

City of Wichita
City Council Meeting
January 7, 1992

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: PUBLIC HEARING V-1741 - REQUEST TO VACATE ACCESS CONTROL TO
SANTA FE AVE. IN AN AREA NORTH OF MURDOCK
(District #1)

INITIATED BY: Metropolitan Area Planning Department



AGENDA ACTION: Planning

Staff Recommendation: Approve vacation of access control.

MAPC Recommendation: Approve vacation of access control.
(unanimous)

Background: The applicant is requesting additional access for a diagnostic center and parking garage presently under construction. Santa Fe is a one way street south and carries low to moderate traffic volumes. Traffic Engineering and the Subdivision Committee have indicated that the vacation should have no adverse effects. The vacation request has been reviewed and approved by the Planning Commission, subject to conditions.

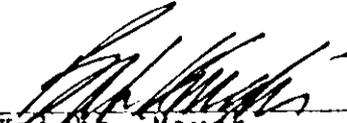
Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

Recommendations/Action: Close public hearing, approve vacation; authorize the Mayor to sign the Vacation Order; and record certified copy of Order, recording costs to be billed to:

150029-2909

Vacation Order
V-1741
Page 2 of 2

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 7th day of January, 1992, ordered that the above-described access control is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.



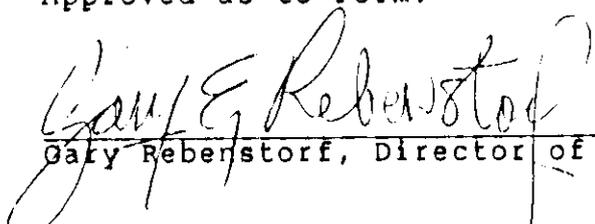
Bob Knight, Mayor

ATTEST:

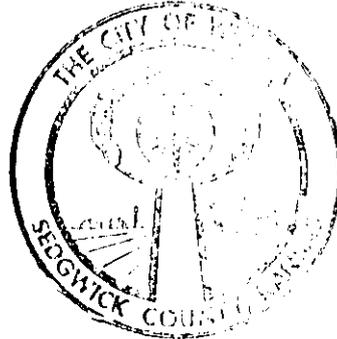


Pat Burnett, Deputy City Clerk

Approved as to Form:



