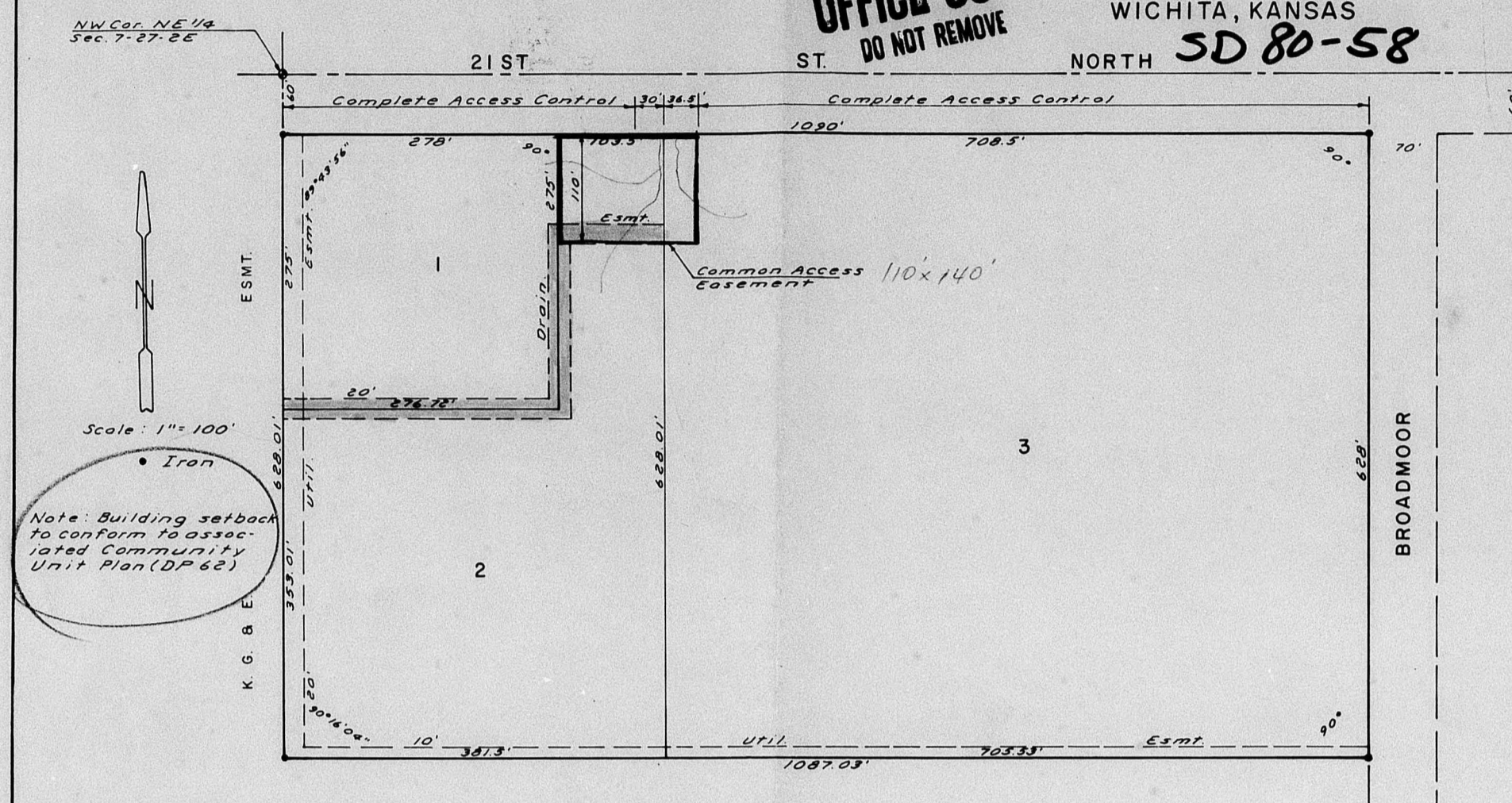


C

FINAL PLAT
OFFICE COPY
DO NOT REMOVE

CHELSEA NORTH
WICHITA, KANSAS
SD 80-58

Approved by s/p 8-7-80



Note: Building setback to conform to associated Community Unit Plan (CUP)

State of Kansas } ss. We, Baughman Company, PA, Surveyors in aforesaid county and state, do hereby certify that we have surveyed and plotted "CHELSEA NORTH", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of Lot 3, Block 2 of E.E. Jones Addition to Wichita, Sedgwick County, Kansas, located in the NE 1/4 of Section 7, T27S, R2E.

Date _____ Baughman Company, PA

 John E. Lundblade Surveyor

State of Kansas } ss. The foregoing instrument was acknowledged before me this _____ day of _____, 1980, by Paul H. Davis and Carol Davis, his wife, Thomas H. Hays and Charlotte Hays, his wife, Robert W. Bingaman and Judy Bingaman, his wife, and Alfred A. Caro and Louise A. Caro, his wife. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public
 My Commission Expires _____

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be plotted into lots to be known as "CHELSEA NORTH", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of public utilities. All egress rights of access to 21st Street North over and across the north line of Lot 1, the north line of Lot 2, except the east 30 feet thereof and the north line of Lot 3, except the west 36.5 feet thereof, are hereby granted to the City of Wichita, Kansas.

_____ Paul H. Davis	_____ Carol Davis
_____ Thomas H. Hays	_____ Charlotte Hays
_____ Robert W. Bingaman	_____ Judy Bingaman
_____ Josiah Smith	_____ Leah Smith
_____ Daniel Busby	_____ Claudette
_____ Alfred A. Caro	_____ Louise A. Caro

State of _____ } ss. The foregoing instrument was acknowledged before me this _____ day of _____, 1980, by Josiah Smith and Leah Smith, his wife, and Daniel Busby and Claudette Busby, his wife. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public
 My Commission Expires _____

This plat of "CHELSEA NORTH", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this _____ day of _____, 1980.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
 _____ Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this _____ day of _____, 1980.

