

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0391

CONSIDERED BY MAPC: 2-2-78

REQUEST FOR: "R-1" to "AA"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To be compatible with surrounding land use."

GENERAL LOCATION: South side of Maple between Shefford and Cardington.

LEGAL DESCRIPTION:

Beginning 340 feet West of the Northeast corner of the NW $\frac{1}{4}$ of Section 30, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, thence South 350 feet, thence West 335 feet; thence South 90 feet, thence West 160 feet, thence North 440 feet, thence East 495 feet to the point of beginning.

APPLICANT: Harold E. Miller, 11313 Maple, 67209

COUNSEL FOR APPLICANT: Kenneth O. Taylor, Engineer, 1542 S. St. Francis, 67211

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, East, South and West, "R-1".

LAND USE: Existing, East and South, single family & undeveloped; North, undeveloped; West, single family.

PLANNING COMMISSION RECOMMENDATION:

That the the application be approved subject to recording the associated plat within one year from the date of the zone change approval by the Board of County Commissioners; or the case be considered denied and closed; and also that the resolution effectuating the zone change not be published until the plat is recorded with the Register of Deeds. Greider moved, Bayouth seconded and it carried unanimously.

ACTION: 1. Approve the recommendation of the Metropolitan Area Planning Commission, subject to the condition of platting, adopt a resolution effectuating the zone change, and instruct the Planning Department to withhold publication until such time as the plat has been recorded; or
2. Deny the application.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

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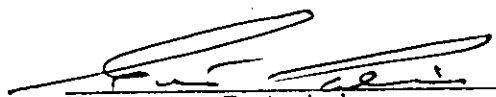
ZONE CHANGE from "R-1" Suburban Residential District to the "AA" One Family Dwelling District

Beginning 340 feet West of the Northeast corner of the NW $\frac{1}{4}$ of Section 30, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence South 350 feet; thence West 335 feet; thence South 90 feet; thence West 160 feet; thence North 440 feet; thence East 495 feet to the point of beginning.


SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 1st day of March, 19 78.


Everett Patrick, Chairman


John Hale, Commissioner


Tom Scott, Commissioner

ATTEST:

Attest:

Dorothy K. White
Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

for James W. Peterson, Assistant
Theodore H. Hill, County Counselor