

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0494 CONSIDERED BY MAPC: 10-22-81

REQUEST FOR: "R" to "R-1"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To develop property for residential housing."

GENERAL LOCATION: West side of Hydraulic in an area between 79th  
and 87th Streets South.

LEGAL DESCRIPTION:

*65 acres*

(See excerpt from Planning Commission minutes of  
October 22, 1981)

*Hayville Union Ag  
Deed 11-2-81  
Kane Page 11-2-81*

APPLICANT: Steve Ruud, 4200 E. Clark.

AGENT FOR APPLICANT: Bill Hancock, 1510 E. 79th Street South.

PROTESTORS ( LIST AGENT ) IF ANY: None

SURROUNDING ZONING: North, "R-1"; East, South and West, "R".

LAND USE: Existing, Agriculture & undeveloped; North, Single-family;  
East, Undeveloped; South, Single-family & orchard; West, Single-family  
& Kansas Turnpike.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting within one year  
from the date of approval by the Board of County Commissioners; or the  
case be considered denied and closed; and that the resolution establish-  
ing the zone change not be published until the plat has been recorded  
with the Register of Deeds. Bayouth moved, Martens seconded and it  
carried unanimously.

NOTE: The percentage of the protest petitions received on this appli-  
cation will be pointed out at the time the case is considered by the  
County Commission. *13.84*

ACTION: 1. Concur with the findings of fact of the Metropolitan Area  
Planning Commission, approve the application subject to the condition of  
platting, adopt a resolution establishing the zone change and instruct the  
Planning Department to withhold publication of the resolution until the  
plat has been recorded with the Register of Deeds; or  
2. Deny the application.

R #258-1981

#258-1981 Published in The Daily Reporter

on January 13, 1981.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0494

ZONE CHANGE from the "R" Rural Residential District to the "R-1" Suburban Residential District

The south 1/2 of the NE 1/4 of Section 9, Township 29 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, EXCEPT the SE 1/4 of the SE 1/4 of said NE 1/4; and EXCEPT the east 362 feet of the north 524 feet of the south 1/2 of the NE 1/4; and EXCEPT the west 243.71 feet of the east 908.71 feet of the north 243.71 feet of the south 1/2 of the NE 1/4; and EXCEPT that part of the south 1/2 of the NE 1/4 taken for Kansas Turnpike. Generally located on the west side of Hydraulic, in an area between 79th and 87th Streets South.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at  
Wichita, Kansas, this 2nd day of December, 1981.

Donald E. Gragg Chairman  
Donald E. Gragg

Jack Spratt, Commissioner  
Jack Spratt

\_\_\_\_\_, Commissioner  
Tom Scott



Dorothy K. White  
Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:  
William D. Rustin  
William D. Rustin, County Counselor