

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0451

CONSIDERED BY MAPC: 4-10-80

REQUEST FOR: "R-1" to "AA"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To develop the property with single family, duplex and multi-family dwellings."

GENERAL LOCATION: Northeast corner of 45th Street North and Edgemoor.

LEGAL DESCRIPTION:

(see excerpt from Planning Commission minutes of April 10, 1980)

APPLICANT: Chester-Kappelman-Gaudreau, Inc., 144 N. Oliver.

AGENT FOR APPLICANT: Kenny Hill, Reiss and Goodness Engineers,
2160 W. 21st St.

PROTESTORS (LIST AGENT) IF ANY: Guy McDonald, 4701 Hillcrest;
Don Shirkey, 5711 E. 45th Street North.

SURROUNDING ZONING: North, East, South and West, "R-1".

LAND USE: Existing, Farm Home & Undeveloped; North and West, Undeveloped;
East and South, Single family homes.

PLANNING COMMISSION RECOMMENDATION:

That the zone change request be approved subject to the completion of the associated plat within one year from the date of approval of the zone change by the Board of County Commissioners, or the zone case be considered denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds. Jones moved, Hennessy seconded and it carried unanimously. Goebel, Lofton and Martens were absent. One vacancy.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or
2. Deny the application.

R# 100-1980

none given Published in The Wichita Eagle-Beacon on Dec. 11, 1980

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0451


ZONE CHANGE from the "R-1" Suburban Residential District to the "AA" One Family Dwelling District


The SE 1/4 of Section 24-26-1E, except the East 1219.17 feet. AND Government Lot 1 in the NE 1/4 of Section 25-26-1E, except the East 1219.17 feet. All generally located at the northeast corner of Edgemoor and 45th St. North.

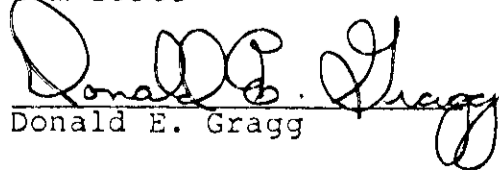
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 7 day of May, 1980.


_____, Chairman
Everett Patrick


_____, Commissioner
Tom Scott


_____, Commissioner
Donald E. Gragg



Doan K. White
Doan K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

for James W. Patterson
Theodore H. Hill, County Counselor