

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0658 - REQUEST FOR ZONE CHANGE FROM THE "E" LIGHT INDUSTRIAL
DISTRICT TO THE "F" HEAVY INDUSTRIAL DISTRICT, LOCATED NORTH OF
47TH STREET SOUTH AND EAST OF OLIVER.

The MAPC recommends that the application be approved. Miles moved, Phillips
seconded and it carried unanimously. Winkler was absent.

(See minutes for full motion).

- ACTION:**
1. Adopt the findings of fact of the Metropolitan Area Planning
Commission and approve the zone change; adopt a resolution
establishing the zone change; or
 2. Return to the Planning Commission for reconsideration.

(An override of the Planning Commission's recommendation requires a
2/3rd majority vote of the membership of the governing body on first
reading).

DATA AND MINUTES

MAPC Hearing Date: 9/23/93 Approve

BCoC Hearing Date: 10/20/93

COMMISSION DISTRICT #5

ADJACENT ZONING AND LAND USE:

NORTH:	"E"	Vacant
SOUTH:	"E"	Storage area
EAST:	"E", "R-1"	McConnell Air Force Base
WEST:	"E"	Boeing

Applicant: Ritchie Corporation, Inc., PO Box 4048, 67204

Protestors: None.

RESOLUTION NO. _____

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 7.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described below are hereby changed as follows:

Case No. SCZ-0658

Zone change request from "E" Light Industrial District to the "F" Heavy Industrial District

A tract of land in the SW 1/4, Section 13, T28S, R1E of the 6th P.M., Sedgwick County, Kansas, described as follows:

Commencing at the SW corner of said SW 1/4; thence N0°05'12"W along the west line of said SW 1/4, 1137.56 ft.; thence N89°57'39"E, 1137.44 ft. to the point of beginning; thence S12°41'18"W, 465.06 ft.; thence N77°18'42"W, 503.94 ft.; thence N12°41'18"E, 351.24 ft.; thence N89°57'39"E, 516.63 ft. to the point of beginning. Generally located north of 47th Street South and east of Oliver.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

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SECTION IV. This Resolution is made in order to correct the legal description which appears in Section I of County Resolution 190-1993, passed October 20, 1993.

Commissioners present and voting were:

BETSY GWIN	_____
PAUL W. HANCOCK	_____
THOMAS G. WINTERS	_____
ANDREW L. BIAS	_____
MARK F. SCHROEDER	_____

DATED this _____ day of _____, 1993.

BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

MARK F. SCHROEDER, Chairman

ATTEST:

BETSY GWIN, Chairman Pro Tem

SUSAN CROCKETT-SPOON
County Clerk

PAUL W. HANCOCK, Commissioner

APPROVED AS TO FORM ONLY:

THOMAS G. WINTERS, Commissioner

County Counselor/Assistant

ANDREW L. BIAS, Commissioner