

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0581 - REQUEST FOR ZONE CHANGE FROM THE "R" RURAL RESIDENTIAL DISTRICT TO THE "R-1" SUBURBAN RESIDENTIAL DISTRICT, LOCATED ON THE WEST SIDE OF HYDRAULIC BETWEEN 84TH STREET SOUTH AND 87TH STREET SOUTH.

The MAPC recommends that the application be approved.
(see minutes for full motion)

Peters moved, Gardner seconded and it carried unanimously. Conlee, Crockett, Goebel and Moore were absent.

- ACTION: 1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change subject to the condition of platting; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or
2. Adopt findings and deny the application.

DATA AND MINUTES

Haysville PC Hearing Date: 6-11-87 Approve
MAPC Hearing Date: 6-25-87 Approve BCoC Hearing Date: 7-22-87

COMMISSION DISTRICT #2

	<u>Land Use</u>	<u>Zoning</u>	<u>Size</u>
Application Area	agriculture	"R"	65+ acres
North	one-family dwellings	"R"	
South	one-family dwellings & agriculture	"R"	
East	one-family dwellings & agriculture	"R"	
West	turnpike	(N/A)	

History: None

Owner: Church of Jesus Christ of Latter-day Saints
Applicant: Paul Mahoney (contract purchaser)

Protestors: None

Published in The Daily Reporter on

May 4, 1988

RESOLUTION NO. 254-1987

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

254-1987
3-24-88

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of lands legally described are hereby changed as follows:

CASE NO. SCZ-0581

Zone Change from the "R" Rural Residential District to the "R-1" Suburban Residential District

The south 1456 feet of the SE $\frac{1}{4}$ of Section 9, Township 29 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, EXCEPT that part described as beginning at a point on the south line of said SE $\frac{1}{4}$ and 103.17 feet west of the SE/c thereof; thence northwesterly 360.05 feet to a point 341.07 feet west and 270 feet north of said SE/c of the SE $\frac{1}{4}$; thence northwesterly 281.94 feet to a point 561.57 feet west and 445 feet north of said SE/c of the SE $\frac{1}{4}$; thence northwesterly 157.38 feet to a point 713.57 feet west and 485 feet north of the SE/c of said SE $\frac{1}{4}$; thence west parallel with the south line of said SE $\frac{1}{4}$, 304 feet; thence southwesterly 321.52 feet to a point 1321.57 feet west and 380 feet north of the SE/c of said SE $\frac{1}{4}$; thence south parallel with the east line of said SE $\frac{1}{4}$, 380 feet to the south line of the said SE $\frac{1}{4}$; thence east along the south line of said SE $\frac{1}{4}$, 1218.40 feet to beginning, AND EXCEPT that part described as beginning at a point on the east line of said SE $\frac{1}{4}$ and 11.5 feet north of the SE/c of said SE $\frac{1}{4}$; thence north along the east line of said SE $\frac{1}{4}$, 474.1 feet to a point 485.6 feet north of the south line of said SE $\frac{1}{4}$; thence west parallel with the south line of said SE $\frac{1}{4}$, 280 feet; thence south parallel with the east line of said SE $\frac{1}{4}$, 155.6 feet to a point 330 feet north of the south line of said SE $\frac{1}{4}$; thence southeasterly 424.38 feet to a point on the east line of said SE $\frac{1}{4}$, being 11.5 feet north of the SE/c of said SE $\frac{1}{4}$ and being the point of beginning, AND EXCEPT that part described as beginning 1391.57 feet west of the SE/c of the SE $\frac{1}{4}$; thence west along the south line of said SE $\frac{1}{4}$, 230 feet; thence north parallel with the east line of said SE $\frac{1}{4}$, 380 feet; thence east 230 feet; thence south 380 feet to beginning, AND EXCEPT that part taken for the KTA right-of-way as condemned in Case A54472, AND EXCEPT easements for public roads on the south and on the east of said property. Generally located on the west side of Hydraulic between 84th Street South and 87th Street South.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at
Wichita, Kansas, this 22^d day of July, 1987.

Tom Scott, Chairman
Tom Scott

Mark F. Schroeder, Chairman pro tem
Mark F. Schroeder

David Bayouth, Commissioner
David Bayouth

Bernard A. Hentzen, Commissioner
Bernard A. Hentzen

Billy Q. McCray, Commissioner
Billy Q. McCray

ATTEST:

Don Wright, County Clerk
Don Wright, County Clerk
(SEAL)

APPROVED AS TO FORM:

Robert R. Arnold, County Counselor
Robert R. Arnold, County Counselor