_____ Mayor
 _____ City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1980.

_____ Chairman
 _____ Commissioner
 _____ Commissioner
 _____ County Clerk

Entered on Transfer record this _____ day of _____, 1980.

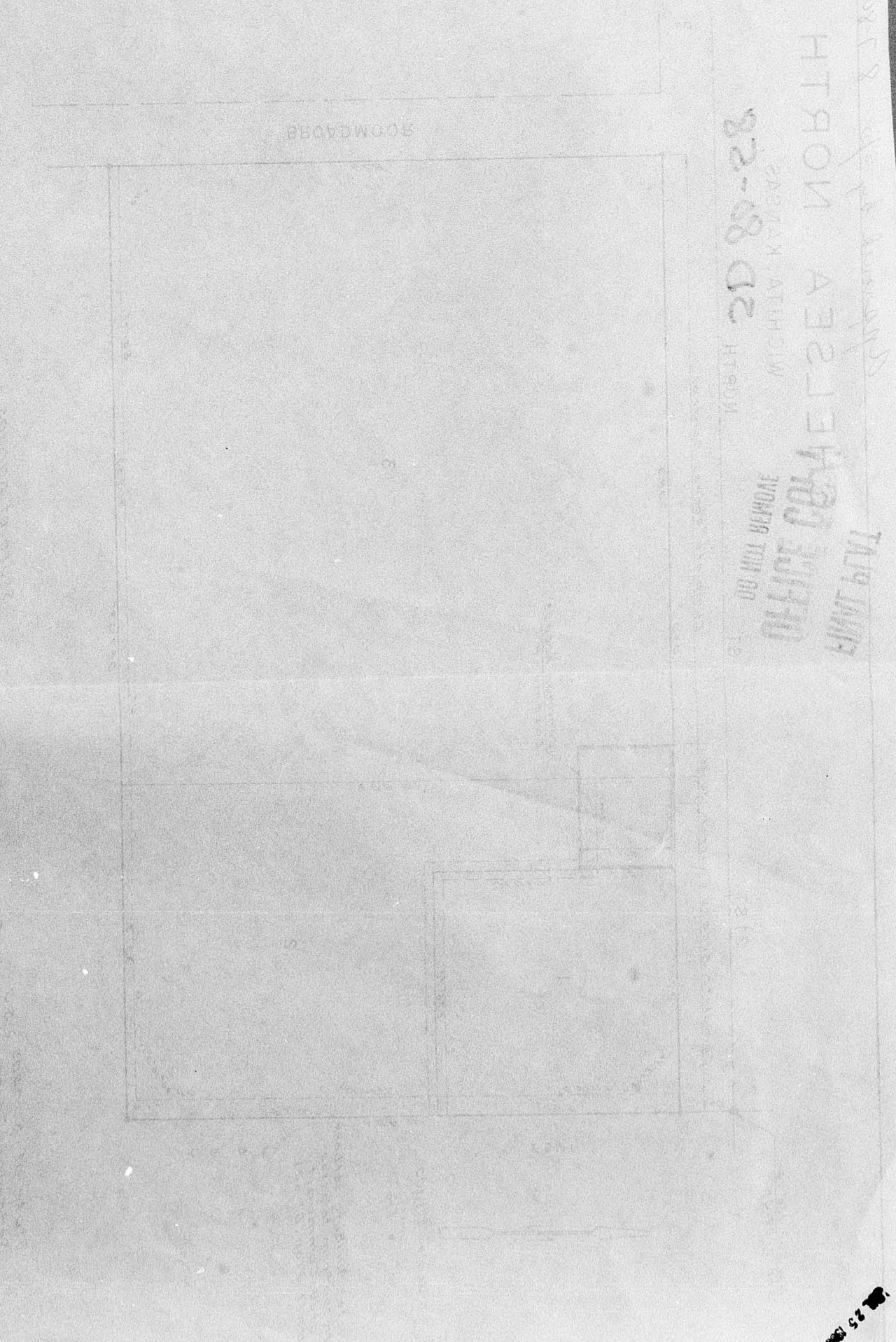
_____ County Clerk

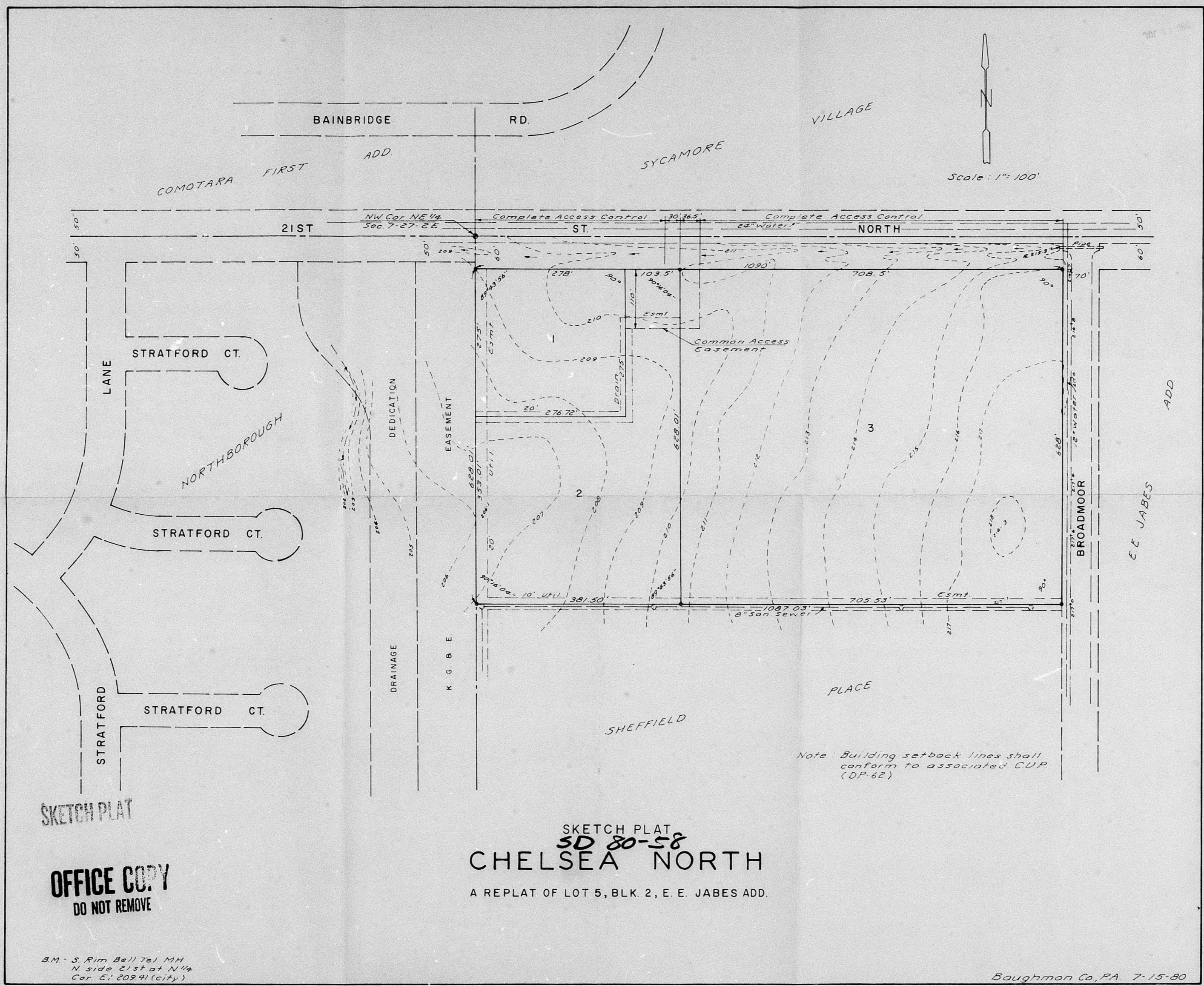
State of Kansas } ss. This is to certify that this plat has been filed for record in the Office of the Register of Deeds this _____ day of _____, 1980, at _____ o'clock _____ M., and is duly recorded.

_____ Register of Deeds
 _____ Deputy

NOTICE: This instrument is subject to the provisions of the Uniform Gifts to Minors Act (UGMA) and the Uniform Transfers to Minors Act (UTMA). The provisions of these acts apply to the transfer of property to a minor. The transferor is advised that the transfer of property to a minor may result in the property being held in a trust for the benefit of the minor. The transferor is advised that the transfer of property to a minor may result in the property being held in a trust for the benefit of the minor. The transferor is advised that the transfer of property to a minor may result in the property being held in a trust for the benefit of the minor.

- A. The boundary of the common access easement which is to be 110' x 140' shall be more clearly labeled on the final plat tracing. The easement shall be submitted by separate document and, when approved by the Planning Department, shall be recorded with the Registrar of Deeds. The recording date shall be shown on the face of the plat.
- B. The City Engineer's office has approved the drainage plan for this property. The plan proposes to drain the site west across E.G. and R. easement to the drainage dedication in the Northborough Addition. The applicant shall obtain written approval from E.G. and R. for the construction of an underground storm sewer across the E.G. and R. easement. A copy of the approval letter shall be submitted to City Engineering and to Planning. The applicant shall also obtain an easement from the property owner for draining into the drainage dedication on the east side of Northborough Addition.
- C. The applicant shall guarantee the construction of a public storm sewer to drain all three lots to the Northborough drainage channel.
- D. The applicant shall guarantee the extension of sanitary sewer to Lot 1.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.





