



Published in The Daily Reporter on November 26, 1986

RESOLUTION NO. 284-1985

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of lands legally described are hereby changed as follows:

CASE NO. SCZ-0552

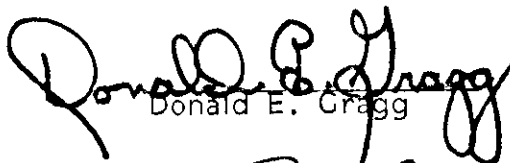
Zone Change from the "R-1" Suburban Residential District to the "E" Light Industrial District


Beginning 720 feet West and 241 feet South of the Northeast corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 34, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence West parallel with the North line of the said quarter section to the Northerly right-of-way of the Wichita-Valley Center Flood Control Drainage Ditch as condemned in Case #A-29459; thence Southeast along the Northerly right-of-way of the Wichita-Valley Center Flood Control Drainage Ditch to a point 720 feet West of the East line of said NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; thence North to point of beginning. Generally located on the south side of 68th Street South in an area east of Hydraulic.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

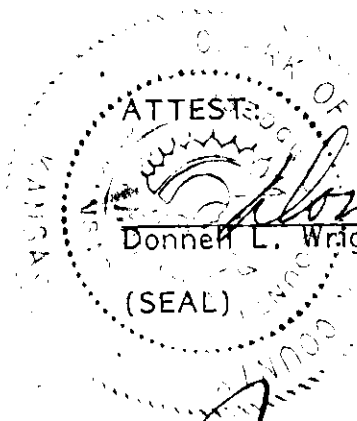
SECTION III. That this Resolution shall take effect and be in force and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 2nd day of October, 1985.

  
Donald E. Gragg Chairman

  
Tom Scott Commissioner

  
Bernard A. Hentzen Commissioner



*Donnell L. Wright*  
Donnell L. Wright, County Clerk

APPROVED AS TO FORM:

*William D. Rustin*  
William D. Rustin, County Counselor