

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0479

CONSIDERED BY MAPC: 5-7-81

REQUEST FOR: "R" to "E"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT): "Since our business is mainly a paving contractor, it is our desire to be set up with a concrete batch plant adjacent to Jabara Airport property. The location of this request is adjacent to the Airport property on the east side. Most of our contracts are with some governmental body, therefore this would be of great convenience for airport work and the surrounding area.

GENERAL LOCATION:

North side of 37th Street North in an area 1/2

LEGAL DESCRIPTION: mile east of Webb Road.

(See attached excerpt from Planning Commission minutes of May 7, 1981)

APPLICANT: S B S Land, Inc., 6015 N. Broadway.

AGENT FOR APPLICANT: Dave Stannard, SBS Land, Inc., 6015 N. Broadway.

PROTESTORS ( LIST AGENT ) IF ANY: None

SURROUNDING ZONING: North and East, "R"; South and West, "R-1".

LAND USE: Existing, North, East, South and West, Undeveloped.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting the property in order to establish building setbacks, access control, restrictive covenants guaranteeing maximum height, and to obtain additional street right-of-way; within one year from the date of approval by the Board of County Commissioners; or the case be considered denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds. Gardner moved, Martens seconded and it carried unanimously. Goebel and Jones were absent. One vacancy.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or  
2. Deny the application.

R # 124-1981

11/1

None given Published in The Daily Reporter on Nov. 1, 1983.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0479

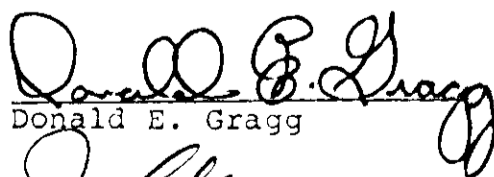
ZONE CHANGE from the "R" Rural Residential District to the "E" Light Industrial District

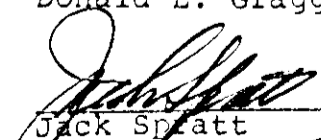
Beginning at the Southwest Corner of the Southeast Quarter of Section 28, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence North 760 feet; thence East 660 feet; thence South 760 feet; thence West 660 feet to beginning. Generally located on the north side of 37th Street North, in an area between Webb and Greenwich Roads.

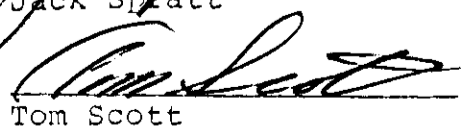
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 10<sup>th</sup> day of June, 1983.

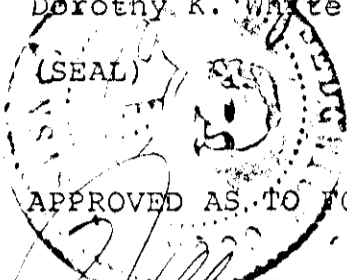
  
Donald E. Gragg, Chairman

  
Jack Spratt, Commissioner

  
Tom Scott, Commissioner

ATTEST:

*Dorothy K. White*  
Dorothy K. White, County Clerk



APPROVED AS TO FORM:

*William D. Rustin*  
William D. Rustin, County Counselor