

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONE CHANGE

CASE NO. SCZ-0425

CONSIDERED BY HCPC: 4-26-79

CONSIDERED BY MAPC: 5-10-79

REQUEST FOR: "R" to "E"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To establish light manufacturing operation."

GENERAL LOCATION: West side of Hoover approximately 1/2 mile south
of 63rd Street South. Address 6701 S. Hoover Rd.

LEGAL DESCRIPTION:

(See excerpt from Planning Commission minutes of
May 10, 1979)

APPLICANT: Jerry and Karen Noel, 6701 South Hoover Road.

AGENT FOR APPLICANT: Vincent L. Bogart, attorney, 444 N. Market.

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, East, South and West, "R".

LAND USE: Existing, Accessory Structures; North, East and West,
Agriculture; South, Single Family

PLANNING COMMISSION RECOMMENDATION:

That the application be approved subject to the applicants dedicating
by separate instrument 10 feet of additional street right-of-way for
Hoover Road prior to the case being forwarded to the Board of County
Commissioners and within one year from the date of zone change approval
or the case be considered denied and closed. Jones moved, Hennessy
seconded and it carried unanimously. Savina was absent.

Pat Hark 30

ACTION: 1. Concur with the findings of fact of the Metropolitan Area
Planning Commission and approve the application, adopt a resolution
effectuating the zone change, and instruct the Planning Department to
withhold publication until the dedication has been filed with the
Register of Deeds; or
2. Deny the application.

R#401979 Published in The Wichita Beacon on June 15, 1979.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0425

ZONE CHANGE from the "R" Rural Residential District to the "E" Light Industrial District

Beginning at point 240 feet north and 40 feet west of the S.E. Corner of the NE 1/4 of Sec. 34, Twp. 28-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas; thence westerly to a point 251 feet north and 216.5 feet west of the S.E. Corner of said NE 1/4; thence west parallel with the south line of said NE 1/4, 91.5 feet; thence south parallel with the east line of said NE 1/4, 46 feet; thence west parallel with the south line of said NE 1/4, 57 feet; thence north parallel with the east line of said NE 1/4, 90 feet; thence east parallel with the south line of said NE 1/4, 57 feet; thence south parallel with the east line of said NE 1/4, 29 feet; thence east parallel with the south line of said NE 1/4, 91.5 feet; thence easterly to a point 255 feet north and 40 feet west of the S.E. Corner of said NE 1/4; thence south 15 feet to the point of beginning. Generally located on the west side of Hoover Road, approximately 1/2 mile south of 63rd St. South.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at
Wichita, Kansas, this 6th day of June, 1979.

Tom Scott, Chairman
Tom Scott

Donald Gragg, Commissioner
Donald Gragg

Everett Patrick, Commissioner
Everett Patrick



Dorothy K. White
Dorothy K. White, County Clerk
by Dorothy Paul, Deputy
(SEAL)

APPROVED AS TO FORM:

Theodore H. Hill
Theodore H. Hill, County Counselor