

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

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CASE NO. SCZ-0503

CONSIDERED BY VCPC: 7-12-82

CONSIDERED BY MAPC: 7-15-82

REQUEST FOR: "R-1" to "LC"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"For changing zoning to prepare the ground for the development and construction of a financial institution and offices."

GENERAL LOCATION: Northwest corner of Meridian and 53rd Street North.

LEGAL DESCRIPTION:

(See excerpt from Planning Commission minutes of  
July 15, 1982)

APPLICANT: Carl J. Schnitzler, et al, 115 S. Rutan.

AGENT FOR APPLICANT: Darrell H. Leason, 200 W. Douglas, Suite 700.

PROTESTORS ( LIST AGENT ) IF ANY: None

SURROUNDING ZONING: North, South and West, "R-1"; East, "LC".

LAND USE: Existing, North, South and West, Undeveloped; East, Food Store and undeveloped.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting within one year from the date of approval by the Board of County Commissioners; or the case be considered denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds. Bayouth moved, Cazal seconded and it carried unanimously.

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ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or  
2. Deny the application.

R #216-1982

MAP 13

(One time)

~~revised~~ Published in The Daily Reporter on December <sup>15</sup> 16, 1983.

RESOLUTION # 216-1982

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0503

Zone Change from the "K-1" Suburban Residential District to the "LC" Light Commercial District

A parcel of land described as: Beginning at the southeast corner of the Southeast Quarter of Section 13, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, thence West along the South line of said Section 375 feet; thence North parallel to the East line of said section, 375 feet; thence East parallel to the South line of said section, 375 feet to the East line of said Section; thence South along the East line of said Section, 375 feet to beginning. Generally located at the northwest corner of Meridian and 53rd Street North.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at  
Wichita, Kansas, this 11 day of August, 1982.



[Signature], Chairman  
Jack Spratt

[Signature], Commissioner  
Tom Scott

[Signature], Commissioner  
Donald E. Gragg

ATTEST:

[Signature]  
Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

[Signature]  
William D. Rustin, County Counselor