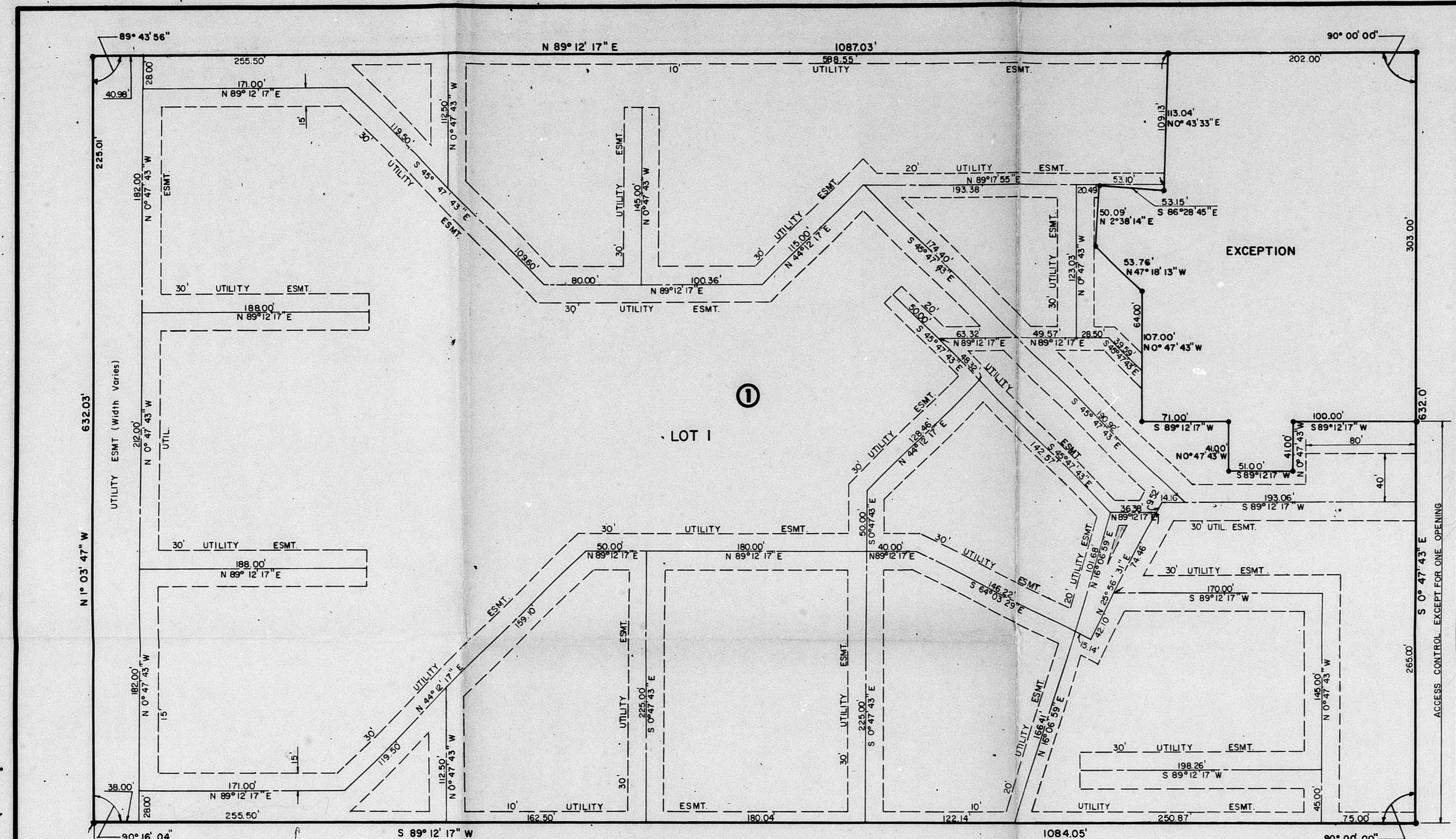
SKETCH PLAT

OFFICE COPY
DO NOT REMOVE

SKETCH PLAT
SD 80-58
CHELSEA NORTH
A REPLAT OF LOT 5, BLK 2, E. E. JABES ADD.

B.M. - 3 Rim Bull 761 MH
N side 21st at N 1/4
Cor. E. 2099 (city)

Baughman Co., PA 7-15-80



**FINAL PLAT OF
CHELSEA SQUARE**
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

OFFICE COPY
DO NOT REMOVE
FINAL PLAT
SD 81-74

SW COR. NE 1/4 SEC. 7
T 27S, R 2E, S 3W COR.
LOT 1 BLK. E.E. JAMES ADD.

This plat of "Chelsea Square" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1981.
Wichita-Sedgwick County Metropolitan Area Planning Commission
Alvin J. Hennessy Jr., Chairman
Robert A. Lukin, Secretary

This plat approved and all dedications shown herein, if any, accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1981.
R. U. Brown, Mayor
Donald C. Givick, City Clerk

*This plat approved by the S/D Comm. on 7/9/81
sub. to the com. outlined in the assoc.
letter dated 7/13/81*

This plat approved and all dedications shown herein, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1981.
Donald E. Gragg, Chairman
Jack Spratt, Commissioner
Tom Scott, Commissioner
Attest: Dorothy K. White, County Clerk
Entered on transfer record this _____ day of _____, 1981
Dorothy K. White, County Clerk

I, Steven E. Anderson, a Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plating of "Chelsea Square", an addition to Wichita, Sedgwick County, Kansas into a lot, the same being accurately set forth in the accompanying plat and described as follows:

A replat of all of "Sheffield Place Addition", an addition to Wichita, Sedgwick County, Kansas except the following described tract:

Beginning at the northeast corner of "Sheffield Place Addition"; thence southerly along the east line of said addition bearing S 0° 47' 43" E, 305.00 feet; thence S 89° 12' 17" W, 100.00 feet; thence S 0° 47' 43" E, 41.00 feet; thence S 89° 12' 17" W, 51.00 feet; thence N 0° 47' 43" W, 41.00 feet; thence S 89° 12' 17" W, 71.00 feet; thence N 0° 47' 43" W, 107.00 feet; thence N 47° 18' 13" W, 53.76 feet; thence N 2° 38' 14" E, 53.15 feet; thence S 89° 12' 17" W, 51.00 feet; thence N 0° 47' 43" E, 115.04 feet to the north line of Sheffield Place Addition; thence easterly along said north line bearing N 89° 12' 17" E, 202.00 feet to the point of beginning.

The above described property contains 14.15 acres.
I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1981.

By: Steven E. Anderson
105 OREN-HALD-STALLINGS
260 North Rock Road, Suite 250
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor's Certificate have caused the same to be replatted into a lot and a block, the same to be known as "Chelsea Square", an addition to Wichita, Sedgwick County, Kansas. Easements are hereby granted for the construction and maintenance of public utilities. All abutting rights of access to or from Broadmoor over and across the west line of Broadmoor are hereby granted to the City of Wichita, provided, however, that Lot 1, Block 1 shall have access to Broadmoor at the location shown.

