

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

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CASE NO. SCZ-0475

CONSIDERED BY MAPC: 2-26-81

REQUEST FOR: "R-1" to "AA"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"Reflect market demand for slightly smaller lot to be included in overall mix."

GENERAL LOCATION: South side of Sharon Lane in an area east of 143rd Street East.

LEGAL DESCRIPTION:

(See excerpt from Planning Commission minutes of February 26, 1981)

APPLICANT: Tomlinson Oil Company, 200 West Douglas, #1030.

AGENT FOR APPLICANT: Bill G. Yung, Design Consultants, 1355 N. Waco.

PROTESTORS ( LIST AGENT ) IF ANY: None

SURROUNDING ZONING: North, East, South and West, "R-1".

LAND USE: Existing, North, South and West, Undeveloped; East, Kansas Turnpike.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to recording of the associated plat within one year from the date of zone change approval by the Board of County Commissioners; or the case be considered denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds. Bayouth moved, Gardner seconded and it carried unanimously. Martens was not present. Jones and Lofton were absent. One vacancy.

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ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or  
2. Deny the application.

R #80 - 1981

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Published in The Wichita Eagle-Beacon on May 28, 1981.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0475

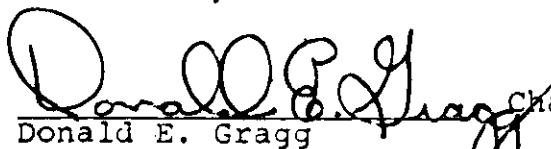
ZONE CHANGE from the "R-1" Suburban Residential District to the "AA" One Family Dwelling District


Lots 2 through 8, Block 4, Crestview Country Club Estates - Overbrook Addition. Being replatted as Lots 1 through 9, Block 1, Crestview Country Club Estates, Overbrook Third Addition. Generally located on the south side of Sharon Lane, in an area east of 143rd Street East.

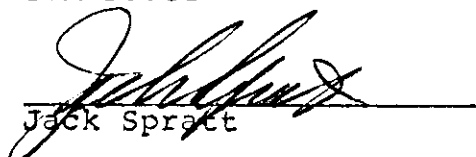
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 1st day of April, 1981.

  
Donald E. Gragg, Chairman

  
Tom Scott, Commissioner

  
Jack Spratt, Commissioner

ATTEST:

*Dorothy K. White*  
Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

*James W. Patterson, Assistant*  
William D. Rustin, County Counselor