

RECOMMENDATION FROM MAPC TO BOARD OF CITY COMMISSIONERS

V-1249 - VACATION OF A UTILITY EASEMENT LOCATED ON THE WEST SIDE OF MADISON IN AN AREA SOUTH OF 50TH STREET SOUTH.

The Planning Commission recommends approval subject to any relocation of utilities being without cost to the City, County, or any utility company and subject to all proceedings being at the applicant's expense.

Bayouth moved, Gardner seconded and it carried unanimously. Goebel and Moore were absent. (4-5-84)

**ACTION:** Approve the vacation as recommended by the Planning Commission and place the ordinance on first reading.

VACATION CASE DATA

**Legal Description:** The north five feet of Lot 20, Block 4, F. A. Brown Fourth Addition, except the west eight feet thereof.

**Applicant:** Martin K. Starling  
5119 S. Madison, 67216

98823 (Published in The Daily Record April 27, 1984)

ORDINANCE NO. 38-775

AN ORDINANCE VACATING THE UTILITY EASEMENT ON THE NORTH FIVE FEET OF LOT 20, BLOCK 4, F.A. BROWN FOURTH ADDITION, AN ADDITION (NOW IN WICHITA) IN SEDGWICK COUNTY, KANSAS, EXCEPT THE WEST EIGHT FEET THEREOF.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That the utility easement described as follows, to-wit:

The north five feet of Lot 20, Block 4, F.A. Brown Fourth Addition, An Addition (now in Wichita) in Sedgwick County, Kansas, except the west eight feet thereof; (MAPC NO. V-1249);

be and the same is hereby vacated in accordance with K.S.A. 13-443, subject, however, to the concurrence in such vacation by the Board of County Commissioners as by law provided.

SECTION 2. That it is hereby recommended to the Board of County Commissioners of Sedgwick County, Kansas, that said above described utility easement be vacated by said Board in case a proper petition is filed under the provisions of K.S.A. 12-504, 12-505 and K.S.A. 12-506.

SECTION 3. That this Ordinance shall be in force and take effect from and after its passage and publication once in the official city paper.

PASSED AND APPROVED at Wichita, Kansas this 24<sup>th</sup>  
day of April, 1984

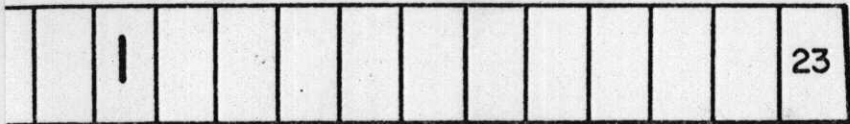
ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Donald C. Glsick, City Clerk

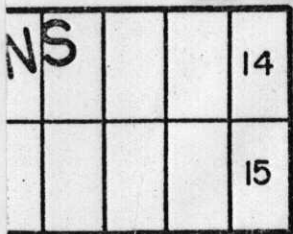
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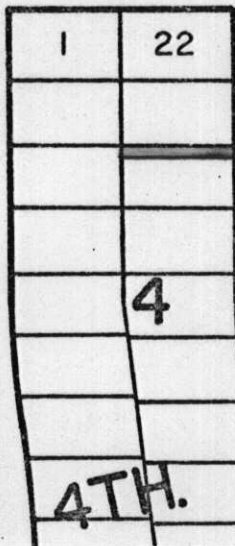


50th

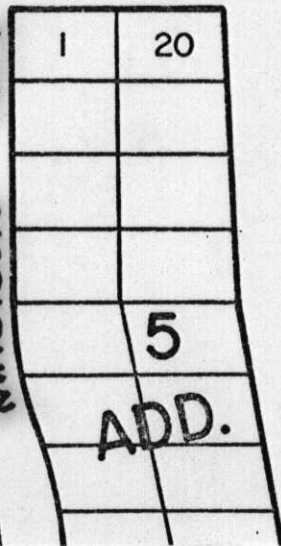
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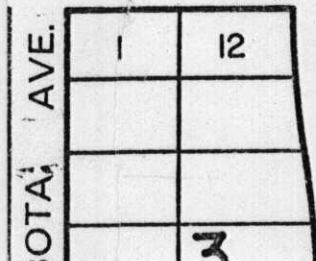
AVE.



MADISON AVE.



FLOOD CONTROL



VEE