

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION  
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

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SCZ-0621 - REQUEST FOR ZONE CHANGE FROM "R-1" SUBURBAN RESIDENTIAL  
AND "LC" LIGHT COMMERCIAL TO "LC" LIGHT COMMERCIAL, LOCATED AT THE  
NORTHWEST CORNER OF MacARTHUR ROAD AND K-42 HIGHWAY.

The MAPC recommends that the application be approved, subject to conditions (see minutes for full motion).

Gardner moved, Winkler seconded, and it carried unanimously. Gramke was absent.

ACTION:

1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change subject to the condition of platting; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or
2. Adopt findings and deny the application.

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DATA AND MINUTES

MAPC Hearing Date: 4/12/90

BCoC Hearing Date: 5/9/90

COMMISSION DISTRICT #2

ADJACENT ZONING AND LAND USE:

NORTH	"R-1"	Undeveloped (agricultural use)
SOUTH	"E"	Crossroads Food and Fuel; B & B Lumber
EAST	"R-1"	Undeveloped (agricultural use)
WEST	"LC" & "R-1"	Home State Bank and undeveloped

Applicant: Almeda E. Faker, 11012 Southwest Boulevard, Wichita, KS 67215

Protestors: None.

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96-1990

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Published in The Daily Reporter on August 17, 1990

RESOLUTION NO. 96-1990

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described below are hereby changed as follows:

Case No. SCZ-0621  
Zone change from the "LC" Light Commercial  
and "R-1" Suburban Residential Districts  
to the "LC" Light Commercial District

A tract in the Southeast Quarter of Section 7, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, described as commencing at the southwest corner thereof; thence east, along the south line of said Southeast Quarter, 208.71 feet; thence north parallel with the west line of said Southeast Quarter, 47.78 feet more or less to the northerly right-of-way line of K-42 Highway for a place of beginning; thence continuing north parallel with the west line of said Southeast Quarter, 161.23 feet more or less to a point 208.71 feet north of the south line of said Southeast Quarter; thence northeasterly with a deflection angle to the right of 56°48', 322.88 feet; thence south parallel with the west line of said Southeast Quarter, 163.69 feet more or less to the northerly right-of-way line of K-42 Highway; thence southwesterly along said right-of-way line, 321.56 feet more or less to the place of beginning. Generally located at the northwest corner of MacArthur Road and K-42.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

Commissioners present and voting were:

DAVID BAYOUTH	<u>aye</u>
PAUL W. HANCOCK	<u>aye</u>
BERNARD A. HENTZEN	<u>aye</u>
BILLY Q. MCCRAY	<u>aye</u>
MARK F. SCHROEDER	<u>aye</u>

8/15/90 (for)

DATED this 9<sup>th</sup> day of May, 1990.



BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

Mark F. Schroeder  
MARK F. SCHROEDER, Chairman

David Bayouth  
DAVID BAYOUTH, Chairman Pro Tem

ATTEST:

Don Wright  
DON WRIGHT, County Clerk

Paul W. Hancock  
PAUL W. HANCOCK, Commissioner

APPROVED AS TO FORM ONLY:

Bernard A. Hentzen  
BERNARD A. HENTZEN, Commissioner

Henry H. Buse  
County Counselor/Assistant

Billy Q. McCray  
BILLY Q. McCRAY, Commissioner