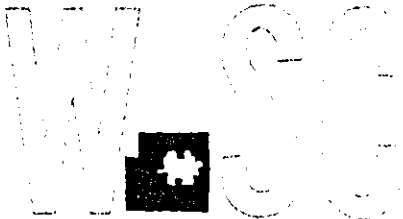


SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1588
(316) 268-4561

June 8, 1989

Professional Engineering Consultants
Attn: Gary Wiley
1440 East English
Wichita, KS 67211

Re: V-1611 - Request to vacate a platted drainage easement
located in an area on the south side of Cross Creek East
of Gatewood.

Dear Mr. Wiley:

At the June 8, 1989, meeting of the Metropolitan Area Planning Commission, the above-referenced vacation request was approved subject to the conditions recommended by the Subdivision Committee and stated in our June 2, 1989 letter. This case will be scheduled for final public hearing before the Wichita City Council after all conditions in our letter of June 2, 1989 have been completed.

If you have any questions about this matter, please call.

Sincerely,

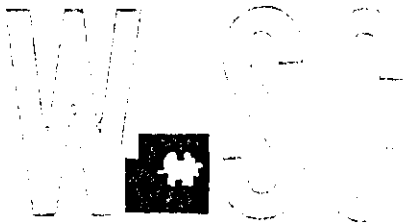
R. Timothy Bickhaus
Associate Planner

RTB:svm

cc: Lakepoint Company, Attn: Jack Ritchie, 8100 E. 22nd St. N.,
Bldg. 500, Wichita, KS 67226
Mike Lindebak, City Engineer

FILE COPY

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1588
(316) 268-4561

June 2, 1989

Professional Engineering Consultants
Attn: Gary Wiley
1440 East English
Wichita, KS 67211

Re: V-1611 - Request to vacate a platted drainage easement
located in an area on the south side of Cross Creek,
east of Gatewood.

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the
Metropolitan Area Planning Commission, Thursday, June 1, 1989,
the above-captioned vacation request was considered. The action
of the Committee was to recommend that this vacation be approved
subject to:

- A. Any drainage improvements made necessary by this vacation
shall be at the applicant's expense.
- B. This vacation will be forwarded to the City Council upon
notification from City Engineering, that required drainage
improvements have been completed. The applicant shall be
responsible for seeing that this notification is provided to
the Planning Department.

This matter will be forwarded to the Planning Commission for its
consideration on Thursday, June 8, 1989 at 1:30 p.m.

If you have any questions, please call.

Sincerely,

R. Timothy Bickhaus
Associate Planner

RTB:svm

cc: Lakepoint Company, Attn: Jack Ritchie, 8100 E. 22nd St. N.,
Bldg. 500, Wichita, KS 67226
Mike Lindebak, City Engineer

FILE COPY

