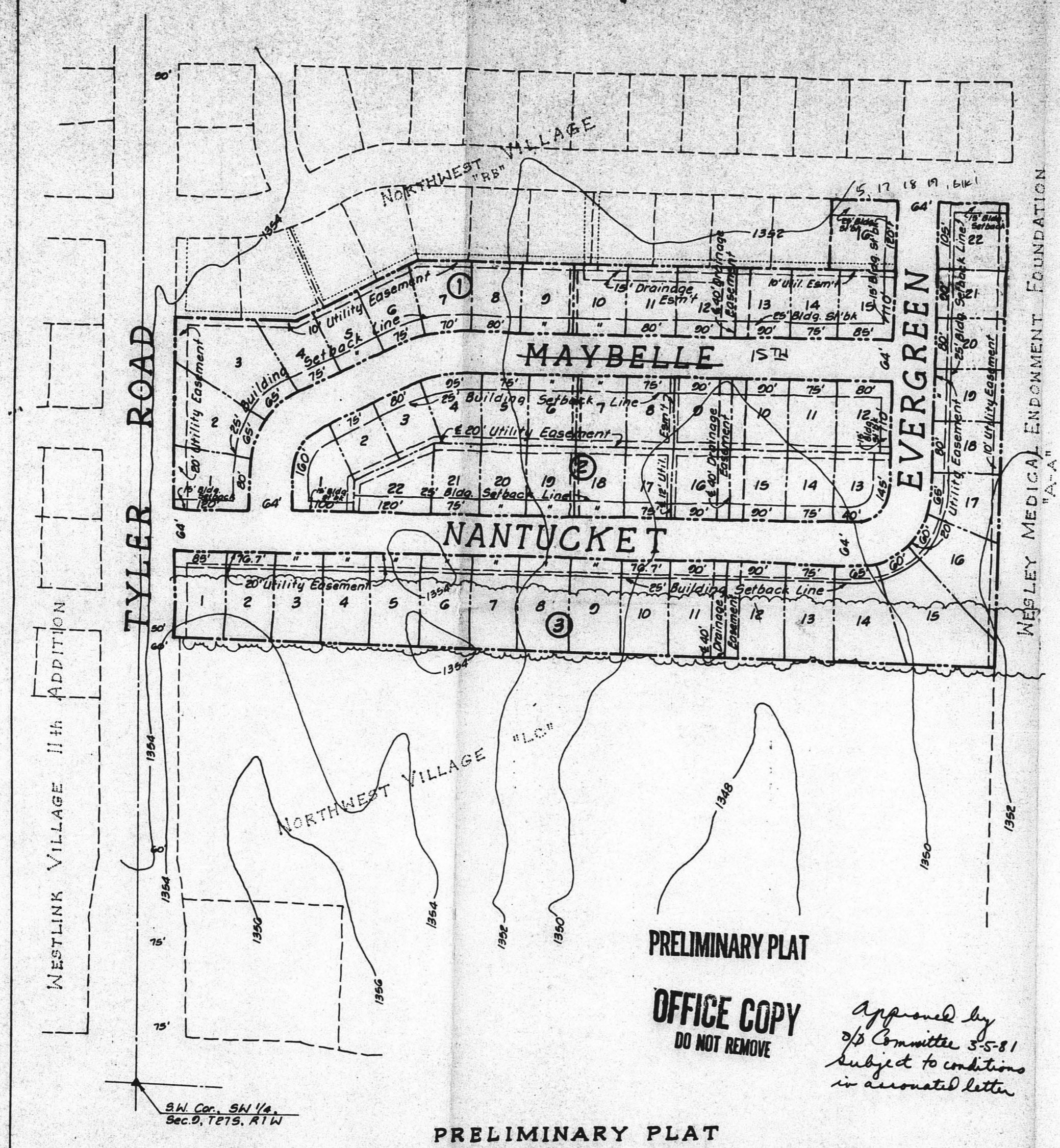
Dorothy K. White, County Clerk

Entered on Transfer Record this _____ day of _____, 1981.

Dorothy K. White, County Clerk

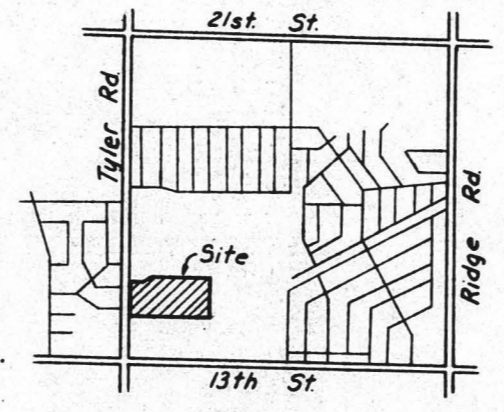
S/D 81-22

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		19		



Scale: 1"=100'
 February 20, 1981
 Date of Topo: Nov. 24, 1979
 BM 172.48 City 5th Disc. @ Tyler
 6.17th - 36' E. 431' S. 4.20th
 (Converted to MSL) 1350.00
 Zoning - R6
 Owner/Developer:
 Thurman H. Smith
 10300 W. Central
 Wichita, Kansas 67212
 Engineer:
 Professional Engineering Consultants, P.A.
 1440 E. English
 Wichita, Kansas 67211

ALL UTILITIES AVAILABLE



VICINITY MAP

PRELIMINARY PLAT
 NORTHWEST VILLAGE 2nd ADDITION

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.			
ENGINEERS WICHITA, KANSAS			
Designed by	Checked by		
Drawn by	Date	Job No.	