

City of Wichita  
City Commission Meeting  
March 4, 1986

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: V-1359 - VACATION OF A PORTION OF LOT 1, BLOCK 2,  
SILVERLEAF ADDITION, GENERALLY LOCATED IN AN AREA  
EAST OF ROCK ROAD.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Approve vacation of a portion of Lot 1, Block 2, Silverleaf Addition.

Background: Slawson Investment Corporation, 200 Douglas Building, Wichita, KS 67202, is requesting this vacation to satisfy a platting requirement for Bluestem Village Second Addition.

Analysis: The Planning Commission recommends the City Commission find: (1) that no private rights will be injured or endangered; and (2) the public will suffer no loss or inconvenience by granting by order the vacation, subject to:

1. Proper publication of notice of public hearing;
2. The absence of proper written protest filed with the City Clerk; and
3. All proceedings being without cost to the City, County or any utility company.

Legal Considerations: The City Clerk certifies as to proper notification and no filing of written protest.

Recommendations/Action: Close public hearing, approve vacation, authorize the Mayor to sign the Vacation Order and record certified copy of Order, recording costs to be billed to owner

MAR 4 1986

BEFORE THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

MICROFILMED OF RECORD

STATE OF KANSAS } 55 SEDGWICK COUNTY } FILED FOR RECORD AT 1:00 P.M.

IN THE MATTER OF THE VACATION OF A PORTION OF LOT 1, BLOCK 2, SILVERLEAF ADDITION.

GENERALLY LOCATED IN AN AREA EAST OF ROCK ROAD AND SOUTH OF OXFORD. (V-1359)

MORE FULLY DESCRIBED BELOW

MAR 27 1986 7 96858

NO. PAT KETTLER REGISTER OF DEEDS

VACATION ORDER

Ed Resal Deputy

NOW on this 4th day of March, 1986, comes on for hearing the petition for vacation filed by the Slawson Investment Corporation, praying for the vacation of the following described portion of Lot 1, Block 2, Silverleaf Addition, to-wit:

Those portions of Lot 1, Block 2, Silverleaf, an addition to Wichita, Sedgwick County, Kansas, lying within the southwest quarter of Section 5, Township 27 south, Range 2 east of the 6th P.M., more particularly described as follows:

Beginning at the southeast corner of Lot 1, Block 2 of Silverleaf, an addition to Wichita, Sedgwick County, Kansas; thence S88°58'58"W, 37.38 feet along the south line of said lot; thence N22°45'31"E, 92.71 feet; thence S1°01'02"E, 84.84 feet to the point of beginning.

ALSO:

Commencing at the southeast corner of Lot 1, Block 2, Silverleaf, an addition to Wichita, Sedgwick County, Kansas; thence N1°01'02"W, 115.00 feet; thence N37°28'58"E, 47.83 feet to the point of beginning; thence N22°45'31"E, 168.99 feet; thence N46°30'00"E, 274.04 feet; thence S37°28'58"W, 434.09 feet to the point of beginning.

The City Commission, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

- 1. That due and legal notice has been given by publication as required by law, by publication in the Daily Record of notice of this vacation proceeding for consecutive weeks on FEB 19 & 26, 1986.
2. No private rights will be injured or endangered by the vacation of the above-described portion of Lot 1, Block 2, Silverleaf Addition, and the public will suffer no loss or inconvenience thereby.
3. In justice to the petitioner(s) the prayer of the petition ought to be granted.
4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. The vacation of the portion of Lot 1, Block 2, Silverleaf Addition described herein should be approved.

IT IS, THEREFORE, BY THE BOARD OF CITY COMMISSIONERS, on this 4th day of March, 1986, ordered that the above-described portion of Lot 1, Block 2, Silverleaf Addition is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:

