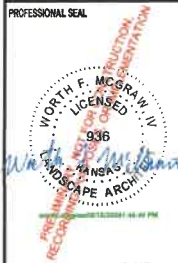


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DATE	ISSUE
05/17/2024	PRELIMINARY GRADING
07/30/2024	OWNER REVIEW SET
08/16/2024	PERMIT SET



PROFESSIONAL LICENSE NO: 30067

PROFESSIONAL IN CHARGE
SCOO CARCIA
PROJECT MANAGER
SK
QUALITY CONTROL
WFM
DRAWN BY
JCP/HV

PROJECT NAME



VALVOLINE INSTANT OIL CHANGE

N MAIZE RD NEAR
W 21ST ST
WICHITA, KS 67205

PROJECT NUMBER
05-23-20063
SHEET NAME
LANDSCAPE PLAN

SHEET #
C-6.0

PLANT SCHEDULE

SYMBOL	CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	QTY	REMARKS	
TREES							
	AO	Acer rubrum 'October Glory' / October Glory Red Maple	2" Cal.	B&B	1		
	CC	Cercis canadensis / Eastern Redbud	1.5" Cal.	B&B	2		
SHRUBS							
	JP	Juniperus chinensis 'Parsonii' / Parsonii Juniper	3 gal.		7		
SYMBOL	CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	SPACING	QTY	REMARKS
GROUND COVERS							
	CT	Cynodon x 'Tifton 328' / Tifgreen Bermudagrass	sod			3,836 sf	

GENERAL LANDSCAPE NOTES:

THIS PLAN IS FOR LANDSCAPE LAYOUT ONLY. ALL GRADING, UTILITIES, SITE STRUCTURES, ETC. ARE FOR REFERENCE ONLY AND SHALL BE VERIFIED WITH CIVIL PLANS AND IN THE FIELD.

ALL PLANT MATERIALS SHALL ARRIVE AT THE SITE WITH SOIL MOIST.

CONTRACTORS SHALL HAVE UNDERGROUND UTILITIES LOCATED, LEGIBLY MARKED, AND SHALL REPAIR ANY AND ALL DAMAGE WHICH MAY OCCUR AS A RESULT OF LANDSCAPE INSTALLATION. UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATED, AND SHOULD BE VERIFIED ON THE CIVIL UTILITY PLAN AND IN THE FIELD.

UNDER NO CIRCUMSTANCES WILL LANDSCAPE WORK BE APPROVED FOR PAYMENT IF PLANT SIZE AND GENERAL HEALTH ARE NOT AS REQUIRED ON PLAN.

ALL TREES MUST BE STRAIGHT TRUNKED, FULL HEADED AND MEET ALL REQUIREMENTS AS SPECIFIED.

ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT AND THE OWNER BEFORE, DURING AND AFTER INSTALLATION.

THE LANDSCAPE ARCHITECT MUST APPROVE ANY ALTERATIONS OR REVISIONS TO THE LANDSCAPE PLAN.

THE CONTRACTOR SHALL PROTECT EXISTING FEATURES ON SITE.

ALL DISTURBED AREAS ON AND OFF THE SITE, INCLUDING THE TEMPORARY DETENTION AREA, SHALL BE COMPLETELY SOODED WITH GRASS SPECIFIED ON PLANS.

MAINTENANCE:
THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES SHOWN ON THESE PLANS, BEFORE PRICING THE WORK.

THE LANDSCAPE CONTRACTOR SHALL FULLY MAINTAIN ALL PLANTING (INCLUDING BUT NOT LIMITED TO WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) OF PLANTING AREAS AND LAWNS FOR 90 DAYS AFTER SUBSTANTIAL COMPLETION.

THE LANDSCAPE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR ONE (1) YEAR BEGINNING AT THE DATE OF SUBSTANTIAL COMPLETION. THE LANDSCAPE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE THE END OF THE GUARANTEE PERIOD (AS PER DIRECTION OF THE OWNER).

ANY PLANT MATERIAL WHICH DIES, TURNS BROWN OR DEFLOLIATES (PRIOR TO TOTAL ACCEPTANCE OF WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS.

STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z60.1) REPRESENT GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR ALL NEW PLANT MATERIAL. ALL NEW PLANT MATERIAL SHALL BE PLANTED AND MAINTAINED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN NATIONAL STANDARDS INSTITUTE REQUIREMENTS FOR TREE, SHRUB, AND OTHER WOODY PLANT MAINTENANCE (ANSI A300 PARTS 1 THROUGH 6).

ALL TOPSOIL (4"-8" IN PLANTING BEDS) (1"-2" FOR SEED AND SOD AREAS) APPLIED TO THE SITE SHALL BE LOAMY, FRABLE SOIL, CONTAINING A MINIMUM OF 1.5 PERCENT BY DRY WEIGHT ORGANIC MATTER, FREE FROM SUBSOIL, REFUSE, ROOTS, HEAVY OR STIFF CLAY, STONES LARGER THAN 25 MM (1 IN.), NOXIOUS SEEDS, STICKS, BRUSH, LITTER, AND OTHER DELETERIOUS SUBSTANCES; SUITABLE FOR THE GERMINATION OF SEEDS AND THE SUPPORT OF VEGETATIVE GROWTH. THE PH VALUE SHALL BE BETWEEN 6.5 AND 6.8.

