

(_____) Published in The Daily Reporter on (May 5, 2000)
OFFICIAL NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:

NOTICE IS HEREBY GIVEN that on **May 25, 2000**, the Wichita-Sedgwick County Metropolitan Area Planning Commission, in the Planning Department Conference Room, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, beginning at 1:00 p.m., will consider the following applications:

CON2000-00010 – Conditional Use to allow outdoor vehicle and equipment sales on property zoned “LC” Limited Commercial. A complete legal description is available for public inspection at the Metropolitan Area Planning Department, 10th Floor, City Hall, 455 North Main Street, Wichita, Kansas. Generally located south of Boston and east of Broadway.

This case will be heard no earlier than 2:15 P.M. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND this 5th DAY of MAY 2000.

Marvin S. Krout, Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission