

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0539 - ZONE CHANGE FROM THE "R" RURAL RESIDENTIAL DISTRICT
TO THE "E" LIGHT INDUSTRIAL DISTRICT. GENERALLY LOCATED ON
THE NORTH SIDE OF 53RD STREET NORTH APPROXIMATELY 1/3-MILE
WEST OF RIDGE ROAD.

Exc S 200'

The MAPC recommends that the application be approved.
(see minutes for full motion)

Hansen moved, Chisholm seconded and it carried with a vote of 7 in favor (Hansen, Chisholm, Wilson, Banzer, Goebel, Moore and Wilson) and 3 opposed (Bayouth, Crockett and Gardner).

7/3

ACTION:

*Bayouth MG
3-0*

1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application and adopt a resolution establishing the zone change; or
2. Take such action as the County Commission deems appropriate.

DATA AND MINUTES

MAPC Hearing Date: 9-6-84

BCoC Hearing Date: 10-3-84

AREA DATA:

Acres: 17.5

Size: 637' X 1240'

Reason: To allow outside storage of materials and to keep from being restricted in building expansion.

	<u>Land Use</u>	<u>Zoning</u>
Existing	2 Bldgs/Storage/Undeveloped	"R"
North	Undeveloped	"R"
East	Undeveloped	"R"
South	Single-Family/Undeveloped	"R"
West	Undeveloped/Single-Family	"R"

History: Co. BZA 2-84 - Exception to permit expansion of nonconforming building 100%.

Approved: 4-2-84

Applicant: JOHNNY-ON-THE-SPOT, INC., A Kansas Corporation, c/o Ronald J. Orcutt, President, 7700 West 53rd Street North, Wichita, Kansas 67205

Protestors: Susan G. Wilhite, #9 Hawthorne; Nadine M. Holle, 7510 West 53rd Street North.

R#1984

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning districts of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0539


Zone Change from the "R" Rural Residential District to the "E" Light Industrial District

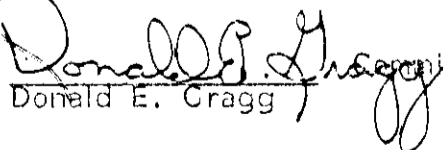
Lot 1, B & B BAILIWICK Addition, Sedgwick County, Kansas; except the south 200 feet; and Lot 1, Johnny On The Spot Addition, Sedgwick County, Kansas, except the south 200 feet. Generally located on the north side of 53rd Street North approximately 1/3-mile west of Ridge Road.


SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

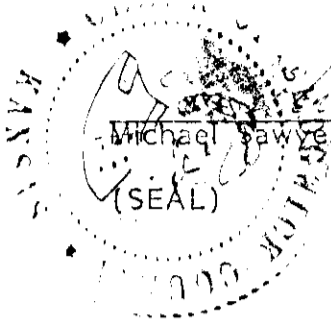
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 3rd day of October, 1984

 Chairman
Jack Spratt

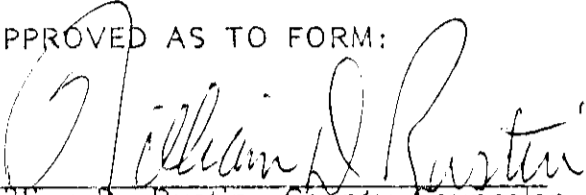
 Commissioner
Donald E. Cragg

 Commissioner
Tom Scott

ATTEST:

A circular seal with a dotted border. The text "COUNTY CLERK" is written around the top inner edge, and "1900" is at the bottom. In the center, there is a signature and the text "Michael Sawyer, County Clerk" and "(SEAL)".
Michael Sawyer, County Clerk
(SEAL)

APPROVED AS TO FORM:

A handwritten signature in cursive script that reads "William D. Rustin".
William D. Rustin, County Counselor