Landmark Communities, Inc.
By: Robert N. Fox
Center City Development Co.
By: Jim Oster III

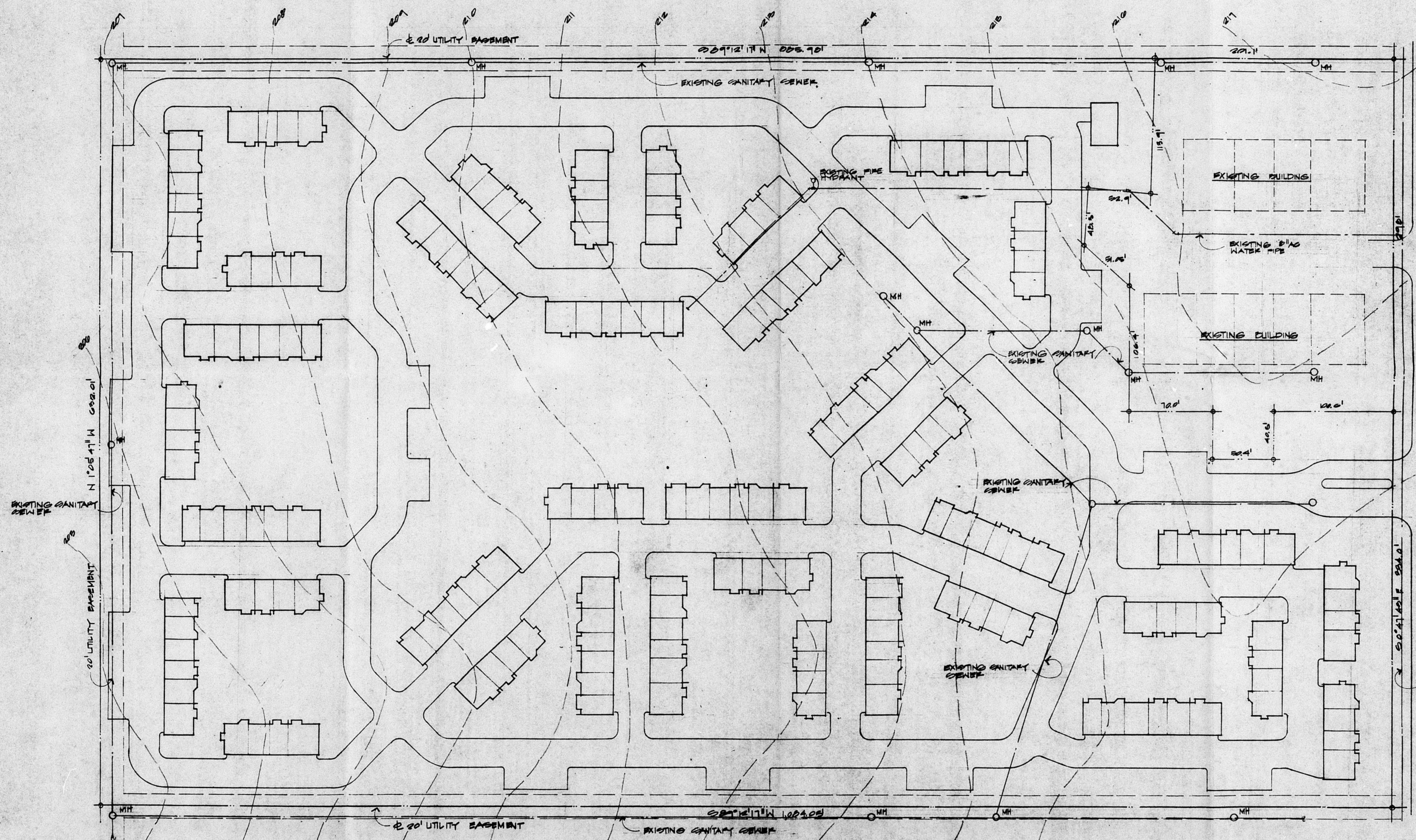
State of Kansas
County of Sedgwick
Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in and for said State and County, came Landmark Communities, Inc. by _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.
Notary Public

My Appointment Expires: _____
State of Kansas
County of Sedgwick
Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in and for said State and County, came Center City Development Co. by _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.
Notary Public

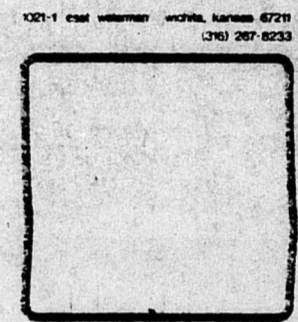
My Appointment Expires: _____
State of Kansas
County of Sedgwick
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock on the _____ day of _____, 1981.
Bette F. McGart, Register of Deeds
Pat Kettler, Deputy

BROADMOOR

SCALE: 1"=50'



