

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0397

CONSIDERED BY MAPC: 8-3-78

REQUEST FOR: "R-1" to "AA"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To develop subject property with single family residences."

GENERAL LOCATION: North side of Central and east of the Kansas Turnpike.

LEGAL DESCRIPTION:

See excerpt from Planning Commission Minutes
of August 3, 1978.

APPLICANT: Karl Solomon, et al, 915 Douglas Building.

COUNSEL FOR APPLICANT: John Gist, Oblinger-Smith Corporation,
625 First National Bank Building.

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, East, South and West, "R-1".

LAND USE: Existing and South, single family and undeveloped; North,
Kansas Turnpike; East, undeveloped; West, single family and Kansas
Turnpike.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting within one year
from the date of zone change approval by the Board of County Commissioners;
or the case be considered denied and closed; and also that the resolution
effectuating the zone change not be published until the plat has been
recorded with the Register of Deeds. Bayouth moved, Barrier seconded
and it carried unanimously. Cole and Savina were absent.

ACTION: 1. Approve the recommendation of the Metropolitan Area Planning
Commission, subject to the condition of platting, adopt a resolution
effectuating the zone change, and instruct the Planning Department to
withhold publication until such time as the plat has been recorded; or
2. Deny the application.

R #135-1978

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0397

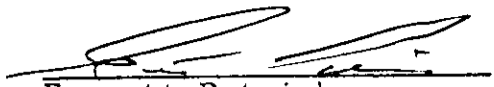
ZONE CHANGE from the "R-1" Suburban Residential District to the "AA" One-Family Dwelling District

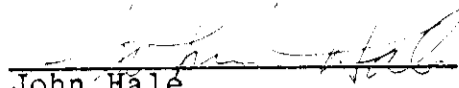
All that part of the SW $\frac{1}{4}$ of Section 13, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, lying south of the southerly right-of-way line of the Kansas Turnpike, except the south 50 feet and the west 425 feet; and, Except a tract beginning at a point on the east line of said Southwest Quarter, 810 feet north of the southeast corner of said southwest quarter; thence west and parallel to the south line of said southwest quarter to the south right-of-way line of the Kansas Turnpike; thence northeasterly along the south right-of-way line of the Kansas Turnpike to the intersection of said right-of-way line with the east line of said southwest quarter; thence south along the east line of said southwest quarter to the point of beginning; and, Except a tract beginning 530 feet west of the southeast corner of said SW $\frac{1}{4}$; thence north 242 feet, thence west 180 feet, thence south 242 feet, thence east to the point of beginning. Generally located at the northeast corner of Central and the Kansas Turnpike.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

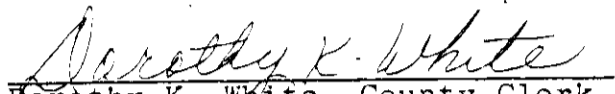
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 30th day of August, 1978.

, Chairman
Everett Patrick

, Commissioner
John Hale

, Commissioner
Tom Scott

ATTEST:


Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:


Theodore H. Hill, County Counselor