Donald G. Giszick, City Clerk

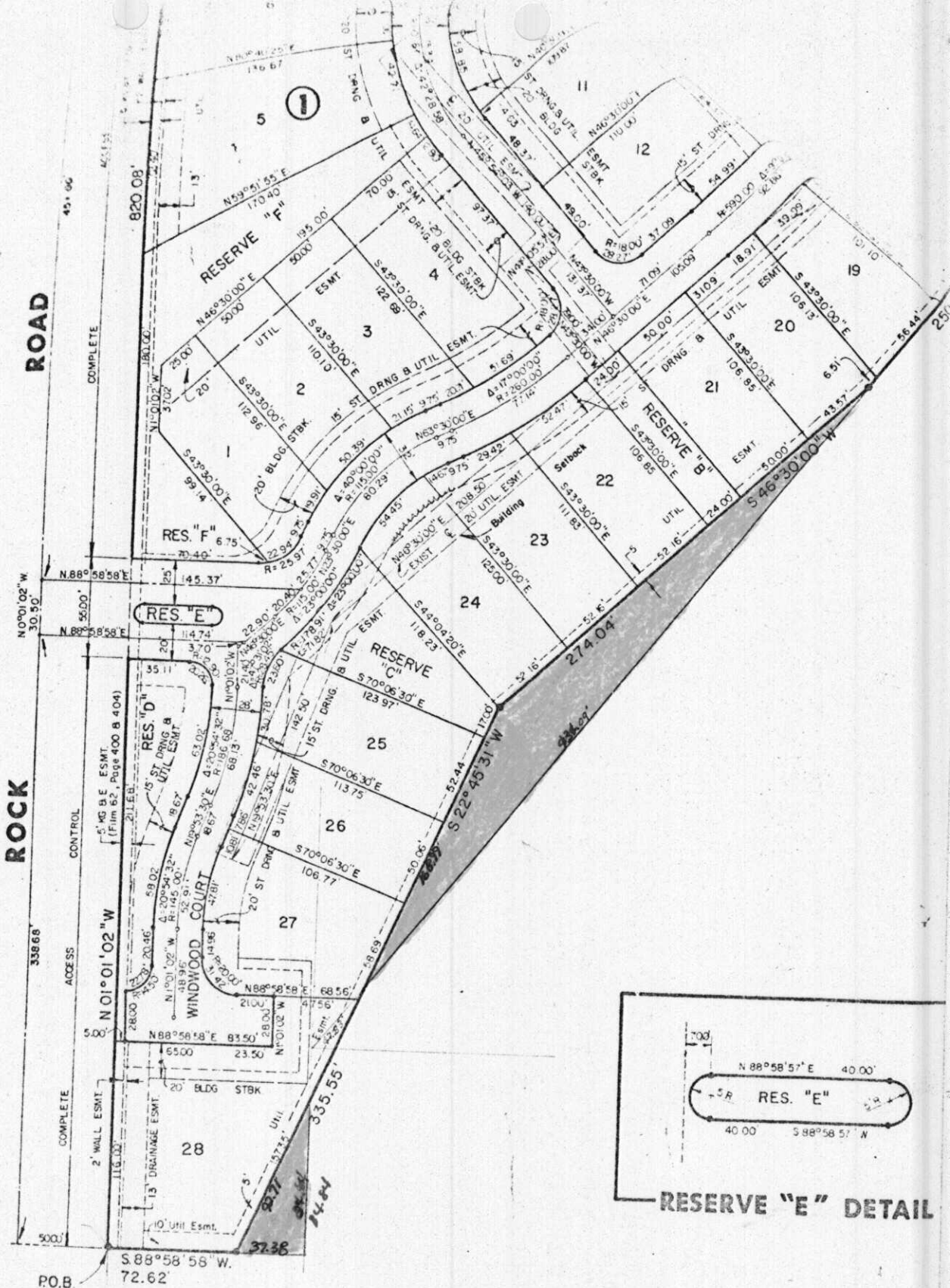
R. C. Brown, Mayor

Approved as to Form:

John Dekker, Director of Law

City clerk

5.00



**ROAD**

**ROCK**

45.66

N 0° 01' 02" W  
30.50'

N 88° 58' 58" E  
56.00'

N 88° 58' 58" E  
56.00'

N 01° 01' 02" W  
338.66'

N 01° 01' 02" W  
5.00'

N 01° 01' 02" W  
28.00'

N 88° 58' 58" E  
65.00'

N 01° 01' 02" W  
116.00'

S 88° 58' 58" W  
72.62'

COMPLETE

CONTROL

ACCESS

COMPLETE

RO.B

RES. "E"

RES. "D"

RES. "C"

RES. "B"

RES. "A"

RES. "F"

RES. "F"

RES. "F"

RES. "F"

**RESERVE "E" DETAIL**