DATE ISSUED
 PLANNING
 JULY 1, 1981
 REVISIONS
 DATE DRAWN



PROPOSED SITE PLAN
 CHELSEA SQUARE
 WICHITA, KANSAS

SD 87-74
 SKETCH PLAN
 OFFICE COPY
 DO NOT REMOVE

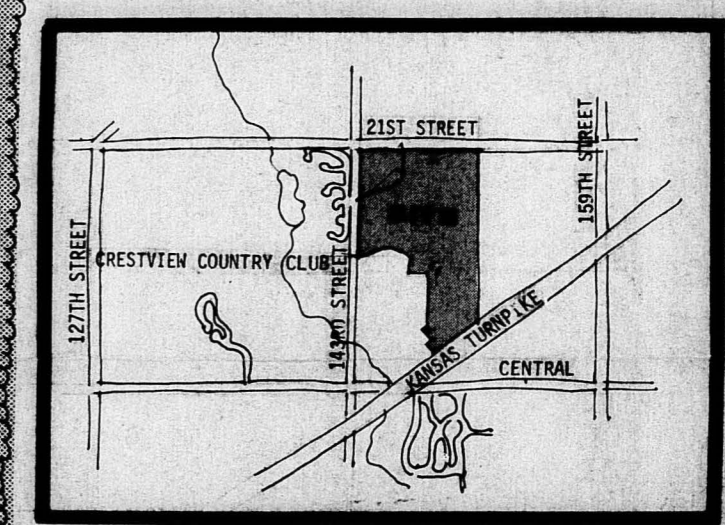
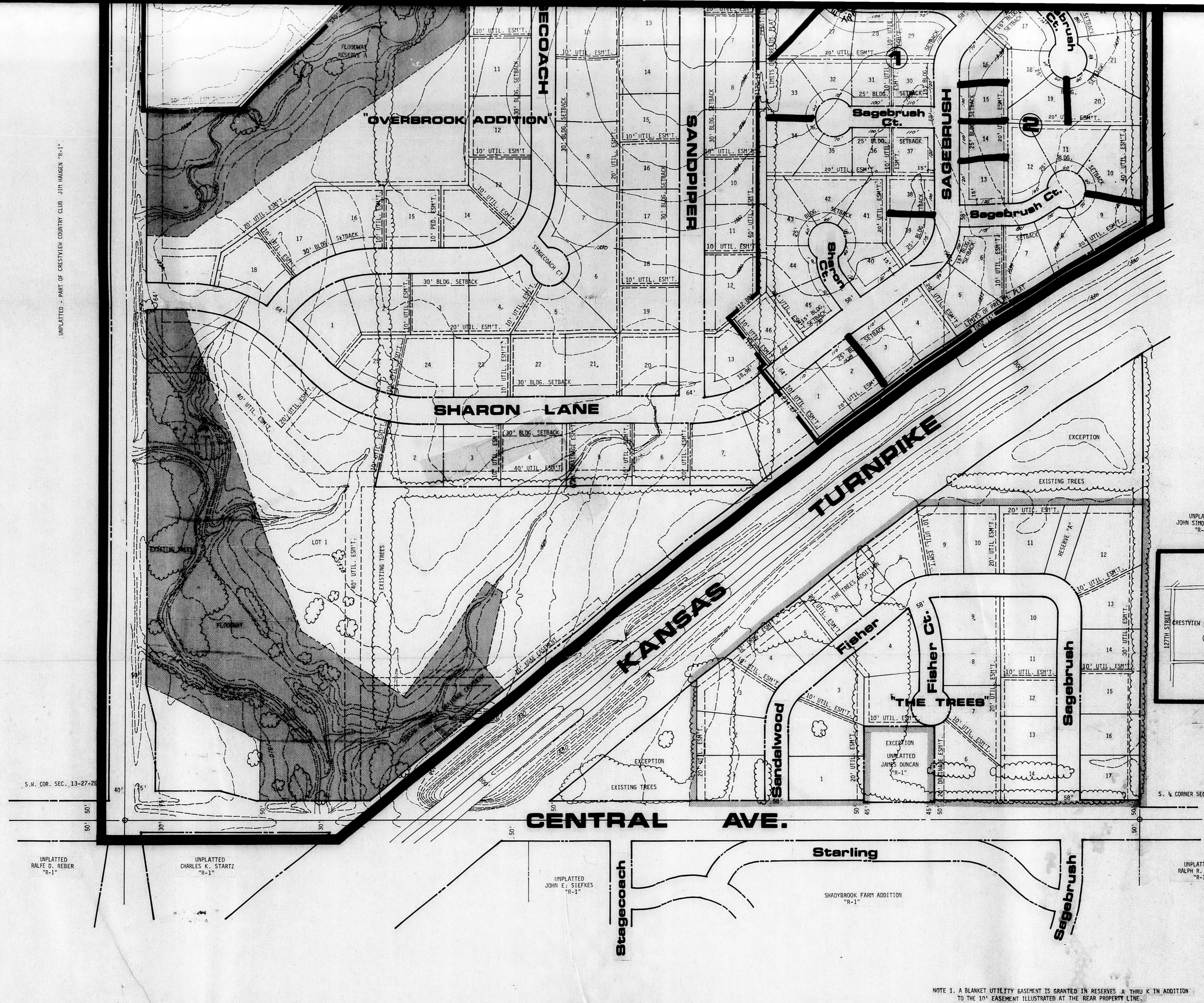
sheet title
 SD 87-74
 sheet
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 sheets

LEGEND

- 24 — EXISTING CANTALINA
- 27 — EXISTING SANITARY SEWER
- 30 — EXISTING WATER MAIN

PROPOSED SITE PLAN 11.40.01

UNPLATTED - PART OF CRESTVIEW COUNTRY CLUB "R-1"



AREA MAP

PRELIMINARY PLAT OVERBROOK 2ND

OWNER: TOLLINSON OIL CO. INC., 200 N. DOUGLAS, WICHITA, KANSAS

DATE: JAN 21, 1961

1" = 100' 2' CONTOUR INTERVAL



Approved by S/D Com
2-5-61 Subject to conditions
in letter dated
2-6-61
PRELIMINARY PLAT SD 81-8

