

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0387

CONSIDERED BY MAPC: 12-8-77

REQUEST FOR: Zone change from "R-1" to "AA"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To establish a single family development with lot sizes of less than 20,000 square feet."

GENERAL LOCATION: Southwest corner of 143rd Street East and Lincoln.

LEGAL DESCRIPTION:

The North 25 acres of the East 50 acres of the North Half of the Southeast Quarter of Section 26-27-2E of the 6th P.M., Sedgwick County, Kansas.

APPLICANT: Murray Bird, Sr., 2150 N. Meridian, 67203

COUNSEL FOR APPLICANT: Gary Wiley, Professional Engineering Consultants, 1440 E. English, 67211

PROTESTORS (LIST COUNSEL) IF ANY: Herbert Bruce, 1095 S. 143rd St. E., 67230; Carolyn Wentworth, c/o Springdale Estates, 550 Springdale, 67230; Joe Zollinger, 14409 Willow Bend Circle, 67230.

SURROUNDING ZONING: North, East, South and West, "R-1".

LAND USE: Existing, North, East, South and West, Undeveloped.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting the property within one year from the date of approval by the Board of County Commissioners; or the case be considered denied and closed, and also the resolution effectuating the zone change not be published until the plat is recorded. Cole moved, Barrier seconded and it carried unanimously. Hartstein was absent.

ACTION: 1. Approve the recommendation of the Metropolitan Area Planning Commission, subject to the condition of platting, adopt a resolution effectuating the zone change, and instruct the Planning Department to withhold publication until such time as the plat has been recorded; or
2. Deny the application.

(P.#)-1978) Published in The Wichita Beacon on Aug 22, 1979

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0387


Zone Change from the "R-1" Suburban Residential District to the "AA" One Family Dwelling District


The North 25 acres of the East 50 acres of the North Half of the Southeast Quarter of Section 26-27-2E of the 6th P.M., Sedgwick County, Kansas. Generally located at the southwest corner of Lincoln and 143rd Street East.


SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 4th day of January, 19 79.

 Chairman
Tom Scott

 Commissioner
John Hale

 Commissioner
Everett Patrick

ATTEST:

Dorothy K. White by
Dorothy K. White, County Clerk
Judy Smith, Deputy County Clerk
(SEAL)

Approved as to form by County Counselor

Theodore H. Hill
Theodore H. Hill, County Counselor