Gary Rebenstorf, Director of Law



STATE OF KANSAS)
SEDGWICK COUNTY) ss
FILED FOR RECORD AT
8:00 a

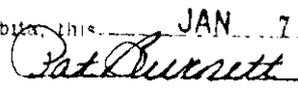
MAR 5 92 1192201

PAT KETTLER
REGISTER OF DEEDS


Ed Reed
Deputy

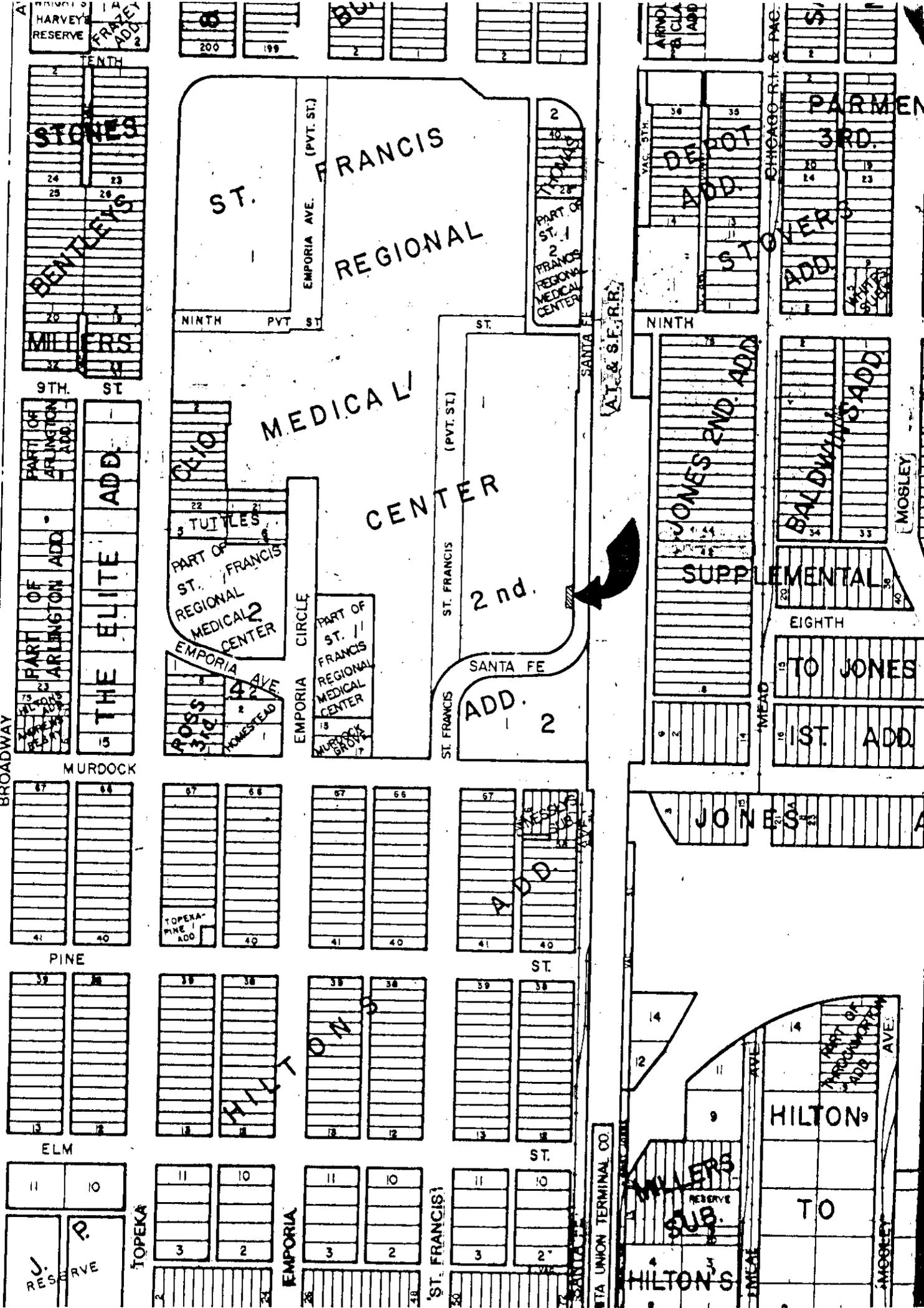
State of Kansas)
Sedgwick County) ss
City of Wichita)

I, Pat Burnett, Deputy City Clerk of the City of Wichita, Kansas, hereby certify that the document to which this is affixed is a true and correct copy of the original as filed on file with the City Clerk. Given under my hand and seal of the City of

Wichita, this JAN 7 1992


Pat Burnett, Deputy City Clerk





HARVEY'S RESERVE
FRASLEY ADDY

200 199

2 1

2 1

ARNDT
SICLA
ADD

2 1

TENTH
STONES
BENTLEYS
24 23
25 26
27 28

ST. FRANCIS REGIONAL
EMPORIA AVE. (PVT. ST.)
NINTH PVT ST

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DEPOT
ADD
ST. OVER
ADD

PARMEN
3RD
ADD
ADD

9TH ST
PART OF ARLINGTON ADD
THE ELITE ADD

MEDICAL CENTER
2nd.
SANTA FE
ADD. 2

ST. FRANCIS (PVT. ST.)
SANTA FE
ADD. 2

AT & S.F. R.R.

NINTH
JONES 2ND. ADD
SUPPLEMENTAL

BALDWIN'S ADD
MOSLEY
EIGHTH
TO JONES
ST. ADD

MURDOCK
67 68
41 40

TOPEKA
PINE ADD
67 68
41 40

67 68
41 40

67 68
41 40
ADD

PINE
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13 12

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13 12
HILTON

39 38
13 12

39 38
13 12
ST.

ELM
11 10
J. RESERVE
P.

TOPEKA
11 10
3 2
EMPORIA

11 10
3 2
ST. FRANCIS

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3 2
ST.

SANTA UNION TERMINAL CO.

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HILTON'S
RESERVE
SUB.
HILTON'S

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HILTON'S
TO
SANTA FE AVE
MOSLEY