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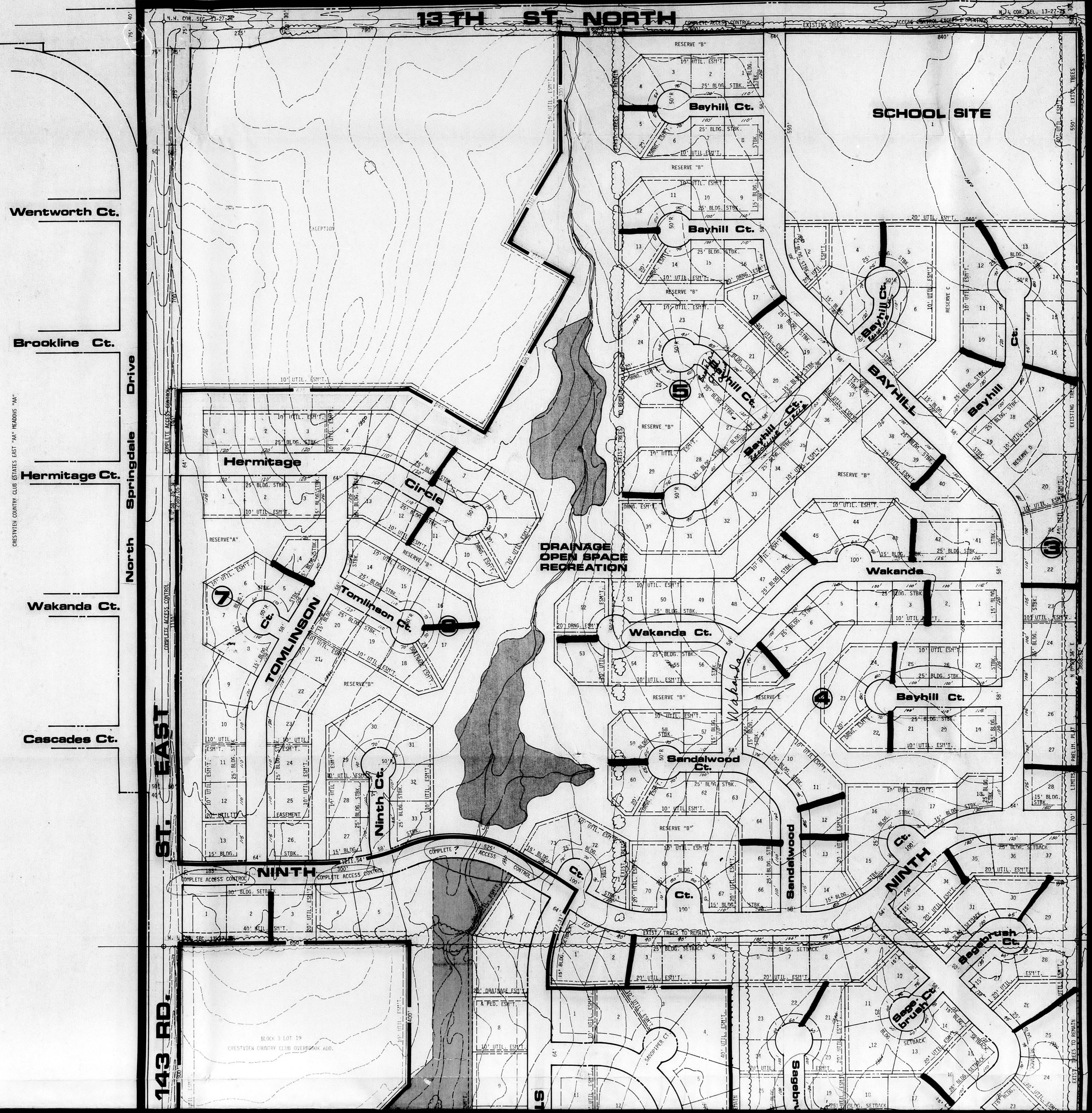
BILL G. YUNG DESIGN
1385 NORTH WACO
WICHITA, KANSAS 67203 316-264-0676

UNPLATTED
ETHEL S. FULK
78-1"

UNPLATTED
JOHN H. BUFFINGTON
"R-1"

UNPLATTED
J.R. BUFFINGTON
"R-1"

UNPLATTED
ABRAHAM HIEBERT
"R-1"



Wentworth Ct.

Brookline Ct.

Hermitage Ct.

Wakanda Ct.

Cascades Ct.

North Springdale Drive

ST. EAST

143 RD. EAST

13TH ST. NORTH

SCHOOL SITE

DRAINAGE
OPEN SPACE
RECREATION

UNPLATTED
D. MICHAEL TACKLEOD
"R-1"

UNPLATTED
HANNAH B. RUTH
"R-1"

UNPLATTED
KANSAS TURNPIKE
AUTHORITY
78-1"

