

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0443

CONSIDERED BY MAPC: 10-25-79

REQUEST FOR: "R" & "R-1" to "AA"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To plat single family lots under 20,000 square feet in area."

GENERAL LOCATION: West side of Hoover, 1/4 mile north of MacArthur Road.

LEGAL DESCRIPTION:

The NE 1/4 of the SE 1/4 Section 10-28-1W of the 6th P.M.,
Sedgwick County, Kansas.

APPLICANT: Frank E. Jenkins, 659 N. Market.

AGENT FOR APPLICANT: K. O. Taylor, engineer, 1542 S. St. Francis.

PROTESTORS (LIST AGENT) IF ANY: None

SURROUNDING ZONING: North, "E"; East, "R-1"; South & West, "R" & "R-1".

LAND USE: Existing, North, South and West, Undeveloped; East, Single
Family and Undeveloped.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to recording of the associated plat, Wheatland Place Third Addition, within one year from the date of the zone change approval by the Board of County Commissioners, or the zone change be considered denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds. Hennessy moved, Savina seconded and it carried unanimously. Shook was not present. Jones and Cole were absent.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or
2. Deny the application.

R #276-1979

Published in The Wichita Beacon on April 10, 1980.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0443

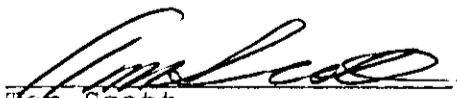
ZONE CHANGE from the "R" Rural Residential District and the "R-1" Suburban Residential District to the "AA" One Family Dwelling District

The NE 1/4 of the SE 1/4 Section 10-28-1W of the 6th P.M., Sedgwick County, Kansas. Generally located on the west side of Hoover, between 37th Street South and Calvert.

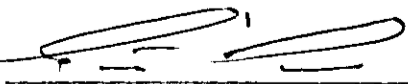
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

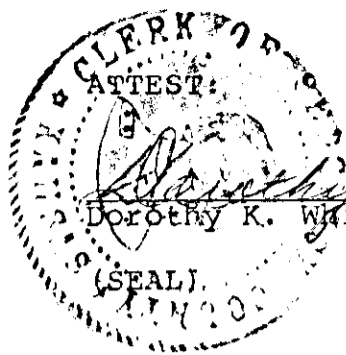
SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 21 day of November, 1979.


Tom Scott, Chairman

_____, Commissioner
Donald Gragg


Everett Patrick, Commissioner



Dorothy K. White
Dorothy K. White, County Clerk

APPROVED AS TO FORM:

James W. Patterson
for Theodore H. Hill, County Counselor