

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

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CASE NO. SCZ-0389

CONSIDERED BY MAPC: 12-22-77

REQUEST FOR: "E" to "C" *12.47 acres*

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To make the property useable for an overnight trailer camp."

GENERAL LOCATION: South side of U. S. Highway 54 between 111th Street  
West and 115th Street West.

LEGAL DESCRIPTION:

All of the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 31-T27S-R1W, lying south of U. S. 54 Highway right-of-way, Cond. Case No. A38302, and north of the AT&SF Railway right-of-way, except the east 208 feet thereof, the north 300 feet of the west 526.5 feet thereof, and except the north 300 feet of the east 526.5 feet of the west 1113 feet thereof, containing 12.47 acres, more or less, Sedgwick County, Kansas.

APPLICANT: Vernon J. Blasi & Theresa C. Blasi, 11209 W. Highway 54, 67209

COUNSEL FOR APPLICANT: Wilmer Freund, Delamater, Freund & Associates, P.A.

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, East and West, "E"; South "R-1".

LAND USE: Existing, undeveloped; North, Mobile home sales and general business; East, Single family and undeveloped, South, Railroad and undeveloped; West, Lumber yard.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting within one year from the date of approval by the Board of County Commissioners; or the case be considered denied and closed; and also that the resolution effectuating the zone change not be published until the plat is recorded with the Register of Deeds. May moved, Bayouth seconded and it carried unanimously. Barrier and Hartstein were absent.

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ACTION: 1. Approve the recommendation of the Metropolitan Area Planning Commission, subject to the condition of platting, adopt a resolution effectuating the zone change, and instruct the Planning Department to withhold publication until such time as the plat has been recorded; or  
2. Deny the application.

RESOLUTION

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0389

ZONE CHANGE from the "E" Light Industrial District to the "C" Commercial District

All of the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 31-T27S-R1W, lying south of U. S. 54 Highway right-of-way, Cond. Case No. A-38302, and north of the AT&SF Railway right-of-way, except the east 208 feet thereof, the north 300 feet of the west 526.5 feet thereof, and except the north 300 feet of the east 526.5 feet of the west 1113 feet thereof, containing 12.47 acres, more or less, Sedgwick County, Kansas. Generally located on the south side of u.s. highway 54 between 111th St. West and 115th St. West.


SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 18th day of January, 1978.

  
Everett Patrick, Chairman

  
John Hale, Commissioner

  
Tom Scott, Commissioner

ATTEST:

Dorothy K. White  
Dorothy K. White, County Clerk  
Judy Smith, Deputy County Clerk  
(SEAL)

APPROVED AS TO FORM:

for James W. Patterson, Assistant  
Theodore H. Hill, County Counselor