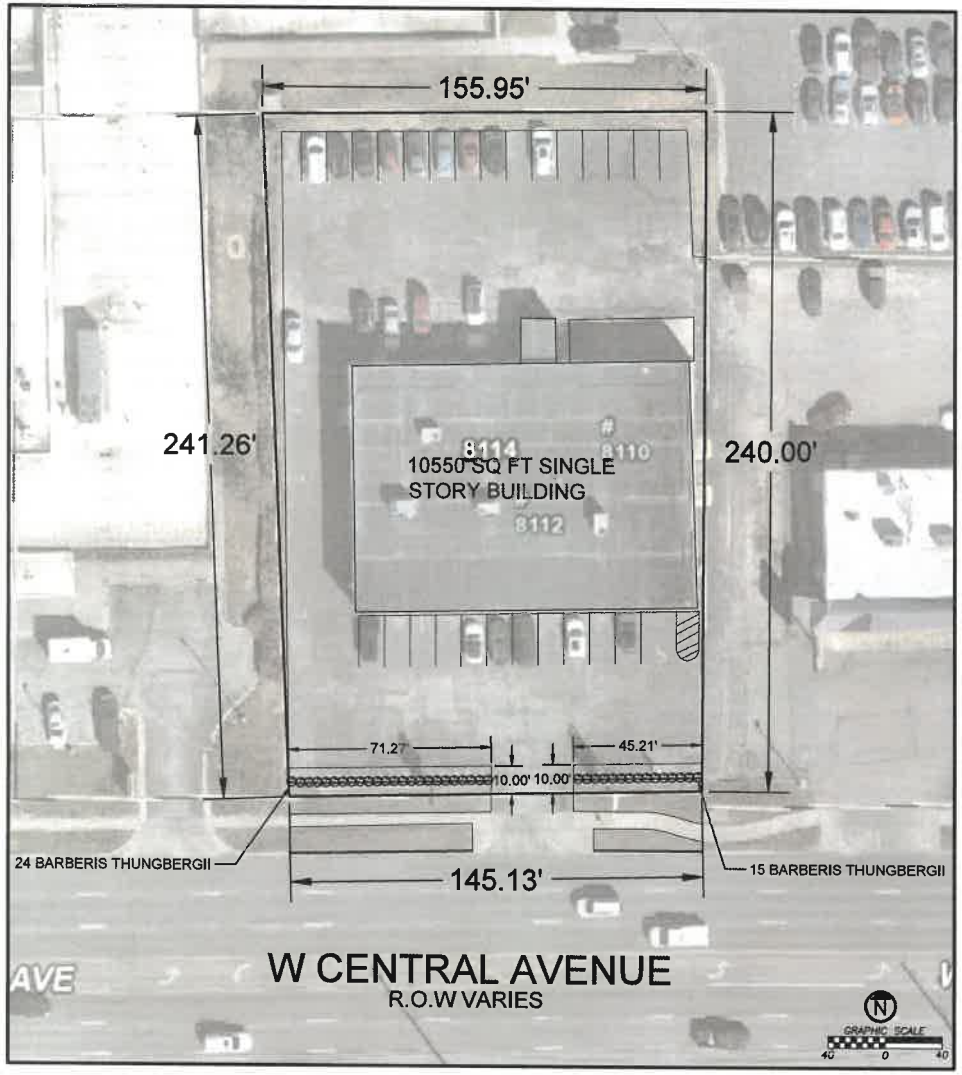


GENERAL PLANTING NOTES

1. THE CONTRACTOR SHALL VERITY AND COORDINATE ALL UTILITY LOCATIONS WITH THE DESIGN TEAM PRIOR TO EXCAVATION
2. PLACEMENT OF PLANT MATERIALS SHOWN IS DONE BY BEST AVAILABLE INFORMATION. CONTRACTOR TO NOTIFY DESIGN TEAM IF CONFLICTS ARE DISCOVERED IN THE FIELD.
3. ALL TREES SHALL BE PLACED A MINIMUM OF 3' FROM THE PAVED EDGE
4. ALL SHRUBS SHALL BE PLACED A MINIMUM OF 2' FROM THE PAVED EDGE
5. ALL LANDSCAPED AREAS IN THE RIGHT OF WAY SHALL BE PLANTED PER THE CITY REQUIREMENTS
6. PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, AND FREE OF DISEASE AND INSECTS PER AAN STANDARDS
7. PLANT MATERIAL SHALL BE MAINTAINED AND GUARANTEED FOR A PERIOD OF ONE YEAR AFTER OWNER'S ACCEPTANCE OF FINAL JOB. ALL DEAD OR DAMAGED PLANT MATERIAL SHALL BE REPLACED AT LANDSCAPE CONTRACTOR'S EXPENSE
8. LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANT MATERIALS UNTIL FINAL ACCEPTANCE, AT WHICH TIME THE ONE YEAR GUARANTEE BEGINS.
9. AFTER PLANTS HAVE BEEN INSTALLED, ALL PLANTING BEDS SHALL BE TREATED WITH DACTHAL PRE-EMERGENT HERBICIDE PRIOR TO MULCH APPLICATION.
10. PLANTS SHOWN AS EXISTING WERE BASED ON SITE VISIT AND OTHER VISUAL EVIDENCE PROVIDED. CONTRACTOR TO ENSURE, AT MINIMUM, EXISTING PLANTS ARE PRESENT AND IN GOOD HEALTH. ANY DEAD PLANT MATERIAL SHALL BE REMOVED AND REPLACED WITH LIKE.
11. PROPERTY LINES ARE SHOWN FOR REFERENCE ONLY AND SHOULD NOT BE USED IN ANY LEGAL DISPUTE. INFORMATION SHOWN IS BASED ON COUNTY GIS RECORDS.

