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RESOLUTION NO. 318-1985

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of lands legally described are hereby changed as follows:

CASE NO. SCZ-0554

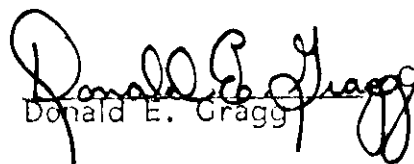
Zone Change from the "R" Rural Residential District and the "R-1" Suburban Residential District to the "F" Heavy Industrial District

The Northwest Quarter of Section 27, Township 28 South, Range 1 West AND the East Half of the Southeast Quarter of Section 28, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas. Generally located at the southeast corner of 55th Street South and Ridge AND at the northwest corner of 63rd Street South and Ridge.

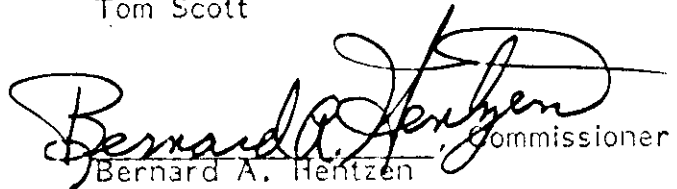
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 20th day of November, 1985.


Donald E. Gragg, Chairman

_____, Commissioner
Tom Scott

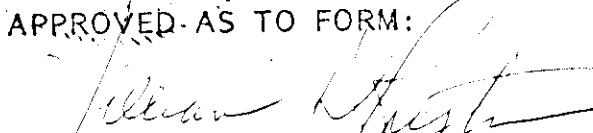

Bernard A. Hentzen, Commissioner

ATTEST:


Donnell L. Wright, County Clerk

(SEAL)

APPROVED AS TO FORM:


William D. Rustin, County Counselor