

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION  
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0607 - ZONE CHANGE FROM THE "R" RURAL RESIDENTIAL DISTRICT TO THE "R-1" SUBURBAN RESIDENTIAL DISTRICT, LOCATED ON THE EAST SIDE OF 311TH STREET WEST IN AN AREA SOUTH OF 39TH STREET SOUTH.

The MAPC recommends that the application be approved, subject to conditions (see minutes for full motion).

BRINEGAR moved, PARSONS seconded, and it carried unanimously.

ACTION:

1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change, subject to the condition of platting; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or
2. Adopt findings and deny the application.

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DATA AND MINUTES

MAPC Hearing Date: 5/11/89

BCoC Hearing Date: 6/7/89

COMMISSION DISTRICT #3

ADJACENT ZONING AND LAND USE:

|       |     |                              |
|-------|-----|------------------------------|
| NORTH | "R" | Single-family residence      |
| SOUTH | "R" | Undeveloped                  |
| EAST  | "R" | Undeveloped/agricultural use |
| WEST  | "R" | Undeveloped/agricultural use |

Applicants: Norman A. Lies, 9903 Essex Dr., Omaha, NE 68114  
Albert F. Lies (agent), 3952 N. Edgemoor, 67220

Protestors: Jerome May, R.R. 1, Box 88, Cheney, KS, 67025  
Dean Wiechman, R.R. 1, Box 92, Cheney, KS, 67025  
Jane Nevell, c/o Norbert Bergkamp, R.R. 1, Box 85, Cheney, KS, 67025  
Ann Bergkamp, c/o Celestine Bergkamp, R.R. 1, Box 85, Cheney, KS, 67025

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NOTE: It is expected that valid protest petitions will be filed by property owners within 1,000 feet of the application area. The percentage of protest will be announced at the Commission meeting.

*None were filed in time* →

R # 183-1989

RESOLUTION NO. 183-1989

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of the lands legally described below are hereby changed as follows:

CASE NO. SCZ-0607

Zone change from the "R" Rural Residential District to the "R-1" Suburban Residential District

A tract of land located in the Northwest Quarter (NW 1/4) of Section 18, Township 28 South, Range 3 West of the 6th P.M., Sedgwick County, Kansas, described as follows:

Beginning at the northwest corner of said Section 18; thence S 00°00'00" W along the west line of said Section 18, 2,198.76 feet; thence S 90°00'00" E, 630 feet; thence N 00°00'00" E, 293.00 feet; thence N 90°00'00" W, 165.00 feet; thence N 09°06'12" W, 347.63 feet; thence N 02°50'32" W, 705.87 feet; thence N 01°24'41" W, 855.38 feet to the north line of said Section 18; thence N 89°36'47" W, 353.94 feet to the point of beginning, containing 21.20 acres, more or less. Generally located on the east side of 311th Street West in an area south of 39th Street South.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

Sent 4/16/90 to City Clerk for  
publishing fees

PASSED AND ADOPTED by the Board of County Commissioners  
at Wichita, Kansas, this 7th day of June, 1989.

*Paul W. Hancock*, Chairman  
Paul W. Hancock

*Bernard A. Hentzen*, Chairman pro tem  
Bernard A. Hentzen

*David Bayouth*, Commissioner  
David Bayouth

*Billy O. McCray*, Commissioner  
Billy O. McCray

*Mark F. Schroeder*, Commissioner  
Mark F. Schroeder

ATTEST:

*Don Wright*  
Don Wright, County Clerk

(SEAL)

APPROVED AS TO FORM:

*Henry H. Blase*  
Henry H. Blase, County Counselor