

City of Wichita  
City Council Meeting  
September 1, 1987

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: V-1481 - REQUEST TO VACATE A PLATTED MINIMUM BUILDING  
PAD ELEVATION.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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Staff Recommendation: Approve vacation of minimum building pad elevation.

MAPC Recommendation: Approve vacation of minimum building pad elevation.  
(unanimous)

Location: In an area north of 37th Street North and east of Woodlawn.  
(District #2).

Applicant: Ronald D. Green, 6723 E. 39th Street North, Wichita, KS 67220

Site Size: The subject lot contains approximately 11,500 square feet.

Current Zoning: "AA" (Single-Family)

Background: When this property was platted in March of 1985, a minimum building pad elevation of 1366.5 mean sea level was established. Since that time, the Federal Emergency Management Agency's flood elevation maps have been revised. The revised maps permit the reduction of the minimum building pad to a level of 1365. This vacation case has been requested to permit construction on this lot at the level permitted by the revised FEMA maps. A minimum building pad elevation of 1365 mean sea level is being retained in the Vacation Order. The vacation request has been reviewed and approved by the Planning Commission, subject to conditions.

Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

Recommendations/Action: Close public hearing; approve vacation; authorize the Mayor to sign the Vacation Order; and record certified copy of Order, recording costs to be billed to:

755-68-360-50000-295-000-000

BEFORE THE CITY COUNCIL OF THE  
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

IN THE MATTER OF THE VACATION OF A PLATTED  
MINIMUM BUILDING PAD ELEVATION.

GENERALLY LOCATED NORTH OF 37TH STREET  
NORTH AND EAST OF WOODLAWN. (V-1481)

MORE FULLY DESCRIBED BELOW

Approved / Accepted By City Council

This SEP 1 1987

STATE OF KANSAS  
SEDGWICK COUNTY

MICROFILMED FOR RECORD AT  
OF RECORD 1000 P M

SEP 10 1987

NO. 9 06356  
PAT KETTLER  
REGISTER OF DEEDS

VACATION ORDER

*Ed Rea Deputy*

NOW on this 1st day of September, 1987, comes on for hearing the petition for vacation filed by Ronald Green, praying for the vacation of the following described platted minimum building pad elevation, to-wit:

1. The platted minimum building pad elevation of 1366.5 mean sea level established on Lot 16, Block 1, Northbrook 3rd, an addition to Wichita, Sedgwick County, Kansas. (V-1481)

The City Council, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

1. That due and legal notice has been given by publication as required by law, by publication in the Daily Record of notice of this vacation proceeding for consecutive weeks on AUGUST 19 & 26, 1987.
2. No private rights will be injured or endangered by the vacation of the above-described minimum building pad elevation, and the public will suffer no loss or inconvenience thereby.
3. In justice to the petitioner(s) the prayer of the petition ought to be granted.
4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. A minimum building pad elevation of 1365 mean sea level is hereby retained.
6. The vacation of the minimum building pad elevation described herein should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 1st day of September, 1987, ordered that the above-described minimum building pad elevation is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:

*Dale E. Rea*  
Dale E. Rea, Deputy City Clerk

Approved as to form:

*Thomas Powell*  
Thomas Powell, Interim Director of Law

PL/7225/5

*City Clerk*

*Robert G. Knight*  
Robert G. Knight, Mayor

State of Kansas  
Sedgwick County  
DALE E. REA, Deputy City Clerk of the City  
of Wichita, hereby certify that the document  
above is a true and correct copy of the  
original as the same was filed with the City Clerk  
of the City of Wichita, Kansas, on the 1st day of  
September, 1987.  
*Dale E. Rea*  
Dale E. Rea, Deputy City Clerk

RESERVE

"B"

BAYBERRY

2

CRANBERRY

20

CHIS

21

1

2

1

39 TH. ST. NO.

62

A D D

NORTHBROOK

BAYBERRY

12

14

11

1

CIR.

3 RD.

RESERVE

"B"

EAST FORK

WOODLAWN

SHOLM

K

A