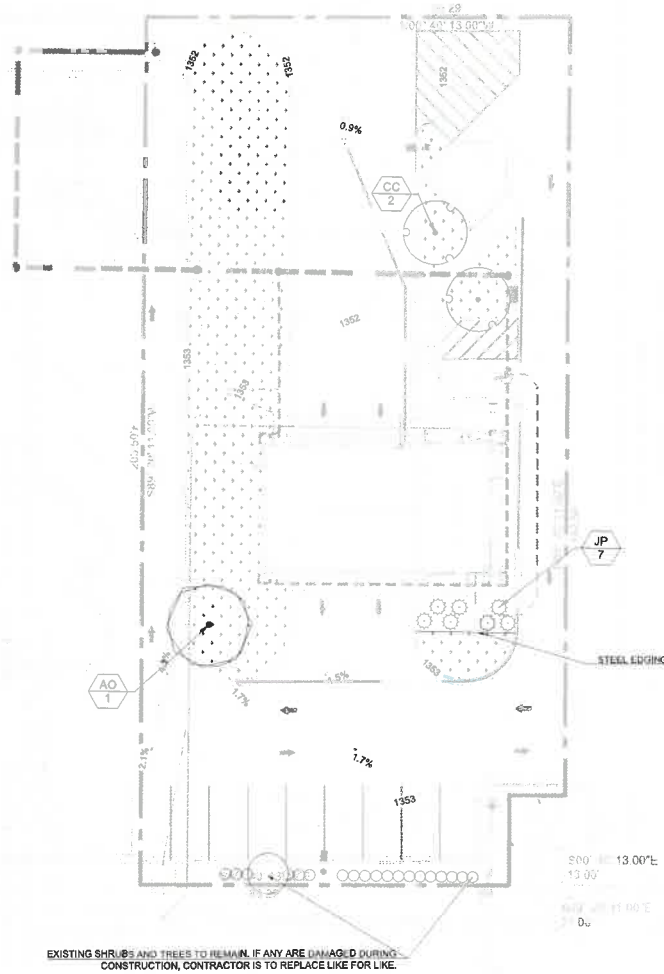
ALL PLANTING AREAS SHALL BE TOP DRESSED WITH SHREDDED HARDWOOD MULCH AT A MIN. 4" DEPTH ON DEWITT PRO 5 LANDSCAPE FABRIC. TOP OF MULCH SHALL BE EVEN WITH TOP OF CURBS OR EDGING. SEE CIVIL PLANS FOR ELEVATIONS. SECURE FABRIC WITH PINS OR STAPLES (2"x5"). PINS SHALL BE PLACED AT 5' O.C. AND JOINTS SHALL OVERLAP BY 12".

LANDSCAPE EDGING TO BE STEEL AND SHALL BE DARK IN COLOR.

IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO ENSURE THAT INSTALLED LANDSCAPING DOES NOT INTERFERE WITH OR OBSTRUCT ANY ADA PATHS OR OTHER VEHICULAR OR PEDESTRIAN USE AREAS. IT SHALL BE THE OWNERS RESPONSIBILITY TO MAINTAIN ALL LANDSCAPING SO AS TO NOT INTERFERE WITH OR OBSTRUCT ANY ADA PATHS OR OTHER VEHICULAR OR PEDESTRIAN USE AREAS.

CITY PLANTING REQUIREMENTS			
	EXISTING LANDSCAPE ON MAIZE ROAD TO REMAIN PER CUP	REQUIRED	PROVIDED
STREET YARD PLANTING & PARKING LOT SCREENING		N/A	N/A
	1 TREE / 20 SPACES	1 TREE	1 TREE
INTERIOR PARKING LOT LANDSCAPING	2 ORNAMENTALS / 20 SPACES	2 ORNAMENTALS	2 ORNAMENTALS
	3 SHRUBS / 20 SPACES	3 SHRUBS	7 SHRUBS

SITE DATA SUMMARY	
VALVOLINE TRACT: (AFTER ROW DEDICATION)	0.46 ACRES/19,933 SF
ZONING:	LC Limited Commercial
BUILDING SF:	1,874 SF
F.A.R. (FLOOR/AREA RATIO):	1:0.08
LOT COVERAGE:	0.46 (19,933 SF)
PARKING REQUIRED:	9 (1 ADA)
PARKING PROVIDED:	9 (1 ADA)
PERVIOUS COVER:	15,201 SF
IMPERVIOUS COVER:	4,732 SF
REQUIRED BICYCLE PARKING:	X
PROVIDED BICYCLE PARKING:	4



LANDSCAPE PLAN

9/5/24
1 of 2
Cup DP-297



SURVEY PROVIDED BY:

ATWELL
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
(303) 482-1100
DATED: 04-8-2024