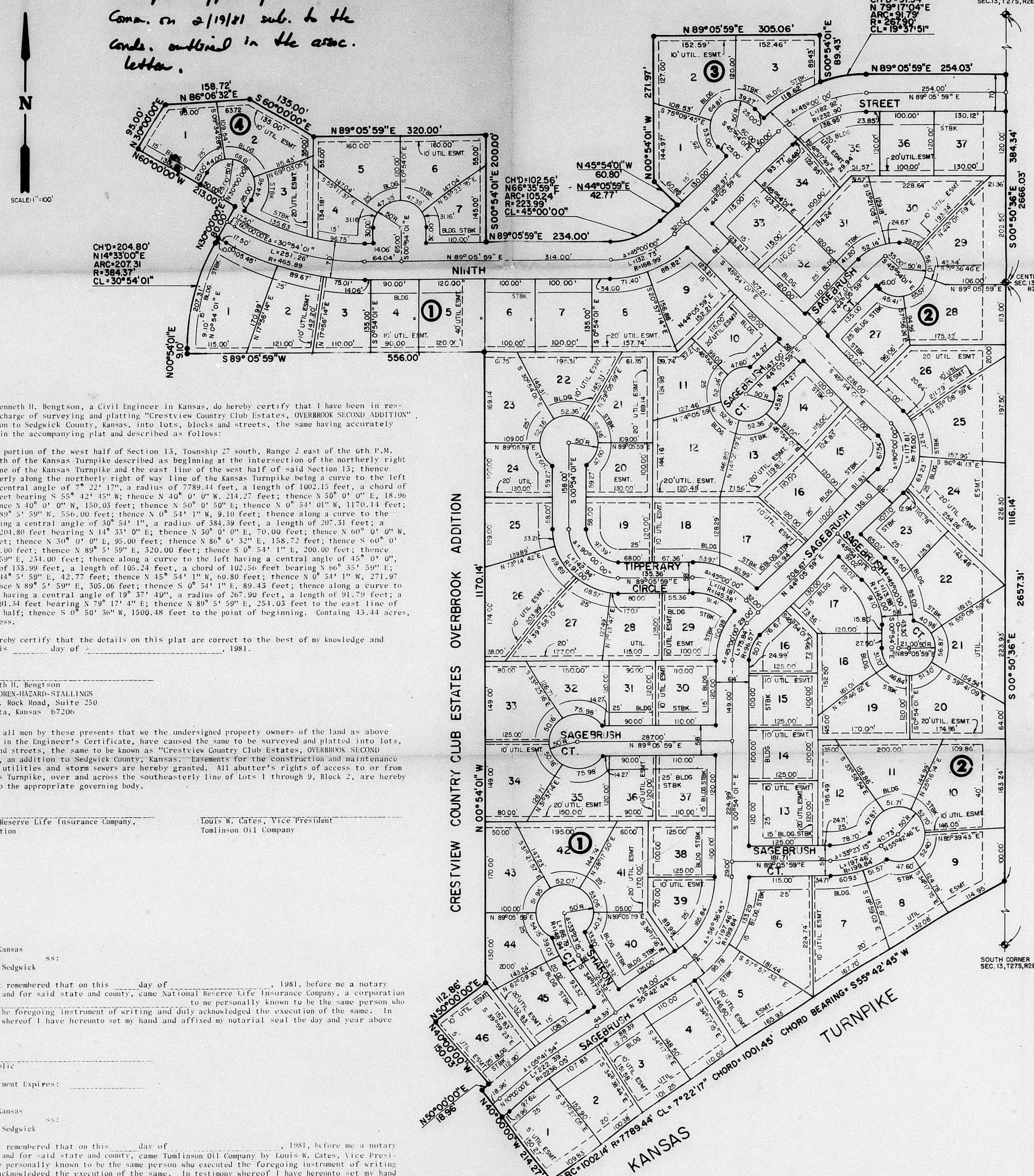
OFFICE COPY
DO NOT REMOVE
FINAL PLAT

SD 81-8

FINAL PLAT OF OVERBROOK SECOND ADDITION

AN ADDITION TO SEDGWICK COUNTY, KANSAS

This plat app. by the S/O
Comm. on 2/19/81 sub. to the
Com. outlined in the assoc.
letter.



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and plating "Crestview Country Club Estates, OVERBROOK SECOND ADDITION", an addition to Sedgwick County, Kansas, into lots, blocks and streets, the same having accurately set forth in the accompanying plat and described as follows:

That portion of the west half of Section 15, Township 27 south, Range 2 east of the 6th P.M. lying north of the Kansas Turnpike and the east line of the west half of said Section 15, thence southeasterly along the northerly right of way line of the Kansas Turnpike being a curve to the left having a central angle of 112° 22' 17", a radius of 779.41 feet, a length of 1002.15 feet; a chord of 1001.45 feet bearing S 55° 42' 15" W; thence N 40° 0' 0" W, 214.27 feet; thence S 50° 0' 0" E, 18.96 feet; thence S 89° 5' 59" E, 150.00 feet; thence S 50° 5' 59" E, 1170.14 feet; thence S 89° 5' 59" E, 556.00 feet; thence S 0° 54' 1" E, 8.10 feet; thence along a curve to the right having a central angle of 30° 54' 1", a radius of 381.39 feet, a length of 207.31 feet; a chord of 204.80 feet bearing S 14° 12' 0" E; thence S 89° 5' 59" E, 70.00 feet; thence S 0° 0' 0" W, 215.00 feet; thence S 30° 0' 0" E, 95.00 feet; thence S 80° 6' 32" E, 158.72 feet; thence S 0° 0' 0" E, 135.00 feet; thence S 89° 5' 59" E, 320.00 feet; thence S 0° 54' 1" E, 200.00 feet; thence S 89° 5' 59" E, 234.00 feet; thence along a curve to the left having a central angle of 15° 0' 0", a radius of 153.99 feet, a length of 102.24 feet; a chord of 102.56 feet bearing S 0° 54' 1" E; thence S 89° 5' 59" E, 42.77 feet; thence S 45° 54' 1" W, 60.80 feet; thence S 0° 54' 1" W, 271.97 feet; thence S 89° 5' 59" E, 305.06 feet; thence S 0° 54' 1" E, 89.45 feet; thence along a curve to the right having a central angle of 19° 37' 49", a radius of 267.90 feet, a length of 91.79 feet; a chord of 91.44 feet bearing S 79° 17' 49" E; thence S 89° 5' 59" E, 253.03 feet to the east line of said west half; thence S 0° 50' 36" W, 1500.48 feet to the point of beginning. Containing 13.14 acres, more or less.

I hereby certify that the details on this plat are correct to the best of my knowledge and belief this _____ day of _____, 1981.

By: Kenneth H. Bengtson
VIA BUREAU-REGISTERED MAIL
200 N. Rock Road, Suite 250
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Engineer's Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets, the same to be known as "Crestview Country Club Estates, OVERBROOK SECOND ADDITION", an addition to Sedgwick County, Kansas; easements for the construction and maintenance of public utilities and storm sewers are hereby granted. All shatter's rights of access to or from the Kansas Turnpike, over and across the southeasterly line of Lots 1 through 9, Block 2, are hereby granted to the appropriate governing body.

National Reserve Life Insurance Company, a corporation
Louis W. Gates, Vice President
Tomlinson Oil Company

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1981, before me a notary public in and for said state and county, came National Reserve Life Insurance Company, a corporation to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
My Appointment Expires: _____

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1981, before me a notary public in and for said state and county, came Tomlinson Oil Company by Louis W. Gates, Vice President to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
My Appointment Expires: _____

This plat of "Crestview Country Club Estates, OVERBROOK SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1981
Wichita-Sedgwick County Metropolitan Area Planning Commission

Michael J. Savina, Chairman
Robert A. Takin, Secretary

This plat approved and all dedications shown hereon if any accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1981.

Robert G. Knight, Mayor
Donald C. Gistick, City Clerk

This plat approved and all dedications shown hereon, if any accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1981.

Donald E. Gragg, Chairman
Jack Spratt, Commissioner
Tom Scott, Commissioner

Attest: Dorothy K. White, County Clerk
Entered on transfer record this _____ day of _____, 1981.

Dorothy K. White, County Clerk
State of Kansas
County of Sedgwick

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock on the _____ day of _____, 1981.

Bette F. McCarl, Register of Deeds
Pat Kettler, Deputy