

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

ESTABLISHMENT OF ZONING

CASE NO. SCZ-0490 CONSIDERED BY MAPC: 8-13-81

REQUEST FOR: Establishment of zoning initiated by the Metropolitan
Area Planning Commission.

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

Not applicable.

GENERAL LOCATION: Between Greenwich Road and 159th Street East and
69th Street North and 21st Street North.

LEGAL DESCRIPTION:

(see attached excerpt from Planning Commission minutes of
August 13, 1981)

APPLICANT: Initiated by MAPC.

AGENT FOR APPLICANT: Not applicable.

PROTESTORS (LIST AGENT) IF ANY: None

SURROUNDING ZONING: See attached minutes.

LAND USE: See attached minutes.

PLANNING COMMISSION RECOMMENDATION:

That zoning be established in the three mile ring as advertised.
(See attached excerpt of Planning Commission minutes of August 13, 1981).

Hansen moved, Shook seconded and it carried unanimously. Hennessy
and Jones were absent.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area
Planning Commission, approve the application, and adopt a resolution
establishing zoning; or
2. Take such action as the County Commission deems appropriate.

1170

R #185-1991

non quia Published in the Wichita Eagle-Beacon on 9-28-81.

R E S O L U T I O N

A RESOLUTION ESTABLISHING ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby established as follows:

CASE NO. SCZ-0490

<u>Legal Description</u>		<u>Zoning</u>
West 1/2 of Section 1, Township 27 South, Range 2 East	**	"R"
Southeast 1/4 of Section 2, Township 27 South, Range 2 East	**	"R-1"
Northeast 1/4 of Section 2, Township 27 South, Range 2 East	**	"R"
Northwest 1/4 of Section 12, Township 27 South, Range 2 East	**	"R-1"
West 1/2 of Section 36, Township 26 South, Range 2 East	**	"R"
East 1/2 of Section 35, Township 26 South, Range 2 East	**	"R"
West 1/2 of Section 25, Township 26 South, Range 2 East	**	"R"
East 1/2 of Section 26, Township 26 South, Range 2 East	**	"R"
West 1/2 of Section 24, Township 26 South, Range 2 East	**	"R"
Northeast 1/4, Southeast 1/4, and Northwest 1/4 of Section 23, Township 26 South, Range 2 East	**	"R"

Southwest 1/4 of Section 13, Township 26 South, Range 2 East	#*	"R"
Section 14, Township 26 South, Range 2 East	#*	"R"
Northeast 1/4 of Section 15, Township 26 South, Range 2 East	#*	"R"
Southwest 1/4 of Section 11, Township 26 South, Range 2 East	#*	"R"
South 1/2 of Section 10, Township 26 South, Range 2 East	#*	"R"

NOTE: Symbol designation indicates the following:

- # That portion lying within three-miles of the City of Wichita
- * Except that portion already zoned.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED at Wichita, Kansas, this 9th day of September 1981.

Donald E. Gragg Chairman
Donald E. Gragg

Jack Spratt, Commissioner
Jack Spratt

Tom Scott, Commissioner
Tom Scott

ATTEST:

Dorothy K. White
Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

William D. Rustin
William D. Rustin, County Counselor