PLANTING SCHEDULE

	SYMBOL	QTY.	BOTANICAL NAME	COMMON NAME	MIN ROOT	REMARKS
DECIDUOUS SHRUBS		39	BERBERIS THUNBERGII	CRIMSON PYGMY	6" WIDER THAN ROOT BALL	PLANT @ 3' O.C

TREE PLANTING NOTES:

1) DO NOT HEAVILY PRUNE THE TREE. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS, & BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS & LATERAL BRANCHES MAY BE PRUNED. DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN!

2) MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHENEVER POSSIBLE

3) SET TOP OF ROOT BALL 1-2 INCHES HIGHER THAN SURROUNDING GRADE

4) APPLY 4"THK WOOD MULCH, DO NOT PLACE MULCH IN DIRECT CONTACT w/ TREE TRUNK

5) EACH TREE MUST BE PLANTED SUCH THE TRUNK FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE TOP OF THE ROOT BALL w/ SOIL

6) REMOVE ALL TWINE, ROPE, WIRE AND BURLAP FROM THE UPPER 1/3 OF ROOT BALL (REMOVE WIRE BASKETS)

7) PLACE ALL ROOT BALLS ON UN-EXCAVATED OR TAMPED SOIL, TYP

STAKING REQUIREMENTS:

1) WIRE / CABLE SHALL BE GALV, 12-GAUGE

2) TIGHTEN WIRE / CABLE ONLY ENOUGH TO KEEP FROM SLIPPING, ALLOW FOR SOME TRUNK MOVEMENT PLASTIC HOSE SHALL BE LONG ENOUGH TO ACCOMMODATE 1½" OF GROWTH

3) STAKES SHALL BE 2'x 2" HARDWOOD OR EQUAL

PERENNIAL PLANTING NOTES:

1) APPLY 2"THK BED OF MULCH ON PERENNIAL PLANT BED. DO NOT COVER PLANTS

2) THOROUGHLY MIX PEAT IN TOP 3-4" OF SOIL

3) BREAK UP EXISTING SOIL TO A DEPTH OF 24"

4) PROVIDE NEW TOPSOIL TO A DEPTH OF 12"

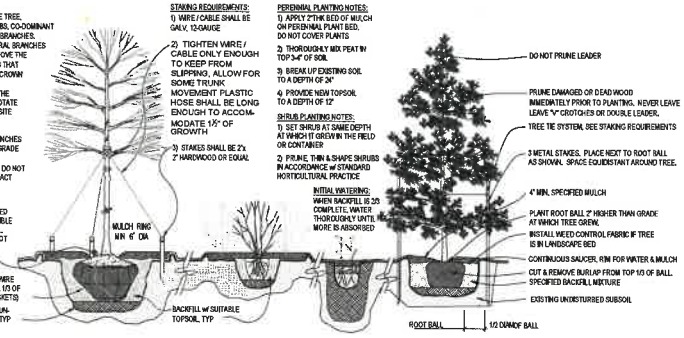
SHRUB PLANTING NOTES:

1) SET SHRUB AT SAME DEPTH AT WHICH IT GREW IN THE FIELD OR CONTAINER

2) PRUNE, THIN & SHAPE SHRUBS IN ACCORDANCE w/ STANDARD HORTICULTURAL PRACTICE

INITIAL WATERING:

WHEN BACKFILL IS 2/3 COMPLETE, WATER THOROUGHLY UNTIL MORE IS ABSORBED



SITE DATA:

BUILDING SIZE- APPROXIMATELY 10,550 SQ FT

PARKING STALLS- 27
ADA STALLS- 1

LOT SIZE- APPROXIMATELY 36,215.64 SQ FT

OWNER INFORMATION-
GREGORY NEVILLE
21916 W 29TH ST
ANDALE, KS 67001

NOTE: SIMILAR PLANT MATERIAL MAY BE SUBSTITUTED BASED UPON AVAILABILITY. TO BE INSTALLED NO LATER THAN JUNE 30, 2026.

LANDSCAPE PLAN
APPROVED 1/28/26 BY
DP-11

JAY D. ODELL LICENSED 25890 LANDSCAPE ARCHITECT PROFESSIONAL ENGINEER

NAME
NUMBER 1/27/2026

AUBRY ENTERPRISES
ENGINEERING|LOGISTICS|AGRICULTURE
Responsibly Sustainable

REV	DESCRIPTION	DATE

1/27/2026

8110 W CENTRAL AVE, WICHITA KS 67212

SITE AND LANDSCAPE PLAN

1.0