

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

Case No. -SCZ-0515 - Zone Change from the "E" Light Industrial District to the "AA" One-Family Dwelling (as amended). Generally located on the southwest corner of Oliver and 47th Street South.

MAPC Recommendation: That this application be approved.
(see minutes for full motion)

Moore moved, Parsons seconded and it carried with a vote of 4 in favor (Moore, Parsons, Bayouth and Wilson), and 3 opposed (Chisholm, Hansen and Lofton). Gardner and Goebel were absent. One vacancy.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or
2. Deny the application.

DATA AND MINUTES

DCPC Hearing Date: 7-07-83
MAPC Hearing Date: 7-14-83

BCoC Hearing Date: 8-10-83

Acres: 37.2

Size: 1320' x 1320'

Reason: To permit development of single-family subdivision for mobile homes.

	<u>Land Use</u>	<u>Zoning</u>
Existing North	Undeveloped	"E"
	General Industrial & undeveloped	"E"
East South	General business & storage	"E"
	Undeveloped	"E"
West	Mobile homes & undeveloped	"AA"

History: None

Applicant: Ardeen B. Casado, et al, 236 South Topeka, Wichita 67202

Protestors: None

July 15, 1983

Clark Nelson
200 West Douglas
Wichita, Ks. 67202

Re: SCZ-0515 - "E" to "AA" as amended

Dear Mr. Nelson:

At its regular meeting of July 14, 1983, the Metropolitan Area Planning Commission considered the above-captioned amended zone change request. The action of the Commission was to recommend approval of the request subject to platting within one year from the date of approval of the zone change by the Board of County Commissioners, or the zone case be considered denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds.

This matter will be forwarded to the Board of County Commissioners for their consideration at 9:00 a.m., on Wednesday, August 10, 1983 in Room 320, Sedgwick County Courthouse.

If you have any questions, please contact our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:sad

cc: Ardeen B. Casado, 236 South Topeka, Wichita 67202
Paul Treadwell, 11129 East Kellogg, Wichita 67207
Kenny Hill, Poe & Associates of Kansas, Inc., P. O. Box 11185, Wichita
67202
Ron Worley, County Zoning Officer